PREPARED BY: DATE PREPARED: PHONE: Sandy Sostad January 25, 2016 471-0054

**LB 669** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |                       |         |              |         |  |  |  |
|--|-----------------------|---------|--------------|---------|--|--|--|
|  | FY 2016-17 FY 2017-18 |         |              |         |  |  |  |
|  | EXPENDITURES          | REVENUE | EXPENDITURES | REVENUE |  |  |  |
| GENERAL FUNDS  |                       |         |              |         |  |  |  |
| CASH FUNDS   |                       |         |              |         |  |  |  |
| FEDERAL FUNDS  |                       |         |              |         |  |  |  |
| OTHER FUNDS  |                       |         |              |         |  |  |  |
| TOTAL FUNDS  |                       |         |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 669 changes provisions relating to the use of seatbelts in motor vehicles. Currently, operators of motor vehicles are required to ensure that children six years of age and less than age 18 and front seat occupants use seatbelts when a vehicle is in operation. All occupants of vehicles operated by the holder of a provisional operator's permit or school permit are also required to use seatbelts. The enforcement of these provisions can only be accomplished as a secondary action when another violation or offense is cited or charged. LB 669 makes the enforcement of these provisions a primary offense.

The bill will increase revenue if individuals are found to have violated seatbelt provisions. The fine for a seatbelt traffic infraction is \$25. The actual fiscal impact of changing the enforcement of these provisions from secondary to primary offenses is unknown and will depend upon the number of individuals cited. The revenue received by school districts from fines is an accountable receipt for state aid purposes. The amount of accountable receipts decreases the amount of state aid paid to schools receiving equalization aid, two years after the revenue is received. It is assumed the bill will not have an appreciable impact in terms of decreasing state aid to schools beginning in FY2018-19.

## **NEBRASKA DEPARTMENT OF MOTOR VEHICLES**

| Prepared by: | Gary Ryken | Date Prepared: | 13-Jan-16 | Phone: 471-3902 | Fax: 471-3920 |
|--------------|------------|----------------|-----------|-----------------|---------------|
|              |            |                |           |                 |               |

Email: gary.ryken@nebraska.gov ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

|               | FY 2016-2017        |         | FY 2017-2018 |         |  |
|---------------|---------------------|---------|--------------|---------|--|
|               | <b>EXPENDITURES</b> | REVENUE | EXPENDITURES | REVENUE |  |
| GENERAL FUNDS |                     |         |              |         |  |
| CASH FUNDS    |                     |         | <del></del>  |         |  |
| FEDERAL FUNDS |                     |         |              |         |  |
| OTHER FUNDS   |                     |         |              |         |  |
| TOTAL FUNDS   | \$ -                | \$ -    | \$ -         | \$ -    |  |

Explanation of Estimate:

No fiscal impact is anticipated.

| MAJOR OBJECTS OF EXPENDITURE |                     |                           |  |              |              |        |        |               |
|------------------------------|---------------------|---------------------------|--|--------------|--------------|--------|--------|---------------|
|                              | NUMBER OF POSITIONS |                           |  | FY 2016-2017 |              | FY 201 | 7-2018 |               |
|                              | POSITION TITLE      | <u>16-17</u> <u>17-18</u> |  |              | EXPENDITURES |        | EXPEND | <u>ITURES</u> |
|                              |                     |                           |  |              |              |        |        |               |
|                              |                     |                           |  | -            |              | _      |        |               |
| Benefits                     |                     |                           |  |              |              |        |        |               |
| Operating                    |                     |                           |  |              |              | -      |        |               |
| Travel                       |                     |                           |  |              |              | -      |        |               |
| Capital Outlay               |                     |                           |  |              |              | _      |        |               |
| Aid                          |                     |                           |  |              |              | _      |        |               |
| Capital Improvements         |                     |                           |  |              |              | _      |        |               |
|                              | Total               |                           |  |              | \$ -         |        | \$     | _             |

