Scott Danigole January 16, 2014 471-0055

## LB 676

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|
|  | FY 2014-15   |         | FY 2015-16   |         |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |
| GENERAL FUNDS  | 1,900        |         |              |         |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |
| TOTAL FUNDS  | 1,900        |         |              |         |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 676 requires committees, other than political party committees, to submit a statement of the account from the financial institution as of the end of the calendar year with the postelection campaign statement. In addition, the bill prohibits candidate committees from loaning money.

The Accountability and Disclosure Commission estimates \$1,900 to revise and reprint certain forms, fliers, and guides.

This estimate appears to be reasonable.

Please complete <u>ALL</u> (5) blanks in the first three lines.

| <b>LB</b> <sup>(1)</sup>  | 676     |           |                     |   |                       |               | FISCAL NOTE  |  |  |
|---|---------|-----------|---------------------|---|-----------------------|---------------|--------------|--|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup><br>Prepared by: <sup>(3)</sup> Frank Daley |         |           | bdivision Name: (2) | Nebraska Accountability & Disclosure Commission |                       |               |              |  |  |
|   |         |           | Daley               | Date Prepared: <sup>(4)</sup>                   | 1/15/2014             | Phone: (5)    | 402-471-2522 |  |  |
|   |         | ES        | TIMATE PROVIDE      | D BY STATE AGENO                                | <u>CY OR POLITICA</u> | AL SUBDIVISIO | DN           |  |  |
|   | FY 201  |           |                     | 4-15 FY 201.                                    |                       |               | -16          |  |  |
|   |         |           | EXPENDITURES        | REVENUE   | <u>EXPENDI</u>        |               | REVENUE      |  |  |
| GENER   | AL FUN  | DS        | \$1,900             |   |                       |               |              |  |  |
| CASH F  | UNDS    |           |                     |   |                       |               |              |  |  |
| FEDER   | AL FUNI | DS        |                     |   |                       |               |              |  |  |
| OTHER   | FUNDS   |           |                     |   |                       |               |              |  |  |
| TOTAL   | FUNDS   |           | \$1,900             |   |                       |               |              |  |  |
| Revise  |         | rint Cano |                     | reasurers Guide- \$6<br>ee Treasurers Guid      |                       |               |              |  |  |

Revise and reprint NADC Form B-1- \$100 Revise and reprint NADC Form B-4- \$100 Notification and education of filers-\$500

| BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE |                     |              |              |                     |  |  |  |  |
|---|---------------------|--------------|--------------|---------------------|--|--|--|--|
| Personal Services:                        |                     |              |              |                     |  |  |  |  |
|   | NUMBER OF POSITIONS |              | 2014-15      | 2015-16             |  |  |  |  |
| POSITION TITLE                            | <u>14-15</u>        | <u>15-16</u> | EXPENDITURES | <b>EXPENDITURES</b> |  |  |  |  |
|   |                     |              |              |                     |  |  |  |  |
|   |                     |              |              |                     |  |  |  |  |
| Benefits                                  |                     |              |              |                     |  |  |  |  |
| Operating                                 |                     |              |              |                     |  |  |  |  |
| Travel                                    |                     |              |              |                     |  |  |  |  |
| Capital outlay                            |                     |              |              |                     |  |  |  |  |
| Aid                                       |                     |              |              |                     |  |  |  |  |
| Capital improvements                      |                     |              |              |                     |  |  |  |  |
| TOTAL                                     |                     |              |              |                     |  |  |  |  |