PREPARED BY: DATE PREPARED: PHONE: Nikki Swope January 27, 2025 402-471-0042

LB 325

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates)									
	FY 2025-26		FY 2026-27						
	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE					
GENERAL FUNDS									
CASH FUNDS									
FEDERAL FUNDS									
OTHER FUNDS									
TOTAL FUNDS									

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 325 changes provisions relating to qualifications and requirements for the board of directors of an insurance corporation as provided in the bill and provides an affidavit that shall be made before an officer authorized to administer oaths under the laws of the state or the laws of the state where execution occurs.

No fiscal impact.

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE						
LB: 325	AM:	AGENCY/POLT. SUB: Depart	AGENCY/POLT. SUB: Department of Insurance			
REVIEWED I	BY: Ryan Walton	DATE: 1/24/2025	PHONE: (402) 471-4174			
COMMENTS: The Department of Insurance's assessment of no fiscal impact from LB 325, appears reasonable.						

LB ⁽¹⁾ 32	25						FISCAL NOTE		
State Agency OR Political Subdivision Name: (2)			Departr	Department of Insurance					
Prepared by:	(3) Jorda	n Blades	Date l	Prepared: ⁽⁴⁾	1/22/24	Phone: (5)	402-471-4638		
		ESTIMATE PRO	VIDED BY S	TATE AGEN	NCY OR POLITIC	CAL SUBDIVIS	ION		
-									
		<u>FY</u> EXPENDITURES		REVENUE	<u>FY 202</u> EXPENDITURES		<u>-27</u> <u>REVENUE</u>		
GENERAL I	FUNDS								
CASH FUNI		_	<u> </u>		_				
FEDERAL F			_						
OTHER FUI									
TOTAL FU		-			_				
IOTALFU	NDS								
Explanation	of Estimate:	:							
The Depart	mont doos	not anticipate ar	ry noodi imp	aot at tino ti					
		BREAKDO	WN BY MA.	JOR OBJECT	rs of expendi	TURE			
Personal Ser	vices:								
PO	SITION TI		NUMBER OI <u>25-26</u>	F POSITION <u>26-27</u>	S 2025 <u>EXPEND</u>		2026-27 EXPENDITURES		
					_				
Benefits									
_	-								
TOTAL.									