

Committee Referred to \_\_\_\_\_ **LB1**

By **Executive Board: Hansen, Chairperson**

TITLE

**Eliminate an incorrect reference in provisions of the medical cannabis initiative petition language adopted by the voters**

Date of Introduction **January 09, 2025 52** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **January 13, 2025 111** Adv to E& R Initial **January 29, 2025 372**

Placed on Select File **January 31, 2025 392**

Adv to E & R Eng **February 07, 2025 446** Placed on Final Reading **February 13, 2025 509**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 21, 2025 548** aye **48** nay **0** nv **1**

Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**

App by Governor **February 25, 2025 590** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB2**

By **Executive Board: Hansen, Chairperson**

TITLE

**Repeal provisions that have terminated related to an advisory group, funds, a pilot study, emergency assistance, and a task force**

Date of Introduction **January 09, 2025 52** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **January 13, 2025 111** Adv to E& R Initial **January 29, 2025 372**

Placed on Select File **January 31, 2025 392**

Adv to E & R Eng **February 07, 2025 447** Placed on Final Reading **February 13, 2025 509**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 21, 2025 549** aye **48** nay **0** nv **1**

Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**

App by Governor **February 25, 2025 590** Ret by Gov w/o Approval \_\_\_\_\_

**LB3** Committee Referred to **Government, Military and Veterans Affairs**  
By **Lippincott, at the request of the Governor, Storm, Clements, Andersen**  
TITLE

**Change provisions relating to selection of presidential electors**

Date of Introduction **January 09, 2025 52** Date of Referral **January 13, 2025 111**  
Notice of Hearing **January 30, 2025 331** IPP \_\_\_\_\_  
Placed on General File **March 11, 2025 732** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB4** Committee Referred to **Transportation and Telecommunications**  
By **Bosn**  
TITLE

**Adopt the Telecommunications Exchange Deregulation Act**

Date of Introduction **January 09, 2025 52** Date of Referral **January 13, 2025 111**  
Notice of Hearing **February 11, 2025 390** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB5**

By Bosn, Raybould

TITLE

**Provide immunity for administration of naloxone or other federally approved opioid antagonists**

Date of Introduction January 09, 2025 52 Date of Referral January 13, 2025 111

Notice of Hearing January 23, 2025 230 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary **LB6**

By Bosn, Holdcroft, DeKay, Andersen, Hallstrom

TITLE

**Provide for a penalty enhancement for a controlled substances violation resulting in serious bodily injury or death**

Date of Introduction January 09, 2025 53 Date of Referral January 13, 2025 111

Notice of Hearing January 29, 2025 289 IPP

Placed on General File March 13, 2025 755 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

LB9

By Hughes

TITLE

**Change provisions relating to cigarette taxes and the Tobacco Products Tax Act and provide for regulation of products containing nicotine analogues**

Date of Introduction January 09, 2025 53 Date of Referral January 17, 2025 231  
Notice of Hearing February 24, 2025 419 IPP \_\_\_\_\_  
Placed on General File March 10, 2025 708 Adv to E& R Initial March 19, 2025 855  
Placed on Select File March 27, 2025 901  
Adv to E & R Eng April 17, 2025 1149 Placed on Final Reading April 22, 2025 1166  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 25, 2025 1230 aye 34 nay 10 nv 5  
Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233  
App by Governor April 29, 2025 1313 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

LB10

By Hughes, Hallstrom

TITLE

**Change requirements relating to wholesale drug distributors and dispensing of certain prescription drugs**

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 111  
Notice of Hearing January 22, 2025 152 IPP \_\_\_\_\_  
Placed on General File January 29, 2025 373 Adv to E& R Initial February 05, 2025 418  
Placed on Select File February 10, 2025 465  
Adv to E & R Eng February 19, 2025 528 Placed on Final Reading February 20, 2025 542  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 670 aye 46 nay 0 nv 3  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

**LB11** Committee Referred to **Appropriations**

By **Hughes**

TITLE

**Appropriate funds for the Nebraska Statewide Workforce and Education Reporting System Act**

Date of Introduction **January 09, 2025** **54** Date of Referral **January 13, 2025** **112**

Notice of Hearing **February 25, 2025** **416** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB12** Committee Referred to **Judiciary**

By **Dungan, Raybould, Conrad, Dover, Rountree**

TITLE

**Change the statute of limitations on certain civil actions for sexual assault of a child**

Date of Introduction **January 09, 2025** **54** Date of Referral **January 13, 2025** **112**

Notice of Hearing **March 26, 2025** **434** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB13**

By Cavanaugh, M., Conrad, Hallstrom

TITLE

**Require the Department of Health and Human Services to file a state plan amendment relating to child care**

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 152 IPP

Placed on General File February 13, 2025 507 Adv to E& R Initial March 05, 2025 659

Placed on Select File March 11, 2025 731

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Education

**LB14**

By Cavanaugh, M., Hunt, Conrad, Raybould

TITLE

**Adopt the Hunger-Free Schools Act**

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 112

Notice of Hearing February 25, 2025 521 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB15** Committee Referred to **Appropriations**

By **Dungan, Hunt, Conrad, Bosn**

TITLE

**State intent regarding appropriations for interpreter services for the Supreme Court**

Date of Introduction **January 09, 2025** **54** Date of Referral **January 13, 2025** **112**

Notice of Hearing **March 19, 2025** **425** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB16** Committee Referred to **Judiciary**

By **Cavanaugh, J., Conrad**

TITLE

**Adopt the Nebraska Consumable Hemp Control Act**

Date of Introduction **January 09, 2025** **54** Date of Referral **January 13, 2025** **112**

Notice of Hearing **January 29, 2025** **289** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Judiciary **LB17**

By Cavanaugh, J., Hunt, Conrad

TITLE

**Prohibit certain fees by residential landlords and require notices and disclosures of consumer reports**

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112

Notice of Hearing February 20, 2025 431 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications **LB18**

By Cavanaugh, J.

TITLE

**Require certain determinations prior to utility pole installations under the Small Wireless Facilities Deployment Act**

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112

Notice of Hearing February 11, 2025 390 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB19** Committee Referred to **Government, Military and Veterans Affairs**  
By **Cavanaugh, J.**  
TITLE

**Change provisions relating to elections for cities of the metropolitan class**

Date of Introduction **January 09, 2025 55** Date of Referral **January 13, 2025 112**  
Notice of Hearing **February 06, 2025 371** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB20** Committee Referred to **Natural Resources**  
By **Cavanaugh, J.**  
TITLE

**Require the provision of electric service to customers that own an agricultural self-generation facility**

Date of Introduction **January 09, 2025 55** Date of Referral **January 13, 2025 112**  
Notice of Hearing **January 22, 2025 187** IPP \_\_\_\_\_  
Placed on General File **January 27, 2025 349** Adv to E& R Initial **January 29, 2025 375**  
Placed on Select File **January 31, 2025 392**  
Adv to E & R Eng **February 07, 2025 448** Placed on Final Reading **February 13, 2025 509**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 21, 2025 550** aye **48** nay **0** nv **1**  
Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**  
App by Governor **February 25, 2025 590** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

LB21

By Cavanaugh, J., Conrad

TITLE

**Adopt the Uniform Unlawful Restrictions in Land Records Act**

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112  
Notice of Hearing January 27, 2025 212 IPP \_\_\_\_\_  
Placed on General File January 28, 2025 367 Adv to E& R Initial January 31, 2025 391  
Placed on Select File February 06, 2025 437  
Adv to E & R Eng February 13, 2025 506 Placed on Final Reading February 20, 2025 539  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 671 aye 47 nay 0 nv 2  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

LB22

By Dungan, Conrad

TITLE

**Require the Department of Health and Human Services to file a state plan amendment for evidence-based nurse home-visitation services**

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112  
Notice of Hearing January 23, 2025 152 IPP \_\_\_\_\_  
Placed on General File February 05, 2025 422 Adv to E& R Initial February 10, 2025 464  
Placed on Select File February 18, 2025 522  
Adv to E & R Eng March 11, 2025 725 Placed on Final Reading March 17, 2025 809  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 03, 2025 974 aye 47 nay 0 nv 2  
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994  
App by Governor April 9, 2025 1049 Ret by Gov w/o Approval \_\_\_\_\_

LB22A Committee Referred to \_\_\_\_\_

By Dungan \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction March 12, 2025 745 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 12, 2025 745 Adv to E& R Initial March 14, 2025 783

Placed on Select File March 25, 2025 871

Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 01, 2025 958

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 03, 2025 974 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 9, 2025 1049 Ret by Gov w/o Approval \_\_\_\_\_

LB23 Committee Referred to Transportation and Telecommunications

By Cavanaugh, J., Raybould \_\_\_\_\_

TITLE

**Provide for grants for bike-sharing programs**

Date of Introduction January 09, 2025 56 Date of Referral January 13, 2025 112

Notice of Hearing January 28, 2025 260 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB24**

By Cavanaugh, J., Hunt, Conrad

TITLE

**Change provisions relating to probation and waiver of probation fees**

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 162 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Appropriations **LB25**

By Ballard, Hallstrom

TITLE

**Appropriate funds to the Department of Administrative Services for interoperable communication equipment**

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing March 04, 2025 417 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB26 Committee Referred to Judiciary

By Ballard

TITLE

**Include certain hospital and health clinic employees within statutes protecting health care professionals from assault**

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing January 23, 2025 230 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB27 Committee Referred to Health and Human Services

By Ballard, Fredrickson

TITLE

**Change provisions of the Rural Health Systems and Professional Incentive Act**

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 152 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Revenue **LB28**

By Conrad, Hunt, Raybould, Fredrickson

TITLE

**Provide for an income tax adjustment for tip income**

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing March 14, 2025 656 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs **LB29**

By Conrad

TITLE

**Create a review process for agency rules and regulations**

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 12, 2025 413 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB30 Committee Referred to Revenue

By Conrad

TITLE

**Provide for an income tax adjustment for income received from overtime compensation**

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing March 14, 2025 656 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB31 Committee Referred to Education

By Conrad, Hunt

TITLE

**Require school policies relating to the use of student surveillance, monitoring, and tracking technology by school districts**

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 04, 2025 357 IPP

Placed on General File February 07, 2025 451 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval



Committee Referred to Government, Military and Veterans Affairs LB32

By Hunt, Raybould

TITLE

**Change provisions relating to disclaimers on political advertisements**

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 06, 2025 371 IPP

Placed on General File February 27, 2025 624 Adv to E& R Initial May 01, 2025 1311

Placed on Select File May 07, 2025 1320

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to General Affairs LB33

By Hunt

TITLE

**Remove nonalcoholic beer from regulation under the Nebraska Liquor Control Act**

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 03, 2025 345 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB34** Committee Referred to **Government, Military and Veterans Affairs**  
By **Hunt, Conrad**  
TITLE

**Provide for year-round daylight saving time**

Date of Introduction **January 09, 2025 59** Date of Referral **January 13, 2025 112**  
Notice of Hearing **January 31, 2025 277** IPP \_\_\_\_\_  
Placed on General File **February 07, 2025 446** Adv to E& R Initial **February 20, 2025 539**  
Placed on Select File **February 26, 2025 592**  
Adv to E & R Eng **March 11, 2025 726** Placed on Final Reading **March 17, 2025 809**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB35** Committee Referred to **Natural Resources**  
By **Brandt**  
TITLE

**Change provisions relating to the requirements for certain exemptions for privately developed renewable energy generation facilities**

Date of Introduction **January 09, 2025 59** Date of Referral **January 13, 2025 112**  
Notice of Hearing **January 22, 2025 187** IPP \_\_\_\_\_  
Placed on General File **January 27, 2025 349** Adv to E& R Initial **January 29, 2025 375**  
Placed on Select File **January 31, 2025 392**  
Adv to E & R Eng **February 07, 2025 448** Placed on Final Reading **February 13, 2025 509**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB36**

By Brandt

TITLE

**Adopt the Safe Battery Collection and Recycling Act, provide for the Home Weatherization Clearinghouse and for mitigation of incidental taking of threatened or endangered species habitat, change provisions relating to the Water Recreation Enhancement Act, ground water allocation, and permits and stamps issued by the Game and Parks Commission, and create the Research Excellence Cash Fund**

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112

Notice of Hearing January 29, 2025 290 IPP \_\_\_\_\_

Placed on General File April 01, 2025 952 Adv to E& R Initial April 09, 2025 1043

Placed on Select File April 22, 2025 1159

Adv to E & R Eng April 23, 2025 1196 Placed on Final Reading April 29, 2025 1266

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB36A**

By Brandt, Hughes

TITLE

**Appropriation Bill**

Date of Introduction April 24, 2025 1210 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File April 24, 2025 1210 Adv to E& R Initial April 28, 2025 1238

Placed on Select File April 30, 2025 1299

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB37** Committee Referred to **Transportation and Telecommunications**

By **Jacobson, Conrad**

TITLE

**Adopt the Railroad Safety Act**

Date of Introduction **January 09, 2025 59** Date of Referral **January 13, 2025 112**

Notice of Hearing **March 10, 2025 612** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB38** Committee Referred to **Natural Resources**

By **Jacobson**

TITLE

**Change provisions of the Geologists Regulation Act**

Date of Introduction **January 09, 2025 59** Date of Referral **January 13, 2025 112**

Notice of Hearing **January 23, 2025 217** IPP

Placed on General File **January 27, 2025 353** Adv to E& R Initial **January 30, 2025 385**

Placed on Select File **February 04, 2025 412**

Adv to E & R Eng **February 07, 2025 448** Placed on Final Reading **February 18, 2025 521**

Dispense w/read

Passed/Failed on Final Reading **February 21, 2025 551** aye **48** nay **0** nv **1**

Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**

App by Governor **February 25, 2025 590** Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

**LB39**

By Jacobson

TITLE

**Change provisions relating to the board of directors of a bank**

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112  
Notice of Hearing March 04, 2025 370 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB40**

By Jacobson

TITLE

**Change provisions relating to the Nebraska Uniform Limited Liability Company Act**

Date of Introduction January 09, 2025 60 Date of Referral January 13, 2025 112  
Notice of Hearing March 04, 2025 370 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB41** Committee Referred to **Health and Human Services**  
By **Riepe, Cavanaugh, M., DeBoer, Raybould, Quick**  
TITLE

**Change provisions relating to blood tests for pregnant women**

Date of Introduction **January 09, 2025 60** Date of Referral **January 13, 2025 112**  
Notice of Hearing **January 23, 2025 152** IPP \_\_\_\_\_  
Placed on General File **February 05, 2025 422** Adv to E& R Initial **February 10, 2025 464**  
Placed on Select File **February 18, 2025 522**  
Adv to E & R Eng **March 20, 2025 852** Placed on Final Reading **March 27, 2025 901**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 03, 2025 975** aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 03, 2025 993** Pres to Gov **April 03, 2025 994**  
App by Governor **April 9, 2025 1049** Ret by Gov w/o Approval \_\_\_\_\_

**LB41A** Committee Referred to \_\_\_\_\_  
By **Riepe**  
TITLE

**Appropriation Bill**

Date of Introduction **March 12, 2025 745** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **March 12, 2025 745** Adv to E& R Initial **March 25, 2025 869**  
Placed on Select File **March 27, 2025 907**  
Adv to E & R Eng **March 28, 2025 925** Placed on Final Reading **April 01, 2025 958**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 03, 2025 976** aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 03, 2025 993** Pres to Gov **April 03, 2025 994**  
App by Governor **April 9, 2025 1049** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

LB42

By Riepe, Hardin, Quick, Cavanaugh, M., Conrad

TITLE

**Provide for employment of nurse aides in intellectual and developmental disability facilities**

Date of Introduction January 09, 2025 60 Date of Referral January 13, 2025 112  
Notice of Hearing January 23, 2025 152 IPP \_\_\_\_\_  
Placed on General File January 29, 2025 373 Adv to E& R Initial February 05, 2025 418  
Placed on Select File February 10, 2025 465  
Adv to E & R Eng February 19, 2025 528 Placed on Final Reading February 20, 2025 542  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 671 aye 47 nay 0 nv 2  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

LB43

By DeKay, Hardin

TITLE

**Change provisions relating to notice and certification requirements for electric generation facilities, transmission lines, and privately developed renewable energy generation facilities located near military installations**

Date of Introduction January 09, 2025 60 Date of Referral January 13, 2025 112  
Notice of Hearing January 22, 2025 187 IPP \_\_\_\_\_  
Placed on General File January 27, 2025 353 Adv to E& R Initial January 30, 2025 386  
Placed on Select File February 04, 2025 412  
Adv to E & R Eng February 13, 2025 506 Placed on Final Reading February 19, 2025 529  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 21, 2025 552 aye 48 nay 0 nv 1  
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564  
App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

**LB44** Committee Referred to **Judiciary**

By **McKinney, Hunt**

TITLE

**Change limitations period for actions for postconviction relief**

Date of Introduction **January 09, 2025** **60** Date of Referral **January 13, 2025** **112**

Notice of Hearing **March 14, 2025** **433** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB45** Committee Referred to **Business and Labor**

By **McKinney**

TITLE

**Provide for grants for job programs for historically underserved youth**

Date of Introduction **January 09, 2025** **60** Date of Referral **January 13, 2025** **112**

Notice of Hearing **February 10, 2025** **398** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Health and Human Services

**LB46**

By McKinney

TITLE

**Establish a Restaurant Meals Program under the Supplemental Nutrition Assistance Program**

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing February 06, 2025 345 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB47**

By McKinney

TITLE

**Change provisions of the Business Innovation Act and the Small Business Assistance Act**

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing February 25, 2025 370 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB48** Committee Referred to **Health and Human Services**

By **McKinney**

TITLE

**Establish a family resource and juvenile assessment pilot program**

Date of Introduction **January 09, 2025** **61** Date of Referral **January 13, 2025** **112**

Notice of Hearing **March 12, 2025** **564** IPP

Placed on General File **March 26, 2025** **892** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB49** Committee Referred to **Education**

By **McKinney, Conrad**

TITLE

**Provide for a model ban and bar policy for school districts**

Date of Introduction **January 09, 2025** **61** Date of Referral **January 13, 2025** **112**

Notice of Hearing **March 10, 2025** **646** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue LB50

By DeKay, Dover, Hansen, McKeon, Murman, Quick

TITLE

**Change provisions relating to the distribution of the nameplate capacity tax**

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing February 19, 2025 487 IPP

Placed on General File February 25, 2025 581 Adv to E& R Initial May 01, 2025 1311

Placed on Select File May 07, 2025 1319

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary LB51

By Ibach, Bosn, Holdcroft

TITLE

**Adopt the National Crime Prevention and Privacy Compact**

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 162 IPP

Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386

Placed on Select File February 04, 2025 412

Adv to E & R Eng February 07, 2025 449 Placed on Final Reading February 18, 2025 521

Dispense w/read

Passed/Failed on Final Reading February 21, 2025 553 aye 48 nay 0 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval

**LB52** Committee Referred to **Judiciary**  
By **Ibach, Bosn, Holdcroft, DeKay**  
TITLE

**Provide additional offenses for which notification to crime victims is required**

Date of Introduction **January 09, 2025 62** Date of Referral **January 13, 2025 112**  
Notice of Hearing **January 22, 2025 162** IPP \_\_\_\_\_  
Placed on General File **January 28, 2025 357** Adv to E& R Initial **January 30, 2025 386**  
Placed on Select File **February 04, 2025 412**  
Adv to E & R Eng **February 07, 2025 449** Placed on Final Reading **February 18, 2025 521**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 21, 2025 554** aye **48** nay **0** nv **1**  
Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**  
App by Governor **February 25, 2025 590** Ret by Gov w/o Approval \_\_\_\_\_

**LB53** Committee Referred to **Judiciary**  
By **Cavanaugh, M., Cavanaugh, J., Conrad, DeBoer, Guereca, Hunt, Juarez, Spivey, Raybould**  
TITLE

**Provide criminal and civil immunity for pregnancy outcomes**

Date of Introduction **January 09, 2025 62** Date of Referral **January 13, 2025 112**  
Notice of Hearing **March 06, 2025 433** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations LB54

By Dorn, Raybould

TITLE

**State intent regarding appropriations for providers of developmental disability services**

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112

Notice of Hearing March 11, 2025 424 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Appropriations LB55

By Dorn, Raybould

TITLE

**State intent regarding appropriations for medicaid rates for mental health providers**

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112

Notice of Hearing March 11, 2025 424 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB56 Committee Referred to Judiciary

By Dorn

TITLE

**Require medical facilities and mortuaries to comply with requests for blood draws relating to certain deceased persons**

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112

Notice of Hearing March 19, 2025 433 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB57 Committee Referred to Appropriations

By Dorn, DeKay

TITLE

**State intent regarding appropriations for medicaid assisted-living facilities**

Date of Introduction January 09, 2025 64 Date of Referral January 13, 2025 112

Notice of Hearing March 11, 2025 424 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

LB58

By Sanders

TITLE

Date of Introduction January 09, 2025 64 Date of Referral January 15, 2025 177  
Notice of Hearing January 22, 2025 191 IPP \_\_\_\_\_  
Placed on General File January 27, 2025 353 Adv to E& R Initial January 29, 2025 375  
Placed on Select File January 31, 2025 392  
Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 13, 2025 509  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 21, 2025 554 aye 48 nay 0 nv 1  
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564  
App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

LB59

By Sanders, Brandt

TITLE

**Provide for the disbursement of funds of a natural resources district by electronic payment systems**

Date of Introduction January 09, 2025 64 Date of Referral January 16, 2025 205  
Notice of Hearing January 23, 2025 212 IPP \_\_\_\_\_  
Placed on General File January 30, 2025 383 Adv to E& R Initial February 05, 2025 421  
Placed on Select File February 11, 2025 481  
Adv to E & R Eng February 19, 2025 529 Placed on Final Reading February 24, 2025 571  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 672 aye 47 nay 0 nv 2  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

**LB60** Committee Referred to **General Affairs**

By **Quick**

TITLE

**Eliminate the restriction on selling a lottery ticket through a vending or dispensing device under the State Lottery Act**

Date of Introduction **January 09, 2025** **64** Date of Referral **January 13, 2025** **113**  
Notice of Hearing **February 10, 2025** **384** IPP \_\_\_\_\_  
Placed on General File **February 26, 2025** **592** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB61** Committee Referred to **Health and Human Services**

By **Storer, DeKay, Dorn, Holdcroft, Jacobson, Strommen, Fredrickson, Conrad**

TITLE

**Require the Department of Health and Human Services to file a medicaid waiver amendment for memory care rates**

Date of Introduction **January 09, 2025** **65** Date of Referral **January 13, 2025** **113**  
Notice of Hearing **January 22, 2025** **152** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB62**

By Brandt, Cavanaugh, J., Clouse, DeKay, Hallstrom, McKeon, Quick

TITLE

**Appropriate funds for certain communications equipment**

Date of Introduction January 09, 2025 65 Date of Referral January 13, 2025 113  
Notice of Hearing March 04, 2025 417 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB63**

By Brandt, Clouse, Conrad, Guereca

TITLE

**Redefine terms relating to sports wagering under the Nebraska Racetrack Gaming Act**

Date of Introduction January 09, 2025 65 Date of Referral January 13, 2025 113  
Notice of Hearing March 10, 2025 528 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB64** Committee Referred to **Banking, Commerce and Insurance**

By **Fredrickson**

TITLE

**Change eligibility requirements for medicare supplement policies**

Date of Introduction **January 09, 2025** **65** Date of Referral **January 13, 2025** **113**

Notice of Hearing **February 24, 2025** **384** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB65** Committee Referred to **Judiciary**

By **DeBoer, Conrad, Dungan**

TITLE

**Exempt individuals under nineteen years of age from payment of certain court costs and fees and change provisions of the Nebraska Juvenile Code**

Date of Introduction **January 09, 2025** **65** Date of Referral **January 13, 2025** **113**

Notice of Hearing **January 24, 2025** **230** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary **LB66**

By DeBoer

TITLE

**Adopt the Uniform Health-Care Decisions Act**

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113

Notice of Hearing March 19, 2025 433 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services **LB67**

By Raybould, Conrad

TITLE

**Adopt the Sexual Assault Emergency Care Act**

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113

Notice of Hearing March 14, 2025 565 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB68** Committee Referred to **Banking, Commerce and Insurance**  
By **Raybould, Conrad**  
TITLE

**Provide insurance and medicaid coverage for certain contraceptives**

Date of Introduction **January 09, 2025 66** Date of Referral **January 13, 2025 113**  
Notice of Hearing **February 24, 2025 384** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB69** Committee Referred to **Government, Military and Veterans Affairs**  
By **Spivey, McKinney**  
TITLE

**Change provisions relating to the Commission on African American Affairs**

Date of Introduction **January 09, 2025 66** Date of Referral **January 13, 2025 113**  
Notice of Hearing **March 14, 2025 645** IPP \_\_\_\_\_  
Placed on General File **April 15, 2025 1124** Adv to E& R Initial **May 01, 2025 1308**  
Placed on Select File **May 06, 2025 1326**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB70**

By DeBoer, Raybould, Conrad

TITLE

**Provide for adoption by a second adult person and change provisions relating to adoptions**

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113  
Notice of Hearing January 24, 2025 230 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB71**

By DeBoer, Quick, Raybould, Conrad

TITLE

**Change requirements for child care reimbursement rates**

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113  
Notice of Hearing January 23, 2025 152 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB72 Committee Referred to Judiciary

By Hallstrom

TITLE

**Change provisions relating to controlled substances schedules under the Uniform Controlled Substances Act**

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing January 22, 2025 162 IPP

Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386

Placed on Select File February 04, 2025 412

Adv to E & R Eng February 07, 2025 449 Placed on Final Reading February 18, 2025 521

Dispense w/read

Passed/Failed on Final Reading February 21, 2025 555 aye 47 nay 1 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval

LB73 Committee Referred to Judiciary

By DeKay, Brandt, Dorn, Hallstrom, Ibach, Lonowski, McKeon, Meyer, Murman, Strommen, Storm

TITLE

**Change the number of hours of annual continuing education required for law enforcement officers**

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing March 20, 2025 434 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB74**

By Hunt, Raybould, Conrad

TITLE

**Authorize certain expenditures under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 06, 2025 371 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB75**

By Hunt, Conrad

TITLE

**Change provisions of the Wage and Hour Act relating to tipped employees and provide for complaints, prohibited actions, and liquidated damages**

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 10, 2025 398 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB76 Committee Referred to Nebraska Retirement Systems

By Bostar, Conrad

TITLE

**Change provisions of the Nebraska State Patrol Retirement Act**

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 21, 2025 478 IPP \_\_\_\_\_

Placed on General File April 01, 2025 952 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB77 Committee Referred to Banking, Commerce and Insurance

By Bostar

TITLE

**Adopt the Ensuring Transparency in Prior Authorization Act**

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 10, 2025 351 IPP \_\_\_\_\_

Placed on General File April 28, 2025 1245 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Revenue LB78

By Bostar

TITLE

**Adopt the Domestic Violence and Sex Trafficking Survivor Assistance Act, change provisions relating to sentencing juveniles, and change the rate and allocation of the documentary stamp tax**

Date of Introduction January 09, 2025 68 Date of Referral January 13, 2025 113

Notice of Hearing January 22, 2025 188 IPP

Placed on General File March 10, 2025 708 Adv to E& R Initial March 19, 2025 841

Placed on Select File March 27, 2025 902

Adv to E & R Eng April 09, 2025 1041 Placed on Final Reading April 15, 2025 1117

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to  LB78A

By Bostar

TITLE

**Appropriation Bill**

Date of Introduction March 27, 2025 906 Date of Referral

Notice of Hearing  IPP

Placed on General File March 27, 2025 906 Adv to E& R Initial April 03, 2025 972

Placed on Select File April 09, 2025 1039

Adv to E & R Eng April 23, 2025 1179 Placed on Final Reading April 29, 2025 1266

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB79** Committee Referred to **Judiciary**  
By **Hallstrom, Bosn, Storer, Strommen**  
TITLE

**Provide for dismissal of certain civil actions involving commercial motor vehicles**

Date of Introduction **January 09, 2025 68** Date of Referral **January 13, 2025 113**  
Notice of Hearing **February 05, 2025 356** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB80** Committee Referred to **Judiciary**  
By **Hallstrom, Bosn, DeKay, Clements, Ballard**  
TITLE

**Adopt the Protection Orders Act, require reporting of child abuse and neglect involving military families, provide for domestic violence victims to change rental agreements and request the changing of locks, and change provisions related to landlords and tenants**

Date of Introduction **January 09, 2025 68** Date of Referral **January 13, 2025 113**  
Notice of Hearing **January 23, 2025 230** IPP \_\_\_\_\_  
Placed on General File **April 08, 2025 1002** Adv to E& R Initial **April 14, 2025 1095**  
Placed on Select File **April 22, 2025 1160**  
Adv to E & R Eng **April 23, 2025 1190** Placed on Final Reading **April 29, 2025 1266**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB80A**

By **Hallstrom** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **April 23, 2025 1189** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **April 23, 2025 1189** Adv to E& R Initial **April 28, 2025 1238**

Placed on Select File **April 30, 2025 1299** \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** \_\_\_\_\_ **LB81**

By **Hardin, Brandt, Conrad, Holdcroft** \_\_\_\_\_

TITLE

**Define a term and change tax credit provisions under the Nebraska Property Tax Incentive Act**

Date of Introduction **January 09, 2025 68** Date of Referral **January 13, 2025 113**

Notice of Hearing **February 26, 2025 524** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB82** Committee Referred to **Health and Human Services**

By **Rountree**

TITLE

**Adopt the Cosmetology Licensure Compact**

Date of Introduction **January 10, 2025 94** Date of Referral **January 14, 2025 155**

Notice of Hearing **January 31, 2025 260** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB83** Committee Referred to **Health and Human Services**

By **Rountree**

TITLE

**Adopt the Dentist and Dental Hygienist Compact**

Date of Introduction **January 10, 2025 94** Date of Referral **January 14, 2025 155**

Notice of Hearing **January 30, 2025 260** IPP

Placed on General File **February 19, 2025 533** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB84**

By Rountree

TITLE

**Adopt the School Psychologist Interstate Licensure Compact**

Date of Introduction January 10, 2025 95 Date of Referral January 14, 2025 155  
Notice of Hearing January 30, 2025 260 IPP \_\_\_\_\_  
Placed on General File February 18, 2025 520 Adv to E& R Initial March 12, 2025 753  
Placed on Select File March 25, 2025 871  
Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 03, 2025 994  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 10, 2025 1050 aye 46 nay 0 nv 3  
Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064  
App by Governor April 14, 2025 1103 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB85**

By DeBoer, Hallstrom

TITLE

**Change requirements for collection of personal property of decedents' estates by affidavit**

Date of Introduction January 10, 2025 95 Date of Referral January 14, 2025 155  
Notice of Hearing January 22, 2025 162 IPP \_\_\_\_\_  
Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386  
Placed on Select File February 04, 2025 412  
Adv to E & R Eng February 07, 2025 450 Placed on Final Reading February 18, 2025 521  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 21, 2025 556 aye 48 nay 0 nv 1  
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564  
App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

**LB86** Committee Referred to **Appropriations**

By **Dorn, Raybould**

TITLE

**Appropriate funds to the Department of Natural Resources**

Date of Introduction **January 10, 2025 95** Date of Referral **January 14, 2025 155**

Notice of Hearing **March 18, 2025 425** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB87** Committee Referred to **Health and Human Services**

By **Dorn**

TITLE

**Provide for a statewide support service provider program for deaf-blind persons**

Date of Introduction **January 10, 2025 95** Date of Referral **January 14, 2025 155**

Notice of Hearing **January 31, 2025 260** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB88**

By Dorn

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction January 10, 2025 95 Date of Referral January 14, 2025 155  
Notice of Hearing March 05, 2025 417 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB89**

By Kauth, at the request of the Governor, Andersen, Clements, Clouse, DeKay, Dorn, Dover, Hallstrom, Hansen, Hardin, Holdcroft, Ibach, Lippincott, Lonowski, McKeon, Murman, Sanders, Sorrentino, Storer, Storm, Strommen, Meyer

TITLE

**Adopt the Stand With Women Act**

Date of Introduction January 10, 2025 95 Date of Referral January 14, 2025 155  
Notice of Hearing February 07, 2025 371 IPP \_\_\_\_\_  
Placed on General File March 25, 2025 872 Adv to E& R Initial April 22, 2025 1171  
Placed on Select File April 29, 2025 1265  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB90** Committee Referred to **Urban Affairs**  
By **Clouse, Clements, Quick**  
TITLE

**Change provisions relating to improvement districts in cities of the first class**

Date of Introduction **January 10, 2025 95** Date of Referral **January 14, 2025 155**  
Notice of Hearing **February 11, 2025 399** IPP \_\_\_\_\_  
Placed on General File **February 20, 2025 537** Adv to E& R Initial **April 25, 2025 1224**  
Placed on Select File **April 30, 2025 1286**  
Adv to E & R Eng **May 01, 2025 1308** Placed on Final Reading **May 06, 2025 1326**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB91** Committee Referred to **Natural Resources**  
By **DeKay, Brandt, Clouse**  
TITLE

**Change provisions relating to the conveyance of electric distribution systems by public power districts or public power and irrigation districts to cities or villages**

Date of Introduction **January 10, 2025 96** Date of Referral **January 14, 2025 156**  
Notice of Hearing **January 23, 2025 217** IPP \_\_\_\_\_  
Placed on General File **January 28, 2025 357** Adv to E& R Initial **January 30, 2025 386**  
Placed on Select File **February 04, 2025 412**  
Adv to E & R Eng **February 07, 2025 448** Placed on Final Reading **February 18, 2025 521**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 21, 2025 556** aye **48** nay **0** nv **1**  
Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**  
App by Governor **February 25, 2025 590** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB92**

By McKinney

TITLE

**Adopt the Residential Tenant Clean Slate Act**

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156

Notice of Hearing January 30, 2025 289 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary **LB93**

By Dungan

TITLE

**Change provisions relating to discovery of information contained in electronic devices and to expert witnesses in criminal cases**

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156

Notice of Hearing January 23, 2025 230 IPP

Placed on General File March 13, 2025 755 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB94** Committee Referred to **Business and Labor**

By **McKinney**

TITLE

**Adopt the Digital Skills Empowerment Act and change the use of the Workforce Development Program Cash Fund**

Date of Introduction **January 10, 2025** **96** Date of Referral **January 14, 2025** **156**

Notice of Hearing **February 03, 2025** **342** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB95** Committee Referred to **Health and Human Services**

By **Fredrickson, Conrad**

TITLE

**Provide for a pilot program under the federal Child Care Subsidy program**

Date of Introduction **January 10, 2025** **96** Date of Referral **January 14, 2025** **156**

Notice of Hearing **February 12, 2025** **392** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB96**

By Dungan

TITLE

**Require the Department of Health and Human Services to file certain 1115 waivers**

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156  
Notice of Hearing March 13, 2025 565 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB97**

By Fredrickson

TITLE

Date of Introduction January 10, 2025 97 Date of Referral January 14, 2025 156  
Notice of Hearing February 03, 2025 350 IPP \_\_\_\_\_  
Placed on General File February 19, 2025 527 Adv to E& R Initial March 13, 2025 774  
Placed on Select File March 25, 2025 871  
Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 08, 2025 1012  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 10, 2025 1051 aye 46 nay 0 nv 3  
Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064  
App by Governor April 14, 2025 1103 Ret by Gov w/o Approval \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor**

**LB100**

By **Spivey, McKinney, Ballard**

TITLE

**Adopt the Business Innovation and Startup Act**

Date of Introduction **January 10, 2025 97** Date of Referral **January 14, 2025 156**

Notice of Hearing **January 27, 2025 239** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary**

**LB101**

By **Dungan, Conrad**

TITLE

**Provide a right to trial by jury under the Uniform Residential Landlord and Tenant Act**

Date of Introduction **January 10, 2025 98** Date of Referral **January 14, 2025 156**

Notice of Hearing **January 30, 2025 289** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB102** Committee Referred to **Health and Human Services**

By **Spivey, Conrad**

TITLE

**Change requirements relating to the standard of need under the aid to dependent children program**

Date of Introduction **January 10, 2025 98** Date of Referral **January 14, 2025 156**

Notice of Hearing **February 06, 2025 345** IPP **March 14, 2025 792**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB103** Committee Referred to **Judiciary**

By **DeBoer, Bosn, Raybould**

TITLE

**Change Nebraska Evidence Rules to prohibit questions relating to past sexual behavior or sexual assaults in pretrial proceedings**

Date of Introduction **January 10, 2025 98** Date of Referral **January 14, 2025 156**

Notice of Hearing **March 12, 2025 433** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB104**

By Raybould, Dungan, Conrad

TITLE

**Adopt the Family Home Visitation Act**

Date of Introduction January 10, 2025 98 Date of Referral January 14, 2025 156

Notice of Hearing February 07, 2025 345 IPP

Placed on General File February 20, 2025 542 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Natural Resources

**LB105**

By Hughes, Raybould

TITLE

**Change procedures for voting or election precincts for public power districts**

Date of Introduction January 10, 2025 98 Date of Referral January 30, 2025 378

Notice of Hearing February 12, 2025 425 IPP

Placed on General File February 18, 2025 517 Adv to E& R Initial March 10, 2025 712

Placed on Select File March 11, 2025 732

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 891

Dispense w/read

Passed/Failed on Final Reading April 03, 2025 976 aye 46 nay 1 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval

**LB106** Committee Referred to **Transportation and Telecommunications**

By **Hughes**

TITLE

**Change requirements for motor vehicle windows**

Date of Introduction **January 10, 2025 98** Date of Referral **January 14, 2025 156**

Notice of Hearing **February 25, 2025 507** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB107** Committee Referred to **Revenue**

By **Cavanaugh, M., Conrad, Raybould**

TITLE

**Provide an income tax credit for renters and change provisions relating to a property tax credit**

Date of Introduction **January 10, 2025 101** Date of Referral **January 14, 2025 156**

Notice of Hearing **March 14, 2025 656** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Nebraska Retirement Systems

**LB108**

By Jacobson, Raybould, Ballard, Rountree, Conrad

TITLE

**Change contributions provisions under the Cities of the First Class Firefighters Retirement Act**

Date of Introduction January 10, 2025 101 Date of Referral January 14, 2025 156

Notice of Hearing January 24, 2025 229 IPP \_\_\_\_\_

Placed on General File January 28, 2025 358 Adv to E& R Initial January 31, 2025 391

Placed on Select File February 06, 2025 437

Adv to E & R Eng February 13, 2025 506 Placed on Final Reading February 19, 2025 529

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 21, 2025 557 aye 48 nay 0 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB109**

