PREPARED BY: DATE PREPARED: PHONE: Scott Danigole January 26, 2015 471-0055 **LB 368** 

Revision: 00

## **FISCAL NOTE**

## LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|--|--|
|  | FY 2015-16   |         | FY 2016-17   |         |  |  |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 368 changes provisions related to interfering with a circulator and petitions.

No fiscal impact.

| <b>LB</b> (1)                                   | 368         |                                  |                             |                           |                 |                         | FISCAL NOTE  |  |  |  |
|---|-------------|----------------------------------|-----------------------------|---------------------------|-----------------|-------------------------|--------------|--|--|--|
| State Agency OR Political Subdivision Name: (2) |             | Nebra                            | Nebraska Secretary of State |                           |                 |                         |              |  |  |  |
| Prepare   | ed by: (3)  | Suzanne Hinzman                  | Date P                      | repared: <sup>(4)</sup>   | 1/23/2015       | Phone: (5)              | 402-471-2384 |  |  |  |
|   |             | ESTIMATE PRO                     | VIDED BY STA                | ATE AGENO                 | CY OR POLITICAL | L SUBDIVISIO            | ON           |  |  |  |
|   |             |                                  |                             |                           |                 |                         |              |  |  |  |
|   |             | <u>EXPENDITUR</u>                | FY 2015-16<br>ES R          | <u>EVENUE</u>             | EXPENDIT        |                         | REVENUE      |  |  |  |
| GENE  | RAL FUNI    | OS                               |                             |                           |                 |                         |              |  |  |  |
| CASH  | FUNDS       |                                  | <u></u>                     |                           |                 |                         |              |  |  |  |
| FEDEF   | RAL FUNI    | os —                             |                             |                           |                 |                         |              |  |  |  |
| OTHE  | R FUNDS     |                                  |                             |                           |                 |                         |              |  |  |  |
| TOTAL FUNDS 0                                   |             |                                  | 0                           | 0                         |                 | 0                       |              |  |  |  |
| Explan  | ation of Es | stimate:                         |                             |                           |                 |                         |              |  |  |  |
| This b  | ill has no  | fiscal impact for the S          | ecretary of St              | ate.                      |                 |                         |              |  |  |  |
|   |             | p                                | ,                           |                           |                 |                         |              |  |  |  |
|   |             |                                  |                             |                           |                 |                         |              |  |  |  |
| Person  | al Services |                                  | <u>OWN BY MAJ</u>           | OR OBJECT                 | S OF EXPENDIT   | <u>URE</u>              |              |  |  |  |
| POSITION TITLE                                  |             | NUMBER OF POSITIONS  15-16 16-17 |                             | S 2015-<br><u>EXPENDI</u> |                 | 2016-17<br>EXPENDITURES |              |  |  |  |
|   |             |                                  |                             |                           | <u> </u>        |                         |              |  |  |  |
| Benefit   | S           |                                  |                             |                           |                 |                         |              |  |  |  |
|   |             |                                  |                             |                           |                 |                         |              |  |  |  |
|   |             |                                  |                             |                           |                 |                         |              |  |  |  |
| Capital   | outlay      |                                  |                             |                           |                 |                         |              |  |  |  |
| Aid   |             |                                  |                             |                           |                 |                         |              |  |  |  |
| Capital   | improven    | nents                            |                             |                           |                 |                         |              |  |  |  |
| ТО  | TAL         |                                  |                             |                           |                 |                         |              |  |  |  |