

Committee Referred to _____ **LB1**

By **Executive Board: Hansen, Chairperson** _____

TITLE

Eliminate an incorrect reference in provisions of the medical cannabis initiative petition language adopted by the voters

Date of Introduction **January 09, 2025 52** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **January 13, 2025 111** Adv to E& R Initial **January 29, 2025 372**

Placed on Select File **January 31, 2025 392**

Adv to E & R Eng **February 07, 2025 446** Placed on Final Reading **February 13, 2025 509**

Dispense w/read _____

Passed/Failed on Final Reading **February 21, 2025 548** aye **48** nay **0** nv **1**

Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**

App by Governor **February 25, 2025 590** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB2**

By **Executive Board: Hansen, Chairperson** _____

TITLE

Repeal provisions that have terminated related to an advisory group, funds, a pilot study, emergency assistance, and a task force

Date of Introduction **January 09, 2025 52** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **January 13, 2025 111** Adv to E& R Initial **January 29, 2025 372**

Placed on Select File **January 31, 2025 392**

Adv to E & R Eng **February 07, 2025 447** Placed on Final Reading **February 13, 2025 509**

Dispense w/read _____

Passed/Failed on Final Reading **February 21, 2025 549** aye **48** nay **0** nv **1**

Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**

App by Governor **February 25, 2025 590** Ret by Gov w/o Approval _____

LB3 Committee Referred to Government, Military and Veterans Affairs

By Lippincott, at the request of the Governor, Storm, Clements, Andersen

TITLE

Change provisions relating to selection of presidential electors

Date of Introduction January 09, 2025 52 Date of Referral January 13, 2025 111

Notice of Hearing January 30, 2025 331 IPP _____

Placed on General File March 11, 2025 732 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB4 Committee Referred to Transportation and Telecommunications

By Bosn

TITLE

Adopt the Telecommunications Exchange Deregulation Act

Date of Introduction January 09, 2025 52 Date of Referral January 13, 2025 111

Notice of Hearing February 11, 2025 390 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB5

By Bosn, Raybould

TITLE

Provide immunity for administration of naloxone or other federally approved opioid antagonists

Date of Introduction January 09, 2025 52 Date of Referral January 13, 2025 111

Notice of Hearing January 23, 2025 230 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB6

By Bosn, Holdcroft, DeKay, Andersen, Hallstrom

TITLE

Provide for a penalty enhancement for a controlled substances violation resulting in serious bodily injury or death

Date of Introduction January 09, 2025 53 Date of Referral January 13, 2025 111

Notice of Hearing January 29, 2025 289 IPP _____

Placed on General File March 13, 2025 755 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB7 Committee Referred to Agriculture

By DeKay, Hardin

TITLE

Change provisions relating to real estate and the Foreign-owned Real Estate National Security Act

Date of Introduction January 09, 2025 53 Date of Referral January 13, 2025 111

Notice of Hearing January 28, 2025 260 IPP _____

Placed on General File February 10, 2025 462 Adv to E& R Initial February 27, 2025 603

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 727 Placed on Final Reading March 19, 2025 835

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 973 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB8 Committee Referred to Revenue

By Dungan

TITLE

Change provisions relating to the tax credits under the Sustainable Aviation Fuel Tax Credit Act

Date of Introduction January 09, 2025 53 Date of Referral January 13, 2025 111

Notice of Hearing January 22, 2025 188 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB9

By Hughes

TITLE

Change provisions relating to cigarette taxes and the Tobacco Products Tax Act and provide for regulation of products containing nicotine analogues

Date of Introduction January 09, 2025 53 Date of Referral January 17, 2025 231

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File March 10, 2025 708 Adv to E& R Initial March 19, 2025 855

Placed on Select File March 27, 2025 901

Adv to E & R Eng April 17, 2025 1149 Placed on Final Reading April 22, 2025 1166

Dispense w/read _____

Passed/Failed on Final Reading April 25, 2025 1230 aye 34 nay 10 nv 5

Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233

App by Governor April 29, 2025 1313 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB10

By Hughes, Hallstrom

TITLE

Change requirements relating to wholesale drug distributors and dispensing of certain prescription drugs

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 111

Notice of Hearing January 22, 2025 152 IPP _____

Placed on General File January 29, 2025 373 Adv to E& R Initial February 05, 2025 418

Placed on Select File February 10, 2025 465

Adv to E & R Eng February 19, 2025 528 Placed on Final Reading February 20, 2025 542

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 670 aye 46 nay 0 nv 3

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB11 Committee Referred to Appropriations

By Hughes

TITLE

Appropriate funds for the Nebraska Statewide Workforce and Education Reporting System Act

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 112

Notice of Hearing February 25, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB12 Committee Referred to Judiciary

By Dungan, Raybould, Conrad, Dover, Rountree

TITLE

Change the statute of limitations on certain civil actions for sexual assault of a child

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 112

Notice of Hearing March 26, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB13

By Cavanaugh, M., Conrad, Hallstrom

TITLE

Require the Department of Health and Human Services to file a state plan amendment relating to child care

