PREPARED BY: DATE PREPARED: PHONE: Doug Nichols February 18, 2020 402-471-0052

**LB 1062** 

Revision: 00

## **FISCAL NOTE**

## LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |                       |         |                       |         |  |  |  |  |  |
|--|-----------------------|---------|-----------------------|---------|--|--|--|--|--|
|  | FY 2020-21 FY 2021-22 |         |                       |         |  |  |  |  |  |
|  | EXPENDITURES          | REVENUE | EXPENDITURES          | REVENUE |  |  |  |  |  |
| GENERAL FUNDS  | 2,789,979 - 5,506,279 |         | 2,786,423 - 5,502,723 |         |  |  |  |  |  |
| CASH FUNDS   |                       |         |                       |         |  |  |  |  |  |
| FEDERAL FUNDS  |                       |         |                       |         |  |  |  |  |  |
| OTHER FUNDS  |                       |         |                       |         |  |  |  |  |  |
| TOTAL FUNDS  | 2,789,979 - 5,506,279 |         | 2,786,423 - 5,502,723 |         |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill would establish a pilot project that allows the Department of Correctional Services (DCS) to contract with a qualified facility to house work-release inmates outside of Nebraska's most populous counties. This project terminates on July 1, 2022.

The Supreme Court estimates no fiscal impact from this bill.

The Board of Parole estimates no significant impact from this bill.

The following tables summarize the DCS response:

| Estimate for 100 Individuals in Predischarge Reentry Program |                  |                |               |             |  |  |  |
|--|------------------|----------------|---------------|-------------|--|--|--|
|  |                  |                |               |             |  |  |  |
|  | FY2020-21        | FY2021-22      | FY2020-21     | FY2021-22   |  |  |  |
| ITEMS  | Number o         | f Positions    | Expenditures  |             |  |  |  |
| Unit Administrator   | 1.00             | 1.00           | 52,017        | 52,017      |  |  |  |
| Benefits   |                  |                | 18,206        | 18,206      |  |  |  |
| Contract Cost (\$85/day/person)                              |                  |                | 3,000,000     | 3,000,000   |  |  |  |
| Operating  |                  |                | 3,556         | 0           |  |  |  |
| Per Diem Savings   |                  |                | (283,800)     | (283,800)   |  |  |  |
| TOTAL  | 1.00             | 1.00           | 2,789,979     | 2,786,423   |  |  |  |
|  |                  |                |               |             |  |  |  |
|  |                  |                |               |             |  |  |  |
| Estimate for 200   | Individuals in P | redischarge Re | entry Program |             |  |  |  |
|  |                  |                |               |             |  |  |  |
|  | FY2020-21        | FY2021-22      | FY2020-21     | FY2021-22   |  |  |  |
| ITEMS  | Number o         | f Positions    | Expend        | xpenditures |  |  |  |
| Unit Administrator   | 1.00             | 1.00           | 52,017        | 52,017      |  |  |  |
| Benefits   |                  |                | 18,206        | 18,206      |  |  |  |
| Contract Cost (\$85/day/person)                              |                  |                | 6,000,000     | 6,000,000   |  |  |  |
| Operating  |                  |                | 3,556         | 0           |  |  |  |
| Per Diem Savings   |                  |                | (567,500)     | (567,500)   |  |  |  |
| TOTAL  | 1.00             | 1.00           | 5,506,279     | 5,502,723   |  |  |  |

See the agency response attached for additional details not included in this fiscal note.

At this time, there is no basis to disagree with the DCS estimate of additional costs.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE                     |                |                                      |                       |  |  |  |  |
|---|----------------|--------------------------------------|-----------------------|--|--|--|--|
| LB: 1062  | AM:            | AGENCY/POLT. SUB: <b>Nebraska Su</b> | preme Court (005)     |  |  |  |  |
| REVIEWED E  | BY: Joe Wilcox | DATE: 2/11/2020                      | PHONE: (402) 471-4178 |  |  |  |  |
| COMMENTS: Concur with the Nebraska Supreme Court estimate of No Fiscal Impact to the Agency from LB 1062. |                |                                      |                       |  |  |  |  |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE                               |                |                                |                       |  |  |  |  |
|---|----------------|--------------------------------|-----------------------|--|--|--|--|
| LB: 1062  | AM:            | AGENCY/POLT. SUB: Nebraska Boa | rd of Parole (015)    |  |  |  |  |
| REVIEWED B  | BY: Joe Wilcox | DATE: 1/23/2020                | PHONE: (402) 471-4178 |  |  |  |  |
| COMMENTS: No basis to dispute the Nebraska Board of Parole estimate of No Fiscal impact to the Agency from LB 1062. |                |                                |                       |  |  |  |  |