By Bostar

TITLE

**Prohibit certain provisions in insurance policies and health plans relating to clinician-administered drugs and change provisions relating to pharmacy benefit managers**

Date of Introduction January 10, 2025 102 Date of Referral January 14, 2025 156

Notice of Hearing February 10, 2025 351 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB110** Committee Referred to **Health and Human Services**

By **Hughes, Raybould**

TITLE

**Provide requirements for pelvic examinations**

Date of Introduction **January 10, 2025 102** Date of Referral **January 14, 2025 156**

Notice of Hearing **January 31, 2025 260** IPP                     

Placed on General File **April 08, 2025 1024** Adv to E& R Initial                     

Placed on Select File                     

Adv to E & R Eng                      Placed on Final Reading                     

Dispense w/read                     

Passed/Failed on Final Reading                      aye            nay            nv           

Pr/Sp Signed                      Pres to Gov                     

App by Governor                      Ret by Gov w/o Approval                     

**LB111** Committee Referred to **Banking, Commerce and Insurance**

By **Quick**

TITLE

**Prohibit certain actions of insurers relating to repairing motor vehicles and nonoriginal equipment manufacturer parts**

Date of Introduction **January 10, 2025 103** Date of Referral **January 14, 2025 156**

Notice of Hearing **March 04, 2025 370** IPP                     

Placed on General File                      Adv to E& R Initial                     

Placed on Select File                     

Adv to E & R Eng                      Placed on Final Reading                     

Dispense w/read                     

Passed/Failed on Final Reading                      aye            nay            nv           

Pr/Sp Signed                      Pres to Gov                     

App by Governor                      Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

**LB112**

By Quick

TITLE

**Change provisions relating to salvage branded certificates of title**

Date of Introduction January 10, 2025 103 Date of Referral January 14, 2025 156  
Notice of Hearing February 10, 2025 389 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB113**

By Quick

TITLE

**Change provisions relating to licensees under the Nebraska Liquor Control Act**

Date of Introduction January 10, 2025 103 Date of Referral January 14, 2025 156  
Notice of Hearing February 03, 2025 345 IPP \_\_\_\_\_  
Placed on General File February 12, 2025 494 Adv to E& R Initial March 04, 2025 650  
Placed on Select File March 10, 2025 713  
Adv to E & R Eng March 31, 2025 935 Placed on Final Reading April 08, 2025 1012  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 10, 2025 1053 aye 33 nay 13 nv 3  
Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064  
App by Governor April 14, 2025 1103 Ret by Gov w/o Approval \_\_\_\_\_

**LB114** Committee Referred to **Transportation and Telecommunications**

By **Moser**

TITLE

**Change provisions relating to Department of Motor Vehicles fees**

Date of Introduction **January 10, 2025** **103** Date of Referral **January 14, 2025** **156**

Notice of Hearing **February 03, 2025** **350** IPP

Placed on General File **April 09, 2025** **1043** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB115** Committee Referred to **Revenue**

By **Ballard, Bosn, Bostar, Wordekemper, DeKay, Raybould, Hallstrom, Brandt, Dungan**

TITLE

**Increase the income tax credit and change the qualification criteria under the Volunteer  
Emergency Responders Incentive Act**

Date of Introduction **January 10, 2025** **103** Date of Referral **January 14, 2025** **156**

Notice of Hearing **January 24, 2025** **217** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue LB116

By Ballard, Bosn, Bostar, Prokop

TITLE

**Change provisions of the Convention Center Facility Financing Assistance Act and the Nebraska Visitors Development Act**

Date of Introduction January 10, 2025 103 Date of Referral January 14, 2025 156

Notice of Hearing January 23, 2025 217 IPP

Placed on General File January 24, 2025 344 Adv to E& R Initial January 29, 2025 373

Placed on Select File January 31, 2025 392

Adv to E & R Eng February 07, 2025 447 Placed on Final Reading February 13, 2025 509

Dispense w/read

Passed/Failed on Final Reading March 20, 2025 849 aye 43 nay 2 nv 4

Pr/Sp Signed March 20, 2025 852 Pres to Gov March 20, 2025 855

App by Governor March 25, 2025 885 Ret by Gov w/o Approval

Committee Referred to Revenue LB117

By Holdcroft, Conrad

TITLE

**Provide a sales and use tax exemption for electricity, natural gas, propane, and sewer utilities**

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156

Notice of Hearing January 31, 2025 331 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB118** Committee Referred to **Health and Human Services**

By **Hardin, Raybould**

TITLE

**Change supervising authority for a pharmacist**

Date of Introduction **January 10, 2025 104** Date of Referral **January 14, 2025 156**

Notice of Hearing **January 29, 2025 260** IPP

Placed on General File **February 04, 2025 412** Adv to E& R Initial **February 07, 2025 457**

Placed on Select File **February 18, 2025 522**

Adv to E & R Eng **February 25, 2025 583** Placed on Final Reading **March 03, 2025 645**

Dispense w/read

Passed/Failed on Final Reading **March 06, 2025 673** aye **47** nay **0** nv **2**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval

**LB119** Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

**Provide requirements for the Rural Health Opportunity Program and provide tuition waivers**

Date of Introduction **January 10, 2025 104** Date of Referral **January 14, 2025 156**

Notice of Hearing **January 29, 2025 260** IPP

Placed on General File **March 11, 2025 735** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

**LB120**

By Hardin, Lippincott, Raybould

TITLE

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156  
Notice of Hearing February 25, 2025 507 IPP \_\_\_\_\_  
Placed on General File March 17, 2025 803 Adv to E& R Initial May 01, 2025 1307  
Placed on Select File May 06, 2025 1322  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB121**

By Hardin, Lippincott

TITLE

**Prohibit land disposal of solar panels and wind turbine blades and the component parts of solar panels and wind turbine blades**

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156  
Notice of Hearing January 30, 2025 330 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB122** Committee Referred to **Education**  
By **Meyer, Clements, Hardin, Lippincott, Lonowski, McKeon, Murman, Storer**  
TITLE

**Require display of the state and national motto in schools**

Date of Introduction **January 10, 2025 104** Date of Referral **January 14, 2025 156**  
Notice of Hearing **February 24, 2025 503** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB123** Committee Referred to **Government, Military and Veterans Affairs**  
By **Sanders**  
TITLE

**Change provisions relating to withholding money due to noncompliance with budget limits, property tax request authority, and annual audits for certain political subdivisions**

Date of Introduction **January 10, 2025 104** Date of Referral **January 14, 2025 156**  
Notice of Hearing **January 29, 2025 293** IPP \_\_\_\_\_  
Placed on General File **February 07, 2025 446** Adv to E& R Initial **February 21, 2025 563**  
Placed on Select File **February 26, 2025 592**  
Adv to E & R Eng **March 11, 2025 727** Placed on Final Reading **March 17, 2025 809**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 20, 2025 850** aye **45** nay **0** nv **4**  
Pr/Sp Signed **March 20, 2025 852** Pres to Gov **March 20, 2025 855**  
App by Governor **March 25, 2025 885** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB124**

By Holdcroft

TITLE

**Change penalties for motor vehicle homicide of an unborn child**

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156

Notice of Hearing January 23, 2025 230 IPP

Placed on General File February 27, 2025 614 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to General Affairs **LB125**

By Hughes

TITLE

**Provide for regulation of products containing nicotine analogues and include alternative nicotine products under the Tobacco Products Tax Act**

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156

Notice of Hearing February 24, 2025 419 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

**LB128**

By McKeon, Hardin, Lippincott, Lonowski

TITLE

**Change provisions relating to the investigation of railroad accidents**

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156  
Notice of Hearing March 10, 2025 612 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB129**

By McKeon, Hardin, Lippincott, Lonowski, DeKay

TITLE

**Prohibit restrictions on the provision of certain energy services**

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156  
Notice of Hearing January 29, 2025 290 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB130 Committee Referred to Appropriations

By Dungan, Raybould

TITLE

**Change provisions relating to General Fund net receipts and transfers to the Cash Reserve Fund**

Date of Introduction January 13, 2025 141 Date of Referral January 15, 2025 177

Notice of Hearing March 12, 2025 424 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB131 Committee Referred to Revenue

By Sorrentino

TITLE

**Include elementary and secondary schools in the Nebraska educational savings plan trust and change tax benefits**

Date of Introduction January 13, 2025 141 Date of Referral January 15, 2025 177

Notice of Hearing February 27, 2025 528 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB132**

By Kauth

TITLE

**Change provisions relating to admissibility of evidence of use of an occupant protection system or a three-point safety belt system**

Date of Introduction January 13, 2025 141 Date of Referral January 15, 2025 177

Notice of Hearing February 05, 2025 356 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB133**

By Holdcroft

TITLE

**Provide authority for animal control officers to enforce state or local animal control laws and provide immunity**

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing January 22, 2025 187 IPP \_\_\_\_\_

Placed on General File February 27, 2025 614 Adv to E& R Initial April 09, 2025 1047

Placed on Select File April 22, 2025 1159

Adv to E & R Eng April 24, 2025 1211 Placed on Final Reading April 29, 2025 1276

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB134** Committee Referred to **Transportation and Telecommunications**  
By **Holdcroft, DeKay, Lippincott, Lonowski, Rountree**  
TITLE

**Change provisions relating to certain license plates issued to persons with military affiliation**

Date of Introduction **January 13, 2025** **142** Date of Referral **January 15, 2025** **177**  
Notice of Hearing **February 04, 2025** **350** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB135** Committee Referred to **Government, Military and Veterans Affairs**  
By **Holdcroft**  
TITLE

**Provide, change, and eliminate provisions relating to elections for certain purposes related to bonds and tax levies**

Date of Introduction **January 13, 2025** **142** Date of Referral **January 15, 2025** **177**  
Notice of Hearing **January 22, 2025** **191** IPP \_\_\_\_\_  
Placed on General File **February 18, 2025** **519** Adv to E& R Initial **March 12, 2025** **746**  
Placed on Select File **March 25, 2025** **870**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB136**

By Holdcroft, DeBoer

TITLE

**Change provisions relating to service of garnishment summons, continuing liens, and notices upon corporate garnishees**

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing January 24, 2025 230 IPP

Placed on General File February 27, 2025 618 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB137**

By Dungan, Raybould

TITLE

**Prohibit certain restrictions on solar energy devices and pollinator gardens and provide a cause of action**

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing February 27, 2025 432 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB138** Committee Referred to **Health and Human Services**  
By **Riepe, Quick**  
TITLE

**Change provisions relating to pharmacy dispensing fees under the Medical Assistance Act**

Date of Introduction **January 13, 2025 142** Date of Referral **January 15, 2025 178**  
Notice of Hearing **January 29, 2025 260** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB139** Committee Referred to **Banking, Commerce and Insurance**  
By **Dungan, Hallstrom**  
TITLE

**Change provisions relating to the Real Property Appraiser Act and the Nebraska Appraisal Management Company Registration Act**

Date of Introduction **January 13, 2025 143** Date of Referral **January 15, 2025 178**  
Notice of Hearing **January 27, 2025 212** IPP \_\_\_\_\_  
Placed on General File **January 30, 2025 382** Adv to E& R Initial **February 05, 2025 418**  
Placed on Select File **February 11, 2025 480**  
Adv to E & R Eng **February 19, 2025 529** Placed on Final Reading **February 24, 2025 571**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 06, 2025 674** aye **48** nay **0** nv **1**  
Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**  
App by Governor **March 11, 2025 742** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB140**

By Sanders, at the request of the Governor, Hardin, Conrad

TITLE

**Require school policies relating to use of electronic communication devices by students**

Date of Introduction January 13, 2025 143 Date of Referral January 15, 2025 178  
Notice of Hearing February 04, 2025 357 IPP \_\_\_\_\_  
Placed on General File February 11, 2025 483 Adv to E& R Initial March 03, 2025 644  
Placed on Select File March 10, 2025 713  
Adv to E & R Eng April 08, 2025 1015 Placed on Final Reading April 11, 2025 1086  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB141**

By Rountree, Holdcroft, Sanders, Raybould

TITLE

**Require reporting of child abuse and neglect involving military families to military authorities and military family advocacy programs**

Date of Introduction January 13, 2025 143 Date of Referral January 15, 2025 178  
Notice of Hearing February 07, 2025 356 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB142** Committee Referred to **Education**

By **Hughes**

TITLE

**Redefine a term under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 13, 2025** **143** Date of Referral **January 15, 2025** **178**

Notice of Hearing **March 03, 2025** **577** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB143** Committee Referred to **Education**

By **Rountree, Holdcroft, Prokop, Sanders, Conrad, Raybould, Andersen**

TITLE

**Change provisions relating to student enrollment**

Date of Introduction **January 13, 2025** **143** Date of Referral **January 15, 2025** **178**

Notice of Hearing **February 03, 2025** **350** IPP \_\_\_\_\_

Placed on General File **February 07, 2025** **451** Adv to E& R Initial **February 25, 2025** **585**

Placed on Select File **March 04, 2025** **653**

Adv to E & R Eng **March 11, 2025** **728** Placed on Final Reading **March 19, 2025** **835**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 03, 2025** **977** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 03, 2025** **993** Pres to Gov **April 03, 2025** **994**

App by Governor **April 7, 2025** **1001** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB144**

By Rountree, Holdcroft, Prokop, Sanders, Conrad, Andersen

TITLE

**Change provisions relating to veterans preferences for employment**

Date of Introduction January 13, 2025 143 Date of Referral January 15, 2025 178  
Notice of Hearing January 27, 2025 239 IPP \_\_\_\_\_  
Placed on General File February 12, 2025 494 Adv to E& R Initial March 03, 2025 644  
Placed on Select File March 10, 2025 713  
Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 891  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 03, 2025 978 aye 47 nay 0 nv 2  
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994  
App by Governor April 9, 2025 1049 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB145**

By Ibach

TITLE

**Require the Director of Agriculture to administer a grant program relating to noxious weeds and restate intent regarding appropriations for vegetation management**

Date of Introduction January 13, 2025 144 Date of Referral January 15, 2025 178  
Notice of Hearing January 28, 2025 260 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB146** Committee Referred to **Appropriations**

By **Ibach, Raybould**

TITLE

**State intent regarding appropriations for dental services under the Medical Assistance Act**

Date of Introduction **January 13, 2025 144** Date of Referral **January 15, 2025 178**

Notice of Hearing **March 11, 2025 424** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB147** Committee Referred to **Health and Human Services**

By **Hansen**

TITLE

**Change provisions relating to approval and regulation of adding fluoride to the water supply of certain political subdivisions**

Date of Introduction **January 13, 2025 144** Date of Referral **January 15, 2025 178**

Notice of Hearing **March 12, 2025 564** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB148**

By Hansen

TITLE

**Adopt the Dentist and Dental Hygienist Compact and change requirements for licensure and reciprocity under the Dentistry Practice Act**

Date of Introduction January 13, 2025 144 Date of Referral January 15, 2025 178  
Notice of Hearing January 30, 2025 260 IPP \_\_\_\_\_  
Placed on General File February 04, 2025 412 Adv to E& R Initial February 07, 2025 457  
Placed on Select File February 18, 2025 522  
Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 10, 2025 1054 aye 47 nay 0 nv 2  
Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064  
App by Governor April 14, 2025 1103 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB148A**

By Hansen

TITLE

**Appropriation Bill**

Date of Introduction March 12, 2025 745 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File March 12, 2025 745 Adv to E& R Initial March 14, 2025 783  
Placed on Select File March 25, 2025 871  
Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 01, 2025 958  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB149** Committee Referred to **Education**

By **Hansen**

TITLE

**Eliminate the prohibition on suspending a student in prekindergarten through second grade**

Date of Introduction **January 13, 2025** **144** Date of Referral **January 15, 2025** **178**

Notice of Hearing **March 17, 2025** **714** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB150** Committee Referred to **Judiciary**

By **Bosn**

TITLE

**Change the habitual criminal sentencing enhancement**

Date of Introduction **January 13, 2025** **144** Date of Referral **January 15, 2025** **178**

Notice of Hearing **February 12, 2025** **356** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB151**

By Cavanaugh, J., Conrad, Raybould, Hunt

TITLE

**Adopt the First-Time Homebuyers Savings Account Act and provide income tax adjustments**

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 13, 2025 655 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Revenue **LB152**

By Cavanaugh, J., Conrad, Raybould

TITLE

**Create a homestead exemption**

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 12, 2025 654 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB153 Committee Referred to Health and Human Services

By Guereca, Raybould

TITLE

**Require the Department of Health and Human Services to file a state plan amendment for postpartum coverage**

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 14, 2025 565 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB154 Committee Referred to Health and Human Services

By Hardin

TITLE

**Change provisions relating to hearing instrument specialists**

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing February 05, 2025 345 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB155**

By Hardin, Lippincott, Lonowski, McKeon, von Gillern

TITLE

**Allow the use of deadly force without retreating when lawfully present in a motor vehicle**

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 14, 2025 433 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB156**

By Conrad, Murman, Fredrickson, Dover, Raybould

TITLE

**Allow tort claims under the State Tort Claims Act and Political Subdivisions Tort Claims Act for sexual assaults of children in school settings**

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 26, 2025 434 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB157** Committee Referred to **Revenue**

By **Conrad, Raybould, Fredrickson**

TITLE

**Adopt the Child Tax Credit Act**

Date of Introduction **January 13, 2025** **146** Date of Referral **January 15, 2025** **178**

Notice of Hearing **March 19, 2025** **738** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB158** Committee Referred to **Banking, Commerce and Insurance**

By **Wordekemper, Conrad**

TITLE

**Provide requirements for health carriers or pharmacy benefit managers regarding out-of-pocket maximums and cost-sharing requirements**

Date of Introduction **January 13, 2025** **146** Date of Referral **January 15, 2025** **178**

Notice of Hearing **March 03, 2025** **370** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB159**

By Guereca, Raybould

TITLE

**Provide for sentencing consideration of a defendant's status as a victim of abuse or trafficking**

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178

Notice of Hearing March 12, 2025 433 IPP \_\_\_\_\_

Placed on General File March 20, 2025 855 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB160**

By Riepe

TITLE

**Change examination requirements for a license under the Barber Act**

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178

Notice of Hearing January 31, 2025 260 IPP \_\_\_\_\_

Placed on General File February 05, 2025 423 Adv to E& R Initial February 10, 2025 464

Placed on Select File February 18, 2025 522

Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 06, 2025 675 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

**LB161** Committee Referred to **Education**

By **Juarez**

TITLE

**Redefine formula students under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 13, 2025 146** Date of Referral **January 15, 2025 178**

Notice of Hearing **February 10, 2025 398** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval                     

**LB162** Committee Referred to **Health and Human Services**

By **Juarez, Conrad**

TITLE

**Adopt the Child Care Safety and Security Act**

Date of Introduction **January 13, 2025 146** Date of Referral **January 15, 2025 178**

Notice of Hearing **January 29, 2025 260** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval

Committee Referred to Natural Resources

**LB163**

By Spivey, Cavanaugh, J., Dungan, Fredrickson, Guereca, Juarez, McKinney, Quick, Raybould

TITLE

**Create the Office of Climate Action**

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178  
Notice of Hearing January 30, 2025 330 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB164**

By Spivey, McKinney

TITLE

**Adopt the Urban Development Incentive Act**

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178  
Notice of Hearing February 25, 2025 370 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB165** Committee Referred to **Judiciary**  
By **Hunt, Cavanaugh, J., DeBoer, Dorn, Dungan, Holdcroft, Jacobson, McKinney, Conrad,**  
**Raybould**

TITLE

**Authorize syringe services programs in municipalities and counties and provide exceptions to penalties related to drug paraphernalia under the Uniform Controlled Substances Act**

Date of Introduction **January 13, 2025 147** Date of Referral **January 15, 2025 178**  
Notice of Hearing **January 29, 2025 289** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB166** Committee Referred to **Government, Military and Veterans Affairs**  
By **Hughes, Raybould**

TITLE

**Require the county treasurer to maintain confidentiality of certain persons' residential addresses and change procedures for judicial officeholders to file for retention elections**

Date of Introduction **January 13, 2025 147** Date of Referral **January 15, 2025 178**  
Notice of Hearing **January 23, 2025 212** IPP \_\_\_\_\_  
Placed on General File **March 17, 2025 800** Adv to E& R Initial **April 29, 2025 1261**  
Placed on Select File **May 06, 2025 1320**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB167**

By Clouse

TITLE

**Change the sunset date for the Nebraska Litter Reduction and Recycling Act**

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178  
Notice of Hearing January 23, 2025 217 IPP \_\_\_\_\_  
Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386  
Placed on Select File February 04, 2025 412  
Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 18, 2025 522  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 21, 2025 559 aye 47 nay 1 nv 1  
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564  
App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB168**

By Hardin, DeKay, Hallstrom, Kauth, Lippincott, McKeon, Murman, Raybould, Spivey, Conrad, Fredrickson, Brandt

TITLE

**Adopt the 340B Contract Pharmacy Protection Act**

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178  
Notice of Hearing February 04, 2025 351 IPP \_\_\_\_\_  
Placed on General File February 12, 2025 497 Adv to E& R Initial March 05, 2025 656  
Placed on Select File March 11, 2025 731  
Adv to E & R Eng March 19, 2025 834 Placed on Final Reading March 26, 2025 891  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 03, 2025 979 aye 42 nay 5 nv 2  
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994  
App by Governor April 9, 2025 1049 Ret by Gov w/o Approval \_\_\_\_\_

**LB169** Committee Referred to **Revenue**

By **Brandt, Dorn, Murman**

TITLE

**Eliminate certain sales and use tax exemptions and impose sales and use tax on certain services**

Date of Introduction **January 13, 2025** **147** Date of Referral **January 15, 2025** **178**

Notice of Hearing **March 13, 2025** **655** IPP

Placed on General File **April 11, 2025** **1077** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB169A** Committee Referred to

By **Brandt**

TITLE

**Appropriation Bill**

Date of Introduction **April 15, 2025** **1117** Date of Referral

Notice of Hearing IPP

Placed on General File **April 15, 2025** **1117** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Revenue LB170

By Brandt, Dorn, Murman

TITLE

**Eliminate the sales tax exemptions for candy and soft drinks**

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing March 13, 2025 655 IPP

Placed on General File April 08, 2025 1002 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Revenue LB171

By Brandt, Raybould, Conrad

TITLE

**Change provisions relating to individual and corporate income tax rates**

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing March 13, 2025 655 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB172** Committee Referred to **Judiciary**  
By **Hardin, at the request of the Governor, Bosn, Kauth, Sanders, Storer**  
TITLE

**Prohibit conduct involving computer-generated child pornography**

Date of Introduction **January 13, 2025 148** Date of Referral **January 15, 2025 178**  
Notice of Hearing **February 06, 2025 356** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB173** Committee Referred to **Appropriations**  
By **Prokop, Dover, Quick, Raybould, Wordekemper, Conrad, Rountree**  
TITLE

**Appropriate funds for aid to community colleges and state intent**

Date of Introduction **January 13, 2025 148** Date of Referral **January 15, 2025 178**  
Notice of Hearing **February 27, 2025 416** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LB174**

By **Prokop, Conrad**

TITLE

**Change provisions relating to garnishment of wages for medical debt**

Date of Introduction **January 13, 2025 148** Date of Referral **January 15, 2025 178**

Notice of Hearing **January 24, 2025 230** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Transportation and Telecommunications** **LB175**

By **Hallstrom**

TITLE

**Provide duties for the successor in interest of a railroad**

Date of Introduction **January 13, 2025 148** Date of Referral **January 15, 2025 178**

Notice of Hearing **March 10, 2025 612** IPP \_\_\_\_\_

Placed on General File **March 17, 2025 803** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB176** Committee Referred to **Transportation and Telecommunications**

By **Hughes**

TITLE

**Require resolutions of project support from political subdivisions under the Nebraska  
Broadband Bridge Act**

Date of Introduction **January 13, 2025 149** Date of Referral **January 15, 2025 178**

Notice of Hearing **March 03, 2025 541** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB177** Committee Referred to **General Affairs**

By **Clouse**

TITLE

**Change provisions relating to certain licenses issued under the Mechanical Amusement  
Device Tax Act**

Date of Introduction **January 13, 2025 149** Date of Referral **January 15, 2025 178**

Notice of Hearing **January 27, 2025 259** IPP

Placed on General File **February 12, 2025 494** Adv to E& R Initial **March 04, 2025 652**

Placed on Select File **March 10, 2025 713**

Adv to E & R Eng **March 18, 2025 819** Placed on Final Reading **March 26, 2025 891**

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to \_\_\_\_\_ **LB177A**

By Clouse

TITLE

**Appropriation Bill**

Date of Introduction March 28, 2025 924 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 28, 2025 924 Adv to E& R Initial April 03, 2025 972

Placed on Select File April 09, 2025 1039

Adv to E & R Eng April 23, 2025 1179 Placed on Final Reading April 29, 2025 1266

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs **LB178**

By Clouse

TITLE

**Require mandatory server training under the Nebraska Liquor Control Act**

Date of Introduction January 13, 2025 149 Date of Referral January 15, 2025 178

Notice of Hearing February 03, 2025 345 IPP \_\_\_\_\_

Placed on General File February 12, 2025 494 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB179** Committee Referred to **Nebraska Retirement Systems**

By **Clouse, Juarez**

TITLE

**Change retirement contribution rates under the Police Officers Retirement Act and optional benefit forms under the Cities of the First Class Firefighters Retirement Act**

Date of Introduction **January 13, 2025 149** Date of Referral **January 15, 2025 178**

Notice of Hearing **February 07, 2025 370** IPP

Placed on General File **February 10, 2025 465** Adv to E& R Initial **February 27, 2025 604**

Placed on Select File **March 05, 2025 658**

Adv to E & R Eng **March 11, 2025 731** Placed on Final Reading **March 19, 2025 835**

Dispense w/read

Passed/Failed on Final Reading **April 03, 2025 980** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 03, 2025 993** Pres to Gov **April 03, 2025 994**

App by Governor **April 7, 2025 1001** Ret by Gov w/o Approval

**LB180** Committee Referred to **Government, Military and Veterans Affairs**

By **Clouse**

TITLE

**Change requirements for public lettings and biddings and provide an exception for the Department of Natural Resources under the State Procurement Act**

Date of Introduction **January 13, 2025 149** Date of Referral **January 15, 2025 178**

Notice of Hearing **January 23, 2025 212** IPP

Placed on General File **January 30, 2025 383** Adv to E& R Initial **February 05, 2025 421**

Placed on Select File **February 11, 2025 480**

Adv to E & R Eng **February 19, 2025 529** Placed on Final Reading **February 24, 2025 571**

Dispense w/read

Passed/Failed on Final Reading **March 06, 2025 676** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB181**

By Cavanaugh, M., Raybould

TITLE

**Provide for benefits under the Young Adult Bridge to Independence Act for young adults not lawfully present in the United States**

Date of Introduction January 13, 2025 149 Date of Referral January 15, 2025 178

Notice of Hearing February 12, 2025 392 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB182**

By Bostar, Hallstrom

TITLE

**Change provisions relating to the Affordable Housing Tax Credit Act and the Child Care Tax Credit Act**

Date of Introduction January 13, 2025 150 Date of Referral January 15, 2025 178

Notice of Hearing January 24, 2025 217 IPP \_\_\_\_\_

Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386

Placed on Select File February 04, 2025 412

Adv to E & R Eng February 07, 2025 450 Placed on Final Reading February 18, 2025 522

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 21, 2025 560 aye 46 nay 2 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

**LB183** Committee Referred to **Government, Military and Veterans Affairs**

By **DeKay**

TITLE

**Change provisions relating to the Uniform Disposition of Unclaimed Property Act**

Date of Introduction **January 13, 2025 150** Date of Referral **January 15, 2025 178**

Notice of Hearing **February 05, 2025 371** IPP

Placed on General File **February 20, 2025 539** Adv to E& R Initial **April 25, 2025 1224**

Placed on Select File **April 30, 2025 1295**

Adv to E & R Eng **May 01, 2025 1308** Placed on Final Reading **May 06, 2025 1326**

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB184** Committee Referred to **Judiciary**

By **DeKay**

TITLE

**Prohibit certain sales of nitrous oxide and equipment to use nitrous oxide and provide penalties**

Date of Introduction **January 13, 2025 150** Date of Referral **January 15, 2025 178**

Notice of Hearing **January 23, 2025 230** IPP

Placed on General File **February 28, 2025 635** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval



Committee Referred to Judiciary

**LB185**

By Dover

TITLE

**Provide for electronic delivery of notices and documents under the Uniform Residential Landlord and Tenant Act and the Mobile Home Landlord and Tenant Act**

Date of Introduction January 13, 2025 150 Date of Referral January 15, 2025 178

Notice of Hearing January 30, 2025 289 IPP \_\_\_\_\_

Placed on General File February 10, 2025 459 Adv to E& R Initial February 27, 2025 603

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 18, 2025 817 Placed on Final Reading March 25, 2025 880

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 03, 2025 981 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB186**

By Dover, Raybould

TITLE

**Change provisions relating to entertainment districts under the Nebraska Liquor Control Act**

Date of Introduction January 13, 2025 150 Date of Referral January 15, 2025 178

Notice of Hearing February 03, 2025 345 IPP \_\_\_\_\_

Placed on General File February 26, 2025 592 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Business and Labor

**LB189**

By Cavanaugh, M., Spivey

TITLE

**Adopt the Paid Family and Medical Leave Insurance Act**

Date of Introduction January 13, 2025 151 Date of Referral January 15, 2025 179

Notice of Hearing March 17, 2025 578 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB190**

By Cavanaugh, M.

TITLE

**Provide duties for the Legislative Performance Audit Committee**

Date of Introduction January 13, 2025 151 Date of Referral January 15, 2025 179

Notice of Hearing March 04, 2025 405 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB191** Committee Referred to **Transportation and Telecommunications**

By **Bosn**

TITLE

**Change provisions relating to unlawful interference with telecommunications under the One-Call Notification System Act**

Date of Introduction **January 13, 2025 151** Date of Referral **January 15, 2025 179**

Notice of Hearing **February 10, 2025 389** IPP

Placed on General File **February 26, 2025 592** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB192** Committee Referred to **Health and Human Services**

By **Quick, Cavanaugh, J., Cavanaugh, M., DeBoer, Dungan, Fredrickson, Spivey, Raybould,**

**Conrad**

TITLE

**Change and eliminate provisions regarding eligibility for benefits under the Supplemental Nutrition Assistance Program and eliminate requirements for an evaluation and a report**

Date of Introduction **January 13, 2025 151** Date of Referral **January 15, 2025 179**

Notice of Hearing **February 06, 2025 345** IPP

Placed on General File **February 19, 2025 533** Adv to E& R Initial **April 02, 2025 968**

Placed on Select File **April 08, 2025 1013**

Adv to E & R Eng **April 23, 2025 1187** Placed on Final Reading **April 29, 2025 1266**

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB193**

By Andersen, Bostar, Holdcroft, DeKay, Ballard, Sanders

TITLE

**Change provisions relating to the Committee on Pacific Conflict**

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179  
Notice of Hearing February 19, 2025 481 IPP \_\_\_\_\_  
Placed on General File March 11, 2025 732 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB194**

By Sorrentino

TITLE

**Change provisions relating to a documentary stamp tax exemption**

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179  
Notice of Hearing January 22, 2025 188 IPP \_\_\_\_\_  
Placed on General File January 23, 2025 335 Adv to E& R Initial January 29, 2025 373  
Placed on Select File January 31, 2025 392  
Adv to E & R Eng February 07, 2025 447 Placed on Final Reading February 13, 2025 509  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 21, 2025 560 aye 47 nay 0 nv 2  
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564  
App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

**LB195** Committee Referred to **Judiciary**

By **Meyer, Cavanaugh, M., DeBoer, Guereca, Hunt, Juarez, Hallstrom**

TITLE

**Provide immunity for administration of naloxone, nalmefene, or other federally approved opioid overdose reversal medications**

Date of Introduction **January 14, 2025 157** Date of Referral **January 16, 2025 205**  
Notice of Hearing **January 23, 2025 230** IPP \_\_\_\_\_  
Placed on General File **February 10, 2025 460** Adv to E& R Initial **February 26, 2025 599**  
Placed on Select File **March 04, 2025 653**  
Adv to E & R Eng **March 11, 2025 728** Placed on Final Reading **March 19, 2025 835**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 03, 2025 982** aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 03, 2025 993** Pres to Gov **April 03, 2025 994**  
App by Governor **April 7, 2025 1001** Ret by Gov w/o Approval \_\_\_\_\_

**LB196** Committee Referred to **Transportation and Telecommunications**

By **Storm**

TITLE

**Authorize the operation of all-terrain vehicles and utility-type vehicles between the hours of sunset and sunrise if used for snow removal**

Date of Introduction **January 14, 2025 157** Date of Referral **January 16, 2025 205**  
Notice of Hearing **January 28, 2025 260** IPP \_\_\_\_\_  
Placed on General File **February 05, 2025 415** Adv to E& R Initial **February 10, 2025 464**  
Placed on Select File **February 18, 2025 522**  
Adv to E & R Eng **February 25, 2025 584** Placed on Final Reading **March 04, 2025 651**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 06, 2025 677** aye **48** nay **0** nv **1**  
Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**  
App by Governor **March 11, 2025 742** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

LB197

By Storm

TITLE

**Change provisions relating to disqualification for benefits, claim determinations, and claim redeterminations under the Employment Security Law**

Date of Introduction January 14, 2025 157 Date of Referral January 16, 2025 205  
Notice of Hearing January 27, 2025 239 IPP \_\_\_\_\_  
Placed on General File January 29, 2025 369 Adv to E& R Initial January 31, 2025 391  
Placed on Select File February 06, 2025 437  
Adv to E & R Eng February 13, 2025 507 Placed on Final Reading February 20, 2025 539  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 678 aye 47 nay 0 nv 2  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

LB198

By Sorrentino, Hallstrom, Sanders

TITLE

**Change provisions of the Pharmacy Benefit Manager Licensure and Regulation Act**

Date of Introduction January 14, 2025 157 Date of Referral January 16, 2025 205  
Notice of Hearing March 03, 2025 370 IPP \_\_\_\_\_  
Placed on General File April 29, 2025 1267 Adv to E& R Initial May 01, 2025 1311  
Placed on Select File May 07, 2025 1319  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB199** Committee Referred to **Judiciary**

By **Sorrentino**

TITLE

**Change the statute of limitations for personal injury actions, include administrative proceedings within the Nonrecourse Civil Litigation Act, require disclosures by consumers under such act, and provide for discipline against civil litigation funding companies**

Date of Introduction **January 14, 2025 158** Date of Referral **January 16, 2025 205**

Notice of Hearing **February 05, 2025 356** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB200** Committee Referred to **Revenue**

By **Sorrentino**

TITLE

**Provide for exemptions under the Personal Property Tax Relief Act**

Date of Introduction **January 14, 2025 158** Date of Referral **January 16, 2025 205**

Notice of Hearing **January 23, 2025 217** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Banking, Commerce and Insurance

**LB201**

By Kauth

TITLE

**Provide for a fee under Nebraska Money Transmitters Act**

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 205

Notice of Hearing February 18, 2025 351 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB202**

By Kauth

TITLE

**Exempt certain activities from disciplinary action under the Medicine and Surgery Practice Act**

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 205

Notice of Hearing March 05, 2025 564 IPP \_\_\_\_\_

Placed on General File March 18, 2025 820 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB203** Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

**Change powers and duties of health directors in certain local public health departments**

Date of Introduction **January 14, 2025 158** Date of Referral **January 16, 2025 205**

Notice of Hearing **February 07, 2025 345** IPP

Placed on General File **March 18, 2025 820** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB204** Committee Referred to **Banking, Commerce and Insurance**

By **Kauth**

TITLE

**Adopt the Biometric Autonomy Liberty Law**

Date of Introduction **January 14, 2025 158** Date of Referral **January 16, 2025 206**

Notice of Hearing **March 17, 2025 370** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB205**

By Bosn

TITLE

**Provide requirements for admissibility of evidence relating to medical expenses, require disclosures by plaintiffs seeking damages for such expenses, and provide a cap on noneconomic damages in certain civil actions against commercial motor vehicle carriers**

Date of Introduction January 14, 2025 **159** Date of Referral January 16, 2025 **206**

Notice of Hearing February 05, 2025 **356** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB206**

By von Gillern

TITLE

**Provide enhanced penalties for certain offenses committed in a disaster area during an emergency period**

Date of Introduction January 14, 2025 **159** Date of Referral January 16, 2025 **206**

Notice of Hearing February 12, 2025 **356** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB207** Committee Referred to **Transportation and Telecommunications**

By **von Gillern**

TITLE

**Provide a registration fee under the Motor Vehicle Registration Act for certain commercially registered alternative fuel vehicles**

Date of Introduction **January 14, 2025 159** Date of Referral **January 16, 2025 206**

Notice of Hearing **February 03, 2025 350** IPP

Placed on General File **March 18, 2025 819** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB208** Committee Referred to **Revenue**

By **von Gillern**

TITLE

**Change provisions relating to sales tax collection fees, confidentiality of sales tax information, the streamlined sales and use tax agreement, a sales tax database, and certain income tax credits**

Date of Introduction **January 14, 2025 159** Date of Referral **January 16, 2025 206**

Notice of Hearing **January 24, 2025 217** IPP

Placed on General File **January 28, 2025 357** Adv to E& R Initial **January 31, 2025 391**

Placed on Select File **February 06, 2025 437**

Adv to E & R Eng **February 13, 2025 506** Placed on Final Reading **February 19, 2025 529**

Dispense w/read

Passed/Failed on Final Reading **February 21, 2025 561** aye **47** nay **0** nv **2**

Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**

App by Governor **February 25, 2025 590** Ret by Gov w/o Approval

Committee Referred to Revenue

LB209

By von Gillern

TITLE

**Change provisions relating to homestead exemptions for certain veterans and a property tax exemption for certain facilities**

Date of Introduction January 14, 2025 159 Date of Referral January 16, 2025 206  
Notice of Hearing January 23, 2025 217 IPP \_\_\_\_\_  
Placed on General File January 24, 2025 344 Adv to E& R Initial January 29, 2025 373  
Placed on Select File January 31, 2025 392  
Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 13, 2025 509  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 21, 2025 562 aye 47 nay 0 nv 2  
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564  
App by Governor February 25, 2025 590 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

LB210

By Riepe

TITLE

**Provide for fees and assessments for participation and use of the prescription drug monitoring program and the designated health information exchange**

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206  
Notice of Hearing March 06, 2025 564 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB211 Committee Referred to Revenue

By Riepe, Brandt

TITLE

**Change provisions relating to the calculation of property tax request authority under the Property Tax Growth Limitation Act**

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing March 05, 2025 593 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB212 Committee Referred to Revenue

By Wordekemper

TITLE

**Change tax provisions relating to cigars, cheroots, and stogies**

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing January 31, 2025 331 IPP

Placed on General File March 10, 2025 708 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Education **LB213**

By Holdcroft

TITLE

**Require the State Board of Education to adopt academic content standards on human embryology under the science education standards**

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing February 24, 2025 503 IPP

Placed on General File March 18, 2025 822 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Health and Human Services **LB214**

By Holdcroft

TITLE

**Provide for the use of newborn safety devices and procedures relating to surrendered newborn infants**

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing March 06, 2025 564 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB215 Committee Referred to Judiciary

By Holdcroft, Dungan, McKinney

TITLE

**Require the establishment of a program to provide second chance relief for eligible committed offenders**

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing February 26, 2025 432 IPP \_\_\_\_\_

Placed on General File April 22, 2025 1162 Adv to E& R Initial April 25, 2025 1232

Placed on Select File April 30, 2025 1299

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB216 Committee Referred to Judiciary

By Holdcroft, Dorn

TITLE

**Eliminate elected clerks of the district court, provide for consolidation of duties of court clerks and clerk magistrates, and change certain county employees to state employees**

Date of Introduction January 14, 2025 161 Date of Referral January 16, 2025 206

Notice of Hearing February 13, 2025 356 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Health and Human Services

**LB217**

By Fredrickson

TITLE

**Require suicide awareness and prevention training for employees of child-placing agencies and child welfare workers**

Date of Introduction January 14, 2025 161 Date of Referral January 16, 2025 206

Notice of Hearing February 12, 2025 392 IPP

Placed on General File March 11, 2025 736 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB218**

By Fredrickson

TITLE

**Change provisions relating to voter registration**

Date of Introduction January 14, 2025 161 Date of Referral January 16, 2025 206

Notice of Hearing March 19, 2025 709 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB219** Committee Referred to **Judiciary**

By **Dungan**

TITLE

**Remove a requirement for a minimum term of post-release supervision for Class III and IIIA felonies**

Date of Introduction **January 14, 2025** **162** Date of Referral **January 16, 2025** **206**

Notice of Hearing **February 19, 2025** **431** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB220** Committee Referred to **Executive Board**

By **Cavanaugh, M.**

TITLE

**Provide for developmental and intellectual disability impact notes for legislation**

Date of Introduction **January 14, 2025** **162** Date of Referral **January 16, 2025** **206**

Notice of Hearing **March 06, 2025** **405** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Executive Board

**LB221**

By Cavanaugh, M.