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 152 IPP _____

Placed on General File February 13, 2025 507 Adv to E& R Initial March 05, 2025 659

Placed on Select File March 11, 2025 731

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB14

By Cavanaugh, M., Hunt, Conrad, Raybould

TITLE

Adopt the Hunger-Free Schools Act

Date of Introduction January 09, 2025 54 Date of Referral January 13, 2025 112

Notice of Hearing February 25, 2025 521 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB15 Committee Referred to **Appropriations**

By **Dungan, Hunt, Conrad, Bosn**

TITLE

State intent regarding appropriations for interpreter services for the Supreme Court

Date of Introduction **January 09, 2025 54** Date of Referral **January 13, 2025 112**

Notice of Hearing **March 19, 2025 425** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB16 Committee Referred to **Judiciary**

By **Cavanaugh, J., Conrad**

TITLE

Adopt the Nebraska Consumable Hemp Control Act

Date of Introduction **January 09, 2025 54** Date of Referral **January 13, 2025 112**

Notice of Hearing **January 29, 2025 289** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB17

By Cavanaugh, J., Hunt, Conrad

TITLE

Prohibit certain fees by residential landlords and require notices and disclosures of consumer reports

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112

Notice of Hearing February 20, 2025 431 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB18

By Cavanaugh, J.

TITLE

Require certain determinations prior to utility pole installations under the Small Wireless Facilities Deployment Act

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112

Notice of Hearing February 11, 2025 390 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB19 Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, J.**

TITLE

Change provisions relating to elections for cities of the metropolitan class

Date of Introduction **January 09, 2025 55** Date of Referral **January 13, 2025 112**
Notice of Hearing **February 06, 2025 371** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB20 Committee Referred to **Natural Resources**

By **Cavanaugh, J.**

TITLE

Require the provision of electric service to customers that own an agricultural self-generation facility

Date of Introduction **January 09, 2025 55** Date of Referral **January 13, 2025 112**
Notice of Hearing **January 22, 2025 187** IPP _____
Placed on General File **January 27, 2025 349** Adv to E& R Initial **January 29, 2025 375**
Placed on Select File **January 31, 2025 392**
Adv to E & R Eng **February 07, 2025 448** Placed on Final Reading **February 13, 2025 509**
Dispense w/read _____
Passed/Failed on Final Reading **February 21, 2025 550** aye **48** nay **0** nv **1**
Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**
App by Governor **February 25, 2025 590** Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB21

By Cavanaugh, J., Conrad

TITLE

Adopt the Uniform Unlawful Restrictions in Land Records Act

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112
Notice of Hearing January 27, 2025 212 IPP _____
Placed on General File January 28, 2025 367 Adv to E& R Initial January 31, 2025 391
Placed on Select File February 06, 2025 437
Adv to E & R Eng February 13, 2025 506 Placed on Final Reading February 20, 2025 539
Dispense w/read _____
Passed/Failed on Final Reading March 06, 2025 671 aye 47 nay 0 nv 2
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689
App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB22

By Dungan, Conrad

TITLE

Require the Department of Health and Human Services to file a state plan amendment for evidence-based nurse home-visitation services

Date of Introduction January 09, 2025 55 Date of Referral January 13, 2025 112
Notice of Hearing January 23, 2025 152 IPP _____
Placed on General File February 05, 2025 422 Adv to E& R Initial February 10, 2025 464
Placed on Select File February 18, 2025 522
Adv to E & R Eng March 11, 2025 725 Placed on Final Reading March 17, 2025 809
Dispense w/read _____
Passed/Failed on Final Reading April 03, 2025 974 aye 47 nay 0 nv 2
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994
App by Governor April 9, 2025 1049 Ret by Gov w/o Approval _____

LB22A Committee Referred to _____

By Dungan

TITLE

Appropriation Bill

Date of Introduction March 12, 2025 745 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 12, 2025 745 Adv to E& R Initial March 14, 2025 783

Placed on Select File March 25, 2025 871

Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 01, 2025 958

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 974 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 9, 2025 1049 Ret by Gov w/o Approval _____

LB23 Committee Referred to Transportation and Telecommunications

By Cavanaugh, J., Raybould

TITLE

Provide for grants for bike-sharing programs

Date of Introduction January 09, 2025 56 Date of Referral January 13, 2025 112

Notice of Hearing January 28, 2025 260 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB24

By Cavanaugh, J., Hunt, Conrad

TITLE

Change provisions relating to probation and waiver of probation fees

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 162 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LB25

By Ballard, Hallstrom

TITLE

Appropriate funds to the Department of Administrative Services for interoperable communication equipment

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing March 04, 2025 417 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB26 Committee Referred to Judiciary

By Ballard

TITLE

Include certain hospital and health clinic employees within statutes protecting health care professionals from assault

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing January 23, 2025 230 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB27 Committee Referred to Health and Human Services

By Ballard, Fredrickson

TITLE

Change provisions of the Rural Health Systems and Professional Incentive Act

Date of Introduction January 09, 2025 57 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 152 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB28

By Conrad, Hunt, Raybould, Fredrickson

TITLE

Provide for an income tax adjustment for tip income

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing March 14, 2025 656 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB29

