Doug Nichols January 28, 2020 402-471-0052

## LB 1006

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |                      |      |                      |  |  |  |  |
|--|----------------------|------|----------------------|--|--|--|--|
|  | FY 2020              | 0-21 | FY 2021-22           |  |  |  |  |
|  | EXPENDITURES REVENUE |      | EXPENDITURES REVENUE |  |  |  |  |
| GENERAL FUNDS  |                      |      |                      |  |  |  |  |
| CASH FUNDS   |                      |      |                      |  |  |  |  |
| FEDERAL FUNDS  |                      |      |                      |  |  |  |  |
| OTHER FUNDS  |                      |      |                      |  |  |  |  |
| TOTAL FUNDS  |                      |      |                      |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill would change provisions relating to garnishment.

The Supreme Court estimates a minimal fiscal impact to provide judicial education and to modify court forms and processes, but no additional resources are required. The Supreme Court also notes the impact on case processing cannot be determined at time.

The Departments of Banking and Administrative Services estimate no fiscal impact from this bill.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |     |   |                       |  |  |  |  |
|--|-----|---|-----------------------|--|--|--|--|
| LB: 1006   | AM: | AGENCY/POLT. SUB: Department of Administrative Services (065) |                       |  |  |  |  |
| REVIEWED BY: Joe Wilcox  |     | DATE: 1/22/2020   | PHONE: (402) 471-4178 |  |  |  |  |
| COMMENTS: No basis to dispute the Department of Administrative Services (DAS) estimate of No Fiscal impact to the Agency from LB 1006. |     |   |                       |  |  |  |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| <b>LB</b> <sup>(1)</sup>                                   | 1006     |                             |                               |                  | I                      | FISCAL NOTE                  |
|--|----------|-----------------------------|-------------------------------|------------------|------------------------|------------------------------|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |          |                             | 05 Supreme Court              |                  |                        |                              |
| Prepared by: <sup>(3)</sup> Eric Asboe                     |          |                             | Date Prepared: <sup>(4)</sup> | 1/26/20          | Phone: (5)             | 1-4138                       |
|  |          | ESTIMATE PROVI              | DED BY STATE AGEN             | ICY OR POLITICAL | SUBDIVISI              | ON                           |
|  |          | <u>FY 2</u><br>EXPENDITURES | 2020-21<br><u>REVENUE</u>     | EXPENDITU        | <u>FY 2021-</u><br>RES | <u>-22</u><br><u>REVENUE</u> |
| GENER  | AL FUNDS |                             |                               |                  |                        |                              |
| CASH F   | UNDS     |                             |                               |                  |                        |                              |
| FEDER  | AL FUNDS |                             |                               |                  |                        |                              |
| OTHER  | FUNDS    |                             |                               |                  |                        |                              |
| TOTAL  | FUNDS    |                             |                               |                  |                        |                              |

Explanation of Estimate:

Minimal fiscal impact to provide judicial education. Modifications would also need to be made to court forms and processes. No additional resources required. The impact, if any, on case processing cannot be determined at this time.

| BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE |                     |                                       |         |              |  |  |  |
|---|---------------------|---------------------------------------|---------|--------------|--|--|--|
| Personal Services:                        |                     |                                       |         |              |  |  |  |
|   | NUMBER OF POSITIONS |                                       | 2020-21 | 2021-22      |  |  |  |
| POSITION TITLE                            | <u>20-21</u>        | <u>20-21</u> <u>21-22</u> <u>EXPE</u> |         | EXPENDITURES |  |  |  |
|   |                     |                                       |         |              |  |  |  |
|   |                     |                                       |         |              |  |  |  |
| Benefits                                  |                     |                                       |         |              |  |  |  |
| Operating                                 |                     |                                       |         |              |  |  |  |
| Travel                                    |                     |                                       |         |              |  |  |  |
| Capital outlay                            |                     |                                       |         |              |  |  |  |
| Aid                                       |                     |                                       |         |              |  |  |  |
| Capital improvements                      |                     |                                       |         |              |  |  |  |
| TOTAL                                     |                     |                                       |         |              |  |  |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| <b>LB</b> <sup>(1)</sup>   | 1006       |          |                                 |                               |                  |                       | FISCAL NOTE           |
|--|------------|----------|---------------------------------|-------------------------------|------------------|-----------------------|-----------------------|
| State Agency OR Political Subdivision Name: <sup>(2)</sup><br>Prepared by: <sup>(3)</sup> Margo Sawyer |            |          | ıbdivision Name: <sup>(2)</sup> | Department of Bar             |                  |                       |                       |
|  |            |          | Sawyer                          | Date Prepared: <sup>(4)</sup> | 1/17/20          | Phone: (5)            | 402-471-4954          |
|  |            | E        | STIMATE PROVI                   | DED BY STATE AGEN             | CY OR POLITICAL  | <u>. SUBDIVIS</u>     | SION                  |
|  |            |          | <u>FY 2</u><br>EXPENDITURES     | 2020-21<br><u>REVENUE</u>     | <u>EXPENDITU</u> | <u>FY 2021</u><br>RES | -22<br><u>REVENUE</u> |
| GENER  | AL FUNI    | DS       |                                 |                               |                  |                       |                       |
| CASH F   | UNDS       |          |                                 |                               |                  |                       |                       |
| FEDER  | AL FUND    | DS       |                                 |                               | <u> </u>         |                       |                       |
| OTHER  | FUNDS      |          |                                 |                               | <u> </u>         |                       |                       |
| TOTAL  | FUNDS      |          |                                 |                               |                  |                       |                       |
| Explana  | tion of Es | stimate: |                                 |                               |                  |                       |                       |

