PREPARED BY: DATE PREPARED: PHONE:

Phil Hovis January 16, 2014 471-0057

LB 714

Revision: 00

FISCAL NOT

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | | | |
|--|--------------|---------|--------------|---------|--|--|--|--|--|
| | FY 201 | 4-15 | FY 2015-16 | | | | | | |
| _ | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | | | | |
| GENERAL FUNDS | | | | | | | | | |
| CASH FUNDS | | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | | |
| OTHER FUNDS | | | | | | | | | |
| TOTAL FUNDS | | | | _ | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

No fiscal impact.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES | | | | | | | |
|--|-----|--|------------------------|-----------------|--|--|--|
| LB: 714 | AM: | AGENCY/POLT. SUB: Dept. of Banking and Finance | | | | | |
| REVIEWED BY: Gary Bush | | | DATE: January 14, 2014 | PHONE: 471-4161 | | | |
| COMMENTS: Agree with agency estimate of impact. | | | | | | | |

TOTAL.....

| LB ⁽¹⁾ 714 | | | | | _ FISCAL NOTE |
|---|--------------------------|-----------------------------|-------------|--------------------------|--------------------------------|
| State Agency OR Political Subdivision Name: (2) | | partment of | | | |
| Prepared by: (3) Margo Sawyer | Date | e Prepared: ⁽⁴⁾ | 1/13/14 | Phone: (| 5) 471-4954 |
| ESTIMATE PRO | VIDED BY S | TATE AGEN | CY OR POLIT | ICAL SUBDIVIS | SION |
| | | | | | |
| EXPENDITU | FY 2014-15 RES | REVENUE | EXPE | <u>FY 20</u> NDITURES | <u>15-16</u> <u>REVENUE</u> |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | <u> </u> | | |
| FEDERAL FUNDS | | | | | |
| OTHER FUNDS | | | | | |
| TOTAL FUNDS | | | | | |
| Explanation of Estimate: | | | | _ | |
| No Fiscal Impact | | | | | |
| BRE | AKDOWN B | Y MAJOR OB | JECTS OF EX | PENDITURE | |
| Personal Services: POSITION TITLE | NUMBER (<u>14-15</u> | OF POSITION <u>15-16</u> | | 014-15 NDITURES | 2015-16 EXPENDITURES |
| Benefits | | | <u> </u> | | |
| Operating | | | | , | |
| Travel | | | | - | |
| Capital outlay | | | | | |
| Aid | | | | | |
| Capital improvements | | | | | |