TITLE

**Provide a procedure to fill unfilled gubernatorial appointments**

Date of Introduction January 14, 2025 162 Date of Referral January 16, 2025 206

Notice of Hearing March 13, 2025 405 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB222**

By McKinney

TITLE

**Change duties of peace officers, the Superintendent of Law Enforcement and Public Safety, and certain officers of the Nebraska State Patrol relating to stopping and detaining the operator of a vehicle**

Date of Introduction January 14, 2025 162 Date of Referral January 16, 2025 206

Notice of Hearing March 20, 2025 434 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB223** Committee Referred to **Judiciary**

By **Guereca**

TITLE

**Prohibit discrimination based on lawful source of income under the Nebraska Fair Housing Act**

Date of Introduction **January 14, 2025** **163** Date of Referral **January 16, 2025** **206**

Notice of Hearing **January 30, 2025** **289** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB224** Committee Referred to **Government, Military and Veterans Affairs**

By **Guereca**

TITLE

**Require paid maternity leave for state employees**

Date of Introduction **January 14, 2025** **163** Date of Referral **January 16, 2025** **206**

Notice of Hearing **February 21, 2025** **482** IPP

Placed on General File **March 25, 2025** **871** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

**LB225**

By Guereca

TITLE

**Change application requirements for duplicate certificates of title under the Motor Vehicle Certificate of Title Act**

Date of Introduction January 14, 2025 **163** Date of Referral January 16, 2025 **206**  
Notice of Hearing February 10, 2025 **389** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB226**

By Juarez

TITLE

**Provide for setting aside convictions and expunging records for convictions and adjudications for concealed weapon offenses, provide a private cause of action for violations of the Security, Privacy, and Dissemination of Criminal History Information Act, waive sovereign immunity, and provide for retroactivity**

Date of Introduction January 14, 2025 **163** Date of Referral January 16, 2025 **206**  
Notice of Hearing February 26, 2025 **432** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB227** Committee Referred to **Transportation and Telecommunications**

By **DeBoer**

TITLE

**Change provisions relating to authorization to operate for certain motor carriers**

Date of Introduction **January 14, 2025** **163** Date of Referral **January 16, 2025** **206**

Notice of Hearing **March 03, 2025** **541** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB228** Committee Referred to **Executive Board**

By **Dorn**

TITLE

**Change provisions of the Legislative Performance Audit Act**

Date of Introduction **January 14, 2025** **163** Date of Referral **January 16, 2025** **206**

Notice of Hearing **March 04, 2025** **405** IPP \_\_\_\_\_

Placed on General File **March 20, 2025** **855** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB229**

By Hallstrom

TITLE

**Exclude marketplace network contractors working for marketplace network platforms from the Employment Security Law**

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206  
Notice of Hearing January 27, 2025 239 IPP \_\_\_\_\_  
Placed on General File January 29, 2025 369 Adv to E& R Initial February 04, 2025 411  
Placed on Select File February 06, 2025 437  
Adv to E & R Eng February 19, 2025 526 Placed on Final Reading February 20, 2025 542  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 10, 2025 707 aye 33 nay 15 nv 1  
Pr/Sp Signed March 10, 2025 712 Pres to Gov March 10, 2025 712  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB230**

By Hallstrom

TITLE

**Adopt the Kratom Consumer Protection Act, regulate nitrous oxide, and change the Uniform Controlled Substances Act**

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206  
Notice of Hearing January 29, 2025 289 IPP \_\_\_\_\_  
Placed on General File February 11, 2025 473 Adv to E& R Initial February 27, 2025 614  
Placed on Select File March 05, 2025 658  
Adv to E & R Eng March 18, 2025 818 Placed on Final Reading March 26, 2025 891  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB230A** Committee Referred to \_\_\_\_\_

By **Hallstrom**

TITLE

**Appropriation Bill**

Date of Introduction **April 01, 2025 958** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **April 01, 2025 958** Adv to E& R Initial **April 03, 2025 972**

Placed on Select File **April 09, 2025 1039**

Adv to E & R Eng **April 23, 2025 1179** Placed on Final Reading **April 29, 2025 1266**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB231** Committee Referred to **Banking, Commerce and Insurance**

By **Hallstrom, DeBoer**

TITLE

**Adopt the Uniform Special Deposits Act**

Date of Introduction **January 14, 2025 164** Date of Referral **January 16, 2025 206**

Notice of Hearing **January 28, 2025 212** IPP \_\_\_\_\_

Placed on General File **January 30, 2025 382** Adv to E& R Initial **February 05, 2025 421**

Placed on Select File **February 11, 2025 480**

Adv to E & R Eng **February 19, 2025 529** Placed on Final Reading **February 24, 2025 571**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 06, 2025 679** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

LB232

By Hallstrom

TITLE

**Provide requirements for life insurance policies**

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206

Notice of Hearing February 11, 2025 351 IPP

Placed on General File March 06, 2025 691 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

LB233

By Conrad, Meyer

TITLE

**Require coverage for in vitro fertilization for state employees under the Nebraska State Insurance Program**

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206

Notice of Hearing February 21, 2025 482 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB234** Committee Referred to **Revenue**

By **Conrad**

TITLE

**Redefine economic redevelopment area under the Urban Redevelopment Act**

Date of Introduction **January 14, 2025** **164** Date of Referral **January 16, 2025** **206**

Notice of Hearing **March 20, 2025** **738** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB235** Committee Referred to **Judiciary**

By **Conrad**

TITLE

**Change deadlines for trials for actions for possession and execution of writs of restitution under the Uniform Residential Landlord and Tenant Act**

Date of Introduction **January 14, 2025** **164** Date of Referral **January 16, 2025** **206**

Notice of Hearing **January 30, 2025** **289** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB236**

By Conrad, Fredrickson

TITLE

**Allow claims involving child abuse or sexual assault of a child under the Political Subdivisions Tort Claims Act**

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206

Notice of Hearing March 26, 2025 434 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB237**

By Cavanaugh, M., Conrad

TITLE

**Permit counties to conduct elections by mail**

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206

Notice of Hearing March 19, 2025 709 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB238** Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, M.**

TITLE

**Exempt local foster care review boards from the Open Meetings Act and eliminate obsolete provisions regarding an advisory group**

Date of Introduction **January 14, 2025** **165** Date of Referral **January 16, 2025** **206**

Notice of Hearing **March 13, 2025** **645** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB239** Committee Referred to **Health and Human Services**

By **Cavanaugh, M.**

TITLE

**Change requirements relating to developmental disabilities funding priorities and eliminate a sunset date**

Date of Introduction **January 14, 2025** **165** Date of Referral **January 16, 2025** **206**

Notice of Hearing **March 05, 2025** **564** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

**LB240**

By Jacobson

TITLE

**Change certain notice provisions under the Community Development Law**

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206  
Notice of Hearing January 28, 2025 252 IPP \_\_\_\_\_  
Placed on General File February 06, 2025 429 Adv to E& R Initial February 11, 2025 479  
Placed on Select File February 19, 2025 530  
Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 680 aye 48 nay 0 nv 1  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB241**

By Hallstrom, Bosn, Holdcroft, Storer, Storm

TITLE

**Provide immunity from liability for cybersecurity events**

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206  
Notice of Hearing February 03, 2025 351 IPP \_\_\_\_\_  
Placed on General File February 06, 2025 430 Adv to E& R Initial February 12, 2025 496  
Placed on Select File February 19, 2025 533  
Adv to E & R Eng February 28, 2025 634 Placed on Final Reading March 10, 2025 708  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 13, 2025 764 aye 36 nay 10 nv 3  
Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774  
App by Governor March 17, 2025 809 Ret by Gov w/o Approval \_\_\_\_\_

**LB242** Committee Referred to **Revenue**

By **Riepe, Clouse, Dorn, Jacobson**

TITLE

**Change the Property Tax Growth Limitation Act and the School District Property Tax Relief Act and change provisions relating to budget limitations, municipal occupation taxes, and property tax statements**

Date of Introduction **January 14, 2025 165** Date of Referral **January 16, 2025 206**

Notice of Hearing **March 05, 2025 593** IPP                     

Placed on General File                      Adv to E& R Initial                     

Placed on Select File                     

Adv to E & R Eng                      Placed on Final Reading                     

Dispense w/read                     

Passed/Failed on Final Reading                      aye        nay        nv       

Pr/Sp Signed                      Pres to Gov                     

App by Governor                      Ret by Gov w/o Approval                     

**LB243** Committee Referred to **Government, Military and Veterans Affairs**

By **Sanders**

TITLE

**Change provisions relating to sidewalk assessments by county governments**

Date of Introduction **January 14, 2025 166** Date of Referral **January 16, 2025 206**

Notice of Hearing **April 24, 2025 on AM1038 1117PP**

Placed on General File                      Adv to E& R Initial                     

Placed on Select File                     

Adv to E & R Eng                      Placed on Final Reading                     

Dispense w/read                     

Passed/Failed on Final Reading                      aye        nay        nv       

Pr/Sp Signed                      Pres to Gov                     

App by Governor                      Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB244**

By Sanders

TITLE

**Restate findings under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction January 14, 2025 166 Date of Referral January 16, 2025 206  
Notice of Hearing March 27, 2025 810 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB245**

By DeKay

TITLE

**Change provisions of the Nebraska Pure Food Act and the Weights and Measures Act**

Date of Introduction January 14, 2025 166 Date of Referral January 16, 2025 206  
Notice of Hearing February 04, 2025 347 IPP \_\_\_\_\_  
Placed on General File March 10, 2025 709 Adv to E& R Initial March 14, 2025 787  
Placed on Select File March 25, 2025 871  
Adv to E & R Eng April 09, 2025 1041 Placed on Final Reading April 14, 2025 1105  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 25, 2025 1225 aye 38 nay 7 nv 4  
Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233  
App by Governor April 29, 2025 1313 Ret by Gov w/o Approval \_\_\_\_\_

**LB246** Committee Referred to **Agriculture**

By **DeKay, at the request of the Governor, Dorn, Holdcroft, Jacobson, Lippincott, Lonowski, McKeon, Sanders, Brandt**

TITLE

**Prohibit cultivated-protein food products under the Nebraska Pure Food Act and provide a deceptive trade practice**

Date of Introduction **January 14, 2025 166** Date of Referral **January 16, 2025 206**  
Notice of Hearing **February 18, 2025 399** IPP \_\_\_\_\_  
Placed on General File **March 17, 2025 809** Adv to E& R Initial **March 31, 2025 936**  
Placed on Select File **April 08, 2025 1012**  
Adv to E & R Eng **April 22, 2025 1157** Placed on Final Reading **April 30, 2025 1299**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB247** Committee Referred to **Natural Resources**

By **DeKay**

TITLE

**Change provisions relating to fees and distribution of proceeds under the Integrated Solid Waste Management Act and uses of and transfers from the Petroleum Release Remedial Action Cash Fund**

Date of Introduction **January 14, 2025 167** Date of Referral **January 16, 2025 206**  
Notice of Hearing **February 06, 2025 356** IPP \_\_\_\_\_  
Placed on General File **February 07, 2025 441** Adv to E& R Initial **February 19, 2025 529**  
Placed on Select File **February 24, 2025 571**  
Adv to E & R Eng **February 28, 2025 634** Placed on Final Reading **March 10, 2025 708**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 13, 2025 766** aye **44** nay **2** nv **3**  
Pr/Sp Signed **March 13, 2025 772** Pres to Gov **March 13, 2025 774**  
App by Governor **March 17, 2025 809** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Health and Human Services

**LB248**

By Sanders

TITLE

**Exempt certain programs from child care licensing requirements**

Date of Introduction January 14, 2025 167 Date of Referral January 16, 2025 206  
Notice of Hearing February 05, 2025 345 IPP \_\_\_\_\_  
Placed on General File February 10, 2025 465 Adv to E& R Initial March 10, 2025 712  
Placed on Select File March 11, 2025 732  
Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 892  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 03, 2025 983 aye 47 nay 0 nv 2  
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994  
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB249**

By Sanders

TITLE

**Provide for military impact funding and change provisions relating to local formula resources under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 14, 2025 167 Date of Referral January 16, 2025 206  
Notice of Hearing January 28, 2025 252 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB250** Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson, Hallstrom**

TITLE

**Change provisions relating to qualifications of the board of directors of a bank**

Date of Introduction **January 14, 2025 167** Date of Referral **January 16, 2025 206**  
Notice of Hearing **January 28, 2025 212** IPP \_\_\_\_\_  
Placed on General File **January 29, 2025 373** Adv to E& R Initial **February 05, 2025 422**  
Placed on Select File **February 12, 2025 493**  
Adv to E & R Eng **February 25, 2025 583** Placed on Final Reading **March 03, 2025 645**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 06, 2025 680** aye **47** nay **0** nv **2**  
Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**  
App by Governor **March 11, 2025 742** Ret by Gov w/o Approval \_\_\_\_\_

**LB251** Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson**

TITLE

**Adopt changes to federal law regarding banking and finance and change provisions regarding loan limits, branch banking, failing financial institutions, credit unions, surety bonds, and interest rates for damages payable to irrigation districts**

Date of Introduction **January 14, 2025 167** Date of Referral **January 16, 2025 206**  
Notice of Hearing **January 28, 2025 212** IPP \_\_\_\_\_  
Placed on General File **January 29, 2025 373** Adv to E& R Initial **February 05, 2025 421**  
Placed on Select File **February 12, 2025 491**  
Adv to E & R Eng **February 25, 2025 583** Placed on Final Reading **March 03, 2025 645**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 06, 2025 682** aye **47** nay **0** nv **2**  
Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**  
App by Governor **March 11, 2025 742** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB252**

By Bostar

TITLE

**Prohibit disadvantaging insurance and Medicaid coverage for nonopioid drugs**

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 206

Notice of Hearing February 24, 2025 384 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB253**

By Bostar, Conrad, Fredrickson, Andersen

TITLE

**Provide for insurance and medicaid coverage of biomarker testing**

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207

Notice of Hearing February 24, 2025 384 IPP \_\_\_\_\_

Placed on General File March 06, 2025 691 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB254** Committee Referred to **Appropriations**

By **Hallstrom, Dover**

TITLE

**State legislative intent to transfer funds for workforce housing**

Date of Introduction **January 14, 2025** **168** Date of Referral **January 16, 2025** **207**

Notice of Hearing **March 05, 2025** **417** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB255** Committee Referred to **Health and Human Services**

By **Quick, Conrad**

TITLE

**Provide for use of the Opioid Treatment Infrastructure Cash Fund for problem solving courts**

Date of Introduction **January 14, 2025** **168** Date of Referral **January 16, 2025** **207**

Notice of Hearing **February 28, 2025** **456** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

**LB256**

By Quick, Dungan, Bostar

TITLE

**Adopt the Midwest Interstate Passenger Rail Compact**

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207  
Notice of Hearing March 10, 2025 612 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB257**

By Quick, Conrad

TITLE

**Change licensure and scope of practice provisions regarding marriage and family therapy and occupational therapy and licensure requirements under the Child Care Licensing Act**

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207  
Notice of Hearing February 07, 2025 345 IPP \_\_\_\_\_  
Placed on General File March 18, 2025 819 Adv to E& R Initial March 31, 2025 940  
Placed on Select File April 08, 2025 1012  
Adv to E & R Eng April 23, 2025 1186 Placed on Final Reading April 29, 2025 1266  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB258** Committee Referred to **Business and Labor**  
By **Raybould, Murman**  
TITLE

**Change provisions relating to the minimum wage under the Wage and Hour Act**

Date of Introduction **January 14, 2025 168** Date of Referral **January 16, 2025 207**  
Notice of Hearing **February 24, 2025 419** IPP \_\_\_\_\_  
Placed on General File **February 28, 2025 632** Adv to E& R Initial **April 01, 2025 957**  
Placed on Select File **April 08, 2025 1013**  
Adv to E & R Eng **April 30, 2025 1291** Placed on Final Reading **May 06, 2025 1322**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB259** Committee Referred to **Government, Military and Veterans Affairs**  
By **Lippincott, Andersen, Ballard, Clements, DeKay, Hallstrom, Hansen, Hardin, Holdcroft, Lonowski, McKeon, Meyer, Moser, Murman, Sanders, Sorrentino**  
TITLE

**Adopt the Faithful Delegate to Federal Article V Convention Act**

Date of Introduction **January 15, 2025 185** Date of Referral **January 17, 2025 231**  
Notice of Hearing **February 26, 2025 523** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB260**

By Speaker Arch, at the request of the Governor

TITLE

**Provide, change, and eliminate provisions relating to appropriations**

Date of Introduction January 15, 2025 **185** Date of Referral January 17, 2025 **231**

Notice of Hearing February 18, 2025 **408** IPP \_\_\_\_\_

Placed on General File April 29, 2025 **1260** Adv to E& R Initial May 07, 2025 **1328**

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB261**

By Speaker Arch, at the request of the Governor

TITLE

**Appropriate funds for the expenses of Nebraska State Government for the biennium ending June 30, 2027, and appropriate Federal Funds allocated to the State of Nebraska pursuant to the federal American Rescue Plan Act of 2021**

Date of Introduction January 15, 2025 **185** Date of Referral January 17, 2025 **231**

Notice of Hearing February 18, 2025 **408** IPP \_\_\_\_\_

Placed on General File April 29, 2025 **1260** Adv to E& R Initial May 06, 2025 **1331**

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB262** Committee Referred to **Appropriations**  
By **Speaker Arch, at the request of the Governor**  
TITLE

**Appropriate funds for salaries of members of the Legislature**

Date of Introduction **January 15, 2025** **185** Date of Referral **January 17, 2025** **231**  
Notice of Hearing **February 18, 2025** **408** IPP \_\_\_\_\_  
Placed on General File **April 29, 2025** **1260** Adv to E& R Initial **May 07, 2025** **1328**  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB263** Committee Referred to **Appropriations**  
By **Speaker Arch, at the request of the Governor**  
TITLE

**Appropriate funds for salaries of constitutional officers**

Date of Introduction **January 15, 2025** **185** Date of Referral **January 17, 2025** **231**  
Notice of Hearing **February 18, 2025** **408** IPP \_\_\_\_\_  
Placed on General File **April 29, 2025** **1260** Adv to E& R Initial **May 07, 2025** **1328**  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB264**

By Speaker Arch, at the request of the Governor

TITLE

**Provide, change, and eliminate transfers from the Cash Reserve Fund and various other funds and change, terminate, and eliminate various statutory programs**

Date of Introduction January 15, 2025 186 Date of Referral January 17, 2025 231

Notice of Hearing February 18, 2025 408 IPP \_\_\_\_\_

Placed on General File April 29, 2025 1260 Adv to E& R Initial May 07, 2025 1322

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB265**

By Sorrentino

TITLE

**Eliminate certain funds, change provisions relating to the state unemployment insurance tax rate and the Workforce Development Program Cash Fund, and eliminate the Nebraska Worker Training Board**

Date of Introduction January 15, 2025 186 Date of Referral January 17, 2025 231

Notice of Hearing February 03, 2025 342 IPP \_\_\_\_\_

Placed on General File February 07, 2025 441 Adv to E& R Initial February 20, 2025 539

Placed on Select File February 26, 2025 592

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB266 Committee Referred to Government, Military and Veterans Affairs

By Dover, Sanders

TITLE

**Prohibit political subdivisions from enacting ordinances which have the effect of imposing rent controls on private property**

Date of Introduction January 15, 2025 187 Date of Referral January 17, 2025 231

Notice of Hearing January 29, 2025 293 IPP

Placed on General File February 18, 2025 519 Adv to E& R Initial March 10, 2025 712

Placed on Select File March 11, 2025 732

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 892

Dispense w/read

Passed/Failed on Final Reading April 03, 2025 984 aye 37 nay 10 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval

LB267 Committee Referred to Judiciary

By Rountree

TITLE

**Provide for removal from a rental agreement of a cotenant or occupant who has committed domestic violence, require landlords to change locks, and provide landlords with related powers and duties**

Date of Introduction January 15, 2025 187 Date of Referral January 17, 2025 232

Notice of Hearing February 20, 2025 432 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB268**

By Rountree, Conrad

TITLE

**Require the Department of Health and Human Services to implement a provider rate increase for developmental disability services**

Date of Introduction January 15, 2025 **188** Date of Referral January 17, 2025 **232**

Notice of Hearing March 05, 2025 **564** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB269**

By Rountree

TITLE

**Change provisions relating to the state database of sales and use tax rates for local jurisdictions**

Date of Introduction January 15, 2025 **188** Date of Referral January 17, 2025 **232**

Notice of Hearing February 21, 2025 **487** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB270 Committee Referred to Revenue

By Rountree

TITLE

**Provide for a review by the Auditor of Public Accounts for suspected sales and use tax reporting irregularities and discrepancies**

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing March 06, 2025 602 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB271 Committee Referred to Judiciary

By Storer, Bosn, Hallstrom

TITLE

**Provide a penalty for the offense of interference with railroad infrastructure, equipment, and personnel**

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing March 05, 2025 432 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Revenue **LB272**

By Dungan, Conrad, Andersen

TITLE

**Change provisions relating to homestead exemptions for certain disabled veterans and surviving spouses**

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing January 29, 2025 293 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary **LB273**

By Hunt

TITLE

**Change provisions relating to a power of attorney for health care**

Date of Introduction January 15, 2025 189 Date of Referral January 17, 2025 232

Notice of Hearing March 27, 2025 848 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB274** Committee Referred to **Health and Human Services**

By **Hunt**

TITLE

**Change requirements under the Child Care Licensing Act for liability insurance coverage and inspections and investigations**

Date of Introduction **January 15, 2025** **189** Date of Referral **January 17, 2025** **232**

Notice of Hearing **February 05, 2025** **345** IPP

Placed on General File **March 26, 2025** **895** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB275** Committee Referred to **Health and Human Services**

By **Hunt, Conrad**

TITLE

**Require the Department of Health and Human Services to screen state wards for social security benefit eligibility**

Date of Introduction **January 15, 2025** **189** Date of Referral **January 17, 2025** **232**

Notice of Hearing **March 12, 2025** **564** IPP

Placed on General File **March 25, 2025** **862** Adv to E& R Initial **April 24, 2025** **1216**

Placed on Select File **April 30, 2025** **1286**

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to \_\_\_\_\_ **LB275A**

By **Hunt** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **May 06, 2025 1327** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **May 06, 2025 1327** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** \_\_\_\_\_ **LB276**

By **McKinney** \_\_\_\_\_

TITLE

**Adopt the Municipal Police Oversight Act, require maintenance of Brady and Giglio lists, ban no-knock warrants, and change requirements on law enforcement officer records**

Date of Introduction **January 15, 2025 189** Date of Referral **January 17, 2025 232**

Notice of Hearing **March 20, 2025 434** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB277 Committee Referred to Judiciary

By McKinney

TITLE

**Change provisions relating to grand juries in cases of death during apprehension or custody**

Date of Introduction January 15, 2025 189 Date of Referral January 17, 2025 232

Notice of Hearing March 20, 2025 434 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB278 Committee Referred to Banking, Commerce and Insurance

By von Gillern

TITLE

**Change requirements for certain insurance policies and contracts**

Date of Introduction January 15, 2025 190 Date of Referral January 17, 2025 232

Notice of Hearing February 25, 2025 370 IPP \_\_\_\_\_

Placed on General File March 11, 2025 726 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB279**

By von Gillern

TITLE

**Allow operation of registered motor vehicles with either one or two license plates**

Date of Introduction January 15, 2025 190 Date of Referral January 17, 2025 232

Notice of Hearing February 04, 2025 350 IPP

Placed on General File February 13, 2025 507 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to General Affairs

**LB280**

By von Gillern

TITLE

**Require audits of authorized gaming operators and provide powers and duties for the Auditor of Public Accounts**

Date of Introduction January 15, 2025 190 Date of Referral January 17, 2025 232

Notice of Hearing February 10, 2025 384 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB281** Committee Referred to **Health and Human Services**

By **Quick**

TITLE

**Change provisions relating to the Board of Nursing and eliminate the Board of Advanced Practice Registered Nurses**

Date of Introduction **January 15, 2025** **190** Date of Referral **January 17, 2025** **232**

Notice of Hearing **February 19, 2025** **423** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB282** Committee Referred to **Education**

By **Prokop, Conrad**

TITLE

**Provide for reimbursement for teachers for school supplies**

Date of Introduction **January 15, 2025** **190** Date of Referral **January 17, 2025** **232**

Notice of Hearing **January 27, 2025** **252** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB283**

By Spivey, Cavanaugh, M., Guereca, Conrad

TITLE

**Require the Department of Health and Human Services to implement express lane eligibility**

Date of Introduction January 15, 2025 **191** Date of Referral January 17, 2025 **232**

Notice of Hearing March 13, 2025 **565** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB284**

By Guereca

TITLE

**Appropriate funds to the Department of Health and Human Services**

Date of Introduction January 15, 2025 **191** Date of Referral January 17, 2025 **232**

Notice of Hearing March 17, 2025 **425** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB285** Committee Referred to **General Affairs**  
By **Lonowski, McKeon, Clements**  
TITLE

**Prohibit the sale of flavored vape products**

Date of Introduction **January 15, 2025** **191** Date of Referral **January 17, 2025** **232**  
Notice of Hearing **February 24, 2025** **419** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB286** Committee Referred to **Urban Affairs**  
By **Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino**  
TITLE

**Change provisions relating to application deadlines under the Nebraska Innovation Hub Act and the Nebraska Rural Projects Act**

Date of Introduction **January 15, 2025** **191** Date of Referral **January 17, 2025** **232**  
Notice of Hearing **January 28, 2025** **252** IPP \_\_\_\_\_  
Placed on General File **February 06, 2025** **429** Adv to E& R Initial **February 11, 2025** **479**  
Placed on Select File **February 19, 2025** **530**  
Adv to E & R Eng **February 28, 2025** **632** Placed on Final Reading **March 06, 2025** **690**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 13, 2025** **767** aye **47** nay **0** nv **2**  
Pr/Sp Signed **March 13, 2025** **772** Pres to Gov **March 13, 2025** **774**  
App by Governor **March 17, 2025** **809** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB287**

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino, Spivey

TITLE

**Provide for regulation of housing authorities by ordinance, change provisions relating to sanitary and improvement districts, and provide requirements relating to bed bugs under the Nebraska Housing Agency Act**

Date of Introduction January 15, 2025 192 Date of Referral January 17, 2025 232  
Notice of Hearing February 11, 2025 399 IPP \_\_\_\_\_  
Placed on General File March 17, 2025 805 Adv to E& R Initial March 20, 2025 855  
Placed on Select File March 27, 2025 907  
Adv to E & R Eng April 09, 2025 1042 Placed on Final Reading April 29, 2025 1266  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB288**

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

**Change provisions of the Property Assessed Clean Energy Act, the Community Development Law, the Nebraska Affordable Housing Act, and the Middle Income Workforce Housing Investment Act**

Date of Introduction January 15, 2025 192 Date of Referral January 17, 2025 232  
Notice of Hearing February 04, 2025 353 IPP \_\_\_\_\_  
Placed on General File March 26, 2025 895 Adv to E& R Initial April 23, 2025 1197  
Placed on Select File April 29, 2025 1265  
Adv to E & R Eng May 01, 2025 1310 Placed on Final Reading May 06, 2025 1332  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB288A** Committee Referred to \_\_\_\_\_

By **McKinney** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **May 06, 2025 1322** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **May 06, 2025 1322** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB289** Committee Referred to **Urban Affairs** \_\_\_\_\_

By **Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino** \_\_\_\_\_

TITLE

**Change provisions relating to cities, villages, and boards of adjustment and redefine qualifying business under the Local Option Municipal Economic Development Act**

Date of Introduction **January 15, 2025 192** Date of Referral **January 17, 2025 232**

Notice of Hearing **January 28, 2025 252** IPP \_\_\_\_\_

Placed on General File **February 06, 2025 429** Adv to E& R Initial **February 11, 2025 479**

Placed on Select File **February 19, 2025 530**

Adv to E & R Eng **February 28, 2025 632** Placed on Final Reading **March 06, 2025 690**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 13, 2025 768** aye **47** nay **0** nv **2**

Pr/Sp Signed **March 13, 2025 772** Pres to Gov **March 13, 2025 774**

App by Governor **March 17, 2025 809** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB290**

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree

TITLE

**Change provisions relating to grant funding for a business park under the Economic Recovery Act**

Date of Introduction January 15, 2025 192 Date of Referral January 17, 2025 232

Notice of Hearing January 28, 2025 252 IPP \_\_\_\_\_

Placed on General File February 06, 2025 429 Adv to E& R Initial February 28, 2025 636

Placed on Select File March 10, 2025 713

Adv to E & R Eng March 18, 2025 818 Placed on Final Reading March 26, 2025 892

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB291**

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

**Adopt the Aid to Municipalities Act**

Date of Introduction January 15, 2025 193 Date of Referral January 17, 2025 232

Notice of Hearing February 04, 2025 353 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB292** Committee Referred to **Urban Affairs**  
By **Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino**

TITLE

**Provide for a grant to study prefabricated housing**

Date of Introduction **January 15, 2025 193** Date of Referral **January 17, 2025 232**  
Notice of Hearing **February 04, 2025 353** IPP \_\_\_\_\_  
Placed on General File **February 21, 2025 545** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB292A** Committee Referred to \_\_\_\_\_  
By **McKinney**

TITLE

**Appropriation Bill**

Date of Introduction **February 28, 2025 633** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **February 28, 2025 633** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LB293**

By Ballard

TITLE

**Change provisions of the Professional Employer Organization Registration Act**

Date of Introduction January 15, 2025 193 Date of Referral January 17, 2025 232

Notice of Hearing February 04, 2025 351 IPP \_\_\_\_\_

Placed on General File February 06, 2025 430 Adv to E& R Initial February 11, 2025 479

Placed on Select File February 19, 2025 530

Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB293A**

By Ballard

TITLE

**Appropriation Bill**

Date of Introduction March 06, 2025 664 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 06, 2025 664 Adv to E& R Initial March 11, 2025 718

Placed on Select File March 14, 2025 787

Adv to E & R Eng March 18, 2025 816 Placed on Final Reading March 25, 2025 880

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB294** Committee Referred to **Government, Military and Veterans Affairs**  
By **Storer, Brandt, DeKay, Ibach, Jacobson, Lonowski, McKeon, Strommen, Sanders**  
TITLE

**Change provisions relating to grants from the County Visitors Improvement Fund**

Date of Introduction **January 15, 2025** 193 Date of Referral **January 17, 2025** 232  
Notice of Hearing **January 29, 2025** 293 IPP \_\_\_\_\_  
Placed on General File **February 07, 2025** 446 Adv to E& R Initial **February 21, 2025** 563  
Placed on Select File **February 26, 2025** 592  
Adv to E & R Eng **March 11, 2025** 727 Placed on Final Reading **March 19, 2025** 835  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 03, 2025** 984 aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 03, 2025** 993 Pres to Gov **April 03, 2025** 994  
App by Governor **April 7, 2025** 1001 Ret by Gov w/o Approval \_\_\_\_\_

**LB295** Committee Referred to **Nebraska Retirement Systems**  
By **Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez, Sorrentino**  
TITLE

**Change provisions relating to the County Employees Retirement Act, the Judges Retirement Act, the Nebraska State Patrol Retirement Act, the School Employees Retirement Act, the State Employees Retirement Act, the Spousal Pension Rights Act, and the Public Employees Retirement Board**

Date of Introduction **January 15, 2025** 194 Date of Referral **January 17, 2025** 232  
Notice of Hearing **January 31, 2025** 342 IPP \_\_\_\_\_  
Placed on General File **March 06, 2025** 690 Adv to E& R Initial **March 14, 2025** 787  
Placed on Select File **March 25, 2025** 871  
Adv to E & R Eng **April 09, 2025** 1041 Placed on Final Reading **April 15, 2025** 1117  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 25, 2025** 1227 aye **46** nay **0** nv **3**  
Pr/Sp Signed **April 25, 2025** 1231 Pres to Gov **April 25, 2025** 1233  
App by Governor **April 30, 2025** 1313 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB296**

By Arch, Cavanaugh, M.