By Conrad

TITLE

Create a review process for agency rules and regulations

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 12, 2025 413 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB30 Committee Referred to Revenue

By Conrad

TITLE

Provide for an income tax adjustment for income received from overtime compensation

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing March 14, 2025 656 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB31 Committee Referred to Education

By Conrad, Hunt

TITLE

Require school policies relating to the use of student surveillance, monitoring, and tracking technology by school districts

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 04, 2025 357 IPP _____

Placed on General File February 07, 2025 451 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB32

By Hunt, Raybould

TITLE

Change provisions relating to disclaimers on political advertisements

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 06, 2025 371 IPP _____

Placed on General File February 27, 2025 624 Adv to E& R Initial May 01, 2025 1311

Placed on Select File May 07, 2025 1340

Adv to E & R Eng May 08, 2025 1360 Placed on Final Reading May 12, 2025 1425

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1514 aye 47 nay 2 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

Committee Referred to General Affairs LB33

By Hunt

TITLE

Remove nonalcoholic beer from regulation under the Nebraska Liquor Control Act

Date of Introduction January 09, 2025 58 Date of Referral January 13, 2025 112

Notice of Hearing February 03, 2025 345 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB34 Committee Referred to Government, Military and Veterans Affairs

By Hunt, Conrad

TITLE

Provide for year-round daylight saving time

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112

Notice of Hearing January 31, 2025 277 IPP _____

Placed on General File February 07, 2025 446 Adv to E& R Initial February 20, 2025 539

Placed on Select File February 26, 2025 592

Adv to E & R Eng March 11, 2025 726 Placed on Final Reading March 17, 2025 809

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB35 Committee Referred to Natural Resources

By Brandt

TITLE

Change provisions relating to the requirements for certain exemptions for privately developed renewable energy generation facilities

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112

Notice of Hearing January 22, 2025 187 IPP _____

Placed on General File January 27, 2025 349 Adv to E& R Initial January 29, 2025 375

Placed on Select File January 31, 2025 392

Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 13, 2025 509

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB36

By Brandt

TITLE

Adopt the Safe Battery Collection and Recycling Act, provide for the Home Weatherization Clearinghouse and for mitigation of incidental taking of threatened or endangered species habitat, change provisions relating to the Water Recreation Enhancement Act, ground water allocation, and permits and stamps issued by the Game and Parks Commission, and create the Research Excellence Cash Fund

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112

Notice of Hearing January 29, 2025 290 IPP _____

Placed on General File April 01, 2025 952 Adv to E& R Initial April 09, 2025 1043

Placed on Select File April 22, 2025 1159

Adv to E & R Eng April 23, 2025 1196 Placed on Final Reading April 29, 2025 1266

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1515 aye 43 nay 6 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LB36A

By Brandt, Hughes

TITLE

Appropriation Bill

Date of Introduction April 24, 2025 1210 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 24, 2025 1210 Adv to E& R Initial April 28, 2025 1238

Placed on Select File April 30, 2025 1299

Adv to E & R Eng May 08, 2025 1355 Placed on Final Reading May 12, 2025 1425

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1516 aye 48 nay 1 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

LB37 Committee Referred to Transportation and Telecommunications

By Jacobson, Conrad

TITLE

Adopt the Railroad Safety Act

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112

Notice of Hearing March 10, 2025 612 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB38 Committee Referred to Natural Resources

By Jacobson

TITLE

Change provisions of the Geologists Regulation Act

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112

Notice of Hearing January 23, 2025 217 IPP _____

Placed on General File January 27, 2025 353 Adv to E& R Initial January 30, 2025 385

Placed on Select File February 04, 2025 412

Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 18, 2025 521

Dispense w/read _____

Passed/Failed on Final Reading February 21, 2025 551 aye 48 nay 0 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LB39

By Jacobson

TITLE

Change provisions relating to the board of directors of a bank

Date of Introduction January 09, 2025 59 Date of Referral January 13, 2025 112

Notice of Hearing March 04, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LB40

By Jacobson

TITLE

Change provisions relating to the Nebraska Uniform Limited Liability Company Act

Date of Introduction January 09, 2025 60 Date of Referral January 13, 2025 112

Notice of Hearing March 04, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB41 Committee Referred to Health and Human Services

By Riepe, Cavanaugh, M., DeBoer, Raybould, Quick

TITLE

Change provisions relating to blood tests for pregnant women

Date of Introduction January 09, 2025 60 Date of Referral January 13, 2025 112

Notice of Hearing January 23, 2025 152 IPP _____

Placed on General File February 05, 2025 422 Adv to E& R Initial February 10, 2025 464

Placed on Select File February 18, 2025 522

Adv to E & R Eng March 20, 2025 852 Placed on Final Reading March 27, 2025 901

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 975 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 9, 2025 1049 Ret by Gov w/o Approval _____

LB41A Committee Referred to _____

By Riepe

TITLE

Appropriation Bill

Date of Introduction March 12, 2025 745 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 12, 2025 745 Adv to E& R Initial March 25, 2025 869

