Doug Nichols January 23, 2018 402-471-0052

## LB 774

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|
|  | FY 2018-19   |         | FY 2019-20   |         |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill would change peace officers' duties regarding encounters with certain juveniles.

The Supreme Court and the Department of Health and Human Services estimate no fiscal impact from this bill.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |     |                                |  |  |  |  |
|--|-----|--------------------------------|--|--|--|--|
| LB: 774<br>(025)   | AM: | AGENCY/POLT. SUB: Nebraska Dep | AGENCY/POLT. SUB: Nebraska Department of Health and Human Services |  |  |  |
| REVIEWED BY: Joe Wilcox  |     | DATE: 01/19/2018               | PHONE: (402) 471-4178  |  |  |  |
| COMMENTS: No basis to dispute the Nebraska Department of Health and Human Services estimate of No Fiscal Impact to the Agency from LB 774. |     |                                |  |  |  |  |

## LB(1) <u>774</u>

## **FISCAL NOTE**

| alski Date Prepa | red: 1-19-18        | Phone: (5) 471-5046<br>FY 2019-2020 |  |  |
|------------------|---------------------|-------------------------------------|--|--|
| <u>FY 2018</u>   | -2019               |                                     |  |  |
| EXPENDITURES     | REVENUE             | EXPENDITURES                        | REVENUE  |  |
| \$0              | \$0                 |                                     | \$0  |  |
|                  |                     |                                     |  |  |
|                  |                     |                                     |  |  |
|                  |                     |                                     |  |  |
| \$0              |                     | \$0                                 |  |  |
|                  | EXPENDITURES<br>\$0 | EXPENDITURES REVENUE<br>\$0         | FY 2018-2019 FY 2019   EXPENDITURES REVENUE EXPENDITURES   \$0 \$0 \$0 |  |

There is no fiscal impact to the Department of Health and Human Services.

| MAJOR OBJECTS OF EXPENDITURE |           |           |              |              |  |
|------------------------------|-----------|-----------|--------------|--------------|--|
| PERSONAL SERVICES:           |           |           |              |              |  |
|                              | NUMBER OF | POSITIONS | 2018-2019    | 2019-2020    |  |
| POSITION TITLE               | 18-19     | 19-20     | EXPENDITURES | EXPENDITURES |  |
|                              |           |           |              |              |  |
|                              |           |           |              |              |  |
|                              |           |           |              |              |  |
|                              |           |           |              |              |  |
|                              |           |           |              |              |  |
|                              |           |           |              |              |  |
|                              |           |           |              |              |  |
| Benefits                     |           |           |              |              |  |
| Operating                    |           |           |              |              |  |
| Travel                       |           |           |              |              |  |
|                              |           |           |              |              |  |
| Capital Outlay               |           |           |              |              |  |
| Aid                          |           |           |              |              |  |
| Capital Improvements         |           |           |              |              |  |
| TOTAL                        |           |           | \$0          | \$0          |  |
|                              |           |           | ΨΟ           | <b>\$</b> 0  |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 774                  |   |                           |                   | FISCAL NOTE                            |  |  |
|--|---|---------------------------|-------------------|--|--|--|
| State Agency OR Po                     | olitical Subdivision Name: <sup>(2)</sup> | 05 Supreme Court          |                   |  |  |  |
| Prepared by: <sup>(3)</sup> Eric Asboe |   | Date Prepared: (4)        | 1/19/18 F         | Phone: (5) 1-4138                      |  |  |
|  | ESTIMATE PROVID                           | DED BY STATE AGENC        | Y OR POLITICAL SU | BDIVISION                              |  |  |
|  | EXPENDITURES                              | 2018-19<br><u>REVENUE</u> | EXPENDITUR        | <u>FY 2019-20</u><br>ES <u>REVENUE</u> |  |  |
| GENERAL FUND                           | DS  |                           |                   |  |  |  |
| CASH FUNDS                             |   |                           |                   |  |  |  |
| FEDERAL FUND                           | S   |                           |                   |  |  |  |
| OTHER FUNDS                            |   |                           |                   |  |  |  |
| TOTAL FUNDS                            |   | ·                         |                   |  |  |  |
| Explanation of Est                     | timate:                                   |                           |                   |  |  |  |
| No fiscal impact                       |   |                           |                   |  |  |  |

| BREAKI               | <u>DOWN BY MAJ</u>  | <u>IOR OBJECTS O</u> | <u>FEXPENDITURE</u> |                     |  |
|----------------------|---------------------|----------------------|---------------------|---------------------|--|
| Personal Services:   |                     |                      |                     |                     |  |
|                      | NUMBER OF POSITIONS |                      | 2018-19             | 2019-20             |  |
| POSITION TITLE       | <u>18-19</u>        | <u>19-20</u>         | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |  |
|                      |                     |                      |                     |                     |  |
|                      |                     | . <u></u>            |                     |                     |  |
|                      |                     |                      |                     |                     |  |
| Benefits             | •                   |                      |                     |                     |  |
| Operating            |                     |                      |                     |                     |  |
| Travel               |                     |                      |                     |                     |  |
| Capital outlay       |                     |                      |                     |                     |  |
|                      |                     |                      |                     |                     |  |
| Aid                  |                     |                      |                     |                     |  |
| Capital improvements |                     |                      |                     |                     |  |
| TOTAL                |                     |                      |                     |                     |  |
| 101/1E               | ••                  |                      |                     |                     |  |