TITLE

**Require the State Department of Education to create a centralized education records system and employ registrars relating to students under the jurisdiction of the juvenile court and change provisions relating to graduation requirements and the State Department of Education Improvement Grant Fund**

Date of Introduction January 15, 2025 194 Date of Referral January 17, 2025 232  
Notice of Hearing January 28, 2025 252 IPP \_\_\_\_\_  
Placed on General File February 05, 2025 423 Adv to E& R Initial February 10, 2025 464  
Placed on Select File February 19, 2025 529  
Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 683 aye 48 nay 0 nv 1  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB296A**

By Arch

TITLE

**Appropriation Bill**

Date of Introduction February 10, 2025 470 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File February 10, 2025 470 Adv to E& R Initial February 24, 2025 575  
Placed on Select File February 26, 2025 592  
Adv to E & R Eng February 27, 2025 603 Placed on Final Reading March 04, 2025 653  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 683 aye 48 nay 0 nv 1  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

**LB297** Committee Referred to **Business and Labor**

By **Ibach**

TITLE

**Change provisions relating to the combined tax rate under the Employment Security Law**

Date of Introduction **January 15, 2025** **194** Date of Referral **January 17, 2025** **232**

Notice of Hearing **February 03, 2025** **342** IPP \_\_\_\_\_

Placed on General File **February 07, 2025** **441** Adv to E& R Initial **February 20, 2025** **539**

Placed on Select File **February 26, 2025** **592**

Adv to E & R Eng **March 11, 2025** **725** Placed on Final Reading **March 17, 2025** **809**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 20, 2025** **850** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 20, 2025** **852** Pres to Gov **March 20, 2025** **855**

App by Governor **March 25, 2025** **885** Ret by Gov w/o Approval \_\_\_\_\_

**LB298** Committee Referred to **Executive Board**

By **Arch, Clements, Hansen, Holdcroft, Jacobson, Riepe**

TITLE

**Provide for the Division of Legislative Oversight, the Director of Legislative Oversight, and the Legislative Oversight Committee and change provisions relating to the Public Counsel, the office of Inspector General of Nebraska Child Welfare, and the office of Inspector General of the Nebraska Correctional System**

Date of Introduction **January 15, 2025** **195** Date of Referral **January 17, 2025** **232**

Notice of Hearing **February 18, 2025** **404** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor**

**LB299**

By **Juarez**

TITLE

**Allow eligible aliens and dependents to receive public benefits relating to employment**

Date of Introduction **January 15, 2025 195** Date of Referral **January 17, 2025 232**

Notice of Hearing **February 10, 2025 398** IPP \_\_\_\_\_

Placed on General File **March 06, 2025 690** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Education**

**LB300**

By **Murman, Ballard, Clements, Conrad, Dorn, Holdcroft, Hunt, Jacobson, Lippincott, Lonowski**

TITLE

**Change provisions relating to the Superintendent Pay Transparency Act and provide a limit for superintendent and educational service unit administrator compensation**

Date of Introduction **January 15, 2025 195** Date of Referral **January 17, 2025 232**

Notice of Hearing **January 27, 2025 252** IPP \_\_\_\_\_

Placed on General File **February 11, 2025 483** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB301** Committee Referred to **Judiciary**

By **Ibach, Juarez**

TITLE

**Allow eligible aliens to receive law enforcement officer training and certification and authorize such aliens and their dependents to receive public benefits relating to employment as a law enforcement officer**

Date of Introduction **January 15, 2025 196** Date of Referral **January 17, 2025 232**

Notice of Hearing **March 20, 2025 434** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval                     

**LB302** Committee Referred to **Government, Military and Veterans Affairs**

By **Murman, Ballard, Conrad, Hunt, Lippincott, Lonowski, Rountree, Sanders**

TITLE

**Eliminate daylight saving time**

Date of Introduction **January 15, 2025 196** Date of Referral **January 17, 2025 232**

Notice of Hearing **January 31, 2025 277** IPP                     

Placed on General File **February 07, 2025 446** Adv to E& R Initial **February 20, 2025 542**

Placed on Select File **February 26, 2025 592**

Adv to E & R Eng **March 11, 2025 727** Placed on Final Reading **March 17, 2025 809**

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval

Committee Referred to Education

**LB303**

By Hughes, at the request of the Governor, Brandt, Dorn, Conrad

TITLE

**Change provisions relating to foundation aid and certain certification dates and provide for base levy adjustments under the Tax Equity and Educational Opportunities Support Act and create the School Finance Reform Commission**

Date of Introduction January 15, 2025 **196** Date of Referral January 17, 2025 **232**

Notice of Hearing February 10, 2025 **398** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB304**

By DeBoer, Cavanaugh, J., Clouse, Dungan, Fredrickson, Hallstrom, Quick, Spivey, Strommen, Conrad

TITLE

**Eliminate a sunset date for the federal Child Care Subsidy program**

Date of Introduction January 15, 2025 **196** Date of Referral January 17, 2025 **232**

Notice of Hearing February 06, 2025 **345** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB305 Committee Referred to Revenue

By Ibach

TITLE

**Adopt the Preceptorship Tax Credit Act**

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing January 30, 2025 331 IPP

Placed on General File March 11, 2025 736 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB306 Committee Referred to Education

By Education Committee, Murman, Chairperson, Conrad, Hunt, Juarez, Lonowski, Sanders

TITLE

**Change provisions relating to the Board of Trustees of the Nebraska State Colleges, the Nebraska Career Scholarship Act, the Coordinating Commission for Postsecondary Education Act, the Door to College Scholarship Act, and budget limitations for community colleges**

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing February 03, 2025 350 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval



Committee Referred to Appropriations

**LB307**

By Ibach

TITLE

**State intent regarding appropriations for tuition waivers**

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing February 25, 2025 416 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Business and Labor

**LB308**

By Ibach

TITLE

**Adopt the Health Care Staffing Agency Registration Act**

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing January 27, 2025 239 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB309** Committee Referred to **Natural Resources**

By **Hughes**

TITLE

**Adopt the Safe Battery Collection and Recycling Act**

Date of Introduction **January 15, 2025** **197** Date of Referral **January 17, 2025** **232**

Notice of Hearing **February 12, 2025** **425** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB310** Committee Referred to **Health and Human Services**

By **Hansen**

TITLE

**Provide an exemption from newborn screening for certain diseases or conditions**

Date of Introduction **January 15, 2025** **197** Date of Referral **January 17, 2025** **232**

Notice of Hearing **January 30, 2025** **260** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

LB311

By DeBoer

TITLE

**Adopt the Telecommunications Exchange Deregulation Act, restrict actions of governmental actors relating to telecommunications, and change provisions relating to regulation of telecommunications**

Date of Introduction January 15, 2025 198 Date of Referral January 17, 2025 232

Notice of Hearing February 11, 2025 390 IPP \_\_\_\_\_

Placed on General File April 24, 2025 1216 Adv to E& R Initial April 29, 2025 1264

Placed on Select File May 06, 2025 1321

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

LB312

By Strommen, Ballard, Clouse, DeBoer, DeKay, Dorn, Guereca, Hallstrom, Holdcroft, Ibach, Jacobson, Kauth, Lippincott, Lonowski, McKeon, Meyer, Murman, Sanders, Storer, Storm

TITLE

**Include nurse anesthesia practice and dietitian nutrition practice under the Rural Health Systems and Professional Incentive Act**

Date of Introduction January 16, 2025 209 Date of Referral January 21, 2025 247

Notice of Hearing February 07, 2025 345 IPP \_\_\_\_\_

Placed on General File February 10, 2025 465 Adv to E& R Initial February 27, 2025 604

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 728 Placed on Final Reading March 19, 2025 835

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 03, 2025 985 aye 46 nay 1 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval \_\_\_\_\_

**LB313** Committee Referred to **Business and Labor**  
By **Ibach, Hallstrom**  
TITLE

Date of Introduction **January 16, 2025** **209** Date of Referral **January 21, 2025** **247**  
Notice of Hearing **March 10, 2025** **578** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB314** Committee Referred to **Revenue**  
By **Sorrentino**  
TITLE

**Change provisions of the Sports Arena Facility Financing Assistance Act**

Date of Introduction **January 16, 2025** **210** Date of Referral **January 21, 2025** **247**  
Notice of Hearing **January 31, 2025** **331** IPP \_\_\_\_\_  
Placed on General File **April 25, 2025** **1231** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB315**

By Sorrentino

TITLE

**Provide a sunset date for required biennial reports of and occupation taxes on domestic and foreign corporations**

Date of Introduction January 16, 2025 210 Date of Referral January 21, 2025 247

Notice of Hearing February 04, 2025 351 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB316**

By Kauth

TITLE

**Prohibit conduct relating to hemp other than cannabidiol products and change provisions of the Nebraska Hemp Farming Act and the Uniform Controlled Substances Act**

Date of Introduction January 16, 2025 210 Date of Referral January 21, 2025 247

Notice of Hearing January 29, 2025 289 IPP \_\_\_\_\_

Placed on General File April 14, 2025 1097 Adv to E& R Initial April 28, 2025 1253

Placed on Select File May 06, 2025 1320

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB317** Committee Referred to **Natural Resources**

By **Brandt, at the request of the Governor**

TITLE

**Merge the Department of Natural Resources with the Department of Environment and Energy and change the name to the Department of Water, Energy, and Environment, create the position of Chief Water Officer, and provide, change, and eliminate powers and duties relating to water, conservation, state game refuges, and low-level radioactive waste disposal**

Date of Introduction **January 16, 2025** **210** Date of Referral **January 21, 2025** **247**

Notice of Hearing **February 13, 2025** **438** IPP \_\_\_\_\_

Placed on General File **March 27, 2025** **902** Adv to E& R Initial **April 02, 2025** **970**

Placed on Select File **April 10, 2025** **1065**

Adv to E & R Eng **April 22, 2025** **1162** Placed on Final Reading **April 29, 2025** **1266**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 01, 2025** **1306** aye **34** nay **12** nv **3**

Pr/Sp Signed **May 01, 2025** **1307** Pres to Gov **May 01, 2025** **1310**

App by Governor **May 6, 2025** **1318** Ret by Gov w/o Approval \_\_\_\_\_

**LB318** Committee Referred to **Health and Human Services**

By **Rountree**

TITLE

**Require the Department of Health and Human Services to file a state plan amendment under the Medical Assistance Act for incarcerated youth**

Date of Introduction **January 16, 2025** **213** Date of Referral **January 21, 2025** **247**

Notice of Hearing **March 13, 2025** **565** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB319**

By Rountree, Conrad

TITLE

**Change eligibility requirements for the Supplemental Nutrition Assistance Program**

Date of Introduction January 16, 2025 213 Date of Referral January 21, 2025 247  
Notice of Hearing March 05, 2025 564 IPP \_\_\_\_\_  
Placed on General File March 18, 2025 820 Adv to E& R Initial April 10, 2025 1065  
Placed on Select File April 22, 2025 1160  
Adv to E & R Eng April 30, 2025 1292 Placed on Final Reading May 06, 2025 1322  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB320**

By Sanders

TITLE

**Require that hotels and similar public lodging establishments place posters relating to human trafficking in such establishments and provide for training on human trafficking to employees of such establishments**

Date of Introduction January 16, 2025 213 Date of Referral January 21, 2025 247  
Notice of Hearing February 03, 2025 342 IPP \_\_\_\_\_  
Placed on General File March 19, 2025 842 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB321** Committee Referred to **Urban Affairs**

By **Sanders**

TITLE

**Change provisions relating to the board of trustees for sanitary and improvement districts**

Date of Introduction **January 16, 2025** **213** Date of Referral **January 21, 2025** **248**

Notice of Hearing **February 25, 2025** **523** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB322** Committee Referred to **Judiciary**

By **Clouse, Hallstrom**

TITLE

**Prohibit assault on a pharmacist and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals**

Date of Introduction **January 16, 2025** **214** Date of Referral **January 21, 2025** **248**

Notice of Hearing **February 12, 2025** **356** IPP \_\_\_\_\_

Placed on General File **March 31, 2025** **940** Adv to E& R Initial **April 16, 2025** **1136**

Placed on Select File **April 22, 2025** **1160**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB323**

By Moser

TITLE

**Change requirements for certain road and building construction projects for the Department of Transportation**

Date of Introduction January 16, 2025 214 Date of Referral January 21, 2025 248

Notice of Hearing February 24, 2025 507 IPP \_\_\_\_\_

Placed on General File March 20, 2025 852 Adv to E& R Initial April 02, 2025 968

Placed on Select File April 08, 2025 1013

Adv to E & R Eng April 23, 2025 1186 Placed on Final Reading April 29, 2025 1267

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB324**

By Moser

TITLE

**Change protest procedures relating to creation of a proposed business improvement district or modification of an existing business improvement district under the Business Improvement District Act**

Date of Introduction January 16, 2025 214 Date of Referral January 21, 2025 248

Notice of Hearing February 04, 2025 353 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB325** Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson**

TITLE

**Change provisions relating to qualifications and requirements for the board of directors of an insurance corporation**

Date of Introduction **January 16, 2025** 214 Date of Referral **January 21, 2025** 248  
Notice of Hearing **February 11, 2025** 351 IPP \_\_\_\_\_  
Placed on General File **February 13, 2025** 507 Adv to E& R Initial **March 05, 2025** 657  
Placed on Select File **March 11, 2025** 732  
Adv to E & R Eng **March 18, 2025** 819 Placed on Final Reading **March 26, 2025** 892  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 03, 2025** 986 aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 03, 2025** 993 Pres to Gov **April 03, 2025** 994  
App by Governor **April 7, 2025** 1001 Ret by Gov w/o Approval \_\_\_\_\_

**LB326** Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson**

TITLE

**Change provisions relating to the Unfair Insurance Trade Practices Act, the Nebraska Property and Liability Insurance Guaranty Association Act, and mutual insurance holding companies and eliminate the provisions of the Health Insurance Access Act and the Health Care Purchasing Pool Act**

Date of Introduction **January 16, 2025** 214 Date of Referral **January 21, 2025** 248  
Notice of Hearing **February 11, 2025** 351 IPP \_\_\_\_\_  
Placed on General File **February 18, 2025** 520 Adv to E& R Initial **March 12, 2025** 753  
Placed on Select File **March 25, 2025** 871  
Adv to E & R Eng **March 28, 2025** 927 Placed on Final Reading **April 08, 2025** 1012  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 10, 2025** 1055 aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 10, 2025** 1059 Pres to Gov **April 10, 2025** 1064  
App by Governor **April 14, 2025** 1103 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary**

**LB327**

By **Holdcroft**

TITLE

**Require the state to pay expenses for probation services**

Date of Introduction **January 16, 2025 215** Date of Referral **January 21, 2025 248**

Notice of Hearing **February 19, 2025 431** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue**

**LB328**

By **Holdcroft**

TITLE

**Change provisions relating to the disbursement of the documentary stamp tax**

Date of Introduction **January 16, 2025 215** Date of Referral **January 21, 2025 248**

Notice of Hearing **February 21, 2025 487** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB329** Committee Referred to **Judiciary**

By **von Gillern**

TITLE

**Change provisions relating to sexual abuse by a school employee**

Date of Introduction **January 16, 2025** **215** Date of Referral **January 21, 2025** **248**

Notice of Hearing **March 26, 2025** **434** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB330** Committee Referred to **Revenue**

By **Juarez**

TITLE

**Change provisions relating to the sales tax rate and create the Alcohol Addiction Prevention and Treatment Fund**

Date of Introduction **January 16, 2025** **215** Date of Referral **January 21, 2025** **248**

Notice of Hearing **March 20, 2025** **738** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB331**

By Hardin

TITLE

**Adopt the Nebraska EPIC Option Consumption Tax Act and terminate tax provisions**

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services **LB332**

By Hardin

TITLE

**Provide for assistant funeral directors, change scope of practice and regulatory provisions regarding funeral directing and embalming, hearing instrument specialists, and audiologists, change membership provisions for the Board of Pharmacy, change provisions regarding delegated dispensing permits and prescription refills, provide medicaid coverage for psychology services, and establish the Rural Health Opportunity Program**

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248  
Notice of Hearing February 19, 2025 423 IPP \_\_\_\_\_  
Placed on General File March 20, 2025 847 Adv to E& R Initial April 02, 2025 968  
Placed on Select File April 09, 2025 1046  
Adv to E & R Eng April 23, 2025 1192 Placed on Final Reading April 29, 2025 1267  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB333** Committee Referred to **Transportation and Telecommunications**  
By **Hardin**  
TITLE

Date of Introduction **January 16, 2025 216** Date of Referral **January 21, 2025 248**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB334** Committee Referred to **Government, Military and Veterans Affairs**  
By **Hughes**  
TITLE

**Provide for confidentiality of certain candidate filing form information for judges filing for retention**

Date of Introduction **January 16, 2025 216** Date of Referral **January 21, 2025 248**  
Notice of Hearing **February 28, 2025 523** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB335**

By Conrad

TITLE

**Redefine child under the In the Line of Duty Dependent Education Act**

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248  
Notice of Hearing January 28, 2025 252 IPP \_\_\_\_\_  
Placed on General File February 05, 2025 423 Adv to E& R Initial February 10, 2025 465  
Placed on Select File February 19, 2025 530  
Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 06, 2025 684 aye 48 nay 0 nv 1  
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689  
App by Governor March 11, 2025 742 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB336**

By Conrad, DeBoer

TITLE

**Create the Task Force on Supported Employment**

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248  
Notice of Hearing March 17, 2025 578 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB337** Committee Referred to **Transportation and Telecommunications**

By **Wordekemper**

TITLE

**Change provisions relating to the regulation and operation of all-terrain vehicles and utility-type vehicles**

Date of Introduction **January 16, 2025** **217** Date of Referral **January 21, 2025** **248**

Notice of Hearing **January 28, 2025** **260** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB338** Committee Referred to **Banking, Commerce and Insurance**

By **Wordekemper, Fredrickson**

TITLE

**Prohibit the use of genetic information for life insurance, disability insurance, and long-term care insurance**

Date of Introduction **January 16, 2025** **218** Date of Referral **January 21, 2025** **248**

Notice of Hearing **February 11, 2025** **351** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Health and Human Services

**LB339**

By Hallstrom

TITLE

**Require the Department of Health and Human Services to provide a report regarding the federal Child Care Subsidy program**

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing February 06, 2025 345 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB340**

By Hallstrom

TITLE

**Adopt the Asbestos Trust Claims Transparency Act and the Asbestos Claims Priorities and Over-Naming Reform Act**

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing February 21, 2025 432 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB341** Committee Referred to **Judiciary**

By **Hallstrom**

TITLE

**Adopt the Nebraska Statutory Thresholds for Settlements Involving Minors Act**

Date of Introduction **January 16, 2025** **218** Date of Referral **January 21, 2025** **248**

Notice of Hearing **February 05, 2025** **356** IPP \_\_\_\_\_

Placed on General File **February 10, 2025** **461** Adv to E& R Initial **February 26, 2025** **599**

Placed on Select File **March 04, 2025** **653**

Adv to E & R Eng **March 11, 2025** **728** Placed on Final Reading **March 19, 2025** **835**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 03, 2025** **987** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 03, 2025** **993** Pres to Gov **April 03, 2025** **994**

App by Governor **April 7, 2025** **1001** Ret by Gov w/o Approval \_\_\_\_\_

**LB342** Committee Referred to **General Affairs**

By **Brandt, Dorn, Hansen, Quick, Conrad, Prokop**

TITLE

**Adopt the Fantasy Sports Consumer Protection Act and provide a gambling exception for conducting or participating in fantasy contests**

Date of Introduction **January 16, 2025** **218** Date of Referral **January 21, 2025** **248**

Notice of Hearing **March 10, 2025** **528** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB343**

By Brandt, Dorn

TITLE

**Change the fee for specialty license plates**

Date of Introduction January 16, 2025 **218** Date of Referral January 21, 2025 **248**

Notice of Hearing February 04, 2025 **350** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB344**

By Brandt

TITLE

**Change provisions relating to ground water allocation**

Date of Introduction January 16, 2025 **219** Date of Referral January 21, 2025 **248**

Notice of Hearing February 13, 2025 **438** IPP \_\_\_\_\_

Placed on General File February 21, 2025 **548** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB345** Committee Referred to **Government, Military and Veterans Affairs**  
By **Government, Military and Veterans Affairs Committee, Sanders, Chairperson, Andersen,**  
**Lonowski, McKeon**

TITLE

**Change salaries of constitutional officers**

Date of Introduction **January 16, 2025 219** Date of Referral **January 21, 2025 248**  
Notice of Hearing **February 05, 2025 371** IPP \_\_\_\_\_  
Placed on General File **March 25, 2025 875** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB346** Committee Referred to **Government, Military and Veterans Affairs**  
By **Arch, at the request of the Governor**

TITLE

**Provide for termination of boards, commissions, committees, councils, funds, panels, task forces, the Conservation Corporation Act, the Nebraska Potato Development Act, and the Palliative Care and Quality of Life Act, and change and eliminate funds and powers and duties of departments and agencies**

Date of Introduction **January 16, 2025 219** Date of Referral **January 21, 2025 248**  
Notice of Hearing **February 13, 2025 413** IPP \_\_\_\_\_  
Placed on General File **March 17, 2025 802** Adv to E& R Initial **April 24, 2025 1212**  
Placed on Select File **May 06, 2025 1320**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB347**

By Prokop

TITLE

**Eliminate conditions on the issuance of securities by common carriers**

Date of Introduction January 16, 2025 220 Date of Referral January 21, 2025 248

Notice of Hearing February 11, 2025 390 IPP \_\_\_\_\_

Placed on General File February 28, 2025 632 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB348**

By Prokop

TITLE

**Appropriate funds for domestic violence services**

Date of Introduction January 16, 2025 220 Date of Referral January 21, 2025 248

Notice of Hearing March 10, 2025 424 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB349** Committee Referred to **Natural Resources**

By **Prokop**

TITLE

**Change provisions relating to applications, notices, filings, exemptions, and violations regarding the construction or acquisition of certain electric energy storage resources by electric suppliers**

Date of Introduction **January 16, 2025** **221** Date of Referral **January 21, 2025** **248**  
Notice of Hearing **March 06, 2025** **534** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB350** Committee Referred to **Judiciary**

By **Cavanaugh, J., Fredrickson**

TITLE

**Change provisions relating to commitment for restoration of competency to stand trial or for sentencing and require filing of certain documents with the court or appropriate tribal official under the Nebraska Mental Health Commitment Act and the Sex Offender Commitment Act**

Date of Introduction **January 16, 2025** **221** Date of Referral **January 21, 2025** **248**  
Notice of Hearing **March 28, 2025** **434** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB351**

By Cavanaugh, J.

TITLE

**Change requirements for priority of admission to state hospitals for the mentally ill**

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing March 28, 2025 434 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB352**

By Ballard, Conrad, Murman

TITLE

**Change provisions relating to reports on student achievement and discipline required under the Quality Education Accountability Act**

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing January 27, 2025 252 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB353** Committee Referred to **Business and Labor**

By **Lonowski, Ballard, Clements, Hardin, McKeon, Meyer, Sanders**

TITLE

**Allow public school employees to join or terminate membership in a labor organization**

Date of Introduction **January 16, 2025** **221** Date of Referral **January 21, 2025** **248**

Notice of Hearing **February 03, 2025** **342** IPP

Placed on General File **March 06, 2025** **690** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB354** Committee Referred to **Revenue**

By **Clouse**

TITLE

**Prohibit cities of the first class from receiving state aid from the Municipal Equalization Fund**

Date of Introduction **January 16, 2025** **221** Date of Referral **January 21, 2025** **248**

Notice of Hearing **February 26, 2025** **524** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Revenue LB355

By Andersen

TITLE

**Change provisions relating to census data used for certain tax and economic development programs**

Date of Introduction January 16, 2025 222 Date of Referral January 21, 2025 248

Notice of Hearing February 13, 2025 416 IPP \_\_\_\_\_

Placed on General File February 18, 2025 522 Adv to E& R Initial March 12, 2025 753

Placed on Select File March 25, 2025 871

Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 03, 2025 994

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 10, 2025 1056 aye 46 nay 1 nv 2

Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064

App by Governor April 14, 2025 1103 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board LB356

By General Affairs Committee, Holdcroft, Chairperson, Andersen, Clouse, DeKay, Quick, Rountree, Storm

TITLE

**Eliminate legislative confirmation of the appointment of members of the Nebraska Arts Council**

Date of Introduction January 16, 2025 222 Date of Referral January 21, 2025 248

Notice of Hearing March 13, 2025 405 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB357** Committee Referred to **General Affairs**  
By **General Affairs Committee, Holdcroft, Chairperson, Andersen, Cavanaugh, J., Clouse,**  
**DeKay, Quick, Rountree, Storm**  
TITLE

**Change provisions relating to the State Racing and Gaming Commission, the Nebraska Racetrack Gaming Act, racetrack enclosures, and racing and gaming funds**

Date of Introduction **January 16, 2025 222** Date of Referral **January 21, 2025 248**  
Notice of Hearing **January 27, 2025 259** IPP \_\_\_\_\_  
Placed on General File **January 30, 2025 383** Adv to E& R Initial **February 05, 2025 421**  
Placed on Select File **February 11, 2025 480**  
Adv to E & R Eng **February 25, 2025 583** Placed on Final Reading **March 03, 2025 645**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 06, 2025 685** aye **48** nay **0** nv **1**  
Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**  
App by Governor **March 11, 2025 742** Ret by Gov w/o Approval \_\_\_\_\_

**LB358** Committee Referred to **Judiciary**  
By **Guereca**  
TITLE

**Require the Department of Correctional Services to provide committed offenders with access to their individual files**

Date of Introduction **January 16, 2025 222** Date of Referral **January 21, 2025 248**  
Notice of Hearing **January 31, 2025 289** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB359**

By Cavanaugh, M.

TITLE

**State intent regarding appropriations for reimbursement rates for child welfare service providers**

Date of Introduction January 16, 2025 223 Date of Referral January 21, 2025 248

Notice of Hearing March 10, 2025 424 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB360**

By Conrad

TITLE

**Provide restrictions on the regulation of political signs by homeowners associations**

Date of Introduction January 16, 2025 223 Date of Referral January 21, 2025 248

Notice of Hearing February 27, 2025 432 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB361** Committee Referred to **Business and Labor**

By **Conrad**

TITLE

**Change provisions of the Nebraska Fair Employment Practice Act to provide for jury trials and prohibit discrimination for exercise of rights under the Nebraska Workers' Compensation Act**

Date of Introduction **January 16, 2025 223** Date of Referral **January 21, 2025 248**

Notice of Hearing **March 10, 2025 578** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB362** Committee Referred to **Transportation and Telecommunications**

By **DeBoer, Fredrickson**

TITLE

**Transfer and eliminate provisions of the Emergency Telephone Communications Systems Act and the Enhanced Wireless 911 Services Act and change provisions of the 911 Service System Act**

Date of Introduction **January 16, 2025 223** Date of Referral **January 21, 2025 248**

Notice of Hearing **January 27, 2025 259** IPP

Placed on General File **January 30, 2025 377** Adv to E& R Initial **February 05, 2025 418**

Placed on Select File **February 11, 2025 480**

Adv to E & R Eng **February 19, 2025 529** Placed on Final Reading **February 24, 2025 571**

Dispense w/read

Passed/Failed on Final Reading **March 06, 2025 686** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval

Committee Referred to Business and Labor

**LB363**

By Ibach

TITLE

**Adopt the Apprenticeship Grant Act**

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 10, 2025 398 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB364**

By Quick

TITLE

**Change provisions relating to legislative approval of an indication of intent to incorporate land into the state park system**

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 12, 2025 404 IPP \_\_\_\_\_

Placed on General File February 27, 2025 625 Adv to E& R Initial April 24, 2025 1211

Placed on Select File April 29, 2025 1275

Adv to E & R Eng May 01, 2025 1309 Placed on Final Reading May 06, 2025 1326

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB365 Committee Referred to Health and Human Services

By Quick

TITLE

**Require coverage of self-measure blood pressure monitoring services under the Medical Assistance Act**

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 26, 2025 456 IPP

Placed on General File April 08, 2025 1025 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB366 Committee Referred to Executive Board

By Riepe, Conrad

TITLE

**Create the Legislative Economic Analysis Unit and the Chief Economist**

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 12, 2025 404 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB367**

By Hunt

TITLE

**Prohibit conversion therapy and provide for disciplinary sanctions and a deceptive trade practice**

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing March 27, 2025 842 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB368**

By Hunt

TITLE

**Establish the Nebraska Youth in Care Bill of Rights**

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 07, 2025 356 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB369** Committee Referred to **Judiciary**

By **Hunt**

TITLE

**Allow persons eighteen years of age to make health care decisions and persons under nineteen years of age in correctional facilities to consent to medical and mental health care**

Date of Introduction **January 16, 2025** **225** Date of Referral **January 21, 2025** **248**

Notice of Hearing **February 07, 2025** **356** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB370** Committee Referred to **Business and Labor**

By **Hunt**

TITLE

**Change provisions of the Nebraska Student-Athlete Name, Image, or Likeness Rights Act**

Date of Introduction **January 16, 2025** **225** Date of Referral **January 21, 2025** **249**

Notice of Hearing **March 17, 2025** **578** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Judiciary

**LB371**

By DeBoer, Hunt

TITLE

**Provide liability for computer-generated images under the Uniform Civil Remedies for Unauthorized Disclosure of Intimate Images Act**

Date of Introduction January 16, 2025 225 Date of Referral January 21, 2025 249

Notice of Hearing February 06, 2025 356 IPP \_\_\_\_\_

Placed on General File February 27, 2025 614 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB372**

By McKeon, Holdcroft, Storm

TITLE

**Eliminate provisions relating to grain inspections, the Nebraska Origin and Premium Quality Grain Cash Fund, and labeling requirements for honey**

Date of Introduction January 16, 2025 225 Date of Referral January 21, 2025 249

Notice of Hearing January 28, 2025 260 IPP \_\_\_\_\_

Placed on General File February 10, 2025 462 Adv to E& R Initial February 27, 2025 603

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 728 Placed on Final Reading March 19, 2025 835

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 03, 2025 988 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval \_\_\_\_\_

**LB373** Committee Referred to **Government, Military and Veterans Affairs**

By **Hansen**

TITLE

**Change provisions relating to section lines and vacation or abandonment of public roads**

Date of Introduction **January 16, 2025** 225 Date of Referral **January 21, 2025** 249

Notice of Hearing **January 29, 2025** 293 IPP

Placed on General File **February 07, 2025** 446 Adv to E& R Initial **February 21, 2025** 563

Placed on Select File **February 26, 2025** 592

Adv to E & R Eng **March 11, 2025** 727 Placed on Final Reading **March 17, 2025** 809

Dispense w/read

Passed/Failed on Final Reading **March 20, 2025** 851 aye **44** nay **1** nv **4**

Pr/Sp Signed **March 20, 2025** 852 Pres to Gov **March 20, 2025** 855

App by Governor **March 25, 2025** 885 Ret by Gov w/o Approval

**LB374** Committee Referred to **Health and Human Services**

By **Hansen**

TITLE

**Adopt the Licensed Midwives Practice Act**

Date of Introduction **January 16, 2025** 226 Date of Referral **January 21, 2025** 249

Notice of Hearing **February 05, 2025** 345 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Agriculture

**LB375**

By Ibach, Conrad

TITLE

**Adopt the Grocer Reinvestment Option Act**

Date of Introduction January 16, 2025 226 Date of Referral January 21, 2025 249

Notice of Hearing February 04, 2025 347 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB376**

By Health and Human Services Committee, Hardin, Chairperson, Ballard, Hansen, Meyer

TITLE

**Change and eliminate programs and services administered by the Department of Health and Human Services and eliminate various reporting requirements**

Date of Introduction January 16, 2025 226 Date of Referral January 21, 2025 249

Notice of Hearing February 19, 2025 423 IPP \_\_\_\_\_

Placed on General File February 28, 2025 640 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB377** Committee Referred to **Natural Resources**  
By **Natural Resources Committee, Brandt, Chairperson, Clouse, Conrad, DeKay, Hughes**  
TITLE

**Change term limits for the Game and Parks Commission**

Date of Introduction **January 16, 2025 227** Date of Referral **January 21, 2025 249**  
Notice of Hearing **January 29, 2025 290** IPP \_\_\_\_\_  
Placed on General File **February 07, 2025 441** Adv to E& R Initial **February 12, 2025 500**  
Placed on Select File **February 19, 2025 533**  
Adv to E & R Eng **February 28, 2025 634** Placed on Final Reading **March 10, 2025 708**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 13, 2025 769** aye **40** nay **4** nv **5**  
Pr/Sp Signed **March 13, 2025 772** Pres to Gov **March 13, 2025 774**  
App by Governor **March 17, 2025 809** Ret by Gov w/o Approval \_\_\_\_\_

**LB378** Committee Referred to **Education**  
By **Andersen, Clements, Clouse, Hansen, Holdcroft, Kauth, Lippincott, McKeon, Sanders, Sorrentino**  
TITLE

**Require that each public or private two-year or four-year college or university provide a report to the Attorney General relating to certain funding from a foreign source**

Date of Introduction **January 16, 2025 227** Date of Referral **January 21, 2025 249**  
Notice of Hearing **January 27, 2025 252** IPP \_\_\_\_\_  
Placed on General File **April 14, 2025 1103** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB379**

By Andersen, Clements, Dover, Holdcroft, Ibach, Kauth, Lippincott, McKeon, Sorrentino, Storm, Strommen

TITLE

**Change the maximum time limit for receipt of cash assistance under the Welfare Reform Act**

Date of Introduction January 16, 2025 227 Date of Referral January 21, 2025 249  
Notice of Hearing February 27, 2025 456 IPP \_\_\_\_\_  
Placed on General File March 27, 2025 912 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB380**

By Fredrickson

TITLE

**Change provisions regarding program integrity, ground emergency medical transport, and mental health and substance use disorder services under the Medical Assistance Act and provide duties for the Division of Medicaid and Long-Term Care**

Date of Introduction January 16, 2025 227 Date of Referral January 21, 2025 249  
Notice of Hearing February 26, 2025 456 IPP \_\_\_\_\_  
Placed on General File March 26, 2025 895 Adv to E& R Initial April 02, 2025 967  
Placed on Select File April 08, 2025 1013  
Adv to E & R Eng April 30, 2025 1292 Placed on Final Reading May 06, 2025 1322  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB380A** Committee Referred to \_\_\_\_\_

By **Fredrickson** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **April 15, 2025 1111** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **April 15, 2025 1111** Adv to E& R Initial **May 01, 2025 1304**

Placed on Select File **May 06, 2025 1322**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB381** Committee Referred to **Health and Human Services**

By **Fredrickson, Conrad, Brandt**

TITLE

**Change requirements relating to program integrity audits under the Medical Assistance Act**

Date of Introduction **January 16, 2025 228** Date of Referral **January 21, 2025 249**

Notice of Hearing **February 26, 2025 456** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB382**

By Meyer, Cavanaugh, M., Guereca, Quick, Rountree, DeKay

TITLE

**Provide for a Family Resource and Juvenile Assessment Center Pilot Program and provide for use of the Medicaid Managed Care Excess Profit Fund for the pilot program and designated area agencies on aging**

Date of Introduction January 16, 2025 228 Date of Referral January 21, 2025 249

Notice of Hearing February 19, 2025 423 IPP \_\_\_\_\_

Placed on General File March 14, 2025 788 Adv to E& R Initial April 03, 2025 997

Placed on Select File April 10, 2025 1065

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB382A**

By Meyer

TITLE

**Appropriation Bill**

Date of Introduction April 22, 2025 1157 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File April 22, 2025 1157 Adv to E& R Initial April 24, 2025 1209

Placed on Select File April 29, 2025 1266

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB383** Committee Referred to **Judiciary**  
By **Storer, at the request of the Governor, Ballard, Bosn, Clouse, Dover, Hardin, Holdcroft,**  
**Ibach, Kauth, Lippincott, Meyer, Prokop, Murman**  
TITLE

**Adopt the Parental Rights in Social Media Act, rename the Child Pornography Prevention Act, and prohibit conduct involving computer-generated child pornography**

Date of Introduction **January 17, 2025** **234** Date of Referral **January 22, 2025** **276**  
Notice of Hearing **February 06, 2025** **356** IPP \_\_\_\_\_  
Placed on General File **April 08, 2025** **1002** Adv to E& R Initial **April 11, 2025** **1089**  
Placed on Select File **April 22, 2025** **1160**  
Adv to E & R Eng **April 30, 2025** **1295** Placed on Final Reading **May 06, 2025** **1322**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB384** Committee Referred to **Revenue**  
By **Storer**  
TITLE

**Require a majority of the elected members of the governing bodies of participating political subdivisions to attend joint public hearings under the Property Tax Request Act**

Date of Introduction **January 17, 2025** **234** Date of Referral **January 22, 2025** **276**  
Notice of Hearing **February 13, 2025** **416** IPP \_\_\_\_\_  
Placed on General File **March 20, 2025** **852** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB385**

By Storer

TITLE

**Change provisions relating to the Uniform Deceptive Trade Practices Act**

Date of Introduction January 17, 2025 **234** Date of Referral January 22, 2025 **276**

Notice of Hearing March 06, 2025 **433** IPP \_\_\_\_\_

Placed on General File March 11, 2025 **735** Adv to E& R Initial May 01, 2025 **1308**

Placed on Select File May 06, 2025 **1326**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB386**

By Storer

TITLE

**Adopt the Regional Mental Health Expansion Pilot Program Act, provide for videoconferencing of hearings under the Nebraska Mental Health Commitment Act and the Sex Offender Commitment Act, provide for detention of certain persons at mental health beds in jails, and change provisions relating to hearings and rights of confrontation**

Date of Introduction January 17, 2025 **234** Date of Referral January 22, 2025 **276**

Notice of Hearing March 28, 2025 **434** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB387** Committee Referred to **Judiciary**

By **Bosn**

TITLE

**Redefine a term under the Nebraska Treatment and Corrections Act**

Date of Introduction **January 17, 2025** **235** Date of Referral **January 22, 2025** **276**

Notice of Hearing **February 13, 2025** **356** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB388** Committee Referred to **Judiciary**

By **DeBoer, Bosn, Cavanaugh, J., Conrad, Dungan, Hallstrom, McKinney, Sorrentino**

TITLE

**Change provisions relating to judicial nominating commissions**

Date of Introduction **January 17, 2025** **235** Date of Referral **January 22, 2025** **276**

Notice of Hearing **February 21, 2025** **432** IPP

Placed on General File **March 11, 2025** **735** Adv to E& R Initial **April 03, 2025** **994**

Placed on Select File **April 10, 2025** **1065**

Adv to E & R Eng **April 17, 2025** **1149** Placed on Final Reading **April 22, 2025** **1166**

Dispense w/read

Passed/Failed on Final Reading **April 25, 2025** **1227** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 25, 2025** **1231** Pres to Gov **April 25, 2025** **1233**

App by Governor **April 29, 2025** **1313** Ret by Gov w/o Approval

Committee Referred to Revenue

**LB389**

By Murman, Clements

TITLE

**Eliminate the levy authority of educational service units and provide state funding to educational service units**

Date of Introduction January 17, 2025 235 Date of Referral January 22, 2025 276

Notice of Hearing February 07, 2025 393 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB390**

By Murman, Andersen, Clements, Lonowski

TITLE

**Require each school board to adopt a policy relating to access by a parent, guardian, or educational decisionmaker to certain school library information**

Date of Introduction January 17, 2025 235 Date of Referral January 22, 2025 276

Notice of Hearing February 03, 2025 350 IPP \_\_\_\_\_

Placed on General File February 11, 2025 486 Adv to E& R Initial March 11, 2025 735

Placed on Select File March 19, 2025 836

Adv to E & R Eng March 28, 2025 926 Placed on Final Reading April 08, 2025 1012

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 10, 2025 1057 aye 34 nay 14 nv 1

Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064

App by Governor April 14, 2025 1103 Ret by Gov w/o Approval \_\_\_\_\_

**LB391** Committee Referred to **Revenue**

By **Murman, Bostar, Rountree**

TITLE

**Adopt the Give to Enable Scholarship Act and provide for certain income tax adjustments**

Date of Introduction **January 17, 2025** **235** Date of Referral **January 22, 2025** **276**

Notice of Hearing **January 30, 2025** **331** IPP

Placed on General File **March 11, 2025** **736** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB391A** Committee Referred to

By **Murman**

TITLE

**Appropriation Bill**

Date of Introduction **April 08, 2025** **1014** Date of Referral

Notice of Hearing IPP

Placed on General File **April 08, 2025** **1014** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB392**

By Clements

TITLE

**Appropriate funds for the Legislative Council**

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing March 12, 2025 424 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB393**

By Clements

TITLE

**Eliminate obsolete transfers relating to the Cash Reserve Fund**

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing March 12, 2025 424 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB394** Committee Referred to **Agriculture**

By **DeKay**

TITLE

**Change provisions of the Weights and Measures Act**

Date of Introduction **January 17, 2025** 236 Date of Referral **January 22, 2025** 276

Notice of Hearing **February 04, 2025** 347 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB395** Committee Referred to **Judiciary**

By **DeKay**

TITLE

**Change provisions relating to unlawful possession of a firearm by a prohibited juvenile offender and sealed records**

Date of Introduction **January 17, 2025** 236 Date of Referral **January 22, 2025** 276

Notice of Hearing **March 27, 2025** 434 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Natural Resources

**LB396**

By DeKay

TITLE

**Change provisions relating to the form and filing of public power district budgets and audits with the Nebraska Power Review Board**

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276  
Notice of Hearing February 06, 2025 356 IPP \_\_\_\_\_  
Placed on General File February 07, 2025 441 Adv to E& R Initial February 19, 2025 529  
Placed on Select File February 24, 2025 571  
Adv to E & R Eng February 28, 2025 635 Placed on Final Reading March 10, 2025 708  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 13, 2025 770 aye 47 nay 0 nv 2  
Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774  
App by Governor March 17, 2025 809 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB397**

By Moser

TITLE

**Eliminate provisions relating to workplace safety committees and a workplace safety program and terminate a fund**

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276  
Notice of Hearing February 24, 2025 419 IPP \_\_\_\_\_  
Placed on General File February 28, 2025 632 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB398** Committee Referred to **Transportation and Telecommunications**  
By **Moser**  
TITLE

Date of Introduction **January 17, 2025** 236 Date of Referral **January 22, 2025** 276  
Notice of Hearing **February 03, 2025** 350 IPP  
Placed on General File **March 03, 2025** 644 Adv to E& R Initial **April 09, 2025** 1042  
Placed on Select File **April 22, 2025** 1159  
Adv to E & R Eng **April 23, 2025** 1196 Placed on Final Reading **April 29, 2025** 1267  
Dispense w/read  
Passed/Failed on Final Reading aye nay nv  
Pr/Sp Signed Pres to Gov  
App by Governor Ret by Gov w/o Approval

**LB399** Committee Referred to **Revenue**  
By **Wordekemper**  
TITLE

**Change provisions relating to property tax rates and qualifications for certain distributions under the Mutual Finance Assistance Act**

Date of Introduction **January 17, 2025** 237 Date of Referral **January 22, 2025** 276  
Notice of Hearing **February 20, 2025** 487 IPP  
Placed on General File **February 25, 2025** 581 Adv to E& R Initial **April 23, 2025** 1198  
Placed on Select File **April 29, 2025** 1266  
Adv to E & R Eng **May 01, 2025** 1309 Placed on Final Reading **May 06, 2025** 1326  
Dispense w/read  
Passed/Failed on Final Reading aye nay nv  
Pr/Sp Signed Pres to Gov  
App by Governor Ret by Gov w/o Approval



Committee Referred to Business and Labor

**LB400**

By Wordekemper, Conrad

TITLE

**Provide for compensation under the Nebraska Workers' Compensation Act for cancers experienced by firefighters**

Date of Introduction January 17, 2025 237 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 578 IPP \_\_\_\_\_

Placed on General File April 28, 2025 1238 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB401**

By von Gillern

TITLE

**Change provisions relating to income taxes imposed on partnerships and small business corporations and notices of deficiency determinations, deficiencies, and denials of claims for refunds**

Date of Introduction January 17, 2025 237 Date of Referral January 22, 2025 277

Notice of Hearing January 29, 2025 293 IPP \_\_\_\_\_

Placed on General File March 11, 2025 736 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB402** Committee Referred to **Business and Labor**

By **von Gillern**

TITLE

**Include collections relating to overpayment of unemployment benefits under the Employment Security Law as collectible under the Gambling Winnings Setoff for Outstanding Debt Act and change the statute of limitations for recovery of unemployment overpayment debt**

Date of Introduction **January 17, 2025** **237** Date of Referral **January 22, 2025** **277**

Notice of Hearing **February 10, 2025** **398** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB403** Committee Referred to **Government, Military and Veterans Affairs**

By **Spivey**

TITLE

**Create the Office of Grants and provide duties**

Date of Introduction **January 17, 2025** **238** Date of Referral **January 22, 2025** **277**

Notice of Hearing **February 13, 2025** **413** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB404**

By Hallstrom, Cavanaugh, J.

