PREPARED BY: DATE PREPARED: PHONE: Samuel Malson January 14, 2019 402-471-0051

**LB 12** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|
|  | FY 2019-20   |         | FY 2020-21   |         |  |  |  |  |
| _  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |
| TOTAL FUNDS  |              |         |              | _       |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 12 would waive the original real estate broker or salesperson license fee for a service member or spouse if they qualify under the provisions of the bill. The license fee is \$80 for salespersons and \$100 for brokers.

This bill will reduce license fee revenue collected by the Real Estate Commission, but as indicated by the Commission on their attached fiscal note, they do not anticipate the indeterminate revenue loss to be significant enough to cause any revenue or budget concerns. Any costs related to revising forms and instructions will be minimal. There is no basis to disagree with this assessment.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE                                    |           |              |   |         |                       |  |  |
|--|-----------|--------------|---|---------|-----------------------|--|--|
| LB:  | 12        | AM:          | AGENCY/POLT. SUB: Nebraska Real Estate Commission |         |                       |  |  |
| REV  | IEWED BY: | Ann Linneman | DATE:   | 1-16-19 | PHONE: (402) 471-4180 |  |  |
| COMMENTS: The Nebraska Real Estate Commission's assessment of fiscal impact seems reasonable given the assumptions used. |           |              |   |         |                       |  |  |

|  |   |  | FISCAL NOTE                |  |  |
|--|---|--|----------------------------|--|--|
| State Agency OR Political Subdivision Name:  | Nebraska Real Estate Commission                                   |  |                            |  |  |
| Prepared by: (3) Greg Lemon  | Date Prepared: (4) _ 1  | /15/2019 Phone:  | (5) (402) 471-2004         |  |  |
| ESTIMATE PRO   | OVIDED BY STATE AGENCY  | Y OR POLITICAL SUBDI                                     | VISION                     |  |  |
| F  | Y 2019-20   | FY 90  | 020-21                     |  |  |
| <u>EXPENDITURI</u>   |   | EXPENDITURES   | <u>REVENUE</u>             |  |  |
| GENERAL FUNDS  |   |  |                            |  |  |
| CASH FUNDS   | (see below)   |  | (see below)                |  |  |
| FEDERAL FUNDS  | <del>-</del>  |  |                            |  |  |
| OTHER FUNDS  |   |  |                            |  |  |
| TOTAL FUNDS  | _   |  |                            |  |  |
| number of persons seeking and qualified for do not currently track the criteria for waive applicants qualifying for the waiver to be so.  Any changes to relating to revising forms, existing resources. | ver established by the bill. Ho<br>significant enough to cause ar | owever, we do not anticipa<br>ny revenue or budget conce | te the percentage of erns. |  |  |
|  | OWN BY MAJOR OBJECTS  | OF EXPENDITURE   | <del></del>                |  |  |
| Personal Services:  POSITION TITLE   | NUMBER OF POSITIONS  19-20 20-21                                  | 2019-20<br>EXPENDITURES                                  | 2020-21<br>EXPENDITURES    |  |  |
| Benefits   |   |  |                            |  |  |
| Operating  |   |  |                            |  |  |
| Travel   |   |  |                            |  |  |
| Capital outlay   |   |  |                            |  |  |
| Aid  |   |  |                            |  |  |
| Capital improvements   |   |  |                            |  |  |
| TOTAL  |   |  |                            |  |  |