PREPARED BY: DATE PREPARED: PHONE: Phil Hovis January 20, 2020 4024710057 **LB 950** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|
|  | FY 202       | 20-21   | FY 2021-22   |         |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

No fiscal impact.

|   | ADMINISTRA | TIVE SERVICE | S STATE BUDGET DIVISION | : REVIEW OF AGEN  | CY & POLT. SUB. RESPONSE           |  |
|---|------------|--------------|-------------------------|-------------------|------------------------------------|--|
| LB:   | LB 950     | AM:          | AGENCY/POLT. SUB        | Coordinating Comm | ission for Postsecondary Education |  |
| RE  | /IEWED BY: | Gary Bush    | DATE:                   | 1/17/2020         | PHONE: (402) 471-4161              |  |
| COMMENTS: No basis to disagree with estimated provided by the agency. |            |              |                         |                   |                                    |  |

TOTAL.....

| <b>LB</b> <sup>(1)</sup>                        | 950        |                        |   |               |                    |                            | <b>FISCAL NOTE</b>    |
|---|------------|------------------------|---|---------------|--------------------|----------------------------|-----------------------|
| State Agency OR Political Subdivision Name: (2) |            | 2) Coordi              | Coordinating Commission for Postsecondary Education |               |                    |                            |                       |
| Prepare   | d by: (3)  | Gary Timm              | Date  | Prepared: (4) | 1/15/20            | Phone: (5)                 | 402-471-0020          |
|   |            | ESTIMATE PRO           | VIDED BY  | STATE AGEN    | CY OR POLI         | TICAL SUBDIVIS             | SION                  |
|   |            | <u>E</u><br>EXPENDITUR | <u>Y 2020-21</u><br>ES                              | REVENUE       | EXPE               | <u>FY 2021</u><br>NDITURES | <u>-22</u><br>REVENUE |
| GENER   | AL FUN     |                        |   |               |                    |                            |                       |
| CASH F  | UNDS       |                        |   |               |                    |                            |                       |
| FEDER   | AL FUNI    | DS                     | _   |               |                    | _                          |                       |
| OTHER   | R FUNDS    |                        |   |               | <del></del>        |                            |                       |
|   | L FUNDS    |                        |   |               |                    |                            |                       |
| Explana   | tion of E  | stimate:               |   |               |                    | <del></del>                |                       |
|   |            |                        |   |               |                    |                            |                       |
| No fisca  | al impac   | t.                     |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
| Persona   | l Service: |                        | OWN BY MA   | JOR OBJECT    | S OF EXPEN         | DITURE                     |                       |
| ···   |            | NUMBER O<br>20-21      | F POSITIONS<br>21-22                                |               | 020-21<br>NDITURES | 2021-22<br>EXPENDITURES    |                       |
|   |            |                        |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
| -   | •          |                        |   |               |                    |                            |                       |
|   |            |                        |   |               |                    |                            |                       |
|   | -          |                        |   |               |                    |                            |                       |
|   |            | nents                  |   |               |                    |                            |                       |