Placed on Select File March 27, 2025 907

Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 01, 2025 958

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 976 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 9, 2025 1049 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB42

By Riepe, Hardin, Quick, Cavanaugh, M., Conrad

TITLE

Provide for employment of nurse aides in intellectual and developmental disability facilities

Date of Introduction January 09, 2025 60 Date of Referral January 13, 2025 112
Notice of Hearing January 23, 2025 152 IPP _____
Placed on General File January 29, 2025 373 Adv to E& R Initial February 05, 2025 418
Placed on Select File February 10, 2025 465
Adv to E & R Eng February 19, 2025 528 Placed on Final Reading February 20, 2025 542
Dispense w/read _____
Passed/Failed on Final Reading March 06, 2025 671 aye 47 nay 0 nv 2
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689
App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB43

By DeKay, Hardin

TITLE

Change provisions relating to notice and certification requirements for electric generation facilities, transmission lines, and privately developed renewable energy generation facilities located near military installations

Date of Introduction January 09, 2025 60 Date of Referral January 13, 2025 112
Notice of Hearing January 22, 2025 187 IPP _____
Placed on General File January 27, 2025 353 Adv to E& R Initial January 30, 2025 386
Placed on Select File February 04, 2025 412
Adv to E & R Eng February 13, 2025 506 Placed on Final Reading February 19, 2025 529
Dispense w/read _____
Passed/Failed on Final Reading February 21, 2025 552 aye 48 nay 0 nv 1
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564
App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

LB44 Committee Referred to **Judiciary**

By **McKinney, Hunt**

TITLE

Change limitations period for actions for postconviction relief

Date of Introduction **January 09, 2025 60** Date of Referral **January 13, 2025 112**

Notice of Hearing **March 14, 2025 433** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB45 Committee Referred to **Business and Labor**

By **McKinney**

TITLE

Provide for grants for job programs for historically underserved youth

Date of Introduction **January 09, 2025 60** Date of Referral **January 13, 2025 112**

Notice of Hearing **February 10, 2025 398** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

LB46

By McKinney

TITLE

Establish a Restaurant Meals Program under the Supplemental Nutrition Assistance Program

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing February 06, 2025 345 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB47

By McKinney

TITLE

Change provisions of the Business Innovation Act and the Small Business Assistance Act

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing February 25, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB48 Committee Referred to Health and Human Services

By McKinney

TITLE

Establish a Family Resource and Juvenile Assessment Center Pilot Program

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing March 12, 2025 564 IPP _____

Placed on General File March 26, 2025 892 Adv to E& R Initial May 08, 2025 1379

Placed on Select File May 12, 2025 1426

Adv to E & R Eng May 14, 2025 1480 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB48A Committee Referred to _____

By McKinney

TITLE

Appropriation Bill

Date of Introduction May 12, 2025 1411 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 12, 2025 1411 Adv to E& R Initial May 14, 2025 1469

Placed on Select File May 14, 2025 1537

Adv to E & R Eng May 15, 2025 1545 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB49

By McKinney, Conrad

TITLE

Provide for a model ban and bar policy for school districts

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing March 10, 2025 646 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB50

By DeKay, Dover, Hansen, McKeon, Murman, Quick

TITLE

Change provisions relating to the distribution of the nameplate capacity tax

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112

Notice of Hearing February 19, 2025 487 IPP _____

Placed on General File February 25, 2025 581 Adv to E& R Initial May 01, 2025 1311

Placed on Select File May 07, 2025 1339

Adv to E & R Eng May 08, 2025 1360 Placed on Final Reading May 12, 2025 1426

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB51 Committee Referred to Judiciary

By Ibach, Bosn, Holdcroft

TITLE

Adopt the National Crime Prevention and Privacy Compact

Date of Introduction January 09, 2025 61 Date of Referral January 13, 2025 112
Notice of Hearing January 22, 2025 162 IPP _____
Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386
Placed on Select File February 04, 2025 412
Adv to E & R Eng February 07, 2025 449 Placed on Final Reading February 18, 2025 521
Dispense w/read _____
Passed/Failed on Final Reading February 21, 2025 553 aye 48 nay 0 nv 1
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564
App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

LB52 Committee Referred to Judiciary

By Ibach, Bosn, Holdcroft, DeKay

TITLE

Provide additional offenses for which notification to crime victims is required

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112
Notice of Hearing January 22, 2025 162 IPP _____
Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386
Placed on Select File February 04, 2025 412
Adv to E & R Eng February 07, 2025 449 Placed on Final Reading February 18, 2025 521
Dispense w/read _____
Passed/Failed on Final Reading February 21, 2025 554 aye 48 nay 0 nv 1
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564
App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB53

By Cavanaugh, M., Cavanaugh, J., Conrad, DeBoer, Guereca, Hunt, Juarez, Spivey, Raybould

TITLE

Provide criminal and civil immunity for pregnancy outcomes

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112

Notice of Hearing March 06, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LB54

By Dorn, Raybould

TITLE

State intent regarding appropriations for providers of developmental disability services

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112

Notice of Hearing March 11, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB55 Committee Referred to Appropriations

