PREPARED BY: DATE PREPARED: PHONE: Nikki Swope February 04, 2025 402-471-0042

LB 32

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | | | |
|------------------------------------------------------------------------------------------------|--------------|---------|--------------|---------|--|--|--|--|--|
| | FY 2025-26 | | FY 2026-27 | | | | | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | | | | |
| GENERAL FUNDS | \$2,000 | | | | | | | | |
| CASH FUNDS | | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | | |
| OTHER FUNDS | | | | | | | | | |
| TOTAL FUNDS | \$2,000 | | | | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 32 would allow for the use of a post office box address instead of a street address on the Nebraska Disclosure and Accountability Commission required disclaimer on printed materials pertaining to a candidate or ballot question. Under the bill, a street address would still be on file with the NADC and required on any reports and filings, but a PO box could be used on any disclaimers distributed to the public.

The Nebraska Accountability and Disclosure Commission anticipates that they would incur one-time costs of \$1,000 for reprinting forms and instructional materials. Additionally, the Commission would have one-time costs of \$1,000 for the notification and education of persons subject to the amended provision.

| LB ⁽¹⁾ 32 | | | | | | FISCAL NOTE | |
|-------------------------------------------------|---------------------------|-------------------------------------------------|-----------------------------|---------------------------|-----------------------|----------------------|--|
| State Agency OR Political Subdivision Name: (2) | | Nebraska Accountability & Disclosure Commission | | | | | |
| Prepared by: (3) David H | unter | Date | Prepared: (4) | 2/04/2025 | Phone: ⁽⁵⁾ | 402-471-2522 | |
| E | STIMATE PROV | IDED BY | STATE AGEN | CY OR POLITIC | CAL SUBDIVIS | SION | |
|] | <u>FY</u> EXPENDITURES | | REVENUE | EXPENDI | 3-27 REVENUE | | |
| GENERAL FUNDS | \$ 2,000 | | | | | | |
| CASH FUNDS | | _ | | | | | |
| FEDERAL FUNDS | | _ | | | | | |
| OTHER FUNDS | | | | | | | |
| TOTAL FUNDS | | | | | | | |
| Explanation of Estimate: | | | | | | | |
| Modify and reprint repor | | | | | | | |
| | PDE AKDO | XVNI DV MA | TOD ODIECT | 'S OF EXPENDI' | THIDE | | |
| Personal Services: | <u>BREARDO</u> | WN DI MIA | JON OBJECT | S OF EAFENDI | <u>l UKE</u> | | |
| POSITION TITI | | NUMBER O <u>25-26</u> | F POSITION: <u>26-27</u> | S 2025- <u>EXPENDI</u> | | 2026-27 EXPENDITURES | |
| | | | | | | | |
| Benefits | | | | | | | |
| Operating Travel | | | | | | | |
| Capital outlay | | | | · | | | |
| Aid | | | | | | | |
| Capital improvements | | | | | | | |
| TOTAL | | | | | | _ | |