PREPARED BY: DATE PREPARED: PHONE: Clinton Verner March 3, 2021 402-471-0056

**LB 634** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |
|--|--------------|---------|--------------|---------|--|--|
|  | FY 2021-22   |         | FY 2022-23   |         |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |
| CASH FUNDS   |              |         |              |         |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 634 would provide for civil actions to be brought against commercial sellers disposing of treated seed in an unsafe manner. This would be an issue settled by civil dispute, no fiscal impact.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE                              |                                      |                       |  |  |  |  |
|--|--------------------------------------|-----------------------|--|--|--|--|
| LB: 634 AM: AGE  | ENCY/POLT. SUB: Department of Agricu | ulture                |  |  |  |  |
| REVIEWED BY: Claire Oglesby  | DATE: 2/17/21                        | PHONE: (402) 471-4174 |  |  |  |  |
| COMMENTS: Concur with Nebraska Department of Agriculture's statement that there is no fiscal impact to the Agency. |                                      |                       |  |  |  |  |
|  |                                      |                       |  |  |  |  |
|  |                                      |                       |  |  |  |  |
|  |                                      |                       |  |  |  |  |
|  |                                      |                       |  |  |  |  |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE |  |                       |  |  |  |
|---|--|-----------------------|--|--|--|
| LB: 634 AM:   | AGENCY/POLT. SUB: Nebraska Supreme Court |                       |  |  |  |
| REVIEWED BY: Claire Oglesby   | DATE: 3/4/21                             | PHONE: (402) 471-4174 |  |  |  |
| COMMENTS: No basis to disagree with Nebraska Supreme Court's fiscal statement.        |  |                       |  |  |  |
|   | ·  |                       |  |  |  |
|   |  |                       |  |  |  |
|   |  |                       |  |  |  |
|   |  |                       |  |  |  |

| <b>LB</b> (1) | 634                         |                      |                               |                          |                |                  | FISCAL NOTE             |
|---------------|-----------------------------|----------------------|-------------------------------|--------------------------|----------------|------------------|-------------------------|
| State Ag      | gency OR Political          | Subdivision Name: (2 | , Nebras                      | ska Departn              | nent of Agricu | ılture           |                         |
| Prepare       | ed by: <sup>(3)</sup> Patty | √ Richard            | Date                          | Prepared: (4)            | 2/10/2021      | Phone: (5)       | 402-471-6821            |
| _             |                             | ESTIMATE PROV        | IDED DV C                     | TATE ACEN                | CV OP POLITI   | CAL CURDING      | ION                     |
|               |                             |                      | <u>трер вт з</u><br>Y 2021-22 | TATE AGEN                | CI OK FOLITI   | FY 202           |                         |
|               |                             | EXPENDITURE          |                               | <u>REVENUE</u>           | EXPENI         | <u>DITURES</u>   | REVENUE                 |
| GENEF         | RAL FUNDS                   |                      |                               |                          |                |                  |                         |
| CASH I        | FUNDS                       |                      | <u>_</u>                      |                          |                |                  |                         |
| FEDER         | RAL FUNDS                   |                      |                               |                          |                |                  |                         |
| OTHE          | R FUNDS                     |                      |                               |                          |                |                  |                         |
| TOTAL         | L FUNDS                     |                      |                               |                          |                |                  |                         |
| Explanat      | tion of Estimate:           |                      |                               |                          |                |                  |                         |
| r             |                             |                      |                               |                          |                |                  |                         |
|               |                             | PREAKRON             |                               |                          |                | (CV ID.)         |                         |
| Personal      | l Services:                 | BREARDOY             | <u>VN BI MA.</u>              | JOR OBJECT               | S OF EXPENDI   | TURE             |                         |
|               | POSITION T                  |                      | NUMBER (<br><u>21-22</u>      | OF POSITION <u>22-23</u> |                | 21-22<br>DITURES | 2022-23<br>EXPENDITURES |
| Benefit       | s                           |                      |                               |                          |                |                  |                         |
| Operati       | ing                         |                      |                               |                          |                |                  |                         |
| Travel.       |                             |                      |                               |                          |                |                  |                         |
| Capital       | outlay                      |                      |                               |                          |                |                  |                         |
| Aid           |                             |                      |                               |                          |                |                  |                         |
| Capital       | improvements                |                      |                               |                          |                |                  |                         |
| TO            | TAL                         |                      |                               |                          |                |                  |                         |

| <b>LB</b> <sup>(1)</sup>                        | 634                        |                |  |               |                 | FISCAL NOTE             |  |
|---|----------------------------|----------------|--|---------------|-----------------|-------------------------|--|
| State Agency OR Political Subdivision Name: (2) |                            |                | 05 Supreme Court                           |               |                 |                         |  |
| Prepar  | ed by: (3) Eric Asboe      |                | Date Prepared: (4)                         | 3/2/2021      | Phone: (5)      | 402-326-9215            |  |
|   | ESTIMAT                    | E PROVID       | ED BY STATE AGENO                          | CY OR POLITIC | AL SUBDIVISIC   | <u>N</u>                |  |
|   |                            | FY 9           | 021-22                                     |               | FY 2022         | -23                     |  |
|   | EXPEN                      | DITURES        | REVENUE                                    | EXPEND        |                 | REVENUE                 |  |
| GENE  | RAL FUNDS                  |                |  | _             |                 |                         |  |
| CASH  | FUNDS                      |                |  |               |                 |                         |  |
| FEDE  | RAL FUNDS                  |                |  |               |                 |                         |  |
|   | ER FUNDS                   |                |  |               |                 |                         |  |
|   | L FUNDS                    |                |  |               |                 |                         |  |
|   |                            |                |  | <del></del>   |                 |                         |  |
| Explan  | nation of Estimate:        |                |  |               |                 |                         |  |
|   |                            |                |  |               |                 |                         |  |
| Person  | <u>BR</u><br>1al Services: | <u>KEAKDOW</u> | N BY MAJOR OBJECT                          | IS OF EXPENDI | TURE            |                         |  |
|   | POSITION TITLE             |                | MBER OF POSITION <u>21-22</u> <u>22-23</u> |               | 1-22<br>DITURES | 2022-23<br>EXPENDITURES |  |
|   |                            |                |  |               |                 |                         |  |
| Benefi  | ts                         |                |  |               |                 |                         |  |
| Operat  | ting                       |                |  |               |                 |                         |  |
| Travel  | L                          |                |  |               |                 |                         |  |
| _   | l outlay                   |                |  |               |                 |                         |  |
|   |                            |                |  |               |                 |                         |  |
| _   | l improvements             |                |  |               |                 |                         |  |
| TC  | OTAL                       |                |  |               |                 |                         |  |