By Dorn, Raybould

TITLE

State intent regarding appropriations for medicaid rates for mental health providers

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112

Notice of Hearing March 11, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB56 Committee Referred to Judiciary

By Dorn

TITLE

Require medical facilities and mortuaries to comply with requests for blood draws relating to certain deceased persons

Date of Introduction January 09, 2025 62 Date of Referral January 13, 2025 112

Notice of Hearing March 19, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB57

By Dorn, DeKay

TITLE

State intent regarding appropriations for medicaid assisted-living facilities

Date of Introduction January 09, 2025 64 Date of Referral January 13, 2025 112

Notice of Hearing March 11, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB58

By Sanders

TITLE

Date of Introduction January 09, 2025 64 Date of Referral January 15, 2025 177

Notice of Hearing January 22, 2025 191 IPP _____

Placed on General File January 27, 2025 353 Adv to E& R Initial January 29, 2025 375

Placed on Select File January 31, 2025 392

Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 13, 2025 509

Dispense w/read _____

Passed/Failed on Final Reading February 21, 2025 554 aye 48 nay 0 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

LB59 Committee Referred to Government, Military and Veterans Affairs

By Sanders, Brandt

TITLE

Provide for the disbursement of funds of a natural resources district by electronic payment systems

Date of Introduction January 09, 2025 64 Date of Referral January 16, 2025 205

Notice of Hearing January 23, 2025 212 IPP _____

Placed on General File January 30, 2025 383 Adv to E& R Initial February 05, 2025 421

Placed on Select File February 11, 2025 481

Adv to E & R Eng February 19, 2025 529 Placed on Final Reading February 24, 2025 571

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 672 aye 47 nay 0 nv 2

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB60 Committee Referred to General Affairs

By Quick

TITLE

Eliminate the restriction on selling a lottery ticket through a vending or dispensing device under the State Lottery Act

Date of Introduction January 09, 2025 64 Date of Referral January 13, 2025 113

Notice of Hearing February 10, 2025 384 IPP _____

Placed on General File February 26, 2025 592 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB61

By Storer, DeKay, Dorn, Holdcroft, Jacobson, Strommen, Fredrickson, Conrad

TITLE

Require the Department of Health and Human Services to file a medicaid waiver amendment for memory care rates

Date of Introduction January 09, 2025 65 Date of Referral January 13, 2025 113

Notice of Hearing January 22, 2025 152 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LB62

By Brandt, Cavanaugh, J., Clouse, DeKay, Hallstrom, McKeon, Quick

TITLE

Appropriate funds for certain communications equipment

Date of Introduction January 09, 2025 65 Date of Referral January 13, 2025 113

Notice of Hearing March 04, 2025 417 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB63 Committee Referred to **General Affairs**

By **Brandt, Clouse, Conrad, Guereca**

TITLE

Redefine terms relating to sports wagering under the Nebraska Racetrack Gaming Act

Date of Introduction **January 09, 2025 65** Date of Referral **January 13, 2025 113**

Notice of Hearing **March 10, 2025 528** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB64 Committee Referred to **Banking, Commerce and Insurance**

By **Fredrickson**

TITLE

Change eligibility requirements for medicare supplement policies

Date of Introduction **January 09, 2025 65** Date of Referral **January 13, 2025 113**

Notice of Hearing **February 24, 2025 384** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB65

By DeBoer, Conrad, Dungan

TITLE

Exempt individuals under nineteen years of age from payment of certain court costs and fees and change provisions of the Nebraska Juvenile Code

Date of Introduction January 09, 2025 65 Date of Referral January 13, 2025 113

Notice of Hearing January 24, 2025 230 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB66

By DeBoer

TITLE

Adopt the Uniform Health-Care Decisions Act

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113

Notice of Hearing March 19, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB67 Committee Referred to **Health and Human Services**

By **Raybould, Conrad**

TITLE

Adopt the Sexual Assault Emergency Care Act

Date of Introduction **January 09, 2025 66** Date of Referral **January 13, 2025 113**

Notice of Hearing **March 14, 2025 565** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB68 Committee Referred to **Banking, Commerce and Insurance**

By **Raybould, Conrad**

TITLE

Provide insurance and medicaid coverage for certain contraceptives

Date of Introduction **January 09, 2025 66** Date of Referral **January 13, 2025 113**

Notice of Hearing **February 24, 2025 384** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB69

By Spivey, McKinney

TITLE

Change provisions relating to the Commission on African American Affairs

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113

Notice of Hearing March 14, 2025 645 IPP _____

Placed on General File April 15, 2025 1124 Adv to E& R Initial May 01, 2025 1308

Placed on Select File May 06, 2025 1326

Adv to E & R Eng May 09, 2025 1388 Placed on Final Reading May 13, 2025 1457

Dispense w/read _____

Passed/Failed on Final Reading May 15, 2025 1578 aye 45 nay 3 nv 1

Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB70

By DeBoer, Raybould, Conrad

TITLE

Provide for adoption by a second adult person and change provisions relating to adoptions

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113

Notice of Hearing January 24, 2025 230 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB71 Committee Referred to Health and Human Services