TITLE

**Authorize the court to extend the term of probation on joint application of the probation officer and the probationer**

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing February 19, 2025 431 IPP \_\_\_\_\_

Placed on General File February 27, 2025 621 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB405**

By General Affairs Committee, Holdcroft, Chairperson, Andersen, Clouse, DeKay, Storm

TITLE

**Change provisions relating to entertainment district licenses under the Nebraska Liquor Control Act**

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 528 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB406** Committee Referred to **General Affairs**  
By **General Affairs Committee, Holdcroft, Chairperson, Andersen, Clouse, DeKay, Storm**  
TITLE

**Change provisions relating to the State Racing and Gaming Commission**

Date of Introduction **January 17, 2025** 238 Date of Referral **January 22, 2025** 277  
Notice of Hearing **March 10, 2025** 528 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB407** Committee Referred to **Judiciary**  
By **Cavanaugh, J.**  
TITLE

**Provide for criminal proceedings against juveniles charged with felonies following  
unsuccessful juvenile court proceedings and provide for inadmissibility of certain statements**

Date of Introduction **January 17, 2025** 238 Date of Referral **January 22, 2025** 277  
Notice of Hearing **March 13, 2025** 433 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB408**

By Dungan, Conrad

TITLE

**Adopt the Special Education Teacher Forgivable Loan Program Act**

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing February 11, 2025 407 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB409**

By Cavanaugh, J.

TITLE

**Change provisions relating to the membership of the Nebraska Power Review Board**

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing February 20, 2025 502 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB410** Committee Referred to **Banking, Commerce and Insurance**  
By **Cavanaugh, J.**  
TITLE

**Require insurance coverage of prosthetics and orthotics**

Date of Introduction **January 17, 2025** **239** Date of Referral **January 22, 2025** **277**  
Notice of Hearing **March 10, 2025** **370** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB411** Committee Referred to **Education**  
By **Dungan, Conrad**  
TITLE

**Change provisions relating to the Nebraska Teacher Recruitment and Retention Act**

Date of Introduction **January 17, 2025** **239** Date of Referral **January 22, 2025** **277**  
Notice of Hearing **March 10, 2025** **646** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB412**

By Hallstrom, Bosn, DeBoer, Dungan

TITLE

**Change provisions relating to interventions in paternity proceedings**

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277  
Notice of Hearing February 21, 2025 432 IPP \_\_\_\_\_  
Placed on General File March 31, 2025 940 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB413**

By Clouse, DeKay

TITLE

**Change provisions relating to the setting of rates by certain power districts**

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277  
Notice of Hearing February 05, 2025 355 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB414 Committee Referred to Government, Military and Veterans Affairs

By Dungan, Cavanaugh, J.

TITLE

**Establish a suicide mortality review team for the Department of Veterans' Affairs**

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277

Notice of Hearing March 06, 2025 577 IPP \_\_\_\_\_

Placed on General File March 11, 2025 732 Adv to E& R Initial April 03, 2025 994

Placed on Select File April 10, 2025 1065

Adv to E & R Eng April 17, 2025 1149 Placed on Final Reading April 22, 2025 1166

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 25, 2025 1228 aye 46 nay 0 nv 3

Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233

App by Governor April 29, 2025 1313 Ret by Gov w/o Approval \_\_\_\_\_

LB415 Committee Referred to Business and Labor

By Ballard

TITLE

**Change provisions of the Nebraska Healthy Families and Workplaces Act and the Conveyance Safety Act and provide for offset of debt owed due to the overpayment of unemployment benefits under the Employment Security Law against gambling winnings under the Gambling Winnings Setoff for Outstanding Debt Act and against future benefits under the Employment Security Law**

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277

Notice of Hearing February 24, 2025 419 IPP \_\_\_\_\_

Placed on General File March 11, 2025 726 Adv to E& R Initial March 28, 2025 924

Placed on Select File April 01, 2025 954

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB416**

By Dungan

TITLE

**Change provisions relating to releases, covenants not to sue, or similar agreements on joint and several liability**

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277

Notice of Hearing February 27, 2025 432 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB417**

By Bostar, Conrad, Juarez

TITLE

**Provide for administration of the Nebraska Promise Program by the Board of Regents of the University of Nebraska, adopt the College Promise Act, and change provisions relating to the Quality Education Accountability Act**

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277

Notice of Hearing February 18, 2025 470 IPP \_\_\_\_\_

Placed on General File April 14, 2025 1104 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB418** Committee Referred to **Health and Human Services**  
By **Lonowski, Andersen, Cavanaugh, J., Kauth, McKeon**  
TITLE

**Allow a nonlicensed funeral director and embalmer to officiate at a funeral ceremony**

Date of Introduction **January 17, 2025 240** Date of Referral **January 22, 2025 277**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB419** Committee Referred to **Government, Military and Veterans Affairs**  
By **Lonowski, Andersen, Cavanaugh, J., Kauth, McKeon**  
TITLE

**Change provisions relating to admission to veterans homes and veterans aid**

Date of Introduction **January 17, 2025 240** Date of Referral **January 22, 2025 277**  
Notice of Hearing **March 13, 2025 645** IPP \_\_\_\_\_  
Placed on General File **April 15, 2025 1126** Adv to E& R Initial **April 25, 2025 1225**  
Placed on Select File **April 30, 2025 1295**  
Adv to E & R Eng **May 01, 2025 1308** Placed on Final Reading **May 06, 2025 1326**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB420**

By Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez

TITLE

**Change provisions relating to the Public Employees Retirement Board**

Date of Introduction January 17, 2025 **240** Date of Referral January 22, 2025 **277**  
Notice of Hearing February 21, 2025 **478** IPP \_\_\_\_\_  
Placed on General File March 06, 2025 **665** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB421**

By Clouse, Brandt, Conrad, Prokop

TITLE

**Allow an authorized gaming operator to conduct sports wagering by means of an online sports wagering platform under the Nebraska Racetrack Gaming Act and change the distribution of taxes collected from sports wagering**

Date of Introduction January 17, 2025 **241** Date of Referral January 22, 2025 **277**  
Notice of Hearing March 10, 2025 **528** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB422** Committee Referred to **Judiciary**

By **Storer**

TITLE

**Change provisions of the Nebraska Uniform Real Property Transfer on Death Act**

Date of Introduction **January 17, 2025** **241** Date of Referral **January 22, 2025** **277**

Notice of Hearing **February 27, 2025** **432** IPP

Placed on General File **April 08, 2025** **1031** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB423** Committee Referred to **Business and Labor**

By **Armendariz**

TITLE

**Eliminate a grant program relating to internships for job training**

Date of Introduction **January 17, 2025** **241** Date of Referral **January 22, 2025** **277**

Notice of Hearing **March 03, 2025** **521** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue

LB424

By Andersen, Ballard, Bosn, Holdcroft, Kauth, Lonowski, McKeon, Storer, Conrad, Hallstrom

TITLE

**Limit increases in property tax bills**

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277  
Notice of Hearing February 27, 2025 528 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

LB425

By Andersen, Ballard, Bosn, Clouse, Holdcroft, Kauth, Lonowski, McKeon, Rountree, Storer, Conrad, Dungan

TITLE

**Change provisions relating to homestead exemptions for certain disabled veterans and surviving spouses**

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277  
Notice of Hearing January 29, 2025 293 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB426** Committee Referred to **Education**

By **Andersen, Ballard, Bosn, Clouse, Holdcroft, Kauth, Lonowski, McKeon, Murman**

TITLE

**Authorize an American flag education program and change provisions relating to the distribution of lottery funds used for education**

Date of Introduction **January 17, 2025** **242** Date of Referral **January 22, 2025** **277**  
Notice of Hearing **February 24, 2025** **503** IPP \_\_\_\_\_  
Placed on General File **March 14, 2025** **792** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB427** Committee Referred to **Education**

By **Andersen, Ballard, Bosn, Holdcroft, Lonowski, Murman**

TITLE

**Require the State Treasurer to establish an educational savings account for students enrolled in kindergarten through grade twelve at an approved or accredited public, private, denominational, or parochial school**

Date of Introduction **January 17, 2025** **242** Date of Referral **January 22, 2025** **277**  
Notice of Hearing **February 25, 2025** **521** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB428**

By Murman, Clements, Conrad, Ibach, Lippincott, Lonowski

TITLE

**Change provisions relating to school policies on the involvement of parents, guardians, and educational decisionmakers in schools**

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277  
Notice of Hearing February 04, 2025 357 IPP \_\_\_\_\_  
Placed on General File February 11, 2025 486 Adv to E& R Initial February 28, 2025 637  
Placed on Select File March 10, 2025 713  
Adv to E & R Eng April 08, 2025 1016 Placed on Final Reading April 11, 2025 1086  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 25, 2025 1229 aye 41 nay 5 nv 3  
Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233  
App by Governor April 29, 2025 1313 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB429**

By Murman, Ballard, Clements, DeKay, Hansen, Holdcroft, Ibach, Jacobson, Kauth, Lippincott, Lonowski, Sanders, Sorrentino

TITLE

Date of Introduction January 17, 2025 243 Date of Referral January 22, 2025 277  
Notice of Hearing February 18, 2025 487 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB430** Committee Referred to **Education**

By **Murman, Andersen, Clements, Ibach, Lippincott, Lonowski**

TITLE

**Provide an additional exception to the prohibition on suspending a student in prekindergarten through second grade and change provisions relating to short-term and long-term suspension under the Student Discipline Act**

Date of Introduction **January 17, 2025** **243** Date of Referral **January 22, 2025** **277**

Notice of Hearing **March 17, 2025** **714** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB431** Committee Referred to **Judiciary**

By **Lippincott, Murman**

TITLE

**Prohibit kratom as a controlled substance**

Date of Introduction **January 17, 2025** **243** Date of Referral **January 22, 2025** **277**

Notice of Hearing **January 29, 2025** **289** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to **Judiciary**

**LB432**

By **Lippincott, Murman**

TITLE

**Provide for carrying out the death penalty by nitrogen hypoxia**

Date of Introduction **January 17, 2025 243** Date of Referral **January 22, 2025 277**

Notice of Hearing **January 31, 2025 289** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Nebraska Retirement Systems**

**LB433**

By **Sorrentino**

TITLE

**Exempt deputy directors and agency attorneys from the State Personnel System and change membership provisions under the State Employees Retirement Act**

Date of Introduction **January 21, 2025 249** Date of Referral **January 23, 2025 323**

Notice of Hearing **February 21, 2025 478** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB434** Committee Referred to **Government, Military and Veterans Affairs**

By **Wordekemper**

TITLE

**Change fees for fireworks display permits, fireworks sales licenses, fire alarm inspector certification, late submittal of remodel or construction plans, fire safety inspections, fire protection system contractor certificates, heating oil tank registration, and underground storage tank installation permits and registration**

Date of Introduction **January 21, 2025** **249** Date of Referral **January 23, 2025** **323**

Notice of Hearing **March 06, 2025** **577** IPP

Placed on General File **April 15, 2025** **1126** Adv to E& R Initial **April 23, 2025** **1199**

Placed on Select File **April 29, 2025** **1266**

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB435** Committee Referred to **Business and Labor**

By **Wordekemper**

TITLE

**Change provisions of the Conveyance Safety Act**

Date of Introduction **January 21, 2025** **249** Date of Referral **January 23, 2025** **323**

Notice of Hearing **March 03, 2025** **521** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB436**

By Health and Human Services Committee, Hardin, Chairperson, Ballard, Hansen, Meyer

TITLE

**Change provisions of the Nebraska Regulation of Health Professions Act**

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing February 20, 2025 423 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB437**

By Riepe, Hansen

TITLE

**Repeal the Nebraska Health Care Certificate of Need Act**

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing March 12, 2025 564 IPP \_\_\_\_\_

Placed on General File March 18, 2025 820 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB438** Committee Referred to **General Affairs**

By **Spivey**

TITLE

**Allow an authorized gaming operator to conduct sports wagering by means of an online sports wagering platform under the Nebraska Racetrack Gaming Act and change the distribution of taxes collected from sports wagering**

Date of Introduction **January 21, 2025** **250** Date of Referral **January 23, 2025** **323**  
Notice of Hearing **March 10, 2025** **528** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB439** Committee Referred to **Revenue**

By **Spivey, Conrad**

TITLE

**Adopt the Property Tax Circuit Breaker Act**

Date of Introduction **January 21, 2025** **250** Date of Referral **January 23, 2025** **323**  
Notice of Hearing **February 28, 2025** **540** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB440**

By Spivey

TITLE

**Adopt the Education Leave and Support Act**

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing March 10, 2025 646 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB441**

By Spivey

TITLE

**Authorize virtual inspections for certain building permits and require certain inspection records be made available to the public under the Building Construction Act**

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 323

Notice of Hearing February 04, 2025 353 IPP \_\_\_\_\_

Placed on General File March 03, 2025 643 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB442** Committee Referred to **Health and Human Services**

By **Spivey**

TITLE

**Establish a state child care subsidy program**

Date of Introduction **January 21, 2025 251** Date of Referral **January 23, 2025 324**

Notice of Hearing **March 14, 2025 565** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB443** Committee Referred to **Judiciary**

By **von Gillern**

TITLE

**Create the offense of unlawful squatting and provide a penalty**

Date of Introduction **January 21, 2025 251** Date of Referral **January 23, 2025 324**

Notice of Hearing **March 05, 2025 432** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

**LB444**

By Dungan

TITLE

**Require certain minimum uninsured and underinsured insurance coverage for certain motor carriers**

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 324

Notice of Hearing March 03, 2025 541 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB445**

By von Gillern

TITLE

**Adopt the State Building Construction Alternatives Act and change and eliminate provisions regarding planning, bidding, construction, and procurement of art for state buildings**

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 324

Notice of Hearing February 05, 2025 371 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB446** Committee Referred to **Health and Human Services**

By **Guereca**

TITLE

**Change provisions relating to release of health data and statistical research information**

Date of Introduction **January 21, 2025** **253** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 27, 2025** **456** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB447** Committee Referred to **Urban Affairs**

By **Cavanaugh, J.**

TITLE

**Provide certain requirements for redevelopment contracts under the Community Development Law**

Date of Introduction **January 21, 2025** **253** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 18, 2025** **478** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Judiciary

**LB448**

By Dungan, Riepe, McKinney

TITLE

**Provide for postconviction relief for a claim of actual innocence, change provisions relating to time limitations, required disclosures, and procedural defaults, and name the Postconviction Relief Act**

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing March 14, 2025 433 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB449**

By Fredrickson, von Gillern

TITLE

**Change provisions relating to the priority of projects and requirements of the state highway system plan**

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing February 10, 2025 389 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB450** Committee Referred to **Urban Affairs**

By **Fredrickson**

TITLE

**Change provisions relating to the Property Assessed Clean Energy Act**

Date of Introduction **January 21, 2025** **253** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 11, 2025** **399** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB451** Committee Referred to **Appropriations**

By **Prokop**

TITLE

**Change provisions relating to the Unclaimed Property Trust Fund and the Capitol Restoration Cash Fund**

Date of Introduction **January 21, 2025** **253** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 24, 2025** **416** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB452**

By Prokop

TITLE

**State intent regarding appropriation of federal funds**

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324  
Notice of Hearing March 17, 2025 425 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB453**

By DeBoer

TITLE

**Change requirements for background checks for guardians and conservators**

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324  
Notice of Hearing March 06, 2025 433 IPP \_\_\_\_\_  
Placed on General File March 11, 2025 735 Adv to E& R Initial April 09, 2025 1046  
Placed on Select File April 22, 2025 1159  
Adv to E & R Eng April 24, 2025 1210 Placed on Final Reading April 29, 2025 1276  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB454** Committee Referred to **Health and Human Services**

By **Quick**

TITLE

**Change provisions relating to regional behavioral health authorities and the Behavioral Health Services Fund and provide for a pilot project**

Date of Introduction **January 21, 2025 254** Date of Referral **January 23, 2025 324**

Notice of Hearing **February 28, 2025 456** IPP

Placed on General File **March 14, 2025 788** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB455** Committee Referred to **Business and Labor**

By **Hallstrom, McKeon, Sorrentino**

TITLE

**Provide for confidentiality of and access to certain injury reports under the Nebraska Workers' Compensation Act**

Date of Introduction **January 21, 2025 254** Date of Referral **January 23, 2025 324**

Notice of Hearing **March 10, 2025 578** IPP

Placed on General File **March 25, 2025 863** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Business and Labor**

**LB456**

By **Hallstrom, McKeon, Sorrentino**

TITLE

Date of Introduction **January 21, 2025 254** Date of Referral **January 23, 2025 324**  
Notice of Hearing **March 10, 2025 578** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance**

**LB457**

By **Bostar**

TITLE

**Require anaphylaxis policies for school districts and licensed child care facilities and provide a limit on the amount an insured is required to pay by an insurance policy or benefit plan for epinephrine injectors**

Date of Introduction **January 21, 2025 254** Date of Referral **January 23, 2025 324**  
Notice of Hearing **February 10, 2025 351** IPP \_\_\_\_\_  
Placed on General File **February 18, 2025 520** Adv to E& R Initial **March 12, 2025 753**  
Placed on Select File **March 25, 2025 871**  
Adv to E & R Eng **March 28, 2025 925** Placed on Final Reading **April 02, 2025 970**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 10, 2025 1058** aye **47** nay **1** nv **1**  
Pr/Sp Signed **April 10, 2025 1059** Pres to Gov **April 10, 2025 1064**  
App by Governor **April 14, 2025 1103** Ret by Gov w/o Approval \_\_\_\_\_

**LB458** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Change provisions relating to tax sale certificates, real property sold for delinquent taxes, certain tax-related foreclosure actions, and land banks and adopt the Permitting Approval Timeliness Act and the By-Right Housing Development Act**

Date of Introduction **January 21, 2025** **255** Date of Referral **January 23, 2025** **324**

Notice of Hearing **January 30, 2025** **331** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB459** Committee Referred to **Natural Resources**

By **Conrad**

TITLE

**Establish the Home Weatherization Clearinghouse within the Department of Environment and Energy**

Date of Introduction **January 21, 2025** **255** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 06, 2025** **356** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB460**

By Juarez, Conrad

TITLE

**Create the Nebraska Council on Economic Education Cash Fund and provide for a transfer from the State Settlement Cash Fund**

Date of Introduction January 21, 2025 255 Date of Referral January 23, 2025 324

Notice of Hearing February 25, 2025 416 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB461**

By Juarez

TITLE

**Change provisions of the Cities of the First Class Firefighters Retirement Act**

Date of Introduction January 21, 2025 255 Date of Referral January 23, 2025 324

Notice of Hearing February 07, 2025 370 IPP \_\_\_\_\_

Placed on General File March 06, 2025 669 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB462 Committee Referred to Judiciary

By McKinney

TITLE

**Change reporting requirements relating to child abuse or neglect, parental rights, and juvenile court jurisdiction**

Date of Introduction January 21, 2025 255 Date of Referral January 23, 2025 324

Notice of Hearing February 07, 2025 356 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB463 Committee Referred to Health and Human Services

By Ballard

TITLE

**Require school districts to develop a cardiac emergency response plan under the School Safety and Security Reporting Act and provide for grants for such plans from the Medicaid Managed Care Excess Profit Fund**

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing February 27, 2025 456 IPP \_\_\_\_\_

Placed on General File March 19, 2025 842 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to **Judiciary** **LB464**

By **Bosn**

TITLE

**Create the offense of organized retail crime and provide penalties under the Nebraska Criminal Code**

Date of Introduction **January 21, 2025 256** Date of Referral **January 23, 2025 324**

Notice of Hearing **March 05, 2025 432** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Transportation and Telecommunications** **LB465**

By **Bosn**

TITLE

**Change provisions relating to annual fees and eliminate requirements for the use of a personal vehicle for transportation network companies**

Date of Introduction **January 21, 2025 256** Date of Referral **January 23, 2025 324**

Notice of Hearing **March 03, 2025 541** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB466 Committee Referred to Judiciary

By Bosn

TITLE

**Redefine a term under the Nebraska Juvenile Code**

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing March 27, 2025 434 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB467 Committee Referred to Banking, Commerce and Insurance

By Riepe

TITLE

**Provide a duty to implement a prior authorization application programming interface under the Utilization Review Act**

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing February 10, 2025 351 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB468**

By Clements, Hallstrom, Lippincott, Bosn, Holdcroft, McKeon, Kauth, Dorn, Andersen, Hansen

TITLE

**Change provisions relating to inheritance taxes, change certain fee and tax provisions, and eliminate a sales tax exemption relating to data centers**

Date of Introduction January 21, 2025 **256** Date of Referral January 23, 2025 **324**

Notice of Hearing February 05, 2025 **357** IPP \_\_\_\_\_

Placed on General File April 15, 2025 **1110** Adv to E& R Initial April 29, 2025 **1260**

Placed on Select File May 06, 2025 **1320**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB469**

By Cavanaugh, M.

TITLE

**Require the State Court Administrator to develop a form to be included by landlords in residential eviction notices concerning resources for tenants**

Date of Introduction January 21, 2025 **257** Date of Referral January 23, 2025 **324**

Notice of Hearing February 20, 2025 **431** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB470** Committee Referred to **Judiciary**

By **Bosn**

TITLE

**Provide for attorneys to make unsworn declarations under penalty of perjury in lieu of sworn declarations**

Date of Introduction **January 21, 2025** **257** Date of Referral **January 23, 2025** **324**

Notice of Hearing **March 13, 2025** **433** IPP

Placed on General File **March 31, 2025** **933** Adv to E& R Initial **May 01, 2025** **1308**

Placed on Select File **May 06, 2025** **1326**

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB471** Committee Referred to **Natural Resources**

By **McKeon**

TITLE

**Prohibit certain restrictions by state agencies, state entities, counties, cities, and villages relating to the energy source of motor vehicles and prohibit certain actions of the Department of Environment and Energy related to vehicle emission standards**

Date of Introduction **January 21, 2025** **257** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 19, 2025** **497** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB472**

By McKeon

TITLE

**Adopt the Regulatory Management Act**

Date of Introduction January 21, 2025 257 Date of Referral January 23, 2025 324

Notice of Hearing February 12, 2025 413 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB473**

By Banking, Commerce and Insurance Committee, Jacobson, Chairperson, Bostar, Hallstrom, Hardin, Riepe, von Gillern, Wordekemper, Sorrentino

TITLE

**Change provisions of the Nebraska Money Transmitters Act**

Date of Introduction January 21, 2025 257 Date of Referral January 23, 2025 324

Notice of Hearing February 18, 2025 351 IPP \_\_\_\_\_

Placed on General File February 21, 2025 564 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB474** Committee Referred to **Banking, Commerce and Insurance**  
By **Banking, Commerce and Insurance Committee, Jacobson, Chairperson, Bostar, Hallstrom,**  
**Hardin, Riepe, von Gillern, Wordekemper, Sorrentino**

TITLE

**Change and eliminate provisions relating to installment sales and installment loans and the Nebraska Money Transmitters Act, rename the Nebraska Installment Sales Act, transfer provisions of and eliminate the Nebraska Installment Loan Act, and change provisions of the Medicaid Access and Quality Act**

Date of Introduction **January 21, 2025 258** Date of Referral **January 23, 2025 324**  
Notice of Hearing **February 18, 2025 351** IPP \_\_\_\_\_  
Placed on General File **March 10, 2025 709** Adv to E& R Initial **April 09, 2025 1042**  
Placed on Select File **April 22, 2025 1158**  
Adv to E & R Eng **April 23, 2025 1195** Placed on Final Reading **April 29, 2025 1267**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB475** Committee Referred to **Judiciary**  
By **Riepe**

TITLE

**Classify tianeptine as a controlled substance**

Date of Introduction **January 21, 2025 259** Date of Referral **January 23, 2025 324**  
Notice of Hearing **February 28, 2025 432** IPP \_\_\_\_\_  
Placed on General File **March 13, 2025 757** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB476**

By Guereca

TITLE

**Provide exemptions under the Foreign-owned Real Estate National Security Act**

Date of Introduction January 21, 2025 259 Date of Referral January 23, 2025 324

Notice of Hearing February 25, 2025 399 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB477**

By Fredrickson

TITLE

**Change provisions of the Workplace Privacy Act**

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 24, 2025 419 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB478** Committee Referred to **General Affairs**  
By **General Affairs Committee, Holdcroft, Chairperson, Andersen, Cavanaugh, J., Clouse,**  
**Quick, Rountree, Storm**

TITLE

**Provide for an auction permit and a wholesalers shipping license and change other provisions of the Nebraska Liquor Control Act**

Date of Introduction **January 21, 2025 261** Date of Referral **January 23, 2025 324**  
Notice of Hearing **February 03, 2025 345** IPP \_\_\_\_\_  
Placed on General File **February 12, 2025 494** Adv to E& R Initial **March 03, 2025 644**  
Placed on Select File **March 10, 2025 713**  
Adv to E & R Eng **March 18, 2025 819** Placed on Final Reading **March 26, 2025 892**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 03, 2025 989** aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 03, 2025 993** Pres to Gov **April 03, 2025 994**  
App by Governor **April 7, 2025 1001** Ret by Gov w/o Approval \_\_\_\_\_

**LB479** Committee Referred to **Revenue**  
By **Moser**

TITLE

**Change the distribution of sales and use tax revenue**

Date of Introduction **January 21, 2025 261** Date of Referral **January 23, 2025 324**  
Notice of Hearing **February 28, 2025 540** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Natural Resources

**LB480**

By DeKay

TITLE

**Change provisions relating to the Water Recreation Enhancement Act**

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 19, 2025 497 IPP \_\_\_\_\_

Placed on General File February 21, 2025 548 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB481**

By Ballard

TITLE

**Adopt the Foster Care Child Scholarships Act**

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 12, 2025 392 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB482** Committee Referred to **Banking, Commerce and Insurance**  
By **Ballard, Hallstrom**  
TITLE

Date of Introduction **January 21, 2025 261** Date of Referral **January 23, 2025 324**  
Notice of Hearing **February 11, 2025 351** IPP \_\_\_\_\_  
Placed on General File **February 21, 2025 564** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB483** Committee Referred to **General Affairs**  
By **Storm**  
TITLE

**Limit permissible forms of medical cannabis to pills or liquid tinctures and clarify provisions relating to medical cannabis**

Date of Introduction **January 21, 2025 262** Date of Referral **January 24, 2025 337**  
Notice of Hearing **March 03, 2025 528** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB484**

By Quick

TITLE

**Redefine agricultural land and horticultural land for property tax assessment**

Date of Introduction January 21, 2025 262 Date of Referral January 23, 2025 324

Notice of Hearing March 20, 2025 738 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications **LB485**

By Quick, Fredrickson

TITLE

**Provide for confidentiality for train crew members involved with railroad fatalities and access to confidential information of train crew members and exempt train crew members from being required to display operator's licenses to law enforcement**

Date of Introduction January 21, 2025 262 Date of Referral January 23, 2025 324

Notice of Hearing March 10, 2025 612 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB486** Committee Referred to **Health and Human Services**

By **Quick**

TITLE

**Require the Department of Health and Human Services to implement standards for reimbursement for certain service providers**

Date of Introduction **January 21, 2025** **262** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 27, 2025** **456** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB487** Committee Referred to **Government, Military and Veterans Affairs**

By **McKinney**

TITLE

**Adopt the Restitution and Redress for Redlining Task Force Act**

Date of Introduction **January 21, 2025** **262** Date of Referral **January 23, 2025** **324**

Notice of Hearing **March 14, 2025** **645** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB488**

By Hallstrom

TITLE

**Require a peace officer to assume custody of a probationer or temporary custody of a juvenile upon request by a probation officer**

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 324

Notice of Hearing February 19, 2025 431 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB489**

By Brandt

TITLE

**Prohibit certain entities from operating, maintaining, constructing, or acquiring transmission lines and related facilities**

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 324

Notice of Hearing February 05, 2025 355 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB490** Committee Referred to **Transportation and Telecommunications**

By **McKeon**

TITLE

**Allow applications for certificates of title for certain agricultural vehicles**

Date of Introduction **January 21, 2025 263** Date of Referral **January 23, 2025 324**

Notice of Hearing **February 10, 2025 389** IPP

Placed on General File **March 17, 2025 803** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB491** Committee Referred to **Appropriations**

By **DeKay**

TITLE

**Change provisions regarding appropriations from the Museum Construction and Maintenance Fund**

Date of Introduction **January 21, 2025 263** Date of Referral **January 23, 2025 325**

Notice of Hearing **March 03, 2025 417** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary **LB492**

By Conrad

TITLE

**Change juvenile court jurisdiction relating to habitual truancy and provisions relating to compulsory school attendance**

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 325

Notice of Hearing March 27, 2025 434 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB493**

By Conrad

TITLE

**Adopt the Uniform Public Expression Protection Act and eliminate provisions relating to actions involving public petition and participation**

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 325

Notice of Hearing February 27, 2025 432 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB494** Committee Referred to **Revenue**

By **Dorn**

TITLE

**Change provisions relating to the School District Property Tax Relief Act and transfers of General Fund net receipts to the Cash Reserve Fund and the School District Property Tax Relief Credit Fund**

Date of Introduction **January 21, 2025** **264** Date of Referral **January 23, 2025** **325**

Notice of Hearing **March 06, 2025** **602** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB495** Committee Referred to **Revenue**

By **Hansen**

TITLE

**Change provisions relating to community colleges under the Property Tax Request Act**

Date of Introduction **January 21, 2025** **264** Date of Referral **January 23, 2025** **325**

Notice of Hearing **February 26, 2025** **524** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Transportation and Telecommunications

**LB496**

By Murman

TITLE

**Provide requirements under the Nebraska Rules of the Road relating to motorists encountering certain animals being led or driven on highways**

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing February 25, 2025 507 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB497**

By Murman, Clements, Lippincott

TITLE

**Provide for admission of and participation in extracurricular activities by certain students that are not residents of the school district**

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing March 03, 2025 577 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB498** Committee Referred to **Education**

By **Murman**

TITLE

**Change provisions relating to foundation aid and certification dates under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 21, 2025** **264** Date of Referral **January 23, 2025** **325**

Notice of Hearing **February 10, 2025** **398** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB499** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Change membership provisions relating to the Crime Victim's Reparations Committee**

Date of Introduction **January 21, 2025** **264** Date of Referral **January 23, 2025** **325**

Notice of Hearing **March 06, 2025** **433** IPP

Placed on General File **March 11, 2025** **735** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

**LB500**

By DeBoer

TITLE

**Create the School Financing Review Commission**

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325  
Notice of Hearing February 10, 2025 398 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB501**

By Meyer

TITLE

**Change provisions relating to the assessment of real property that suffers significant property damage**

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325  
Notice of Hearing February 05, 2025 357 IPP \_\_\_\_\_  
Placed on General File February 11, 2025 483 Adv to E& R Initial February 27, 2025 614  
Placed on Select File March 05, 2025 658  
Adv to E & R Eng March 11, 2025 731 Placed on Final Reading March 19, 2025 836  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 03, 2025 990 aye 47 nay 0 nv 2  
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994  
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval \_\_\_\_\_

**LB502** Committee Referred to **Agriculture**

By **Meyer**

TITLE

**Provide a penalty under the Farm Labor Contractors Act**

Date of Introduction **January 21, 2025** **265** Date of Referral **January 23, 2025** **325**

Notice of Hearing **February 25, 2025** **399** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB503** Committee Referred to **Revenue**

By **Bosn, Ballard, Bostar**

TITLE

**Authorize the designation of American energy friendly counties and change provisions relating to privately developed renewable energy generation facilities and the nameplate capacity tax**

Date of Introduction **January 21, 2025** **265** Date of Referral **January 23, 2025** **325**

Notice of Hearing **February 19, 2025** **487** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance **LB504**

By Bosn, at the request of the Governor, Ballard, Bostar, Prokop

TITLE

**Adopt the Age-Appropriate Online Design Code Act**

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing February 03, 2025 350 IPP \_\_\_\_\_

Placed on General File February 07, 2025 451 Adv to E& R Initial February 26, 2025 592

Placed on Select File March 04, 2025 653

Adv to E & R Eng April 09, 2025 1039 Placed on Final Reading April 11, 2025 1086

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB504A**

By Bosn

TITLE

**Appropriation Bill**

Date of Introduction March 04, 2025 651 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 04, 2025 651 Adv to E& R Initial March 06, 2025 665

Placed on Select File March 11, 2025 732

Adv to E & R Eng April 09, 2025 1039 Placed on Final Reading April 11, 2025 1087

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

**LB507**

By Hunt

TITLE

**Change provisions relating to school transportation expenses for children with disabilities**

Date of Introduction January 21, 2025 266 Date of Referral January 23, 2025 325  
Notice of Hearing February 11, 2025 407 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB508**

By Hunt, Conrad

TITLE

**Change provisions relating to the deployment of the Nebraska National Guard and require the Governor to review current deployments**

Date of Introduction January 21, 2025 266 Date of Referral January 23, 2025 325  
Notice of Hearing March 12, 2025 645 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB509** Committee Referred to **Revenue**

By **Sorrentino, Andersen**

TITLE

**Adopt the Opportunity Scholarships Act and provide for income tax credits**

Date of Introduction **January 21, 2025** **266** Date of Referral **January 23, 2025** **325**

Notice of Hearing **February 06, 2025** **374** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB510** Committee Referred to **Revenue**

By **Holdcroft**

TITLE

**Change provisions relating to the sales tax rate, the Good Life Transformational Projects Act, and the Good Life District Economic Development Act**

Date of Introduction **January 21, 2025** **266** Date of Referral **January 23, 2025** **325**

Notice of Hearing **March 19, 2025** **738** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Judiciary

**LB511**

By Holdcroft

TITLE

**Create the offense of commercial sexual exploitation, require registration under the Sex Offender Registration Act for certain solicitation and trafficking offenses, provide for a grant program for law enforcement, and require the Department of Health and Human Services to conduct education and awareness campaigns**

Date of Introduction January 21, 2025 266 Date of Referral January 23, 2025 325

Notice of Hearing March 12, 2025 433 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB512**

By Holdcroft, Hansen

TITLE

**Adopt the Chemical Abortion Safety Protocol Act**

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 13, 2025 393 IPP \_\_\_\_\_

Placed on General File March 14, 2025 790 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB513** Committee Referred to **Judiciary**

By **Bosn**

TITLE

**Change judges' salaries**

Date of Introduction **January 21, 2025 267** Date of Referral **January 23, 2025 325**

Notice of Hearing **February 21, 2025 432** IPP \_\_\_\_\_

Placed on General File **April 28, 2025 1244** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB514** Committee Referred to **Urban Affairs**

By **Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Rountree, Sorrentino**

TITLE

**Provide powers for cities of the metropolitan class to regulate housing authorities by ordinance**

Date of Introduction **January 21, 2025 267** Date of Referral **January 23, 2025 325**

Notice of Hearing **February 11, 2025 399** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB515**

By Quick, Hallstrom

TITLE

**Provide requirements for certain prescription refills**

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 21, 2025 423 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB516**

By Quick

TITLE

**Eliminate provisions relating to counties maintaining office space for the Department of Health and Human Services**

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 19, 2025 423 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB517** Committee Referred to **Education**

By **Juarez**

TITLE

**Provide requirements for the state school security director regarding protective door assemblies and other school entry systems**

Date of Introduction **January 21, 2025** **267** Date of Referral **January 23, 2025** **325**

Notice of Hearing **February 18, 2025** **470** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB518** Committee Referred to **Judiciary**

By **Juarez, McKinney**

TITLE

**Change requirements for a report by the Department of Correctional Services and Board of Parole**

Date of Introduction **January 21, 2025** **268** Date of Referral **January 23, 2025** **325**

Notice of Hearing **March 05, 2025** **432** IPP

Placed on General File **March 31, 2025** **933** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB519**

By Juarez, McKinney

TITLE

**Require independent confirmatory testing of potential items of contraband or drugs in prisons**

Date of Introduction January 21, 2025 268 Date of Referral January 23, 2025 325

Notice of Hearing February 28, 2025 432 IPP \_\_\_\_\_

Placed on General File March 31, 2025 933 Adv to E& R Initial April 25, 2025 1224

Placed on Select File April 30, 2025 1295

Adv to E & R Eng May 01, 2025 1308 Placed on Final Reading May 06, 2025 1326

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB520**

By Juarez

TITLE

**Provide requirements for bed and breakfast establishments regarding food, beverages, and fire safety**

Date of Introduction January 21, 2025 268 Date of Referral January 23, 2025 325

Notice of Hearing February 18, 2025 478 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB521** Committee Referred to **Government, Military and Veterans Affairs**

By **Sanders**

TITLE

**Change and eliminate provisions relating to the Election Act, elections in cities of the metropolitan class and in cities of the primary class, and change notice requirements and exempt local foster care review boards under the Open Meetings Act**

Date of Introduction **January 21, 2025 268** Date of Referral **January 23, 2025 325**

Notice of Hearing **February 20, 2025 482** IPP

Placed on General File **April 29, 2025 1259** Adv to E& R Initial **May 01, 2025 1311**

Placed on Select File **May 07, 2025 1319**

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB522** Committee Referred to **Business and Labor**

By **Guereca**

TITLE

Date of Introduction **January 21, 2025 268** Date of Referral **January 23, 2025 325**

Notice of Hearing **March 10, 2025 578** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Education **LB523**

By Juarez

TITLE

**Adopt the Student Teacher Compensation Act**

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325

Notice of Hearing March 11, 2025 651 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB524**

By Juarez

TITLE

**Authorize paraeducator grants under the Nebraska Teacher Recruitment and Retention Act and change eligible uses of the Education Future Fund**

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325

Notice of Hearing March 11, 2025 651 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB525** Committee Referred to **Banking, Commerce and Insurance**  
By **Jacobson, at the request of the Governor**  
TITLE

**Adopt the Agricultural Data Privacy Act**

Date of Introduction **January 22, 2025 278** Date of Referral **January 24, 2025 337**  
Notice of Hearing **February 03, 2025 351** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB526** Committee Referred to **Revenue**  
By **Jacobson, at the request of the Governor**  
TITLE

**Provide powers and duties for public power districts related to cryptocurrency mining operations**

Date of Introduction **January 22, 2025 279** Date of Referral **January 24, 2025 337**  
Notice of Hearing **February 12, 2025 413** IPP \_\_\_\_\_  
Placed on General File **March 27, 2025 902** Adv to E& R Initial **April 03, 2025 996**  
Placed on Select File **April 10, 2025 1065**  
Adv to E & R Eng **April 24, 2025 1210** Placed on Final Reading **April 29, 2025 1276**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LB527**

By Jacobson, Cavanaugh, M.

