Samuel Malson January 17, 2019 402-471-0051

## LB 49

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|--|
|  | FY 2019-20   |         | FY 2020-21   |         |  |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 49 changes provisions relating to the ownership of an accounting firm. The change extends firm ownership options for those who are not certified public accountants to persons who participate in an Employee Stock Ownership Program (ESOP) provided applicable criteria are met.

Due to the lack of information available with regard to the number of individuals that could qualify to now be a firm owner via an ESOP and firm applications which have been denied in the past, the fiscal impact of this change is unknown. However, the change is not expected by the agency to result in a sudden influx of requests resulting in additional expenditures. Lastly, this change is viewed by the agency to fall in-line with normal functions related to firm applications resulting in no fiscal impact. A basis to dispute the agency's finding of no fiscal impact, is absent.

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 49                                       |   |   |   | FISCAL NOTE        |  |  |  |  |
|--|---|---|---|--------------------|--|--|--|--|
| State Agency OR P  | olitical Subdivision Name: <sup>(2)</sup> | Nebraska State Board of Public Accountancy (Agency #63) |   |                    |  |  |  |  |
| Prepared by: (3)   | Dan Sweetwood                             | Date Prepared: <sup>(4)</sup>                           | 1/16/2019 Phone                           | : (5) 402-471-3595 |  |  |  |  |
| ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION |   |   |   |                    |  |  |  |  |
| <u>FY 2</u><br><u>EXPENDITURES</u>                         |   | 2019-20<br><u>REVENUE</u>                               | <u>FY 2020-21</u><br>EXPENDITURES REVENUE |                    |  |  |  |  |
| GENERAL FUNDS  |   |   |   |                    |  |  |  |  |
| CASH FUNDS   |   |   |   |                    |  |  |  |  |
| FEDERAL FUNDS  |   |   |   |                    |  |  |  |  |
| OTHER FUNDS  |   |   |   |                    |  |  |  |  |
| TOTAL FUNDS  |   |   |   |                    |  |  |  |  |

Explanation of Estimate:

**NO FISCAL IMPACT-** The review of an ESOP application would constitute a regular review of all firm applications submitted to the Board office to determine if requirements are met.

| BREAKD               | OWN BY MAJ                                    | OR OBJECTS O | F EXPENDITURE                  |                                |
|----------------------|---|--------------|--------------------------------|--------------------------------|
| Personal Services:   |   |              |                                |                                |
| POSITION TITLE       | NUMBER OF POSITIONS <u>19-20</u> <u>20-21</u> |              | 2019-20<br><u>EXPENDITURES</u> | 2020-21<br><u>EXPENDITURES</u> |
|                      |   |              |                                |                                |
| Benefits             |   |              |                                |                                |
| Operating            |   |              |                                |                                |
| Travel               |   |              |                                |                                |
| Capital outlay       |   |              |                                |                                |
| Aid                  |   |              |                                |                                |
| Capital improvements |   |              |                                |                                |
| TOTAL                |   |              |                                |                                |