By DeBoer, Quick, Raybould, Conrad

TITLE

Change requirements for child care reimbursement rates

Date of Introduction January 09, 2025 66 Date of Referral January 13, 2025 113

Notice of Hearing January 23, 2025 152 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB72 Committee Referred to Judiciary

By Hallstrom

TITLE

Change provisions relating to controlled substances schedules under the Uniform Controlled Substances Act

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing January 22, 2025 162 IPP _____

Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386

Placed on Select File February 04, 2025 412

Adv to E & R Eng February 07, 2025 449 Placed on Final Reading February 18, 2025 521

Dispense w/read _____

Passed/Failed on Final Reading February 21, 2025 555 aye 47 nay 1 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB73

By DeKay, Brandt, Dorn, Hallstrom, Ibach, Lonowski, McKeon, Meyer, Murman, Strommen, Storm

TITLE

Change the number of hours of annual continuing education required for law enforcement officers

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing March 20, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB74

By Hunt, Raybould, Conrad

TITLE

Authorize certain expenditures under the Nebraska Political Accountability and Disclosure Act

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 06, 2025 371 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB75 Committee Referred to Business and Labor

By Hunt, Conrad

TITLE

Change provisions of the Wage and Hour Act relating to tipped employees and provide for complaints, prohibited actions, and liquidated damages

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 10, 2025 398 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB76 Committee Referred to Nebraska Retirement Systems

By Bostar, Conrad

TITLE

Change provisions of the Nebraska State Patrol Retirement Act

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 21, 2025 478 IPP _____

Placed on General File April 01, 2025 952 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LB77

By Bostar

TITLE

Adopt the Ensuring Transparency in Prior Authorization Act and provide for insurance and medicaid coverage of biomarker testing

Date of Introduction January 09, 2025 67 Date of Referral January 13, 2025 113

Notice of Hearing February 10, 2025 351 IPP _____

Placed on General File April 28, 2025 1245 Adv to E& R Initial May 09, 2025 1393

Placed on Select File May 14, 2025 1491

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB77A

By Bostar

TITLE

Appropriation Bill

Date of Introduction May 14, 2025 1529 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 14, 2025 1529 Adv to E& R Initial May 15, 2025 1545

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB78 Committee Referred to Revenue

By Bostar

TITLE

Adopt the Domestic Violence and Sex Trafficking Survivor Assistance Act, change provisions relating to sentencing juveniles, and change the rate and allocation of the documentary stamp tax

Date of Introduction January 09, 2025 68 Date of Referral January 13, 2025 113

Notice of Hearing January 22, 2025 188 IPP _____

Placed on General File March 10, 2025 708 Adv to E& R Initial March 19, 2025 841

Placed on Select File March 27, 2025 902

Adv to E & R Eng April 09, 2025 1041 Placed on Final Reading April 15, 2025 1117

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1501 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

LB78A Committee Referred to _____

By Bostar

TITLE

Appropriation Bill

Date of Introduction March 27, 2025 906 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 27, 2025 906 Adv to E& R Initial April 03, 2025 972

Placed on Select File April 09, 2025 1039

Adv to E & R Eng April 23, 2025 1179 Placed on Final Reading April 29, 2025 1266

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1502 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB79

By Hallstrom, Bosn, Storer, Strommen

TITLE

Provide for dismissal of certain civil actions involving commercial motor vehicles

Date of Introduction January 09, 2025 68 Date of Referral January 13, 2025 113

Notice of Hearing February 05, 2025 356 IPP _____

Placed on General File May 12, 2025 1418 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB80

By Hallstrom, Bosn, DeKay, Clements, Ballard

TITLE

Adopt the Protection Orders Act, require reporting of child abuse and neglect involving military families, provide for domestic violence victims to change rental agreements and request the changing of locks, and change provisions related to landlords and tenants

Date of Introduction January 09, 2025 68 Date of Referral January 13, 2025 113

Notice of Hearing January 23, 2025 230 IPP _____

Placed on General File April 08, 2025 1002 Adv to E& R Initial April 14, 2025 1095

Placed on Select File April 22, 2025 1160

Adv to E & R Eng April 23, 2025 1190 Placed on Final Reading April 29, 2025 1266

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1517 aye 46 nay 3 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

LB80A Committee Referred to _____

By Hallstrom

TITLE

Appropriation Bill

Date of Introduction April 23, 2025 1189 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 23, 2025 1189 Adv to E& R Initial April 28, 2025 1238

Placed on Select File April 30, 2025 1299

Adv to E & R Eng May 08, 2025 1355 Placed on Final Reading May 12, 2025 1426

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1518 aye 48 nay 1 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

LB81 Committee Referred to Revenue

By Hardin, Brandt, Conrad, Holdcroft

TITLE

Define a term and change tax credit provisions under the Nebraska Property Tax Incentive Act

Date of Introduction January 09, 2025 68 Date of Referral January 13, 2025 113

Notice of Hearing February 26, 2025 524 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB82

