Sandy Sostad January 18, 2019 471-0054

LB 10

Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | |
|--|--------------|---------|--------------|---------|--|
| | FY 2019-20 | | FY 2020-21 | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER FUNDS | | | | | |
| TOTAL FUNDS | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

No Fiscal Impact.

| ADMIN | ISTRATIVE SERVIC | ES STATE BUDGET DIVISION: REVIEW OF AGI | ENCY & POLT. SUB. RESPONSE | |
|---|------------------|---|----------------------------|--|
| LB: 10 | AM: | AGENCY/POLT. SUB: Department of M | otor Vehicles | |
| REVIEWED BY: | Lee Will | DATE: 1/17/2019 | PHONE: (402) 471-4175 | |
| COMMENTS: Concur with the Department of Motor Vehicles' assessment of no fiscal impact. | | | | |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB ⁽¹⁾ 10 | | | | | FISCAL NOTE |
|--|---------------------|-------------------------------|-----------------|-------------------|----------------|
| State Agency OR Political Subdivision Name: ⁽²⁾ | | Motor Vehicles | | | |
| Prepared by: ⁽³⁾ Bart Mo | oore | Date Prepared: ⁽⁴⁾ | 1/14/2019 | Phone: (5) | 402-471-3902 |
| F | ESTIMATE PROVII | DED BY STATE AGEN | CY OR POLITICAL | SUBDIVIS | ION |
| | | | | | |
| <u>FY</u> : | | 2019-20 | | <u>FY 2020-21</u> | |
| | EXPENDITURES | <u>REVENUE</u> | EXPENDITU | <u>RES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | | | <u> </u> |
| FEDERAL FUNDS | | | | | <u> </u> |
| OTHER FUNDS | | | | | <u> </u> |
| TOTAL FUNDS | | | | | |
| Explanation of Estimate: | | | | | |

No Fiscal Impact

| BREAKI | DOWN BY MAJ | OR OBJECTS C | DF EXPENDITURE | |
|-----------------------------|---------------------------|-----------------------------|--------------------------------|--------------------------------|
| Personal Services: | | | | |
| POSITION TITLE | NUMBER OF <u>19-20</u> | F POSITIONS <u>20-21</u> | 2019-20 <u>EXPENDITURES</u> | 2020-21 <u>EXPENDITURES</u> |
| | | | | |
| Benefits | | | | |
| Operating | | | | |
| Travel | | | | |
| Capital outlay | | | | |
| Aid Capital improvements | | | | |
| TOTAL | | | | |
| | | | | |