| ADMIN         | ISTRATIVE SERVI    | CES STATE BUDGET DIVISION: REVIEW OF  | FAGENCY & POLT. SUB. RESPONSE          |
|---------------|--------------------|---|--|
| LB: 1062      | AM:                | AGENCY/POLT. SUB: Nebraska Dep  | artment of Correctional Services (046) |
| REVIEWED E    | 3Y: Joe Wilcox     | DATE: 1/31/2020   | PHONE: (402) 471-4178                  |
| impact to the | Agency from LB 100 | the Nebraska Department of Correctional Se<br>62. The Agency provided a potential range of otracted services program. | •                                      |

| $LB^{(1)}$                                      | 1062         | •          |                            |                  |                 |                    |                                   | FISCAL NOTE         |  |
|---|--------------|------------|----------------------------|------------------|-----------------|--------------------|-----------------------------------|---------------------|--|
| State Agency OR Political Subdivision Name: (2) |              |            |                            | 05 Supreme Court |                 |                    |                                   |                     |  |
| Prepare   | ed by: (3)   | Eric A     | sboe                       | Dat              | e Prepared: (4) | 2/11/20            | Phone: (5)                        | 1-4138              |  |
|   |              | j          | ESTIMATE PROV              | /IDED BY         | STATE AGEN      | NCY OR POLI        | TICAL SUBDIVIS                    | SION                |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
|   |              |            | EXPENDITURE<br>EXPENDITURE | <u> </u>         | REVENUE         | EXPEN              | <u>FY 2021</u><br><u>IDITURES</u> | REVENUE             |  |
| GENER   | RAL FUN      | DS         |                            |                  |                 |                    |                                   |                     |  |
| CASH I  | FUNDS        |            |                            | _                |                 |                    |                                   |                     |  |
| FEDER   | AL FUNI      | DS         |                            |                  |                 |                    |                                   |                     |  |
| ОТНЕ  | R FUNDS      |            |                            |                  |                 |                    |                                   |                     |  |
|   | L FUNDS      |            |                            |                  |                 |                    |                                   |                     |  |
|   | ation of E   |            |                            | = =              |                 |                    | <del></del>                       |                     |  |
| Explana   | ation of E   | stimate.   |                            |                  |                 |                    |                                   |                     |  |
| No fisc   | al impac     | t.         |                            |                  |                 |                    |                                   |                     |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
| Persona   | al Services  | g.         | <u>BREAKDO</u>             | <u>WN BY M</u>   | AJOR OBJECT     | <u>IS OF EXPEN</u> | <u>DITURE</u>                     |                     |  |
| <u>r ersem</u>                                  | ar ger vice. | <i>3</i> . | 1                          | NUMBER           | OF POSITION     | S 20               | 020-21                            | 2021-22             |  |
|   | POSIT        | ION TI     | ΓLE                        | <u>20-21</u>     | <u>21-22</u>    | EXPE               | NDITURES                          | <b>EXPENDITURES</b> |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
|   |              |            |                            |                  |                 |                    |                                   |                     |  |
| Operati   | ing          |            |                            |                  |                 |                    |                                   |                     |  |
| Travel.   |              |            |                            |                  |                 |                    |                                   |                     |  |
| Capital   | outlay       |            |                            |                  |                 |                    |                                   |                     |  |
| Aid   |              |            |                            |                  |                 |                    |                                   |                     |  |
| Capital   | improven     | nents      |                            |                  |                 |                    |                                   |                     |  |
| TO  | TAL          |            |                            |                  |                 |                    |                                   | _                   |  |

TOTAL.....

| <b>LB</b> <sup>(1)</sup> | 1062        |                                 |                          |                            |                  |             | <b>FISCAL NOTE</b> |  |
|--------------------------|-------------|---------------------------------|--------------------------|----------------------------|------------------|-------------|--------------------|--|
| State Ag                 | gency OR P  | Political Subdivision Name: (2) | Nebraska Board of Parole |                            |                  |             |                    |  |
| Prepare                  | ed by: (3)  | Rosalyn Cotton                  | Dat                      | e Prepared: <sup>(4)</sup> | January 22, 2020 | Phone: (5)  | 402 479-5731       |  |
|                          |             | ESTIMATE PROV                   | IDED BY                  | STATE AGEN                 | NCY OR POLITICAL | SUBDIVIS    | ION                |  |
|                          |             | FY                              | 2020-21                  |                            |                  | FY 2021     | -22                |  |
|                          |             | EXPENDITURES                    |                          | <b>REVENUE</b>             | <b>EXPENDITU</b> |             | REVENUE            |  |
| GENEF                    | RAL FUN     | DS                              | <u> </u>                 |                            |                  |             |                    |  |
| CASH I                   | FUNDS       |                                 | _                        |                            | _                |             |                    |  |
| FEDER                    | AL FUNI     | os                              |                          |                            |                  |             |                    |  |
| OTHE                     | R FUNDS     |                                 |                          |                            |                  |             |                    |  |
| TOTAI                    | L FUNDS     |                                 | _                        |                            |                  |             |                    |  |
|                          | ation of E  | stimate:                        | = =                      |                            |                  |             |                    |  |
| P                        |             |                                 |                          |                            |                  |             |                    |  |
|                          |             |                                 |                          |                            |                  |             |                    |  |
|                          |             |                                 | VN BY M                  | AJOR OBJECT                | TS OF EXPENDITU  | <u>RE</u>   |                    |  |
| Persona                  | al Services |                                 | IIMRER                   | OF POSITION                | S 2020-21        |             | 2021-22            |  |
|                          | POSIT       | ION TITLE                       | 20-21                    | 21-22                      | EXPENDITE        | <u>JRES</u> | EXPENDITURES       |  |
|                          |             |                                 |                          |                            |                  |             |                    |  |
|                          |             |                                 |                          |                            | _                |             |                    |  |
|                          |             |                                 |                          |                            |                  |             |                    |  |
|                          |             |                                 |                          |                            |                  |             |                    |  |
|                          |             |                                 |                          |                            |                  |             |                    |  |
| _                        | -           |                                 |                          |                            |                  |             |                    |  |
|                          |             |                                 |                          |                            |                  |             |                    |  |
| Capital                  | ımproven    | nents                           |                          |                            |                  |             |                    |  |