By Rountree

TITLE

Adopt the Cosmetology Licensure Compact

Date of Introduction January 10, 2025 94 Date of Referral January 14, 2025 155

Notice of Hearing January 31, 2025 260 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB83

By Rountree

TITLE

Adopt the Dentist and Dental Hygienist Compact

Date of Introduction January 10, 2025 94 Date of Referral January 14, 2025 155

Notice of Hearing January 30, 2025 260 IPP _____

Placed on General File February 19, 2025 533 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB84 Committee Referred to **Health and Human Services**

By **Rountree**

TITLE

Adopt the School Psychologist Interstate Licensure Compact

Date of Introduction **January 10, 2025 95** Date of Referral **January 14, 2025 155**
Notice of Hearing **January 30, 2025 260** IPP _____
Placed on General File **February 18, 2025 520** Adv to E& R Initial **March 12, 2025 753**
Placed on Select File **March 25, 2025 871**
Adv to E & R Eng **March 28, 2025 925** Placed on Final Reading **April 03, 2025 994**
Dispense w/read _____
Passed/Failed on Final Reading **April 10, 2025 1050** aye **46** nay **0** nv **3**
Pr/Sp Signed **April 10, 2025 1059** Pres to Gov **April 10, 2025 1064**
App by Governor **April 14, 2025 1103** Ret by Gov w/o Approval _____

LB85 Committee Referred to **Judiciary**

By **DeBoer, Hallstrom**

TITLE

Change requirements for collection of personal property of decedents' estates by affidavit

Date of Introduction **January 10, 2025 95** Date of Referral **January 14, 2025 155**
Notice of Hearing **January 22, 2025 162** IPP _____
Placed on General File **January 28, 2025 357** Adv to E& R Initial **January 30, 2025 386**
Placed on Select File **February 04, 2025 412**
Adv to E & R Eng **February 07, 2025 450** Placed on Final Reading **February 18, 2025 521**
Dispense w/read _____
Passed/Failed on Final Reading **February 21, 2025 556** aye **48** nay **0** nv **1**
Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**
App by Governor **February 25, 2025 590** Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB86

By Dorn, Raybould

TITLE

Appropriate funds to the Department of Natural Resources

Date of Introduction January 10, 2025 95 Date of Referral January 14, 2025 155

Notice of Hearing March 18, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB87

By Dorn

TITLE

Provide for a statewide support service provider program for deaf-blind persons

Date of Introduction January 10, 2025 95 Date of Referral January 14, 2025 155

Notice of Hearing January 31, 2025 260 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB88 Committee Referred to **Appropriations**

By **Dorn**

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 10, 2025 95** Date of Referral **January 14, 2025 155**

Notice of Hearing **March 05, 2025 417** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB89 Committee Referred to **Government, Military and Veterans Affairs**

By **Kauth, at the request of the Governor, Andersen, Clements, Clouse, DeKay, Dorn, Dover, Hallstrom, Hansen, Hardin, Holdcroft, Ibach, Lippincott, Lonowski, McKeon, Murman, Sanders, Sorrentino, Storer, Storm, Strommen, Meyer**

TITLE

Adopt the Stand With Women Act

Date of Introduction **January 10, 2025 95** Date of Referral **January 14, 2025 155**

Notice of Hearing **February 07, 2025 371** IPP

Placed on General File **March 25, 2025 872** Adv to E& R Initial **April 22, 2025 1171**

Placed on Select File **April 29, 2025 1265**

Adv to E & R Eng **May 14, 2025 1536** Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

LB90

By Clouse, Clements, Quick

TITLE

Change provisions relating to improvement districts in cities of the first class

Date of Introduction January 10, 2025 95 Date of Referral January 14, 2025 155

Notice of Hearing February 11, 2025 399 IPP _____

Placed on General File February 20, 2025 537 Adv to E& R Initial April 25, 2025 1224

Placed on Select File April 30, 2025 1286

Adv to E & R Eng May 01, 2025 1308 Placed on Final Reading May 06, 2025 1326

Dispense w/read _____

Passed/Failed on Final Reading May 09, 2025 1388 aye 48 nay 0 nv 1

Pr/Sp Signed May 09, 2025 1392 Pres to Gov May 09, 2025 1394

App by Governor May 13, 2025 1453 Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB91

By DeKay, Brandt, Clouse

TITLE

Change provisions relating to the conveyance of electric distribution systems by public power districts or public power and irrigation districts to cities or villages

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156

Notice of Hearing January 23, 2025 217 IPP _____

Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386

Placed on Select File February 04, 2025 412

Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 18, 2025 521

Dispense w/read _____

Passed/Failed on Final Reading February 21, 2025 556 aye 48 nay 0 nv 1

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

LB92 Committee Referred to Judiciary

By McKinney

TITLE

Adopt the Residential Tenant Clean Slate Act

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156

Notice of Hearing January 30, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB93 Committee Referred to Judiciary

By Dungan

TITLE

Change provisions relating to discovery of information contained in electronic devices and to expert witnesses in criminal cases

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156

Notice of Hearing January 23, 2025 230 IPP _____

Placed on General File March 13, 2025 755 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB94