TITLE

**Adopt the Medicaid Access and Quality Act and change provisions relating to taxes on health maintenance organizations, prepaid limited health service organizations, and insurance companies**

Date of Introduction January 22, 2025 279 Date of Referral January 24, 2025 337  
Notice of Hearing February 04, 2025 351 IPP \_\_\_\_\_  
Placed on General File February 06, 2025 430 Adv to E& R Initial February 11, 2025 480  
Placed on Select File February 19, 2025 530  
Adv to E & R Eng February 28, 2025 632 Placed on Final Reading March 10, 2025 708  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 03, 2025 991 aye 47 nay 0 nv 2  
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994  
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB527A**

By Jacobson

TITLE

**Appropriation Bill**

Date of Introduction March 11, 2025 725 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File March 11, 2025 725 Adv to E& R Initial March 12, 2025 744  
Placed on Select File March 19, 2025 836  
Adv to E & R Eng March 25, 2025 870 Placed on Final Reading March 27, 2025 907  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 03, 2025 991 aye 46 nay 1 nv 2  
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994  
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval \_\_\_\_\_

**LB528** Committee Referred to **Education**

By **Jacobson**

TITLE

**Change and eliminate provisions relating to grants from the State Department of Education  
Improvement Grant Fund**

Date of Introduction **January 22, 2025** 279 Date of Referral **January 24, 2025** 337

Notice of Hearing **March 03, 2025** 577 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB529** Committee Referred to **Government, Military and Veterans Affairs**

By **Jacobson**

TITLE

**Redefine state agency under the State Procurement Act**

Date of Introduction **January 22, 2025** 279 Date of Referral **January 24, 2025** 337

Notice of Hearing **February 05, 2025** 371 IPP

Placed on General File **February 18, 2025** 519 Adv to E& R Initial **March 12, 2025** 753

Placed on Select File **March 25, 2025** 870

Adv to E & R Eng **March 28, 2025** 925 Placed on Final Reading **April 01, 2025** 958

Dispense w/read

Passed/Failed on Final Reading **April 03, 2025** 992 aye 47 nay 0 nv 2

Pr/Sp Signed **April 03, 2025** 993 Pres to Gov **April 03, 2025** 994

App by Governor **April 7, 2025** 1001 Ret by Gov w/o Approval

Committee Referred to Judiciary

LB530

By Kauth, Sanders

TITLE

**Change provisions relating to motor vehicle homicide, motor vehicle homicide of an unborn child, tampering with an electronic monitoring device, controlled substances violations, postconviction proceedings, adult and juvenile probation, detention of juveniles, motorists passing stopped vehicles or vulnerable road users, and speed limits**

Date of Introduction January 22, 2025 279 Date of Referral January 24, 2025 337

Notice of Hearing February 28, 2025 432 IPP \_\_\_\_\_

Placed on General File April 28, 2025 1247 Adv to E& R Initial May 01, 2025 1313

Placed on Select File May 07, 2025 1320

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

LB531

By Kauth

TITLE

**Provide an exception to the requirement that buildings constructed with state funds comply with the 2018 International Energy Conservation Code**

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 337

Notice of Hearing February 18, 2025 478 IPP \_\_\_\_\_

Placed on General File March 17, 2025 805 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB532 Committee Referred to Business and Labor

By Kauth

TITLE

**Require employers to use E-Verify, prohibit knowingly hiring an unauthorized alien, and provide for discipline against employers' licenses**

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 337

Notice of Hearing March 03, 2025 521 IPP

Placed on General File March 19, 2025 843 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LB533 Committee Referred to Banking, Commerce and Insurance

By Kauth

TITLE

**Provide requirements relating to clinician-administered drugs under the Pharmacy Benefit Manager Licensure and Regulation Act**

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 338

Notice of Hearing March 03, 2025 370 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Business and Labor

**LB534**

By Kauth

TITLE

**Provide for payment of claims against the state**

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 338

Notice of Hearing April 29, 2025 on AM491 1170 IPP

Placed on General File April 30, 2025 1295 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB535**

By Kauth

TITLE

**Prohibit assault on a frontline behavioral health provider or health care worker and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals**

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 338

Notice of Hearing February 12, 2025 356 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB536** Committee Referred to **Banking, Commerce and Insurance**

By **Sorrentino**

TITLE

**Adopt the Manufacturing Modernization Pilot Investment Act**

Date of Introduction **January 22, 2025** **281** Date of Referral **January 24, 2025** **338**

Notice of Hearing **February 25, 2025** **370** IPP

Placed on General File **April 02, 2025** **964** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB537** Committee Referred to **Business and Labor**

By **Sorrentino**

TITLE

**Provide requirements for workforce development grants under the Workforce Development Program Cash Fund**

Date of Introduction **January 22, 2025** **281** Date of Referral **January 24, 2025** **338**

Notice of Hearing **March 03, 2025** **521** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

**LB538**

By Hardin

TITLE

**Require school boards and postsecondary educational institutions to adopt a policy and provide training relating to discrimination and antisemitism and provide for Title VI coordinators**

Date of Introduction January 22, 2025 281 Date of Referral January 24, 2025 338

Notice of Hearing February 03, 2025 350 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB539**

By Hardin

TITLE

**Change and eliminate provisions relating to handgun purchase requirements**

Date of Introduction January 22, 2025 281 Date of Referral January 24, 2025 338

Notice of Hearing March 14, 2025 433 IPP \_\_\_\_\_

Placed on General File April 22, 2025 1163 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB540** Committee Referred to **Agriculture**

By **Holdcroft**

TITLE

**Change provisions of the Nebraska Apiary Act and create the Nebraska Apiary Advisory Board**

Date of Introduction **January 22, 2025** **281** Date of Referral **January 24, 2025** **338**

Notice of Hearing **February 25, 2025** **399** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB541** Committee Referred to **Government, Military and Veterans Affairs**

By **Holdcroft**

TITLE

**Eliminate online voter registration, restrict voter registration by mail, require grounds for early voting, require hand counts of ballots, and change provisions relating to voter registration and voting**

Date of Introduction **January 22, 2025** **282** Date of Referral **January 24, 2025** **338**

Notice of Hearing **March 05, 2025** **577** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Transportation and Telecommunications

**LB542**

By Dover

TITLE

**Change and eliminate payment provisions for road construction costs relating to utility facilities**

Date of Introduction January 22, 2025 282 Date of Referral January 24, 2025 338

Notice of Hearing February 24, 2025 507 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB543**

By Dover

TITLE

Date of Introduction January 22, 2025 282 Date of Referral January 24, 2025 338

Notice of Hearing February 03, 2025 350 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB544** Committee Referred to **Business and Labor**

By **Dover**

TITLE

**Disqualify certain individuals from receiving benefits under the Employment Security Law**

Date of Introduction **January 22, 2025 282** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 03, 2025 521** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB545** Committee Referred to **Judiciary**

By **Rountree**

TITLE

**Provide immunity from liability for distribution of donated menstrual products**

Date of Introduction **January 22, 2025 283** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 19, 2025 433** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB546**

By Rountree

TITLE

**Change provisions relating to proclamations for disasters, emergencies, and civil defense emergencies made by the Governor**

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 12, 2025 645 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB547**

By Rountree, Conrad

TITLE

**Redefine disabled veteran for purposes of motor vehicle and property tax exemptions**

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 14, 2025 656 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB548** Committee Referred to **Natural Resources**

By **Lippincott**

TITLE

**Provide for political subdivisions that own or operate natural gas systems to contract with industrial consumers of natural gas**

Date of Introduction **January 22, 2025** **283** Date of Referral **January 24, 2025** **338**  
Notice of Hearing **February 19, 2025** **497** IPP \_\_\_\_\_  
Placed on General File **March 17, 2025** **805** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB549** Committee Referred to **Education**

By **Lippincott**

TITLE

**Allow a school board to employ a chaplain, including in a volunteer capacity, at a school**

Date of Introduction **January 22, 2025** **283** Date of Referral **January 24, 2025** **338**  
Notice of Hearing **February 24, 2025** **503** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB550**

By Lippincott, Holdcroft, McKeon, Dorn, Murman, Andersen, Clements

TITLE

**Require school districts to adopt a policy that excuses students to attend a course for religious instruction**

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 03, 2025 577 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB551**

By Lippincott

TITLE

**Prohibit tenure at certain postsecondary educational institutions and require a written policy regarding terms and conditions of employment**

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 17, 2025 714 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB552** Committee Referred to **Education**

By **Lippincott**

TITLE

**Prohibit public postsecondary educational institutions from having a diversity, equity, and inclusion office and taking certain actions relating to diversity, equity, and inclusion**

Date of Introduction **January 22, 2025 284** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 17, 2025 714** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval                     

**LB553** Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

**Change provisions of the Rural Health Systems and Professional Incentive Act**

Date of Introduction **January 22, 2025 284** Date of Referral **January 24, 2025 338**

Notice of Hearing **February 28, 2025 456** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB554**

By Riepe

TITLE

**Create the Nebraska Health Professions Commission**

Date of Introduction January 22, 2025 284 Date of Referral January 24, 2025 338

Notice of Hearing February 20, 2025 423 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB555**

By Riepe, Hallstrom

TITLE

**Provide for assistant funeral directors under the Funeral Directing and Embalming Practice Act**

Date of Introduction January 22, 2025 284 Date of Referral January 24, 2025 338

Notice of Hearing February 21, 2025 424 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB556** Committee Referred to **Judiciary**

By **Riepe, at the request of the Governor, Sorrentino, Wordekemper**

TITLE

**Change jurisdiction of juvenile courts and adult criminal courts and change provisions relating to detention and hearings under the Nebraska Juvenile Code**

Date of Introduction **January 22, 2025 284** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 13, 2025 433** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB557** Committee Referred to **Education**

By **Armendariz**

TITLE

**Change provisions relating to the enrollment option program, provide funding to students denied option enrollment, and eliminate provisions relating to open enrollment option students and diversity plans**

Date of Introduction **January 22, 2025 285** Date of Referral **January 24, 2025 338**

Notice of Hearing **February 25, 2025 521** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Revenue **LB558**

By von Gillern

TITLE

**Create the Infrastructure Review Task Force for the state highway system**

Date of Introduction January 22, 2025 285 Date of Referral February 11, 2025 481

Notice of Hearing March 26, 2025 752 IPP

Placed on General File April 22, 2025 1166 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary **LB559**

By Bosn, Hallstrom

TITLE

**Provide for offenses relating to skimmer devices and criminal enterprises involving financial offenses**

Date of Introduction January 22, 2025 285 Date of Referral January 24, 2025 338

Notice of Hearing February 28, 2025 525 IPP

Placed on General File April 02, 2025 963 Adv to E& R Initial April 16, 2025 1143

Placed on Select File April 22, 2025 1160

Adv to E & R Eng April 23, 2025 1191 Placed on Final Reading April 29, 2025 1267

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB560** Committee Referred to **Government, Military and Veterans Affairs**  
By **Dungan**  
TITLE

**Change provisions relating to innovative tourism grants**

Date of Introduction **January 22, 2025 285** Date of Referral **January 24, 2025 338**  
Notice of Hearing **February 13, 2025 413** IPP \_\_\_\_\_  
Placed on General File **February 27, 2025 625** Adv to E& R Initial **April 24, 2025 1211**  
Placed on Select File **April 29, 2025 1275**  
Adv to E & R Eng **May 01, 2025 1309** Placed on Final Reading **May 06, 2025 1326**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB561** Committee Referred to **Transportation and Telecommunications**  
By **Brandt, Murman, DeKay, Dover, Meyer**  
TITLE

**Provide restrictions and change provisions related to operation of vehicles carrying raw milk**

Date of Introduction **January 22, 2025 285** Date of Referral **January 24, 2025 338**  
Notice of Hearing **February 18, 2025 442** IPP \_\_\_\_\_  
Placed on General File **February 26, 2025 593** Adv to E& R Initial **April 23, 2025 1198**  
Placed on Select File **April 29, 2025 1265**  
Adv to E & R Eng **May 01, 2025 1309** Placed on Final Reading **May 06, 2025 1326**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB562**

By Brandt

TITLE

**Change provisions relating to permits and stamps issued by the Game and Parks Commission**

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 20, 2025 502 IPP \_\_\_\_\_

Placed on General File February 24, 2025 572 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB563**

By Brandt

TITLE

**Provide for permanent trailer license plates for commercial fertilizer trailers**

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 04, 2025 350 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB564** Committee Referred to **Revenue**

By **Brandt**

TITLE

**Change provisions relating to fund transfers to the School District Property Tax Relief Credit Fund and the amount of tax relief granted under the School District Property Tax Relief Act**

Date of Introduction **January 22, 2025** **286** Date of Referral **January 24, 2025** **338**

Notice of Hearing **March 06, 2025** **602** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB565** Committee Referred to **Government, Military and Veterans Affairs**

By **Quick**

TITLE

**Provide and change requirements relating to agency guidance documents**

Date of Introduction **January 22, 2025** **286** Date of Referral **January 24, 2025** **338**

Notice of Hearing **February 12, 2025** **413** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB566**

By Quick

TITLE

**Eliminate a sunset date relating to an income tax credit for the purchase of certain residential property**

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing March 12, 2025 654 IPP

Placed on General File April 08, 2025 1002 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Education **LB567**

By Quick

TITLE

**Authorize school policies relating to community engagement**

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 04, 2025 357 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB568** Committee Referred to **Transportation and Telecommunications**

By **Fredrickson**

TITLE

**Provide for Arbor Day Plates and the Home of Arbor Day Plate Cash Fund and change provisions relating to license plates**

Date of Introduction **January 22, 2025** **286** Date of Referral **January 24, 2025** **338**

Notice of Hearing **February 04, 2025** **350** IPP

Placed on General File **February 19, 2025** **527** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB569** Committee Referred to **Health and Human Services**

By **Health and Human Services Committee, Hardin, Chairperson, Ballard, Fredrickson, Hansen, Meyer, Quick, Riepe, Wordekemper, Dorn, Conrad**

TITLE

**Change duties of the Board of Emergency Medical Services**

Date of Introduction **January 22, 2025** **287** Date of Referral **January 24, 2025** **338**

Notice of Hearing **February 20, 2025** **423** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB570**

By Cavanaugh, J.

TITLE

**Provide for scholarships for nursing students**

Date of Introduction January 22, 2025 287 Date of Referral January 24, 2025 338

Notice of Hearing February 20, 2025 423 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB571**

By Cavanaugh, J.

TITLE

**Require cost-of-living adjustments for retirees for any public power district that operates a defined benefit plan**

Date of Introduction January 22, 2025 287 Date of Referral January 24, 2025 338

Notice of Hearing February 28, 2025 534 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB572** Committee Referred to **Education**

By **Hughes, Lonowski**

TITLE

**Authorize a school district to exceed its budget authority for stipends paid to a student teacher and change the applicability of the School District Property Tax Limitation Act**

Date of Introduction **January 22, 2025 287** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 03, 2025 577** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye          nay          nv         

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval                     

**LB573** Committee Referred to **Business and Labor**

By **Guereca**

TITLE

**Adopt the Meat and Poultry Workers and Contractors Protection Act**

Date of Introduction **January 22, 2025 287** Date of Referral **January 24, 2025 338**

Notice of Hearing **February 24, 2025 419** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye          nay          nv         

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval



Committee Referred to Government, Military and Veterans Affairs

**LB574**

By Rountree

TITLE

**Provide rights for firefighters**

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB575**

By Hallstrom

TITLE

**Change provisions relating to the Property Tax Request Act and property tax levy limits**

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338

Notice of Hearing February 20, 2025 487 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB576** Committee Referred to **Transportation and Telecommunications**

By **Dorn**

TITLE

**Change provisions of the Enhanced Wireless 911 Services Act relating to surcharges and public hearings**

Date of Introduction **January 22, 2025 288** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 04, 2025 541** IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB577** Committee Referred to **Health and Human Services**

By **Dorn**

TITLE

**Change licensure requirements for remote dispensing pharmacies and verification requirements for pharmacists**

Date of Introduction **January 22, 2025 288** Date of Referral **January 24, 2025 338**

Notice of Hearing  IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Judiciary **LB578**

By Cavanaugh, M., McKinney

TITLE

**Change provisions relating to compensation and employment of jail and prison inmates and disbursements of such funds and require payment of the minimum wage for inmates and government employees**

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338

Notice of Hearing March 12, 2025 433 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Executive Board **LB579**

By Cavanaugh, M.

TITLE

**Prohibit charging a fee for public records requests by members of the Legislature**

Date of Introduction January 22, 2025 289 Date of Referral January 24, 2025 338

Notice of Hearing February 18, 2025 404 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB580** Committee Referred to **Appropriations**

By **Cavanaugh, M.**

TITLE

**Appropriate funds to the Department of Environment and Energy**

Date of Introduction **January 22, 2025 289** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 18, 2025 425** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB581** Committee Referred to **Appropriations**

By **Cavanaugh, M.**

TITLE

**Appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 22, 2025 290** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 17, 2025 425** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LB582

By Spivey

TITLE

**Change provisions under the Mechanical Amusement Device Tax Act relating to the amount of tax imposed on cash devices and how such collected taxes are remitted and change the revenue submitted to the Nebraska Tourism Commission Promotional Cash Fund**

Date of Introduction January 22, 2025 290 Date of Referral January 24, 2025 339

Notice of Hearing March 12, 2025 654 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LB583

By Spivey

TITLE

**Change provisions relating to the rate and disbursement of the documentary stamp tax, the Child Care Grant Fund, child care grants, the Military Installation Development and Support Fund, the Affordable Housing Trust Fund, the Innovation Hub Cash Fund, the Economic Recovery Contingency Fund, and the Health Care Homes for the Medically Underserved Fund**

Date of Introduction January 22, 2025 290 Date of Referral January 24, 2025 339

Notice of Hearing February 21, 2025 487 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB584** Committee Referred to **Judiciary**

By **Spivey**

TITLE

**Change sentencing provisions for crimes committed by a person younger than eighteen years of age**

Date of Introduction **January 22, 2025** **291** Date of Referral **January 24, 2025** **339**

Notice of Hearing **March 13, 2025** **433** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB585** Committee Referred to **Judiciary**

By **Spivey**

TITLE

**Change provisions relating to distribution of aid under the Community-based Juvenile Services Aid Program**

Date of Introduction **January 22, 2025** **291** Date of Referral **January 24, 2025** **339**

Notice of Hearing **February 19, 2025** **431** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB586**

By Spivey

TITLE

**Provide assistance for voters who are unable to vote in person and who are residents of or housed in certain facilities**

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing March 05, 2025 577 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB587**

By Spivey

TITLE

**Change provisions relating to tenants' remedies under the Uniform Residential Landlord and Tenant Act**

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing February 20, 2025 432 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB588 Committee Referred to Health and Human Services

By Conrad

TITLE

**Require the maximum level of monthly assistance to be tied to the annual inflation factor for aid to dependent children**

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing March 13, 2025 565 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB589 Committee Referred to Education

By Conrad

TITLE

**Change provisions relating to reimbursement for special education programs and support services and require school districts to provide special education staff with professional leave**

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing February 11, 2025 407 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Natural Resources

**LB590**

By Moser

TITLE

**Provide for a mitigation bank or an in-lieu fee program relating to the incidental taking of threatened or endangered species habitat**

Date of Introduction January 22, 2025 **291** Date of Referral January 24, 2025 **339**

Notice of Hearing February 12, 2025 **425** IPP \_\_\_\_\_

Placed on General File February 28, 2025 **629** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB591**

By Ballard

TITLE

**Change provisions relating to when licenses are required and provide powers to certain licensees relating to affiliates under the Nebraska Installment Loan Act**

Date of Introduction January 22, 2025 **292** Date of Referral January 24, 2025 **339**

Notice of Hearing February 18, 2025 **351** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB592** Committee Referred to **Revenue**

By **Ballard**

TITLE

**Change provisions relating to the achieving a better life experience program**

Date of Introduction **January 22, 2025** 292 Date of Referral **January 24, 2025** 339  
Notice of Hearing **February 05, 2025** 357 IPP \_\_\_\_\_  
Placed on General File **February 11, 2025** 483 Adv to E& R Initial **February 27, 2025** 614  
Placed on Select File **March 05, 2025** 658  
Adv to E & R Eng **March 11, 2025** 731 Placed on Final Reading **March 19, 2025** 836  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 03, 2025** 993 aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 03, 2025** 993 Pres to Gov **April 03, 2025** 994  
App by Governor **April 7, 2025** 1001 Ret by Gov w/o Approval \_\_\_\_\_

**LB593** Committee Referred to **Natural Resources**

By **Moser**

TITLE

**Update references relating to automotive spark-ignition engine fuel**

Date of Introduction **January 22, 2025** 292 Date of Referral **January 24, 2025** 339  
Notice of Hearing **February 05, 2025** 355 IPP \_\_\_\_\_  
Placed on General File **February 07, 2025** 441 Adv to E& R Initial **February 12, 2025** 500  
Placed on Select File **February 19, 2025** 533  
Adv to E & R Eng **February 28, 2025** 634 Placed on Final Reading **March 10, 2025** 708  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 13, 2025** 771 aye **47** nay **0** nv **2**  
Pr/Sp Signed **March 13, 2025** 772 Pres to Gov **March 13, 2025** 774  
App by Governor **March 17, 2025** 809 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB594**

By Prokop

TITLE

**Change and eliminate provisions relating to the use of handheld wireless communication devices while operating a motor vehicle**

Date of Introduction January 22, 2025 292 Date of Referral January 24, 2025 339

Notice of Hearing February 24, 2025 507 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB595**

By Prokop, Brandt, Dorn

TITLE

**Create the Research Excellence Cash Fund**

Date of Introduction January 22, 2025 292 Date of Referral February 03, 2025 397

Notice of Hearing March 06, 2025 534 IPP \_\_\_\_\_

Placed on General File March 18, 2025 813 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB596** Committee Referred to **Government, Military and Veterans Affairs**

By **Sanders**

TITLE

**Change requirements for legal publications and notices required by law**

Date of Introduction **January 22, 2025** **292** Date of Referral **January 24, 2025** **339**

Notice of Hearing **March 13, 2025** **645** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB597** Committee Referred to **Education**

By **DeBoer**

TITLE

**Change provisions relating to foundation aid, local effort rate yield, adjusted valuations of property, and certification dates under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 22, 2025** **293** Date of Referral **January 24, 2025** **339**

Notice of Hearing **February 10, 2025** **398** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

**LB598**

By DeBoer

TITLE

**Provide funding to school districts to cover extraordinary increases in limited English proficiency student expenditures, change provisions relating to the elementary site allowance and certification dates under the Tax Equity and Educational Opportunities Support Act and reimbursement for special education programs and support services, and change eligible uses of the Education Future Fund**

Date of Introduction January 22, 2025 **293** Date of Referral January 24, 2025 **339**

Notice of Hearing February 11, 2025 **407** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB599**

By DeBoer

TITLE

**Require the State Board of Education to adopt a policy relating to cybersecurity**

Date of Introduction January 22, 2025 **294** Date of Referral January 24, 2025 **339**

Notice of Hearing March 11, 2025 **651** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB600** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Change provisions relating to the Nebraska Rules of the Road and the Automatic License Plate Reader Privacy Act**

Date of Introduction **January 22, 2025** **294** Date of Referral **January 24, 2025** **339**

Notice of Hearing **March 28, 2025** **434** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB601** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Clarify provisions relating to motions for a new trial in a criminal case**

Date of Introduction **January 22, 2025** **294** Date of Referral **January 24, 2025** **339**

Notice of Hearing **February 26, 2025** **432** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB602**

By Juarez

TITLE

**Adopt the Data Elimination and Limiting Extensive Tracking and Exchange Act**

Date of Introduction January 22, 2025 294 Date of Referral January 24, 2025 339

Notice of Hearing February 03, 2025 351 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB603**

By Ballard

TITLE

**Change provisions relating to care management units under the Nebraska Community Aging Services Act**

Date of Introduction January 22, 2025 294 Date of Referral January 24, 2025 339

Notice of Hearing February 26, 2025 456 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB604** Committee Referred to **Government, Military and Veterans Affairs**  
By **Storm, DeKay, Lonowski**  
TITLE

**Change provisions regarding initiative and referendum petitions**

Date of Introduction **January 22, 2025** **294** Date of Referral **January 24, 2025** **339**  
Notice of Hearing **February 20, 2025** **482** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB605** Committee Referred to **Education**  
By **Raybould**  
TITLE

**Require each school board to adopt a policy relating to transgender student participation in extracurricular activities sponsored by a school or an athletics or activities association**

Date of Introduction **January 22, 2025** **295** Date of Referral **January 24, 2025** **339**  
Notice of Hearing **March 18, 2025 (cancel)** **734** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB606**

By Holdcroft

TITLE

**Eliminate the Division of Parole Supervision and the position of Director of Supervision and Services, transfer powers and duties to the Department of Correctional Services, and change provisions relating to correctional system overcrowding emergencies**

Date of Introduction January 22, 2025 295 Date of Referral January 24, 2025 339

Notice of Hearing March 12, 2025 433 IPP \_\_\_\_\_

Placed on General File March 31, 2025 940 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB607**

By Bostar

TITLE

**Adopt the Environmental Stewardship of Batteries Act, the Extended Producer Responsibility Data Collection Act, and the Minimum Recycled Content Act, and change provisions relating to the Integrated Solid Waste Management Act, the Environmental Protection Act, and the Waste Reduction and Recycling Incentive Fund**

Date of Introduction January 22, 2025 295 Date of Referral January 24, 2025 339

Notice of Hearing February 27, 2025 534 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB608** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Change insurance provisions relating to firefighters and include correctional officers, youth detention officers, certain disabled persons, and their children in the First Responder Recruitment and Retention Act**

Date of Introduction **January 22, 2025 296** Date of Referral **January 24, 2025 339**

Notice of Hearing **February 05, 2025 357** IPP

Placed on General File **April 10, 2025 1072** Adv to E& R Initial **April 24, 2025 1210**

Placed on Select File **April 29, 2025 1275**

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB609** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

**Adopt the Controllable Electronic Record Fraud Prevention Act, require notice of potential fraud for purchasers of gift certificates and gift cards, and change provisions relating to search warrants**

Date of Introduction **January 22, 2025 296** Date of Referral **January 24, 2025 339**

Notice of Hearing **February 03, 2025 350** IPP

Placed on General File **February 06, 2025 430** Adv to E& R Initial **February 11, 2025 480**

Placed on Select File **February 19, 2025 533**

Adv to E & R Eng **February 25, 2025 585** Placed on Final Reading **March 04, 2025 651**

Dispense w/read

Passed/Failed on Final Reading **March 06, 2025 687** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval

Committee Referred to \_\_\_\_\_ **LB609A**

By **Bostar** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 21, 2025 548** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **February 21, 2025 548** Adv to E& R Initial **February 24, 2025 575**

Placed on Select File **February 26, 2025 592**

Adv to E & R Eng **February 27, 2025 603** Placed on Final Reading **March 04, 2025 653**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 06, 2025 688** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LB610**

By **Bostar** \_\_\_\_\_

TITLE

**Change provisions relating to supplemental reimbursement for ground emergency medical transport under the Medical Assistance Act**

Date of Introduction **January 22, 2025 296** Date of Referral **January 24, 2025 339**

Notice of Hearing **February 26, 2025 456** IPP \_\_\_\_\_

Placed on General File **March 12, 2025 746** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB611** Committee Referred to **Urban Affairs**  
By **Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree,**  
**Sorrentino**

TITLE

**Adopt updates to building and energy codes**

Date of Introduction **January 22, 2025 296** Date of Referral **January 24, 2025 339**  
Notice of Hearing **February 18, 2025 478** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB612** Committee Referred to **Judiciary**  
By **Andersen, Clouse**

TITLE

**Require the state to pay fifty percent of the operational costs of county courts**

Date of Introduction **January 22, 2025 296** Date of Referral **January 24, 2025 339**  
Notice of Hearing **February 13, 2025 356** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB613**

By Andersen, Clouse, Sorrentino

TITLE

**Change provisions relating to the disclosure of tax information to municipalities**

Date of Introduction January 22, 2025 297 Date of Referral January 24, 2025 339

Notice of Hearing February 20, 2025 487 IPP

Placed on General File February 25, 2025 581 Adv to E& R Initial April 03, 2025 994

Placed on Select File April 10, 2025 1065

Adv to E & R Eng April 17, 2025 1149 Placed on Final Reading April 22, 2025 1167

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to  **LB613A**

By Andersen

TITLE

**Appropriation Bill**

Date of Introduction April 08, 2025 1006 Date of Referral

Notice of Hearing  IPP

Placed on General File April 08, 2025 1006 Adv to E& R Initial April 23, 2025 1179

Placed on Select File April 29, 2025 1265

Adv to E & R Eng May 01, 2025 1304 Placed on Final Reading May 06, 2025 1322

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB614** Committee Referred to **Urban Affairs**

By **Andersen**

TITLE

**Provide for exemptions from regulatory authority of cities of the first and second class and villages for certain farm buildings**

Date of Introduction **January 22, 2025 297** Date of Referral **January 24, 2025 339**

Notice of Hearing **February 25, 2025 523** IPP

Placed on General File **March 19, 2025 836** Adv to E& R Initial **May 01, 2025 1307**

Placed on Select File **May 06, 2025 1322**

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB615** Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, J.**

TITLE

**Prohibit distributing deepfakes under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction **January 22, 2025 297** Date of Referral **January 24, 2025 339**

Notice of Hearing **March 19, 2025 709** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Judiciary** **LB616**

By **Cavanaugh, J.**

TITLE

**Provide for enforcement of red light violations using automatic license plate reader systems**

Date of Introduction **January 22, 2025 297** Date of Referral **January 24, 2025 339**

Notice of Hearing **March 28, 2025 434** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor** **LB617**

By **Kauth, Hansen, Ibach, McKeon, Sorrentino**

TITLE

Date of Introduction **January 22, 2025 297** Date of Referral **January 24, 2025 339**

Notice of Hearing **March 10, 2025 578** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB618** Committee Referred to **Business and Labor**

By **Kauth, Hansen, Ibach, McKeon, Sorrentino**

TITLE

**Deny claims against the state**

Date of Introduction **January 22, 2025** 297 Date of Referral **January 24, 2025** 339

Notice of Hearing **March 17, 2025** 578 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB619** Committee Referred to **Transportation and Telecommunications**

By **Ballard**

TITLE

**Provide for cities of the primary class and certain counties to receive grants relating to certain highways**

Date of Introduction **January 22, 2025** 298 Date of Referral **January 24, 2025** 339

Notice of Hearing **March 04, 2025** 541 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Judiciary **LB620**

By Guereca

TITLE

**Adopt the Neighborhood Revitalization Act and authorize certain civil actions relating to real property**

Date of Introduction January 22, 2025 298 Date of Referral January 24, 2025 339

Notice of Hearing March 19, 2025 433 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB621**

By Dover

TITLE

**State legislative intent regarding appropriations and provide for transfers from the Nebraska Health Care Cash Fund**

Date of Introduction January 22, 2025 299 Date of Referral January 24, 2025 339

Notice of Hearing March 17, 2025 425 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB622** Committee Referred to **Revenue**

By **Dover**

TITLE

**Provide for the Statewide Housing Assistance Program and change provisions relating to the Affordable Housing Trust Fund, recipients of assistance, and selection of recipients under the Nebraska Affordable Housing Act and the rate and disbursement of the documentary stamp tax**

Date of Introduction **January 22, 2025** **299** Date of Referral **January 24, 2025** **339**

Notice of Hearing **February 21, 2025** **487** IPP

Placed on General File **March 27, 2025** **903** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB623** Committee Referred to **Appropriations**

By **Dover**

TITLE

**State intent regarding appropriations**

Date of Introduction **January 22, 2025** **299** Date of Referral **January 24, 2025** **339**

Notice of Hearing **March 12, 2025** **424** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB624**

By Dover

TITLE

**Appropriate funds to the State Treasurer for education scholarships**

Date of Introduction January 22, 2025 **300** Date of Referral January 24, 2025 **339**  
Notice of Hearing February 24, 2025 **416** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB625**

By Dover

TITLE

**Provide for the establishment of a database of financial information from all school districts in the state**

Date of Introduction January 22, 2025 **300** Date of Referral January 24, 2025 **339**  
Notice of Hearing February 03, 2025 **350** IPP \_\_\_\_\_  
Placed on General File February 24, 2025 **576** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB626** Committee Referred to **Urban Affairs**

By **Dover, Raybould**

TITLE

**Authorize redevelopment projects involving affordable housing under the Community Development Law**

Date of Introduction **January 22, 2025 300** Date of Referral **January 24, 2025 339**

Notice of Hearing **February 25, 2025 523** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB627** Committee Referred to **Appropriations**

By **Dover**

TITLE

**Provide for a capital construction project for the University of Nebraska**

Date of Introduction **January 22, 2025 300** Date of Referral **January 24, 2025 339**

Notice of Hearing **February 25, 2025 416** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue

**LB628**

By Dover, Sanders, Dungan

TITLE

**Adopt the Recreational Trail Easement Property Tax Exemption Act and change provisions relating to the filing of statements of recorded easements and property tax exemptions**

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing February 20, 2025 487 IPP

Placed on General File March 11, 2025 736 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB629**

By Hardin

TITLE

**Adopt the County Initiative and Referendum Act**

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing March 27, 2025 810 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB630** Committee Referred to **Health and Human Services**

By **Hansen, Hallstrom**

TITLE

**Provide and change scope of practice requirements under the Occupational Therapy Practice Act**

Date of Introduction **January 22, 2025** **300** Date of Referral **January 24, 2025** **339**

Notice of Hearing **March 06, 2025** **564** IPP

Placed on General File **March 27, 2025** **912** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB631** Committee Referred to **Education**

By **Hansen**

TITLE

**State intent relating to funding for the School Emergency Response Mapping Fund**

Date of Introduction **January 22, 2025** **301** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 18, 2025** **470** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB632**

By Hansen

TITLE

**Require a health care facility to dispose of the remains of aborted unborn children**

Date of Introduction January 22, 2025 301 Date of Referral January 24, 2025 340

Notice of Hearing March 06, 2025 564 IPP \_\_\_\_\_

Placed on General File March 14, 2025 792 Adv to E& R Initial April 15, 2025 1109

Placed on Select File April 22, 2025 1160

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB633**

By Hansen

TITLE

**Change provisions relating to applications rejected under the enrollment option program and create the Nebraska Option Enrollment Tuition Account Program**

Date of Introduction January 22, 2025 301 Date of Referral January 24, 2025 340

Notice of Hearing February 25, 2025 521 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB634** Committee Referred to **Executive Board**

By **Hansen**

TITLE

**Adopt the Legislative Sunset Review Act and eliminate the Legislature's Planning Committee**

Date of Introduction **January 22, 2025 301** Date of Referral **January 24, 2025 340**

Notice of Hearing **March 06, 2025 405** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB635** Committee Referred to **General Affairs**

By **Hansen**

TITLE

**Authorize the regulation of professional bare-knuckle mixed martial arts, professional mixed martial arts on ice, professional muay thai, amateur muay thai, and amateur kickboxing by the State Athletic Commissioner**

Date of Introduction **January 22, 2025 301** Date of Referral **January 24, 2025 340**

Notice of Hearing **February 10, 2025 384** IPP

Placed on General File **February 27, 2025 604** Adv to E& R Initial **April 25, 2025 1224**

Placed on Select File **April 30, 2025 1295**

Adv to E & R Eng **May 01, 2025 1308** Placed on Final Reading **May 06, 2025 1326**

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Government, Military and Veterans Affairs

**LB636**

By Ibach, Storer

TITLE

**Change provisions relating to fees allowed for sheriffs and provide for reimbursement to counties for medical services for jail inmates**

Date of Introduction January 22, 2025 **301** Date of Referral January 24, 2025 **340**

Notice of Hearing February 27, 2025 **523** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB637**

By Ballard

TITLE

**Adopt the Destination Nebraska Act and provide for certain taxing authority**

Date of Introduction January 22, 2025 **302** Date of Referral January 24, 2025 **340**