| <b>LB</b> <sup>(1)</sup> 669               |                                  |                         | FISCAL NOTE             |  |  |  |  |
|--|----------------------------------|-------------------------|-------------------------|--|--|--|--|
| State Agency OR Political Subdivision Nam  | Nebraska State Pa                | Nebraska State Patrol   |                         |  |  |  |  |
| Prepared by: (3) Carol Aversman            | Date Prepared: (4) 1-            | 12-2016 Phone:          | (5) 402-471-4545        |  |  |  |  |
| ESTIMATE PR                                | OVIDED BY STATE AGENCY O         | OR POLITICAL SUBDIVI    | SION                    |  |  |  |  |
|  | FY 2016-17                       | FY 20                   | 17-18                   |  |  |  |  |
| EXPENDIT                                   |                                  | EXPENDITURES            | REVENUE                 |  |  |  |  |
| GENERAL FUNDS                              |                                  |                         |                         |  |  |  |  |
| CASH FUNDS                                 |                                  |                         |                         |  |  |  |  |
| FEDERAL FUNDS                              | <u></u>                          |                         |                         |  |  |  |  |
| OTHER FUNDS                                |                                  |                         |                         |  |  |  |  |
| TOTAL FUNDS \$0                            | <u>\$0</u>                       | \$0                     | <b>\$0</b>              |  |  |  |  |
| Explanation of Estimate: No Fiscal Impact. |                                  |                         |                         |  |  |  |  |
| BREAF Personal Services:                   | ADOWN BY MAJOR OBJECTS O         | PF EXPENDITURE          |                         |  |  |  |  |
| POSITION TITLE                             | NUMBER OF POSITIONS  15-16 16-17 | 2016-17<br>EXPENDITURES | 2017-18<br>EXPENDITURES |  |  |  |  |
|  |                                  |                         |                         |  |  |  |  |
| Benefits                                   | <del>-</del>                     |                         |                         |  |  |  |  |
| Operating                                  |                                  |                         |                         |  |  |  |  |
| Travel                                     |                                  |                         |                         |  |  |  |  |
| Capital outlay                             |                                  |                         |                         |  |  |  |  |
| Aid  |                                  |                         |                         |  |  |  |  |
| Capital improvements                       |                                  |                         |                         |  |  |  |  |
| TOTAL                                      |                                  | <b>\$0</b>              | <b>\$0</b>              |  |  |  |  |

| $LB^{(1)}$ | 669         |                              |                   |                      |               |                 | FISCAL NOTE             |
|------------|-------------|------------------------------|-------------------|----------------------|---------------|-----------------|-------------------------|
| State Ag   | gency OR P  | olitical Subdivision Name: ( | Sup               | reme Court           |               |                 |                         |
| Prepare    | ed by: (3)  | Eric Asboe                   | Date              | Prepared: (4)        | 1/12/16       | Phone: (5       | 5) 1-4138               |
|            |             | ESTIMATE PRO                 | VIDED BY ST       | TATE AGENO           | CY OR POLITIC | AL SUBDIVIS     | ION                     |
|            |             | 1                            | FY 2016-17        |                      |               | FY 201          | 17-18                   |
|            |             | EXPENDITUR                   |                   | <u>REVENUE</u>       | <b>EXPEND</b> | ITURES          | <u>REVENUE</u>          |
| GENE       | RAL FUNI    | os                           |                   |                      |               |                 |                         |
| CASH 1     | FUNDS       |                              | <u> </u>          |                      |               |                 |                         |
| FEDER      | RAL FUNI    | OS                           |                   |                      |               |                 |                         |
| OTHE       | R FUNDS     |                              | <u> </u>          |                      |               |                 |                         |
| TOTA       | L FUNDS     | ·                            |                   |                      |               |                 |                         |
| Explana    | ation of Es | etimate:                     |                   |                      |               |                 |                         |
| _          |             |                              |                   |                      |               |                 |                         |
| NO IISC    | cal impac   | l.                           |                   |                      |               |                 |                         |
|            |             |                              |                   |                      |               |                 |                         |
|            |             |                              |                   |                      |               |                 |                         |
|            |             | DDEAKI                       | OWN DV MA         | TOD ODIECT           | S OF EXPENDI  | TIDE            |                         |
| Persona    | al Services |                              | OWN DI MA         | JUN UBJECT           | S OF EAFENDI  | <u>TURE</u>     |                         |
|            | POSIT       | ION TITLE                    | NUMBER O<br>16-17 | F POSITIONS<br>17-18 |               | 6-17<br>DITURES | 2017-18<br>EXPENDITURES |
|            |             |                              |                   |                      | <u> </u>      |                 |                         |
| Benefit    | s           |                              |                   |                      |               | <del></del>     |                         |
|            |             |                              |                   |                      |               |                 |                         |
| Travel.    |             |                              |                   |                      |               |                 |                         |
| Capital    | outlay      |                              |                   |                      |               |                 |                         |
| Aid        |             |                              |                   |                      |               |                 |                         |
| Capital    | improven    | nents                        |                   |                      |               |                 |                         |
| то         | TAL         |                              |                   |                      |               |                 |                         |