| LB <sup>(1)</sup> 1062  |   | FISCAL NOTE                                  |  |  |                         |  |  |
|---|---|--|--|--|-------------------------|--|--|
| State Agency OR Political S   | Subdivision Name: <sup>(2)</sup>                                | Nebraska Department of Correctional Services |  |  |                         |  |  |
| Prepared by: (3) Lisa S   | Date  | Prepared: (4) 01                             | /23/2020 I   | Phone: (5)   | (402)479-5702           |  |  |
|   | ESTIMATE PROVI  | DED BY                                       | STATE AGENCY C   | OR POLITICAL S   | <u>UBDIVISI</u>         | ON                                     |  |
|   | <b>EXPENDITURES</b>   | 2020-21                                      | <u>REVENUE</u>   | EXPENDITURI  | <u>FY 2021-</u><br>ES   | <u>-22</u><br><u>REVENUE</u>           |  |
| GENERAL FUNDS   | 2,789,979 -<br>5,506,279  |  |  | 2,786,423 -<br>5,502,723                                 |                         |  |  |
| CASH FUNDS  |   |  |  |  |                         |  |  |
| FEDERAL FUNDS   |   |  |  |  | _                       |  |  |
| OTHER FUNDS   |   |  |  |  | _                       |  |  |
| TOTAL FUNDS   | 2,789,979 -<br>5,506,279  | <u> </u>                                     |  | 2,786,423 -<br>5,502,723                                 | _                       |  |  |
| Explanation of Estimate:<br>LB 1062 allows NDCS<br>identified in the bill. As<br>administered by NDCS | to contract with a<br>ny such contract w<br>6' Reentry Division | ould follo                                   | w State of Nebras  | ska Purchasing   | requireme               | ents and be                            |  |
| LB 1062 does not provuntil completion of the paid by other entities value referenced programyear.     | contracting proces<br>rary, but could be a                      | ss, the co<br>approxima                      | st could likely ran<br>ately \$85/day per                              | ge from \$3,000,<br>individual. For e                    | 000 to \$6<br>xample: 1 | 5,000,000. Rates<br>100 individuals in |  |
| Listed below is a sumr  | nary of the fiscal in   | mpact:                                       |  |  |                         |  |  |
|   | FTE PSL<br>1.0 \$52,017   |  | FY 2021<br>\$ 73,779<br>\$3,000,000 -<br>\$6,000,000<br>\$ (283,800) - | FY 2022<br>\$ 70,223<br>\$3,000,0<br>\$6,00<br>\$ (283,8 | 3<br>000 -<br>00,000    |  |  |
| 3   |   |  | \$(567,500)  |  | 7,5 <sup>00</sup> )     |  |  |
| Personal Services:  | BREAKDOV  | VN BY MA                                     | JOR OBJECTS OF   | EXPENDITURE  | <u> </u>                |  |  |
|   |   |  | F POSITIONS  | 2020-21  |                         | 2021-22                                |  |
| POSITION TI   | <u>1 LE</u>   | <u>20-21</u><br>1.0                          | <u>21-22</u><br>1.0  | <u>EXPENDITUR</u><br>52,017                              | <u>E2</u>               | EXPENDITURES 52,017                    |  |
| Onit Administrator  | _   | 1.0  |  | 32,017   | _                       | 32,017                                 |  |
| Benefits  |   |  |  | 18,206<br>2,719,756 -                                    | <u> </u>                | 18,206<br>2,716,200 –                  |  |
| Operating   |   |  |  | 5,436,056  | <del></del>             | 5,432,500                              |  |
| Travel  |   |  |  |  | _                       |  |  |
| Capital outlay  |   |  |  | -  | _                       |  |  |
| Aid Capital improvements  |   |  |  |  | _                       |  |  |
| TOTAL   |   |  |  | 2,789,979 -<br>5,506,279                                 | _                       | 2,786,423 -<br>5,502,723               |  |
|   |   |  |  |  |                         |  |  |