Notice of Hearing February 19, 2025 **487** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB638** Committee Referred to **Agriculture**

By **Ibach**

TITLE

**Change provisions of the Nitrogen Reduction Incentive Act**

Date of Introduction **January 22, 2025** **302** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 25, 2025** **399** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB639** Committee Referred to **Banking, Commerce and Insurance**

By **Clouse**

TITLE

**Require dental plan carriers to meet a minimum dental loss ratio and provide a report**

Date of Introduction **January 22, 2025** **302** Date of Referral **January 24, 2025** **340**

Notice of Hearing **March 10, 2025** **370** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary **LB640**  
By Judiciary Committee, Bosn, Chairperson, DeBoer, Hallstrom, Holdcroft, McKinney,  
Rountree, Storer, Storm

TITLE

**Change calculation of a sentence reduction for good behavior during confinement in a jail**

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340  
Notice of Hearing February 13, 2025 356 IPP \_\_\_\_\_  
Placed on General File February 26, 2025 590 Adv to E& R Initial April 29, 2025 1261  
Placed on Select File May 06, 2025 1321  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB641**  
By Bostar

TITLE

**Change provisions relating to medicaid estate recovery**

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340  
Notice of Hearing March 06, 2025 433 IPP \_\_\_\_\_  
Placed on General File March 13, 2025 757 Adv to E& R Initial May 01, 2025 1311  
Placed on Select File May 07, 2025 1319  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB642** Committee Referred to **Judiciary**

By **Bostar**

TITLE

**Adopt the Artificial Intelligence Consumer Protection Act**

Date of Introduction **January 22, 2025** **302** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 06, 2025** **356** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB643** Committee Referred to **Revenue**

By **Prokop**

TITLE

**Prohibit income tax deductions relating to interest or taxes paid on or maintenance of certain properties and provide exemptions to prohibited deductions**

Date of Introduction **January 22, 2025** **303** Date of Referral **January 24, 2025** **340**

Notice of Hearing **March 26, 2025** **752** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB644**

By Bostar, at the request of the Governor, Sanders

TITLE

**Adopt the Foreign Adversary and Terrorist Agent Registration Act and the Crush Transnational Repression in Nebraska Act, provide requirements under the Nebraska Political Accountability and Disclosure Act for conduct relating to certain foreign entities, change provisions of the Foreign Adversary Contracting Prohibition Act, and regulate storage and remote access of genetic sequencing data**

Date of Introduction January 22, 2025 303 Date of Referral January 24, 2025 340

Notice of Hearing February 19, 2025 481 IPP

Placed on General File April 24, 2025 1211 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Nebraska Retirement Systems

**LB645**

By Ballard, at the request of the Governor

TITLE

**Change provisions relating to school retirement systems and the Nebraska State Patrol Retirement System**

Date of Introduction January 22, 2025 303 Date of Referral January 24, 2025 340

Notice of Hearing April 23, 2025 on AM1023 1139PP

Placed on General File April 15, 2025 1113 Adv to E& R Initial April 17, 2025 1148

Placed on Select File April 22, 2025 1158

Adv to E & R Eng April 24, 2025 1209 Placed on Final Reading April 28, 2025 1246

Dispense w/read

Passed/Failed on Final Reading April 30, 2025 1280 aye 45 nay 2 nv 2

Pr/Sp Signed April 30, 2025 1281 Pres to Gov April 30, 2025 1285

App by Governor May 6, 2025 1325 Ret by Gov w/o Approval

**LB645A** Committee Referred to \_\_\_\_\_

By **Ballard** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **April 23, 2025 1191** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **April 23, 2025 1191** Adv to E& R Initial **April 24, 2025 1210**

Placed on Select File **April 28, 2025 1238**

Adv to E & R Eng **April 28, 2025 1242** Placed on Final Reading **April 28, 2025 1246**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 30, 2025 1281** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 30, 2025 1281** Pres to Gov **April 30, 2025 1285**

App by Governor **May 6, 2025 1325** Ret by Gov w/o Approval \_\_\_\_\_

**LB646** Committee Referred to **Agriculture** \_\_\_\_\_

By **Ibach, Clouse, DeKay, Hansen, Holdcroft, Kauth, Lonowski, Raybould, Storm** \_\_\_\_\_

TITLE

**Provide for exemptions from inspections, regulation of exempt and registered feedlots, and changes to fees and other requirements under the Livestock Brand Act**

Date of Introduction **January 22, 2025 303** Date of Referral **January 24, 2025 340**

Notice of Hearing **February 11, 2025 347** IPP \_\_\_\_\_

Placed on General File **March 18, 2025 822** Adv to E& R Initial **April 02, 2025 967**

Placed on Select File **April 08, 2025 1013**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB647**

By Revenue Committee, von Gillern, Chairperson, Ibach, Kauth, Murman, Sorrentino

TITLE

**Adopt the Recreational Trail Easement Property Tax Exemption Act and the Adoption Tax Credit Act and change provisions relating to budget limitations, property tax request authority, municipal occupation taxes, real property assessments, the Property Tax Request Act, income tax credits, taxation of business entities, the School District Property Tax Relief Act, and the Nebraska educational savings plan trust**

Date of Introduction January 22, 2025 304 Date of Referral January 24, 2025 340

Notice of Hearing March 26, 2025 752 IPP

Placed on General File April 16, 2025 1142 Adv to E& R Initial April 29, 2025 1269

Placed on Select File May 06, 2025 1321

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to  **LB647A**

By von Gillern

TITLE

**Appropriation Bill**

Date of Introduction May 06, 2025 1327 Date of Referral

Notice of Hearing  IPP

Placed on General File May 06, 2025 1327 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB648** Committee Referred to **Revenue**  
By **Revenue Committee, von Gillern, Chairperson, Ibach, Kauth, Murman, Sorrentino**  
TITLE

**Change the sales and use tax rate**

Date of Introduction **January 22, 2025 304** Date of Referral **January 24, 2025 340**  
Notice of Hearing **March 26, 2025 752** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB649** Committee Referred to **Revenue**  
By **Revenue Committee, von Gillern, Chairperson, Ibach, Kauth, Murman, Sorrentino**  
TITLE

**Adopt the Defense Efforts Workforce Act**

Date of Introduction **January 22, 2025 304** Date of Referral **January 24, 2025 340**  
Notice of Hearing **March 26, 2025 on AM632 823** IPP \_\_\_\_\_  
Placed on General File **April 08, 2025 1016** Adv to E& R Initial **April 16, 2025 1143**  
Placed on Select File **April 22, 2025 1160**  
Adv to E & R Eng **April 30, 2025 1295** Placed on Final Reading **May 06, 2025 1322**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Revenue

LB650

By von Gillern, at the request of the Governor

TITLE

**Adopt the Community Development Assistance Act and change provisions relating to land banks, property tax exemptions, real property sold for delinquent taxes, sales tax provisions, and certain tax credits**

Date of Introduction January 22, 2025 304 Date of Referral January 24, 2025 340  
Notice of Hearing March 19, 2025 738 IPP \_\_\_\_\_  
Placed on General File April 09, 2025 1046 Adv to E& R Initial April 11, 2025 1088  
Placed on Select File April 22, 2025 1158  
Adv to E & R Eng April 24, 2025 1207 Placed on Final Reading April 28, 2025 1246  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 30, 2025 1278 aye 40 nay 7 nv 2  
Pr/Sp Signed April 30, 2025 1281 Pres to Gov April 30, 2025 1285  
App by Governor May 6, 2025 1317 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

LB651

By Conrad

TITLE

**Change provisions of the Nebraska Medical Cannabis Patient Protection Act and the Nebraska Medical Cannabis Regulation Act and provide for regulation of medical cannabis**

Date of Introduction January 22, 2025 305 Date of Referral January 24, 2025 340  
Notice of Hearing March 03, 2025 527 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB652** Committee Referred to **Education**

By **Hansen**

TITLE

**Terminate the Board of Educational Lands and Funds**

Date of Introduction **January 22, 2025** **305** Date of Referral **January 24, 2025** **340**

Notice of Hearing **March 10, 2025** **646** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB653** Committee Referred to **Education**

By **Murman, Conrad, Fredrickson, Lippincott, Lonowski, Sanders**

TITLE

**Change provisions relating to reimbursement for special education programs, support services, and the enrollment option program, provide reimbursement for certain students under the enrollment option program, and change the authorized uses of the Education Future Fund**

Date of Introduction **January 22, 2025** **305** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 11, 2025** **407** IPP

Placed on General File **April 14, 2025** **1105** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB654**

By Murman

TITLE

**Appropriate funds to the Department of Agriculture**

Date of Introduction January 22, 2025 306 Date of Referral January 24, 2025 340  
Notice of Hearing February 21, 2025 409 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB655**

By Murman, Clements, DeKay, Dorn, Holdcroft, Kauth, Lippincott, Lonowski, Meyer, Sanders, Sorrentino, Storer

TITLE

**Provide for medical conscience-based objections**

Date of Introduction January 22, 2025 306 Date of Referral January 24, 2025 340  
Notice of Hearing February 21, 2025 423 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB656** Committee Referred to **Health and Human Services**  
By **Andersen, Bosn, Holdcroft, Kauth, Sanders, Sorrentino**  
TITLE

**Change work requirements under the Supplemental Nutrition Assistance Program**

Date of Introduction **January 22, 2025** **306** Date of Referral **January 24, 2025** **340**  
Notice of Hearing **February 27, 2025** **456** IPP \_\_\_\_\_  
Placed on General File **March 27, 2025** **912** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB657** Committee Referred to **Judiciary**  
By **Andersen, Clouse, DeKay, Holdcroft, Kauth, Sanders, Sorrentino, Hardin**  
TITLE

**Create the offense of assault on a sports official and provide a penalty under the Nebraska Criminal Code**

Date of Introduction **January 22, 2025** **306** Date of Referral **January 24, 2025** **340**  
Notice of Hearing **February 12, 2025** **356** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB658**

By Andersen, Holdcroft, Sanders, Sorrentino, Storer

TITLE

**Provide labeling and advertising requirements for manufactured-protein food products**

Date of Introduction January 22, 2025 306 Date of Referral January 24, 2025 340  
Notice of Hearing February 18, 2025 399 IPP \_\_\_\_\_  
Placed on General File March 14, 2025 792 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB659**

By Andersen, Clements, Holdcroft, Meyer, Sanders, Sorrentino

TITLE

**Change provisions relating to vote counting devices under the Election Act**

Date of Introduction January 22, 2025 307 Date of Referral January 24, 2025 340  
Notice of Hearing February 20, 2025 482 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB660** Committee Referred to **Government, Military and Veterans Affairs**

By **Andersen, Bosn, Holdcroft, Sorrentino, Storer, DeKay, Sanders**

TITLE

**Adopt the State Building Construction Alternatives Act and the Secure Drone Purchasing Act, require agencies to submit a federal funding inventory, and change provisions relating to agency rules and regulations, state buildings, and works of art for state buildings**

Date of Introduction **January 22, 2025** **307** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 19, 2025** **481** IPP \_\_\_\_\_

Placed on General File **April 15, 2025** **1130** Adv to E& R Initial **April 23, 2025** **1198**

Placed on Select File **April 29, 2025** **1265**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB661** Committee Referred to **Nebraska Retirement Systems**

By **Andersen, Bosn, Holdcroft, Lonowski, Sanders, Sorrentino**

TITLE

**Change provisions relating to the duties of the Nebraska Investment Council, the state investment officer, and the State Treasurer**

Date of Introduction **January 22, 2025** **307** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 28, 2025** **534** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB662**

By Andersen, Bosn, Clouse, Conrad, Holdcroft, Kauth, Murman, Sanders, Sorrentino

TITLE

**Provide for a federal funding inventory from each state agency and restrict maintenance-of-effort requirements**

Date of Introduction January 22, 2025 **307** Date of Referral January 24, 2025 **340**

Notice of Hearing February 26, 2025 **523** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB663**

By Storer, DeKay, Holdcroft, Ibach, Strommen

TITLE

**Provide for required education for members of county planning commissions and county boards and change provisions relating to conditional use or special exception determinations by county planning commissions and county boards**

Date of Introduction January 22, 2025 **307** Date of Referral January 24, 2025 **340**

Notice of Hearing February 28, 2025 **523** IPP \_\_\_\_\_

Placed on General File April 15, 2025 **1130** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB664** Committee Referred to **Government, Military and Veterans Affairs**

By **Storer, Andersen, Conrad, Murman, Riepe**

TITLE

**Change the Administrative Procedure Act to require agencies to allow for public comment and submissions on proposed rules and regulations and change permissible venue for civil actions challenging rules and regulations**

Date of Introduction **January 22, 2025** **307** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 12, 2025** **413** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB665** Committee Referred to **Agriculture**

By **Storer, Andersen, DeKay, Guereca, Holdcroft, Murman, Rountree, Storm**

TITLE

**Prohibit the use of certain electronic identification devices under the Animal Health and Disease Control Act**

Date of Introduction **January 22, 2025** **308** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 11, 2025** **347** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Transportation and Telecommunications

**LB666**

By Storer

TITLE

**Change provisions relating to duties of the Public Service Commission under the Rural Communications Sustainability Act**

Date of Introduction January 22, 2025 308 Date of Referral January 24, 2025 340

Notice of Hearing February 11, 2025 390 IPP \_\_\_\_\_

Placed on General File February 28, 2025 632 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB667**

By Storer

TITLE

**Change provisions of the Motor Vehicle Industry Regulation Act**

Date of Introduction January 22, 2025 308 Date of Referral January 24, 2025 340

Notice of Hearing February 18, 2025 442 IPP \_\_\_\_\_

Placed on General File February 28, 2025 637 Adv to E& R Initial April 09, 2025 1046

Placed on Select File April 22, 2025 1159

Adv to E & R Eng April 24, 2025 1210 Placed on Final Reading April 29, 2025 1276

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB668** Committee Referred to **Health and Human Services**

By **Storer, Ibach, Lippincott**

TITLE

**Change provisions relating to the Adult Protective Services Central Registry, the central registry of child protection cases, and child welfare case managers**

Date of Introduction **January 22, 2025** **308** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 12, 2025** **392** IPP

Placed on General File **March 25, 2025** **862** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB669** Committee Referred to **Judiciary**

By **Storer, Andersen, Bosn, DeKay, Holdcroft, Ibach, Murman**

TITLE

**Change requirements for voluntary and informed consent and civil actions relating to abortion**

Date of Introduction **January 22, 2025** **309** Date of Referral **January 24, 2025** **340**

Notice of Hearing **March 06, 2025** **433** IPP

Placed on General File **April 14, 2025** **1095** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

**LB670**

By Murman, at the request of the Governor

TITLE

**Require schools to adopt a safety plan and provide and change requirements related to training for staff of child care and schools**

Date of Introduction January 22, 2025 309 Date of Referral January 24, 2025 340

Notice of Hearing February 04, 2025 357 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB671**

By Murman

TITLE

**Change and eliminate provisions relating to reports regarding the enrollment option program, programs for expelled students, educator evaluations, information related to dyslexia, the Nebraska Teacher Apprenticeship Program, high-need retention grants, property tax request documentation, and the College Pathway Program and eliminate obsolete provisions and provisions relating to the Junior Mathematics Prognosis Examination**

Date of Introduction January 22, 2025 309 Date of Referral January 24, 2025 340

Notice of Hearing March 18, 2025 710 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB672** Committee Referred to **Government, Military and Veterans Affairs**

By **Raybould**

TITLE

**Provide a contribution limit for candidate committees under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction **January 22, 2025** **309** Date of Referral **January 24, 2025** **340**

Notice of Hearing **March 19, 2025** **709** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB673** Committee Referred to **Appropriations**

By **Raybould**

TITLE

**Change provisions relating to the Perkins County Canal Project and provide for a transfer from the Perkins County Canal Project Fund**

Date of Introduction **January 22, 2025** **310** Date of Referral **January 24, 2025** **340**

Notice of Hearing **March 18, 2025** **425** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB674**

By Raybould

TITLE

**Change provisions relating to the Perkins County Canal Project and provide for transfers from the Perkins County Canal Project Fund**

Date of Introduction January 22, 2025 **310** Date of Referral January 24, 2025 **340**

Notice of Hearing March 18, 2025 **425** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB675**

By Raybould

TITLE

**Provide requirements for the purchase, lease, sale, or exchange of school lands located within the boundaries of an Indian reservation**

Date of Introduction January 22, 2025 **310** Date of Referral January 24, 2025 **340**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB676** Committee Referred to **Health and Human Services**

By **Hansen, Juarez, Spivey**

TITLE

**Change and eliminate provisions relating to certified nurse midwives and provide for applicability of the Nebraska Hospital-Medical Liability Act**

Date of Introduction **January 22, 2025** **310** Date of Referral **January 24, 2025** **340**

Notice of Hearing **February 20, 2025** **423** IPP

Placed on General File **March 18, 2025** **822** Adv to E& R Initial **April 24, 2025** **1220**

Placed on Select File **April 30, 2025** **1286**

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB677** Committee Referred to **General Affairs**

By **Hansen**

TITLE

**Change provisions of the Nebraska Medical Cannabis Regulation Act and provide for regulation of medical cannabis**

Date of Introduction **January 22, 2025** **310** Date of Referral **January 24, 2025** **340**

Notice of Hearing **March 03, 2025** **528** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB678**

By Hardin

TITLE

**State intent regarding appropriations to the Board of Trustees of the Nebraska State Colleges**

Date of Introduction January 22, 2025 311 Date of Referral January 24, 2025 340  
Notice of Hearing February 25, 2025 416 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB679**

By Ballard

TITLE

**Change provisions relating to the sale of real property for delinquent taxes**

Date of Introduction January 22, 2025 311 Date of Referral January 24, 2025 340  
Notice of Hearing February 26, 2025 524 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB680** Committee Referred to **Education**

By **Education Committee, Murman, Chairperson, Conrad, Hughes, Juarez, Lonowski, Meyer, Sanders**

TITLE

**Change provisions relating to educational service units**

Date of Introduction **January 22, 2025 311** Date of Referral **January 24, 2025 341**  
Notice of Hearing **March 18, 2025 710** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB681** Committee Referred to **Education**

By **Education Committee, Murman, Chairperson, Conrad, Hughes, Juarez, Lonowski, Meyer, Sanders**

TITLE

**Change provisions relating to the definition of graduate degree program**

Date of Introduction **January 22, 2025 311** Date of Referral **January 24, 2025 341**  
Notice of Hearing **March 18, 2025 710** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB682**

By Education Committee, Murman, Chairperson, Conrad, Hughes, Juarez, Lonowski, Meyer, Sanders

TITLE

**Update terminology relating to individualized education programs for high school students**

Date of Introduction January 22, 2025 312 Date of Referral January 24, 2025 341

Notice of Hearing March 17, 2025 on AM566 714IPP

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB683**

By Raybould, Clouse

TITLE

**Change provisions relating to duties of county assessors regarding notification of real property assessments and eliminate and change provisions of the Property Tax Request Act**

Date of Introduction January 22, 2025 312 Date of Referral January 24, 2025 341

Notice of Hearing March 20, 2025 738 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB684** Committee Referred to **Judiciary**

By **Bostar, Ballard, Hallstrom, Ibach, Kauth, Prokop, Riepe**

TITLE

**Transfer juvenile probation functions to a new Juvenile Probation Agency in the executive branch**

Date of Introduction **January 22, 2025** **312** Date of Referral **January 24, 2025** **341**  
Notice of Hearing **February 28, 2025** **432** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB685** Committee Referred to **Education**

By **Lonowski, Andersen, Ibach, Murman, Quick, Sorrentino**

TITLE

**Require schools to install a secure master key box as prescribed, provide powers and duties to the state school security director, change provisions relating to a grant program for security-related infrastructure projects and the School Safety and Security Fund, and provide for a transfer from the Cash Reserve Fund**

Date of Introduction **January 22, 2025** **313** Date of Referral **January 24, 2025** **341**  
Notice of Hearing **February 18, 2025** **470** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB686**

By Lonowski, Holdcroft, Lippincott, Strommen

TITLE

**Prohibit government entities and officials from keeping certain lists relating to the ownership of firearms and prohibit using merchant category codes to distinguish firearm retailers**

Date of Introduction January 22, 2025 313 Date of Referral January 24, 2025 341

Notice of Hearing March 17, 2025 370 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB687**

By Lonowski, Andersen, Holdcroft, Lippincott, Strommen

TITLE

**Adopt the Firearm Industry Nondiscrimination Act**

Date of Introduction January 22, 2025 313 Date of Referral January 24, 2025 341

Notice of Hearing March 17, 2025 370 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB688** Committee Referred to **General Affairs**

By **Lonowski, Clouse, Holdcroft, Juarez**

TITLE

**Prohibit advertising of electronic nicotine delivery systems**

Date of Introduction **January 22, 2025** **313** Date of Referral **January 24, 2025** **341**

Notice of Hearing **February 24, 2025** **419** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB689** Committee Referred to **Nebraska Retirement Systems**

By **Lonowski, Andersen, Guereca, Murman, Quick, Sorrentino, Storm**

TITLE

**Redefine terms under the School Employees Retirement Act and the Class V School Employees Retirement Act**

Date of Introduction **January 22, 2025** **313** Date of Referral **January 24, 2025** **341**

Notice of Hearing **March 28, 2025** **540** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

**LB690**

By Lonowski, Murman, Quick

TITLE

**Change provisions relating to the regulation and operation of all-terrain vehicles and utility-type vehicles**

Date of Introduction January 22, 2025 **313** Date of Referral January 24, 2025 **341**

Notice of Hearing March 04, 2025 **541** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB691**

By Murman, DeKay, Holdcroft, Kauth, Lonowski, Storer

TITLE

**Require school districts and private, denominational, and parochial schools to display the Ten Commandments in school buildings**

Date of Introduction January 22, 2025 **314** Date of Referral January 24, 2025 **341**

Notice of Hearing February 24, 2025 **503** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB692** Committee Referred to **Revenue**

By **Murman**

TITLE

**Change provisions relating to property tax request authority under the School District Property Tax Limitation Act**

Date of Introduction **January 22, 2025** **314** Date of Referral **January 24, 2025** **341**

Notice of Hearing **February 13, 2025** **416** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB693** Committee Referred to **Government, Military and Veterans Affairs**

By **McKeon, Lonowski, Clouse, Andersen, Bosn, DeKay, Conrad, Rountree, Holdcroft, Jacobson, Quick, Cavanaugh, M., Dover, Hallstrom, Meyer, Lippincott, Murman, Wordekemper, Kauth, DeBoer, Dungan, Bostar, Brandt, Cavanaugh, J., Dorn**

TITLE

**Prohibit as a deceptive trade practice certain conduct relating to assistance or referrals in veterans benefits matters**

Date of Introduction **January 22, 2025** **314** Date of Referral **January 24, 2025** **341**

Notice of Hearing **March 12, 2025** **647** IPP

Placed on General File **April 01, 2025** **957** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB694**

By Guereca, Holdcroft, Lonowski, McKeon, Rountree, DeKay, Andersen

TITLE

**Prohibit discrimination based on military or veteran status**

Date of Introduction January 22, 2025 314 Date of Referral January 24, 2025 341

Notice of Hearing March 13, 2025 433 IPP \_\_\_\_\_

Placed on General File April 17, 2025 1149 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB695**

By Dover

TITLE

**Require the Lower Elkhorn Natural Resources District to construct a dam and provide for flood control measures**

Date of Introduction January 22, 2025 315 Date of Referral January 24, 2025 341

Notice of Hearing March 05, 2025 565 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB696** Committee Referred to **Government, Military and Veterans Affairs**  
By **Raybould**  
TITLE

**Change, provide, and eliminate provisions of the Professional Landscape Architects Act**

Date of Introduction **January 22, 2025** 315 Date of Referral **January 24, 2025** 341  
Notice of Hearing **March 06, 2025** 577 IPP  
Placed on General File **March 11, 2025** 734 Adv to E& R Initial **April 23, 2025** 1199  
Placed on Select File **April 29, 2025** 1266  
Adv to E & R Eng **May 01, 2025** 1309 Placed on Final Reading **May 06, 2025** 1326  
Dispense w/read  
Passed/Failed on Final Reading aye nay nv  
Pr/Sp Signed Pres to Gov  
App by Governor Ret by Gov w/o Approval

**LB697** Committee Referred to **Health and Human Services**  
By **Strommen, Bosn, DeBoer, DeKay, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Holdcroft, Hunt, Ibach, Kauth, Lonowski, Quick, Rountree, Sorrentino, Spivey, Storer**  
TITLE

**Change requirements relating to compounding and delegated dispensing permits under the Pharmacy Practice Act**

Date of Introduction **January 22, 2025** 315 Date of Referral **January 24, 2025** 341  
Notice of Hearing **February 21, 2025** 424 IPP  
Placed on General File Adv to E& R Initial  
Placed on Select File  
Adv to E & R Eng Placed on Final Reading  
Dispense w/read  
Passed/Failed on Final Reading aye nay nv  
Pr/Sp Signed Pres to Gov  
App by Governor Ret by Gov w/o Approval



Committee Referred to **Business and Labor**

**LB698**

By **Strommen, Andersen, Ballard, Bosn, Brandt, Clements, Clouse, Dorn, Hallstrom, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Lippincott, Lonowski, McKeon, Meyer, Murman, Raybould, Riepe, Sanders, Sorrentino, Storer, Storm**

TITLE

**Change provisions of the Nebraska Healthy Families and Workplaces Act**

Date of Introduction **January 22, 2025** **315** Date of Referral **January 24, 2025** **341**  
Notice of Hearing **February 03, 2025** **350** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue**

**LB699**

By **Strommen, Bosn, Guereca, Hallstrom, Holdcroft, Ibach, Lonowski, McKeon, Sorrentino, Storm**

TITLE

**Change provisions relating to certain sales and use tax incentives under the ImagiNE Nebraska Act**

Date of Introduction **January 22, 2025** **315** Date of Referral **January 24, 2025** **341**  
Notice of Hearing **March 05, 2025** **593** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB700** Committee Referred to **Judiciary**

By **McKinney**

TITLE

**Provide for confidentiality of prosecutions and adjudications of minors, extend jurisdiction under the Nebraska Juvenile Code, provide requirements for custodial interrogations of juveniles and young adults, prohibit use of certain statements, prohibit sending juveniles out of state, and provide for use and reimbursement of reporting centers**

Date of Introduction **January 22, 2025** **316** Date of Referral **January 24, 2025** **341**

Notice of Hearing **March 27, 2025** **434** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB701** Committee Referred to **Health and Human Services**

By **Spivey, McKinney**

TITLE

**Provide for reimbursement of doula services by the Department of Health and Human Services**

Date of Introduction **January 22, 2025** **316** Date of Referral **January 24, 2025** **341**

Notice of Hearing **February 28, 2025** **470** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

**LB702**

By McKinney

TITLE

**Adopt the Neighborhood Empowerment Act**

Date of Introduction January 22, 2025 316 Date of Referral January 24, 2025 341

Notice of Hearing February 25, 2025 523 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB703**

By McKinney

TITLE

**Provide for an exchange program for the Commission on African American Affairs**

Date of Introduction January 22, 2025 316 Date of Referral January 24, 2025 341

Notice of Hearing March 14, 2025 645 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB704** Committee Referred to **Judiciary**  
By **McKinney, Spivey**  
TITLE

Date of Introduction **January 22, 2025 316** Date of Referral **January 24, 2025 341**  
Notice of Hearing **February 26, 2025 432** IPP \_\_\_\_\_  
Placed on General File **March 13, 2025 760** Adv to E& R Initial **April 29, 2025 1261**  
Placed on Select File **May 06, 2025 1320**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB705** Committee Referred to **General Affairs**  
By **McKinney, Spivey**  
TITLE

**Change provisions of the Nebraska Medical Cannabis Patient Protection Act and the Nebraska Medical Cannabis Regulation Act, provide for regulation of medical cannabis, and adopt the Nebraska Medical Cannabis Justice Act and the Cannabis Conviction Clean Slate Act**

Date of Introduction **January 22, 2025 317** Date of Referral **January 24, 2025 341**  
Notice of Hearing **March 03, 2025 528** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LB706**

By **McKinney, Spivey**

TITLE

**Require adult protective services social workers to accompany law enforcement officers**

Date of Introduction **January 22, 2025 317** Date of Referral **January 24, 2025 341**

Notice of Hearing **March 27, 2025 434** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LB707**

By **von Gillern**

TITLE

**Change provisions relating to project eligibility under the Good Life Transformational Projects Act**

Date of Introduction **January 22, 2025 317** Date of Referral **January 24, 2025 341**

Notice of Hearing **March 19, 2025 738** IPP \_\_\_\_\_

Placed on General File **May 07, 2025 1329** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB708** Committee Referred to **Education**

By **Ibach**

TITLE

**Change boundaries of certain community college areas**

Date of Introduction **January 22, 2025** **317** Date of Referral **January 24, 2025** **341**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB709** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Adopt the Adoption Tax Credit Act**

Date of Introduction **January 22, 2025** **318** Date of Referral **January 24, 2025** **341**

Notice of Hearing **February 07, 2025** **393** IPP \_\_\_\_\_

Placed on General File **February 25, 2025** **581** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB710**

By Bostar, Conrad

TITLE

**Increase the earned income tax credit**

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing February 19, 2025 487 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Education **LB711**

By Hunt

TITLE

**Change provisions relating to the new school adjustment under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing March 11, 2025 651 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB712** Committee Referred to **Revenue**  
By **Hughes, Brandt, Clements, Clouse, DeKay, Dorn, Hardin, Holdcroft, Murman, Riepe,**  
**Sorrentino, Spivey**

TITLE

**Change the tax on sales of electronic nicotine delivery systems**

Date of Introduction **January 22, 2025 318** Date of Referral **January 24, 2025 341**  
Notice of Hearing **February 28, 2025 540** IPP \_\_\_\_\_  
Placed on General File **March 26, 2025 895** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB712A** Committee Referred to \_\_\_\_\_  
By **Hughes**

TITLE

**Appropriation Bill**

Date of Introduction **April 08, 2025 1014** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **April 08, 2025 1014** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Nebraska Retirement Systems

**LB713**

By Ballard

TITLE

**Change provisions of the School Employees Retirement Act**

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing March 28, 2025 540 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB714**

By Clements

TITLE

**Change provisions relating to motor vehicle taxes and fees**

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing March 04, 2025 541 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB715 Committee Referred to Banking, Commerce and Insurance  
By Bostar, Hunt  
TITLE

**Require insurance coverage for pre-exposure prophylaxis medication**

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341  
Notice of Hearing March 10, 2025 370 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR1 Committee Referred to \_\_\_\_\_  
By Arch, Andersen, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,  
Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,  
Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Lippincott,  
Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe,  
Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper  
TITLE

**Recognize, honor, and thank Former President Carter for his service to the United States of America and the people of the world**

Date of Introduction January 08, 2025 6 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed January 15, 2025 179 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR2**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate Cade Wakeley on achieving the rank of Eagle Scout**

Date of Introduction **January 09, 2025 68** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 22, 2025 278** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR3**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Stuart High School football team on winning the 2024 Class D-6 state championship**

Date of Introduction **January 09, 2025 69** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 22, 2025 278** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR4** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate Caleb Erwin on achieving the rank of Eagle Scout**

Date of Introduction **January 09, 2025 70** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 22, 2025 278** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR5CA** Committee Referred to **Judiciary** \_\_\_\_\_

By **Cavanaugh, M., Hunt, Raybould, Spivey** \_\_\_\_\_

TITLE

**Constitutional amendment to eliminate provisions relating to marriage and marriage licenses**

Date of Introduction **January 10, 2025 106** Date of Referral **January 14, 2025 156**

Notice of Hearing **January 31, 2025 289** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LR6CA

By Cavanaugh, M., Hunt, Raybould, Spivey

TITLE

**Constitutional amendment to recognize marriage of couples regardless of gender and race and strike language regarding gender**

Date of Introduction January 10, 2025 106 Date of Referral January 14, 2025 156

Notice of Hearing January 31, 2025 289 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board LR7CA

By Dorn

TITLE

**Constitutional amendment to change legislative salaries to thirty thousand dollars annually**

Date of Introduction January 10, 2025 106 Date of Referral January 14, 2025 156

Notice of Hearing February 24, 2025 404 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR8** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate Aric Hall on achieving the rank of Eagle Scout**

Date of Introduction **January 10, 2025 107** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 22, 2025 278** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR9** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Wausa High School one-act team on winning the 2024 Class D-1 state play production championship**

Date of Introduction **January 10, 2025 108** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 22, 2025 278** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR10CA

By Hardin, Lippincott, Lonowski

TITLE

**Constitutional amendment to require the state to impose a consumption tax or an excise tax on all new goods and services and to provide a tax exemption for grocery items**

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR11CA

By Hardin, Lippincott

TITLE

**Constitutional amendment to prohibit governmental entities from imposing any taxes other than retail consumption taxes and excise taxes**

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR12CA** Committee Referred to **Revenue**

By **Kauth, Andersen**

TITLE

**Constitutional amendment to impose a limit on ad valorem taxes for real property, provide a new method of valuing real property for tax purposes, provide certain exceptions, and eliminate conflicting constitutional provisions**

Date of Introduction **January 14, 2025 169** Date of Referral **January 16, 2025 207**

Notice of Hearing **February 28, 2025 540** IPP                     

Placed on General File                                      Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval                     

**LR13CA** Committee Referred to **Revenue**

By **Hallstrom, Clements, Hardin, Lippincott, Riepe**

TITLE

**Constitutional amendment to prohibit the levying of an inheritance tax**

Date of Introduction **January 14, 2025 173** Date of Referral **January 16, 2025 207**

Notice of Hearing **March 12, 2025 654** IPP                     

Placed on General File **April 10, 2025 1072** Adv to E& R Initial                     

Placed on Select File                                     

Adv to E & R Eng                                      Placed on Final Reading                     

Dispense w/read                                     

Passed/Failed on Final Reading                                      aye            nay            nv           

Pr/Sp Signed                                      Pres to Gov                     

App by Governor                                      Ret by Gov w/o Approval



Committee Referred to Government, Military and Veterans Affairs **LR14**  
By Lippincott, Andersen, Ballard, Clements, DeKay, Hallstrom, Hansen, Hardin, Holdcroft,  
Lonowski, McKeon, Meyer, Moser, Murman, Sanders, Sorrentino  
TITLE

**Resolution to rescind a prior resolution and apply to Congress for a convention of the states to propose amendments to the United States Constitution**

Date of Introduction January 15, 2025 198 Date of Referral January 17, 2025 232  
Notice of Hearing February 26, 2025 523 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LR15CA**  
By McKinney  
TITLE

**Constitutional amendment to prohibit the death penalty**

Date of Introduction January 15, 2025 200 Date of Referral January 17, 2025 232  
Notice of Hearing January 31, 2025 289 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR16CA** Committee Referred to **Government, Military and Veterans Affairs**  
By **Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree,**  
**Sorrentino**

TITLE

**Constitutional amendment to require the Legislature to reimburse political subdivisions**

Date of Introduction **January 15, 2025** **200** Date of Referral **January 17, 2025** **232**  
Notice of Hearing **February 27, 2025** **523** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR17** Committee Referred to **Natural Resources**  
By **Quick, McKeon**

TITLE

**Approve the indication of intent by the Game and Parks Commission to incorporate Camp Augustine into the state park system**

Date of Introduction **January 15, 2025** **201** Date of Referral **January 21, 2025** **249**  
Notice of Hearing **February 27, 2025** **534** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 26, 2025** **887** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs **LR18CA**  
By Government, Military and Veterans Affairs Committee, Sanders, Chairperson, Andersen,  
Cavanaugh, J., Lonowski, McKeon

TITLE

**Constitutional amendment to require the Legislature to reimburse political subdivisions**

Date of Introduction January 16, 2025 228 Date of Referral January 21, 2025 249  
Notice of Hearing February 27, 2025 523 IPP \_\_\_\_\_  
Placed on General File March 11, 2025 732 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board **LR19CA**  
By Dover, Bosn, Cavanaugh, M., Clouse, Conrad, DeBoer, Dorn, Dungan, Hallstrom, Hansen,  
Ibach, Juarez, Kauth, McKeon, McKinney, Meyer, Murman, Riepe, Rountree, Sanders, Spivey,  
Storer, Strommen

TITLE

**Constitutional amendment to change legislative term limits to three consecutive terms**

Date of Introduction January 16, 2025 229 Date of Referral January 21, 2025 249  
Notice of Hearing February 27, 2025 404 IPP \_\_\_\_\_  
Placed on General File April 15, 2025 1116 Adv to E& R Initial April 25, 2025 1233  
Placed on Select File April 30, 2025 1299  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR20CA Committee Referred to General Affairs

By Bostar, Conrad, Prokop

TITLE

**Constitutional amendment to permit an authorized gaming operator conducting sports wagering within a licensed racetrack enclosure to allow a sports wager to be placed by an individual located within the State of Nebraska at the time the individual places the sports wager by means of a mobile or electronic platform**

Date of Introduction January 17, 2025 243 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 528 IPP \_\_\_\_\_

Placed on General File March 19, 2025 842 Adv to E& R Initial April 14, 2025 1095

Placed on Select File April 22, 2025 1160

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR21 Committee Referred to Government, Military and Veterans Affairs

By Lippincott, Ballard, Murman, Hardin, Holdcroft, DeKay, McKeon, Lonowski, Andersen,

Juarez, Hallstrom, Clements

TITLE

**Application to Congress for a convention of the states to propose an amendment to the United States Constitution to set a limit on the number of terms members of the House and Senate may serve**

Date of Introduction January 17, 2025 245 Date of Referral January 22, 2025 277

Notice of Hearing February 26, 2025 523 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

LR22CA

By Dungan, Cavanaugh, J.