No Fiscal Impact

|                      | NUMBER OF                 | <b>F POSITIONS</b> | 2020-21      | 2021-22      |
|----------------------|---------------------------|--------------------|--------------|--------------|
| POSITION TITLE       | <u>20-21</u> <u>21-22</u> |                    | EXPENDITURES | EXPENDITURES |
|                      |                           |                    |              |              |
| Benefits             | <u> </u>                  |                    |              |              |
| Operating            |                           |                    |              |              |
| Travel               |                           |                    |              |              |
| Capital outlay       |                           |                    |              |              |
| Aid                  |                           |                    |              |              |
| Capital improvements |                           |                    |              |              |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 1006                   |                             |   |                  |                               | FISCAL NOTE                   |  |
|--|-----------------------------|---|------------------|-------------------------------|-------------------------------|--|
| State Agency OR Political                | Subdivision Name: (2)       | Department of Administrative Services (DAS) – State<br>Accounting |                  |                               |                               |  |
| Prepared by: <sup>(3)</sup> Philip       | Olsen                       | Date Prepared: <sup>(4)</sup>                                     | January 17, 2020 | Phone: (5)                    | 402-471-0600                  |  |
|  | ESTIMATE PROVI              | DED BY STATE AGEN   | ICY OR POLITICAL | SUBDIVIS                      | ION                           |  |
| GENERAL FUNDS                            | <u>FY s</u><br>EXPENDITURES | 2020-21<br><u>REVENUE</u>   | <u>EXPENDITU</u> | <u>FY 2021-</u><br><u>RES</u> | - <u>22</u><br><u>REVENUE</u> |  |
| CASH FUNDS<br>FEDERAL FUNDS<br>REVOLVING |                             |   |                  |                               |                               |  |
| FUNDS<br>TOTAL FUNDS                     | 0                           | 0   | 0                |                               | 0                             |  |

**Explanation of Estimate:** 

LB 1006 requires a garnishee to answer written interrogatories, to be attached to a court summons, within thirty days from the date of the service upon the state. The summons sets forth the amount due on the judgment, interest, and costs. Current statute requires an answer to written interrogatories within ten days from the date of service upon the state.

LB 1006 does not change the number of garnishments the state expects to receive or respond to. It does allow greater flexibility with the extended response time.

There is no fiscal impact.

| BREAKI               | DOWN BY MAJ               | OR OBJECTS O | <u>F EXPENDITURE</u> |                                |
|----------------------|---------------------------|--------------|----------------------|--------------------------------|
| Personal Services:   |                           |              |                      |                                |
|                      | NUMBER OF POSITIONS       |              | 2020-21              | 2021-22<br><u>EXPENDITURES</u> |
| POSITION TITLE       | <u>20-21</u> <u>21-22</u> |              | <b>EXPENDITURES</b>  |                                |
|                      |                           |              |                      |                                |
|                      |                           |              |                      |                                |
|                      | . <u></u>                 | . <u></u>    |                      |                                |
| Benefits             |                           |              |                      |                                |
| Operating            |                           |              |                      |                                |
| Travel               |                           |              |                      |                                |
|                      |                           |              |                      |                                |
| Capital outlay       |                           |              |                      |                                |
| Aid                  |                           |              |                      |                                |
| Capital improvements |                           |              |                      |                                |
| • •                  |                           |              |                      |                                |
| TOTAL                |                           |              |                      |                                |