TITLE

**Constitutional amendment to provide the right to a clean and healthy natural environment and that the state and political subdivisions serve as trustee of the natural resources of Nebraska**

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325

Notice of Hearing February 26, 2025 533 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

LR23CA

By Sanders

TITLE

**Constitutional amendment to change the deadline to file initiative petitions**

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325

Notice of Hearing February 20, 2025 482 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR24CA** Committee Referred to **Government, Military and Veterans Affairs**

By **Dorn**

TITLE

**Constitutional amendment to provide for selection of presidential electors**

Date of Introduction **January 21, 2025 270** Date of Referral **January 23, 2025 325**

Notice of Hearing **January 30, 2025 331** IPP

Placed on General File **March 11, 2025 732** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR25CA** Committee Referred to **Executive Board**

By **Hansen**

TITLE

**Constitutional amendment to change the compensation of members of the Legislature and provide for health insurance**

Date of Introduction **January 21, 2025 271** Date of Referral **January 23, 2025 325**

Notice of Hearing **February 24, 2025 404** IPP

Placed on General File **March 06, 2025 690** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to \_\_\_\_\_ **LR26**

By **Conrad** \_\_\_\_\_

TITLE

**Recognize the month of February 2025 as Turner Syndrome Awareness Month in Nebraska**

Date of Introduction **January 21, 2025 272** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 03, 2025 404** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Executive Board** **LR27CA**

By **Hunt** \_\_\_\_\_

TITLE

**Constitutional amendment to change legislative term limits to three consecutive terms**

Date of Introduction **January 22, 2025 319** Date of Referral **January 24, 2025 341**

Notice of Hearing **February 27, 2025 404** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR28CA Committee Referred to Education

By Hansen

TITLE

**Constitutional amendment to eliminate provisions creating the Board of Educational Lands and Funds**

Date of Introduction January 22, 2025 319 Date of Referral January 24, 2025 341

Notice of Hearing March 10, 2025 646 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR29 Committee Referred to Government, Military and Veterans Affairs

By Holdcroft, Ballard, Clements, Hallstrom

TITLE

**Provide that the new prison facility be named as the Arbor Correctional Center**

Date of Introduction January 22, 2025 319 Date of Referral January 24, 2025 341

Notice of Hearing February 21, 2025 482 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LR30**

By **Clouse** \_\_\_\_\_

TITLE

**Congratulate the Shelton High School volleyball team on winning the 2024 Class D-2 state championship**

Date of Introduction **January 23, 2025 334** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 03, 2025 404** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR31**

By **Brandt** \_\_\_\_\_

TITLE

**Extend sympathy to the family and friends of former Senator Joe Thomas Vosoba**

Date of Introduction **January 24, 2025 344** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 03, 2025 404** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR32 Committee Referred to \_\_\_\_\_  
By DeKay, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, Dorn, Dover, Dungan, Fredrickson,  
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper  
TITLE

**Recognize and honor Jack Hoffman for his perseverance and strength and extend sympathy to his family**

Date of Introduction January 27, 2025 352 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed February 03, 2025 400 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR33 Committee Referred to Government, Military and Veterans Affairs  
By Conrad  
TITLE

**Recommend that the Nebraska Congressional delegation take affirmative action to reform the present approach to daylight saving time**

Date of Introduction January 29, 2025 371 Date of Referral January 30, 2025 378  
Notice of Hearing March 20, 2025 709 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR34**

By Arch, Andersen, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Express sympathy to the family and friends of Walter Horner Radcliffe**

Date of Introduction **January 30, 2025 377** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 06, 2025 437** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR35**

By Holdcroft, Andersen, Arch, Rountree, Sanders

TITLE

**Congratulate the Gretna High School softball team on winning the 2024 Class A state championship**

Date of Introduction **January 30, 2025 384** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 10, 2025 464** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR36** Committee Referred to \_\_\_\_\_

By Spivey, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,  
Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,  
Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth,  
Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould,  
Riepe, Rountree, Sanders, Sorrentino, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Recognize February 2025 as Black History Month in Nebraska**

Date of Introduction **January 31, 2025** **393** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 10, 2025** **464** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR37** Committee Referred to \_\_\_\_\_

By Conrad, Arch, Brandt, Cavanaugh, J., Cavanaugh, M., Fredrickson, Holdcroft, Hunt,  
Prokop, Quick, Rountree, Sorrentino, Wordekemper

TITLE

**Honor and thank Joseph Robert Kerrey for his service and dedication to Nebraska and the  
United States**

Date of Introduction **February 03, 2025** **399** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 10, 2025** **464** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR38**

By **Murman** \_\_\_\_\_

TITLE

**Congratulate the Sandy Creek High School football team on winning the 2024 D-1 state championship and congratulate Ethan Shaw for being named the Class D-1 Player of the Year**

Date of Introduction **February 04, 2025 413** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 11, 2025 479** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR39**

By **Lonowski, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J.,**

**Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,**

**Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,**

**Jacobson, Kauth, Lippincott, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,**

**Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

**Thank John Cook for his contributions to the State of Nebraska and congratulate him on his retirement**

Date of Introduction **February 05, 2025 420** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2025 495** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR40** Committee Referred to **Executive Board**

By **Brandt, Andersen, Armendariz, Ballard, Bosn, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

**Call on the City of Lincoln and the Nebraska State Capitol Environs Commission to place stop signs on the corners of Fourteenth Street and Lincoln Mall**

Date of Introduction **February 05, 2025** **426** Date of Referral **February 11, 2025** **481**  
Notice of Hearing **March 18, 2025** **636** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR41** Committee Referred to \_\_\_\_\_

By **Brandt**

TITLE

**Congratulate Mark Schoenrock for being named the 2023 County Official of the Year**

Date of Introduction **February 07, 2025** **443** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 18, 2025** **518** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR42**

By **Lonowski** \_\_\_\_\_

TITLE

**Congratulate the Minden High School volleyball team on winning the 2024 Class C-1 state championship**

Date of Introduction **February 10, 2025 463** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 18, 2025 518** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR43**

By **Ballard** \_\_\_\_\_

TITLE

**Congratulate Ethan Hardin on achieving the rank of Eagle Scout**

Date of Introduction **February 11, 2025 478** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 18, 2025 518** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR44** Committee Referred to \_\_\_\_\_

By **Murman** \_\_\_\_\_

TITLE

**Congratulate Jordon Harms for his achievement and contributions to Nebraska's agricultural economy**

Date of Introduction **February 11, 2025 482** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 18, 2025 518** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR45** Committee Referred to \_\_\_\_\_

By **Lippincott, Lonowski, McKeon** \_\_\_\_\_

TITLE

**Congratulate the Central City High School football team on earning the 2024 Class C-1 state runner-up title**

Date of Introduction **February 12, 2025 495** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 19, 2025 534** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to LR46

By Dorn, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dover, Dungan, Fredrickson,  
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth,  
Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould,  
Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate Dani Busboom Kelly on her position as the new head coach of the University of Nebraska women's volleyball team**

Date of Introduction February 13, 2025 508 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed February 24, 2025 575 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR47

By Dover

TITLE

**Congratulate the Northeast Community College men's soccer team on winning the 2024 National Junior College Athletic Association Division II national championship**

Date of Introduction February 13, 2025 514 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed February 24, 2025 575 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR48** Committee Referred to \_\_\_\_\_

By **Kauth, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,  
Jacobson, Juarez, Lippincott, Lonowski, McKeon, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper, McKir**

TITLE

**Extend sympathy to the family, friends, and fellow officers of Kyle McAcy**

Date of Introduction **February 21, 2025 568** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR49** Committee Referred to \_\_\_\_\_

By **Arch**

TITLE

**Congratulate Jerry and Bill Adams as recipients of the distinguished NEBRASKAlander Award**

Date of Introduction **February 24, 2025 572** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 25, 2025 583** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR50**

By **Arch** \_\_\_\_\_

TITLE

**Congratulate Kenneth E. Stinson as a recipient of the distinguished NEBRASKAlander Award**

Date of Introduction **February 24, 2025 573** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 25, 2025 583** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR51**

By **Arch** \_\_\_\_\_

TITLE

**Congratulate Dave Heineman and Sally Ganem as recipients of the distinguished NEBRASKAlander Award**

Date of Introduction **February 24, 2025 574** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 25, 2025 583** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR52** Committee Referred to \_\_\_\_\_

By **Hughes** \_\_\_\_\_

TITLE

**Congratulate the Seward High School Academic Decathlon team on winning the state championship in the Medium School Division**

Date of Introduction **February 24, 2025 578** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 04, 2025 650** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR53** Committee Referred to \_\_\_\_\_

By **Holdcroft, Andersen, Arch, Rountree, Sanders** \_\_\_\_\_

TITLE

**Congratulate retired Sarpy County Sheriff Jeff Davis on a successful and impactful career of public service**

Date of Introduction **February 26, 2025 598** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 05, 2025 656** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR54**

By McKinney

TITLE

**Recognize the hard work of people fighting to provide evidence for Marcus Garvey's posthumous pardon**

Date of Introduction **February 26, 2025 599** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 06, 2025 689** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR55**

By McKinney

TITLE

**Congratulate Joe Edmondson and the family on posthumously earning the 2024 Bobby Douglas Legacy Award**

Date of Introduction **February 26, 2025 599** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR56 Committee Referred to \_\_\_\_\_  
By Jacobson, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Ibach, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper  
TITLE

**Recognize March 2025 as Multiple Sclerosis Awareness Month in Nebraska**

Date of Introduction February 27, 2025 612 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 06, 2025 689 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR57 Committee Referred to \_\_\_\_\_  
By von Gillern, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,  
Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman,  
Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, Wordekemper  
TITLE

**Congratulate Danny Woodhead for his induction into the College Football Hall of Fame**

Date of Introduction February 27, 2025 613 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed March 06, 2025 689 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR58**

By Kauth, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson,  
Juarez, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Riepe, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper, Rountree

TITLE

**Extend sympathy to the family, friends, and fellow officers of Kyle McAcy**

Date of Introduction February 28, 2025 640 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 10, 2025 706 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR59**

By Brandt

TITLE

**Recognize the dedication of the Wilber-Clatonia Alumni Band on United States National Marching Band Day**

Date of Introduction March 03, 2025 646 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 10, 2025 706** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR60** \_\_\_\_\_ Committee Referred to \_\_\_\_\_

By **Hunt** \_\_\_\_\_

TITLE

**Recognize March 4, 2025, as Celebrate Theatre in Our Schools Day in Nebraska**

Date of Introduction **March 04, 2025 652** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 11, 2025 718** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR61** \_\_\_\_\_ Committee Referred to \_\_\_\_\_

By **Lonowski, Conrad, Dorn, Hardin, Hughes, Ibach, Juarez, Kauth, Lippincott, McKeon,**

**Murman, Rountree, Sanders, Sorrentino, Storm, Strommen, von Gillern**



TITLE

**Congratulate the Adams Central High School cheer team on winning the 2025 Class C-1  
Traditional Performance championship at the Nebraska State Cheer and Dance Competition**

Date of Introduction **March 05, 2025** 657 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 12, 2025** 743 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR62**

By **Sanders, Andersen, Arch, Holdcroft, Rountree**

TITLE

**Extend sympathy to the family, friends, and community of Herman Colvin**

Date of Introduction **March 05, 2025** 660 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 12, 2025** 743 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR63

By Riepe, Cavanaugh, J.

TITLE

**Congratulate the University of Nebraska at Omaha Mavericks men's basketball team on their Summit League success**

Date of Introduction March 05, 2025 661 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed March 12, 2025 743 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR64 Committee Referred to \_\_\_\_\_

By McKeon, Andersen, Ballard, Bosn, Bostar, Clouse, DeKay, Dorn, Dungan, Guereca,

Hallstrom, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Juarez, Lippincott, Lonowski,

McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Rountree, Sorrentino, Spivey,

Storer, Storm, von Gillern, Wordekemper

TITLE

**Congratulate the Burwell High School wrestling team on winning the 2025 Class D state championship**

Date of Introduction March 06, 2025 702 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed March 17, 2025 808 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR65** Committee Referred to \_\_\_\_\_  
By **Conrad, Ballard, Bosn, Brandt, DeKay, Dorn, Dungan, Fredrickson, Hallstrom, Hughes,**  
**Hunt, Quick, Raybould, Rountree, Wordekemper**  
TITLE

**Extend sympathy to the family and friends of Dave Bundy**

Date of Introduction **March 06, 2025 703** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 17, 2025 808** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR66**  
By **Bostar, Ballard, Bosn, Brandt, Clements, Conrad, Dorn, Dungan, Prokop, Raybould**  
TITLE

**Extend sympathy to the family, friends, and colleagues of Pat Lopez**

Date of Introduction **March 10, 2025 714** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 17, 2025 808** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR67**

By **McKinney** \_\_\_\_\_

TITLE

**Congratulate Omaha North High School wrestler Tyson Terry on winning the 2025 Boys Class A 285-pound state championship**

Date of Introduction **March 12, 2025 742** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 20, 2025 848** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR68** Committee Referred to \_\_\_\_\_

By **McKinney** \_\_\_\_\_

TITLE

**Congratulate Omaha North High School wrestler Jermaine Dortch on winning the 2025 Boys Class A 138-pound state championship**

Date of Introduction **March 12, 2025 743** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 20, 2025 848** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR69** Committee Referred to \_\_\_\_\_

By **Holdcroft, Riepe** \_\_\_\_\_

TITLE

**Recognize the one-hundred sixth anniversary of the founding of the American Legion**

Date of Introduction **March 12, 2025** **745** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 20, 2025** **848** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR70**

By **McKinney** \_\_\_\_\_

TITLE

**Congratulate Joe Edmonson and his family on posthumously earning the 2024 Bobby Douglas Legacy Award**

Date of Introduction **March 14, 2025** **783** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 25, 2025** **869** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR71

By Meyer, Clouse, Juarez, McKeon, Storm

TITLE

**Congratulate the Pender High School girls basketball team on winning the 2025 Class D-1 state championship**

Date of Introduction March 14, 2025 784 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed March 25, 2025 869 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR72 Committee Referred to \_\_\_\_\_

By Dorn, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Fredrickson, Hallstrom, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Wordekemper

TITLE

**Recognize Mosaic for continuing the mission of its founding organizations to serve people with intellectual and developmental disabilities**

Date of Introduction March 17, 2025 807 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed March 25, 2025 869 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR73** Committee Referred to \_\_\_\_\_  
By **Cavanaugh, J., Brandt, Cavanaugh, M., DeBoer, Dungan, Hunt, Juarez, Riepe, Spivey**  
TITLE

**Congratulate the University of Nebraska at Omaha softball team on winning their second consecutive Summit League Tournament championship title**

Date of Introduction **March 17, 2025 810** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 25, 2025 869** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR74**  
By **Wordekemper**  
TITLE

**Congratulate the Archbishop Bergan High School boys basketball team on winning the 2025 Class C-2 state championship**

Date of Introduction **March 18, 2025 828** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 25, 2025 869** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR75**

By **Sanders** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Ryan Daniel Sims**

Date of Introduction **March 18, 2025 829** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 25, 2025 869** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR76** Committee Referred to \_\_\_\_\_

By **McKeon, Andersen, DeKay, Guereca, Hallstrom, Hughes, Kauth, Lippincott, Lonowski, Meyer, Sanders, Sorrentino, Storm, Strommen** \_\_\_\_\_

TITLE

**Congratulate the Central Valley High School wrestling team on earning the 2025 Class D state runner-up title**

Date of Introduction **March 19, 2025 831** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 31, 2025 935** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



LR77 Committee Referred to \_\_\_\_\_  
By McKeon, Andersen, DeKay, Guereca, Hallstrom, Hughes, Kauth, Lippincott, Lonowski, Meyer,  
Sanders, Sorrentino, Storm, Strommen

TITLE

**Congratulate the Elm Creek High School girls basketball team on earning the 2025 Class D-1 state runner-up title**

Date of Introduction March 19, 2025 832 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 31, 2025 935 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ LR78  
By McKeon, Andersen, DeKay, Guereca, Hallstrom, Hughes, Kauth, Lippincott, Lonowski, Meyer,  
Sanders, Sorrentino, Storm, Strommen

TITLE

**Congratulate the Ravenna High School one-act team on winning the Class C-2 One-Act state championship title**

Date of Introduction March 19, 2025 833 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 31, 2025 935 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR79

By Bosn, Andersen, Arch, Armendariz, Ballard, Bostar, Cavanaugh, J., Cavanaugh, M.,  
Clements, Clouse, Conrad, DeBoer, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom,  
Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott,  
Lonowski, McKinney, Meyer, Moser, Murman, Prokop, Raybould, Riepe, Rountree, Sanders,  
Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate the Lincoln Christian High School girls basketball team on winning the 2025 Class C-1 state championship**

Date of Introduction March 20, 2025 858 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 31, 2025 935 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR80 Committee Referred to \_\_\_\_\_

By DeKay

TITLE

**Congratulate the St. Mary's High School boys basketball team on winning the 2025 Class D-2 state championship**

Date of Introduction March 25, 2025 867 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 01, 2025 950 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR81** Committee Referred to \_\_\_\_\_  
By Storm, Andersen, Clements, Clouse, Juarez, Lonowski, McKeon, Murman, Prokop, Sorrentino,  
Strommen

TITLE

**Congratulate the Ashland-Greenwood High School boys basketball team on winning the 2025 Class C-1 state championship**

Date of Introduction **March 25, 2025 877** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 01, 2025 950** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR82**  
By Storm, Andersen, Clements, Clouse, Juarez, McKeon, Meyer, Murman, Prokop, Sorrentino

TITLE

**Congratulate the Yutan girls wrestling team on winning the 2025 Class B state championship**

Date of Introduction **March 25, 2025 878** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 01, 2025 950** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR83**

By **Jacobson** \_\_\_\_\_

TITLE

**Congratulate Judy Ridenour for being named Nebraska's Natural Resources Districts Director of the year**

Date of Introduction **March 25, 2025 878** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 01, 2025 950** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR84** Committee Referred to \_\_\_\_\_

By **Hughes** \_\_\_\_\_

TITLE

**Congratulate Larry Moore on his induction into the Nebraska Natural Resources Hall of Fame**

Date of Introduction **March 25, 2025 879** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 01, 2025 950** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR85** Committee Referred to \_\_\_\_\_

By **Dorn, Andersen, Brandt, Kauth** \_\_\_\_\_

TITLE

**Congratulate Paul Hay and Randy Pryor on receiving the 2024 Nebraska Natural Resources Outstanding Water Conservation Award**

Date of Introduction **March 25, 2025** **882** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 01, 2025** **950** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Urban Affairs** **LR86** \_\_\_\_\_

By **Rountree** \_\_\_\_\_

TITLE

**Interim study to identify and examine the state of affordable and accessible housing in Nebraska**

Date of Introduction **March 26, 2025** **886** Date of Referral **March 26, 2025** **887**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR87

By Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate the 55th Wing on its 85th birthday and recognize the men and women for their distinguished service and legacy of excellence in aviation**

Date of Introduction March 26, 2025 897 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 02, 2025 961 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR88 Committee Referred to \_\_\_\_\_

By Clouse, Andersen, Bostar, Brandt, Hansen, Ibach, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Murman, Quick, Rountree, Storer, Storm

TITLE

**Congratulate the University of Nebraska at Kearney men's wrestling team on winning the 2025 Division II championship**

Date of Introduction March 26, 2025 899 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 02, 2025 961 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR89** Committee Referred to \_\_\_\_\_  
By Meyer, Andersen, Bostar, Cavanaugh, M., Clouse, Guereca, Hallstrom, Prokop, Rountree,  
Storer, Storm

TITLE

**Congratulate South Sioux City High School wrestler Tony Palmer on winning gold in the 2025 boys Class A 215-pound state championship**

Date of Introduction March 27, 2025 **906** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 03, 2025 **972** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR90**

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate Syracuse High School wrestler Brock Goebel on winning the 2025 boys Class C 106-pound state championship**

Date of Introduction March 27, 2025 **915** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 03, 2025 **972** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR91

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate Nebraska City High School wrestler Makayla Vasser on winning the 2025 girls Class A 190-pound state championship**

Date of Introduction March 27, 2025 916 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 03, 2025 972 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR92 Committee Referred to \_\_\_\_\_

By Dungan, Andersen, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., DeBoer, Dorn, Dover,  
Fredrickson, Hallstrom, Hughes, Hunt, Ibach, Juarez, Lonowski, McKinney, Murman, Prokop,  
Quick, Raybould, Riepe, Sorrentino, Storer, Storm, DeKay, Ballard

TITLE

**Extend sympathy to the family of former Senator Don Wesely**

Date of Introduction March 27, 2025 916 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 03, 2025 972 Pres to Gov \_\_\_\_\_



App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR93** Committee Referred to \_\_\_\_\_

By **Murman** \_\_\_\_\_

TITLE

**Congratulate Keith Berns for receiving the Nebraska Natural Resources Districts  
Outstanding Soil Conservation Award**

Date of Introduction **March 27, 2025 917** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 03, 2025 972** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR94**

By **Bostar, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M.,  
Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,  
Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth,  
Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould,  
Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

**Congratulate and thank Bryan Health for one hundred years of service to the community**

Date of Introduction **March 27, 2025 918** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 03, 2025 972** \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR95**  
By **Cavanaugh, J., Arch, Ballard, Cavanaugh, M., Dover, Dungan, Fredrickson, Guereca,**  
**Holdcroft, Hughes, Hunt, Juarez, Lonowski, McKinney, Moser, Riepe, Rountree, Spivey,**  
**Strommen, Wordekemper**

TITLE

**Congratulate the University of Nebraska at Omaha Mavericks men's basketball team on reaching its first NCAA Division I tournament in program history**

Date of Introduction **March 28, 2025 929** \_\_\_\_\_ Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 08, 2025 1012** \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR96** \_\_\_\_\_ Committee Referred to **Nebraska Retirement Systems**  
By **Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez,**  
**Sorrentino**

TITLE

**Interim study to examine the Nebraska Public Employees Retirement Systems administered by the Public Employees Retirement Board**

Date of Introduction March 28, 2025 930 Date of Referral March 28, 2025 931  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR97 Committee Referred to Nebraska Retirement Systems  
By Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez, Sorrentino

TITLE

**Interim study to carry out the provisions of section 13-2402, which requires the Nebraska Retirement Systems Committee to monitor underfunded defined benefit plans administered by political subdivisions**

Date of Introduction March 28, 2025 931 Date of Referral March 28, 2025 931  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LR98**

By Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez, Sorrentino

TITLE

**Interim study to examine issues within the jurisdiction of the Nebraska Retirement Systems Committee**

Date of Introduction March 28, 2025 931 Date of Referral March 28, 2025 931  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LR99**

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate the Falls City Sacred Heart High School girls basketball team on winning the 2025 Class D-2 state championship**

Date of Introduction March 31, 2025 936 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 08, 2025 1012 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR100** Committee Referred to \_\_\_\_\_

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper  
TITLE

**Congratulate the Johnson-Brock High School boys basketball team on winning the 2025  
Class D-1 state championship**

Date of Introduction **March 31, 2025** **937** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 08, 2025** **1012** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR101** Committee Referred to \_\_\_\_\_

By Jacobson, Andersen, Dorn, Guereca, Hallstrom, Hardin, Ibach, McKeon, Storer, Storm,  
Strommen, DeKay

TITLE

**Congratulate Sustainable Beef, LLC on their successful opening ceremony**

Date of Introduction **March 31, 2025** **938** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 08, 2025** **1012** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR102

By McKinney, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,  
Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, Meyer, Moser, Murman, Prokop,  
Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von

TITLE

**Congratulate Antrell Taylor on winning the 2025 157-pound NCAA wrestling championship**

Date of Introduction March 31, 2025 942 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 09, 2025 1038 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR103

By McKeon, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,  
Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKinney, Meyer, Moser, Murman, Prokop,  
Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von

TITLE

**Congratulate Ridge Lovett on winning the 2025 149-pound NCAA wrestling championship**

Date of Introduction March 31, 2025 943 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 09, 2025 1038 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR104** Committee Referred to \_\_\_\_\_  
By Lonowski, Andersen, Arch, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,  
Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom,  
Hansen, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, McKeon,  
McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders,  
Sorrentino, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate the University of Nebraska Wrestling team on their national runner-up title at the 2025 NCAA wrestling championship**

Date of Introduction April 01, 2025 958 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 09, 2025 1038 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR105** Committee Referred to \_\_\_\_\_  
By Brandt, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Cavanaugh, J., Cavanaugh, M.,  
Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Hallstrom,  
Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott,  
Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe,  
Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Recognize April 14, 2025, as Lineworkers Appreciation Day in Nebraska and express appreciation for their contributions and efforts**

Date of Introduction April 02, 2025 969 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 14, 2025 1094 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR106**  
By Hansen

TITLE

**Congratulate the Oakland-Craig High School girls basketball team on winning the 2025 Class C-2 state championship**

Date of Introduction April 03, 2025 994 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 14, 2025 1094 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LR107**

By **Hansen** \_\_\_\_\_

TITLE

**Congratulate Michael Nissen on receiving the Nebraska Natural Resources Districts Tree Planter of the Year Award**

Date of Introduction **April 03, 2025 995** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 14, 2025 1094** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR108** Committee Referred to **Judiciary** \_\_\_\_\_

By **Bosn, DeBoer, Hallstrom, Holdcroft, McKinney, Rountree, Storer, Storm** \_\_\_\_\_

TITLE

**Interim study to examine issues within the jurisdiction of the Judiciary Committee**

Date of Introduction **April 03, 2025 999** Date of Referral **April 03, 2025 1000**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR109 Committee Referred to \_\_\_\_\_  
By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper  
TITLE

**Recognize the Southeast Nebraska Cancer Memorial Garden as being named Nebraska's  
Natural Resources Districts Outstanding Community Conservation Award winner**

Date of Introduction April 08, 2025 1015 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 15, 2025 1108 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR110**  
By Hughes  
TITLE

**Congratulate the McCool Junction High School boys basketball team, the Cross County High School  
boys basketball team, and the Milford High School girls basketball team on earning their respective  
state titles**

Date of Introduction April 08, 2025 1021 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 15, 2025 1108 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR111**

By **Hughes** \_\_\_\_\_

TITLE

**Congratulate the York High School speech team on winning the Class B state championship**

Date of Introduction **April 08, 2025 1021** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 15, 2025 1108** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR112** Committee Referred to \_\_\_\_\_

By **Arch, Guereca, Holdcroft, Murman, Raybould, Spivey** \_\_\_\_\_

TITLE

**Congratulate Rachel Sue Mulligan of Papillion for her participation in Special Olympics and her success at the World Winter Games**

Date of Introduction **April 08, 2025 1022** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 15, 2025 1108** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR113** Committee Referred to \_\_\_\_\_

By **Dungan, Cavanaugh, J.** \_\_\_\_\_

TITLE

**Express sympathy to the family of Gordon Kissel**

Date of Introduction **April 08, 2025 1022** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 15, 2025 1108** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR114**

By **Holdcroft, Bosn, Clouse, Dorn, Fredrickson, Guereca, Juarez, Kauth, Lonowski,**

**Wordekemper** \_\_\_\_\_

TITLE

**Congratulate the Papillion-La Vista High School boys basketball team on winning the 2025 Class A state championship**

Date of Introduction **April 08, 2025 1033** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 15, 2025 1108** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR115

By Holdcroft, Bosn, Bostar, Clouse, Dorn, Fredrickson, Guereca, Juarez, Kauth, Lonowski,  
Sanders, Spivey, Wordekemper

TITLE

**Honor Walter "Thane" Baker for his many accomplishments in the sport of track and field and his extraordinary success in the 1952 and 1956 Summer Olympics**

Date of Introduction April 08, 2025 1034 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 15, 2025 1108 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR116** Committee Referred to \_\_\_\_\_

By McKeon, Andersen, Brandt, Clouse, DeKay, Dover, Hardin, Hughes, Ibach, Jacobson,  
Lippincott, Lonowski, Meyer, Moser, Murman, Quick, Storer, Storm, Strommen

TITLE

**Congratulate the Ravenna Senior Center on fifty years of service to the community**

Date of Introduction April 11, 2025 1090 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 22, 2025 1156 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR117** Committee Referred to \_\_\_\_\_  
By Storer, Andersen, Armendariz, Bosn, Bostar, Clouse, Conrad, DeKay, Fredrickson,  
Hallstrom, Hughes, Jacobson, Juarez, Kauth, McKeon, Moser, Murman, Prokop, Quick,  
Sorrentino, Spivey, Strommen

TITLE

**Congratulate Dr. Melvin Campbell on receiving the 2024 Copic Humanitarian Award and extend appreciation to him for his service to the State of Nebraska**

Date of Introduction April 14, 2025 1093 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 22, 2025 1156 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LR118**  
By Strommen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, M., Clements, DeKay, Dorn,  
Guereca, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson, Lonowski, Meyer, Murman, Prokop,  
Spivey, Storm, Wordekemper

TITLE

**Interim study to examine and formulate a standardized method of classifying and valuing property relating to biodiesel facilities**

Date of Introduction April 15, 2025 1111 Date of Referral April 15, 2025 1112  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR119

By Hardin, Andersen, Clements, DeKay, Hallstrom, Jacobson, Lippincott, Lonowski, McKeon, Quick, Rountree, Storm, Strommen

TITLE

**Celebrate the forty-second anniversary of Nebraska's sister-state relationship with Taiwan**

Date of Introduction April 15, 2025 1112 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 22, 2025 1156 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR120 Committee Referred to \_\_\_\_\_

By Lippincott, Andersen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Clements, Clouse, Conrad, DeKay, Dorn, Fredrickson, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Sorrentino, Spivey, Storer, Storm, Strommen, Wordekemper

TITLE

**Recognize Madison Chrisman for earning first place in Agriscience Research-Animal Systems at the State FFA Convention**

Date of Introduction April 15, 2025 1117 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 22, 2025 1156 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR121** Committee Referred to \_\_\_\_\_  
By Lippincott, Andersen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Clements,  
Clouse, Conrad, DeKay, Dorn, Fredrickson, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson,  
Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Sorrentino,  
Spivey, Storer, Storm, Strommen, Wordekemper

TITLE

**Recognize Courtney Carlstrom for earning first place in Agricultural Sales-Placement at the State FFA Convention**

Date of Introduction April 15, 2025 1118 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 22, 2025 1156 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR122**  
By Lippincott, Andersen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Clements,  
Clouse, Conrad, DeKay, Dorn, Fredrickson, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson,  
Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Sorrentino,  
Spivey, Storer, Storm, Strommen, Wordekemper

TITLE

**Recognize Joseph Thede for earning first place in Automobile Technology at the State FFA Convention**

Date of Introduction April 15, 2025 1119 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 22, 2025 1156 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LR123**

By Jacobson

TITLE

**Interim study to examine the collection, use, and protection of agricultural data in Nebraska**

Date of Introduction April 16, 2025 1139 Date of Referral April 16, 2025 1140

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR124** Committee Referred to Banking, Commerce and Insurance

By Jacobson

TITLE

**Interim study to examine the role of a pharmacy benefit manager within the Nebraska health insurance industry and the impact on prescription drug prices**

Date of Introduction April 16, 2025 1140 Date of Referral April 16, 2025 1141

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR125 Committee Referred to \_\_\_\_\_  
By Spivey, Cavanaugh, M., Conrad, DeBoer, Fredrickson, Guereca, Hunt, Juarez, Lippincott,  
McKinney, Rountree

TITLE

**Recognize April 2025 as Second Chance Month in Nebraska**

Date of Introduction April 16, 2025 1141 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 23, 2025 1177 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR126  
By von Gillern, Bostar, Dungan, Ibach, Jacobson, Kauth, Murman, Sorrentino

TITLE

**Interim study to examine the impact of certain tax incentive programs currently in effect in Nebraska**

Date of Introduction April 17, 2025 1150 Date of Referral April 17, 2025 1150  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR127

By Hallstrom, Arch, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse,  
Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Holdcroft, Hughes,  
Ibach, Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen,  
von Gillern, Wordekemper

TITLE

**Congratulate Palmyra High School wrestlers Evelyn Bryan-Aldrich and Bettie Chambers on winning their respective 2025 girls Class B state championships**

Date of Introduction April 17, 2025 1151 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 28, 2025 1237 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR128 Committee Referred to \_\_\_\_\_

By Hallstrom, Arch, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse,  
Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Holdcroft, Hughes,  
Ibach, Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen,  
von Gillern, Wordekemper

TITLE

**Recognize April 2025 as Occupational Therapy Month in Nebraska**

Date of Introduction April 17, 2025 1151 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 28, 2025 1237 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR129** Committee Referred to \_\_\_\_\_  
By Hallstrom, Arch, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse,  
Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Holdcroft, Hughes,  
Ibach, Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Quick,  
Raybould, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern,  
Wordekemper

TITLE

**Congratulate Johnson County Central High School wrestler Jocelyn Prado on winning the 2025 girls Class B 100-pound state championship**

Date of Introduction April 17, 2025 1152 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 28, 2025 1237 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR130**  
By Ballard

TITLE

**Congratulate the University of Nebraska-Lincoln men's basketball team on winning the 2025 College Basketball Crown championship**

Date of Introduction April 22, 2025 1167 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 29, 2025 1258 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR131**

By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,  
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate Stanley Staab for his service and impact on Nebraska's Natural Resources Districts  
and for his posthumous induction into the Nebraska Natural Resources Districts Hall of Fame**

Date of Introduction April 23, 2025 1181 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 30, 2025 1277 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR132** Committee Referred to \_\_\_\_\_  
By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,  
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,

Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper  
TITLE

**Congratulate Jessica Evans for her contributions to agricultural education and for being  
named the Lower Elkhorn Natural Resources District Educator of the Year**

Date of Introduction April 23, 2025 1182 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 30, 2025 1277 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR133 Committee Referred to \_\_\_\_\_  
By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,  
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper  
TITLE

**Congratulate the Battle Creek High School boys wrestling team on winning the 2025 Class C  
state championship and their second consecutive state title**

Date of Introduction April 23, 2025 1183 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 30, 2025 1277 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR134

By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,  
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,  
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,  
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate the Norfolk High School cheer team and unified cheer team for their performance at the 2025 Nebraska State Cheer and Dance Competition**

Date of Introduction April 23, 2025 1184 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 30, 2025 1277 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR135

By Storm, Clements, Dungan, Holdcroft, Hughes, Ibach, Lonowski, Moser, Riepe, Storer,  
Strommen, Wordekemper

TITLE

**Congratulate the Bone Creek Museum of Agrarian Art on its Grand Reopening**

Date of Introduction April 23, 2025 1188 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 30, 2025 1277 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR136 Committee Referred to \_\_\_\_\_

By Dungan \_\_\_\_\_

TITLE

**Congratulate the Annunciation Greek Orthodox Church on the celebration of eighty years of service to the community**

Date of Introduction April 23, 2025 1189 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 30, 2025 1277 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR137 Committee Referred to \_\_\_\_\_

By Lippincott, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,

Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,

Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,

Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop,

Quick, Raybould, Riepe, Rountree, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Recognize the fiftieth anniversary of the end to the Vietnam War and honor the veterans and lives lost to the war**

Date of Introduction April 23, 2025 1191 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 30, 2025 1277 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LR138**

By **Ibach, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,**  
**Cavanaugh, M., Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,**  
**Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Jacobson, Juarez, Kauth, Lippincott,**  
**Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe,**  
**Rountree, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

**Congratulate the Nebraska Head Start Association on celebrating sixty years of service to the community**

Date of Introduction **April 24, 2025 1203** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **May 01, 2025 1304** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR139**

By **Ibach, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,**  
**Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,**  
**Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Jacobson, Juarez,**  
**Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,**  
**Raybould, Riepe, Rountree, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

**Congratulate Dan Hughes on his induction into the Nebraska Natural Resources Districts Hall of Fame in the Supporter Category**

Date of Introduction **April 24, 2025 1204** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed May 01, 2025 1304 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR140 Committee Referred to \_\_\_\_\_  
By Holdcroft, Arch, Armendariz, Ballard, Bosn, Brandt, Clements, DeKay, Dorn, Hallstrom,  
Hardin, Hughes, Ibach, Jacobson, Kauth, Lippincott, Lonowski, Moser, Murman,  
von Gillern

TITLE

**Recognize Karen Bowling for her service with Nebraska Family Alliance to families in Nebraska**

Date of Introduction April 24, 2025 1207 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed May 01, 2025 1304 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR141 Committee Referred to \_\_\_\_\_  
By Quick, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,  
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,  
Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman,  
Prokop, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekempe

TITLE

**Recognize SkillsUSA for enhancing the lives of the citizens of Nebraska**

Date of Introduction April 28, 2025 1252 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed May 06, 2025 1319 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR142**  
By Cavanaugh, M.

TITLE

**Recognize May 2025 as Myositis Awareness Month in Nebraska**

Date of Introduction April 30, 2025 1297 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed May 07, 2025 1318 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR143  
By Cavanaugh, M., Armendariz, Bosn, Cavanaugh, J., Conrad, DeBoer, Hughes, Ibach, Juarez,  
Kauth, McKinney, Raybould, Riepe, Sanders, Sorrentino, Spivey, Storer

TITLE

**Recognize May 2025 as Maternal Mental Health Awareness Month in Nebraska**

Date of Introduction April 30, 2025 1299 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR144 Committee Referred to Education  
By Kauth

TITLE

**Interim study to examine potential changes to Nebraska's teacher certification requirements to create an apprenticeship-based pathway for persons seeking to transition into teaching grades kindergarten through twelve**

Date of Introduction May 06, 2025 1323 Date of Referral May 06, 2025 1324  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR145** Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

**Interim study to examine the effectiveness of hyperbaric oxygen therapy**

Date of Introduction **May 06, 2025** **1324** Date of Referral **May 06, 2025** **1325**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Urban Affairs** **LR146**

By **Urban Affairs Committee, McKinney, Chairperson, Andersen, Brandt, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino**

TITLE

**Interim study to examine the intersection of tax increment financing and affordable housing within the State of Nebraska**

Date of Introduction **May 07, 2025** **1324** Date of Referral **May 07, 2025** **1324**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LR147**

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

**Interim study to examine land banks under the Nebraska Municipal Land Bank Act**

Date of Introduction May 07, 2025 1325 Date of Referral May 07, 2025 1325  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR148** Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

**Interim study to examine issues under the jurisdiction of the Urban Affairs Committee**

Date of Introduction May 07, 2025 1325 Date of Referral May 07, 2025 1325  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR149 Committee Referred to Urban Affairs  
By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick,  
Rountree, Sorrentino

TITLE

**Interim study to explore methods for providing hearing notices for municipalities**

Date of Introduction May 07, 2025 1325 Date of Referral May 07, 2025 1326  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs LR150  
By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick,  
Rountree, Sorrentino

TITLE

**Interim study to examine the current powers of city councils for cities of the metropolitan class**

Date of Introduction May 07, 2025 1326 Date of Referral May 07, 2025 1326  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LR151**

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

**Interim study to hear reports submitted pursuant to the Poverty Elimination Action Plan Act**

Date of Introduction May 07, 2025 1326 Date of Referral May 07, 2025 1327  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR152** Committee Referred to Government, Military and Veterans Affairs

By Storer, Andersen, Conrad, Guereca, Hallstrom, Meyer, Strommen

TITLE

**Interim study to examine the costs to persons and businesses in Nebraska associated with the adoption, amendment, or repeal of rules or regulations**

Date of Introduction May 07, 2025 1327 Date of Referral May 07, 2025 1328  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_