By McKinney

TITLE

Adopt the Digital Skills Empowerment Act and change the use of the Workforce Development Program Cash Fund

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156

Notice of Hearing February 03, 2025 342 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB95

By Fredrickson, Conrad

TITLE

Provide for a pilot program under the federal Child Care Subsidy program

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156

Notice of Hearing February 12, 2025 392 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB96 Committee Referred to Health and Human Services

By Dungan

TITLE

Require the Department of Health and Human Services to file certain 1115 waivers

Date of Introduction January 10, 2025 96 Date of Referral January 14, 2025 156
Notice of Hearing March 13, 2025 565 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB97 Committee Referred to Transportation and Telecommunications

By Fredrickson

TITLE

Date of Introduction January 10, 2025 97 Date of Referral January 14, 2025 156
Notice of Hearing February 03, 2025 350 IPP _____
Placed on General File February 19, 2025 527 Adv to E& R Initial March 13, 2025 774
Placed on Select File March 25, 2025 871
Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 08, 2025 1012
Dispense w/read _____
Passed/Failed on Final Reading April 10, 2025 1051 aye 46 nay 0 nv 3
Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064
App by Governor April 14, 2025 1103 Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB98

By Moser

TITLE

Redefine all-terrain vehicle and utility-type vehicle in the Motor Vehicle Certificate of Title Act, the Motor Vehicle Registration Act, and the Nebraska Rules of the Road

Date of Introduction January 10, 2025 97 Date of Referral January 14, 2025 156

Notice of Hearing January 28, 2025 260 IPP _____

Placed on General File February 05, 2025 415 Adv to E& R Initial February 07, 2025 457

Placed on Select File February 18, 2025 522

Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 673 aye 47 nay 0 nv 2

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB99

By Spivey, Guereca, McKinney, Conrad

TITLE

Limit use of restrictive housing and solitary confinement

Date of Introduction January 10, 2025 97 Date of Referral January 14, 2025 156

Notice of Hearing January 24, 2025 230 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB100 Committee Referred to Business and Labor

By Spivey, McKinney, Ballard

TITLE

Adopt the Business Innovation and Startup Act

Date of Introduction January 10, 2025 97 Date of Referral January 14, 2025 156

Notice of Hearing January 27, 2025 239 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB101 Committee Referred to Judiciary

By Dungan, Conrad

TITLE

Provide a right to trial by jury under the Uniform Residential Landlord and Tenant Act

Date of Introduction January 10, 2025 98 Date of Referral January 14, 2025 156

Notice of Hearing January 30, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB102

By Spivey, Conrad

TITLE

Change requirements relating to the standard of need under the aid to dependent children program

Date of Introduction January 10, 2025 98 Date of Referral January 14, 2025 156

Notice of Hearing February 06, 2025 345 IPP March 14, 2025 792

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB103

By DeBoer, Bosn, Raybould

TITLE

Change Nebraska Evidence Rules to prohibit questions relating to past sexual behavior or sexual assaults in pretrial proceedings

Date of Introduction January 10, 2025 98 Date of Referral January 14, 2025 156

Notice of Hearing March 12, 2025 433 IPP _____

Placed on General File May 12, 2025 1418 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB104 Committee Referred to Health and Human Services

By Raybould, Dungan, Conrad

TITLE

Adopt the Family Home Visitation Act

Date of Introduction January 10, 2025 98 Date of Referral January 14, 2025 156

Notice of Hearing February 07, 2025 345 IPP _____

Placed on General File February 20, 2025 542 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB105 Committee Referred to Natural Resources

By Hughes, Raybould

TITLE

Change procedures for voting or election precincts for public power districts

Date of Introduction January 10, 2025 98 Date of Referral January 30, 2025 378

Notice of Hearing February 12, 2025 425 IPP _____

Placed on General File February 18, 2025 517 Adv to E& R Initial March 10, 2025 712

Placed on Select File March 11, 2025 732

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 891

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 976 aye 46 nay 1 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB106

By Hughes

TITLE

Change requirements for motor vehicle windows

Date of Introduction January 10, 2025 98 Date of Referral January 14, 2025 156

Notice of Hearing February 25, 2025 507 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB107

By Cavanaugh, M., Conrad, Raybould

TITLE

Provide an income tax credit for renters and change provisions relating to a property tax credit

Date of Introduction January 10, 2025 101 Date of Referral January 14, 2025 156

Notice of Hearing March 14, 2025 656 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB108 Committee Referred to **Nebraska Retirement Systems**

By **Jacobson, Raybould, Ballard, Rountree, Conrad**

TITLE

Change contributions provisions under the Cities of the First Class Firefighters Retirement Act

Date of Introduction **January 10, 2025 101** Date of Referral **January 14, 2025 156**
Notice of Hearing **January 24, 2025 229** IPP _____
Placed on General File **January 28, 2025 358** Adv to E& R Initial **January 31, 2025 391**
Placed on Select File **February 06, 2025 437**
Adv to E & R Eng **February 13, 2025 506** Placed on Final Reading **February 19, 2025 529**
Dispense w/read _____
Passed/Failed on Final Reading **February 21, 2025 557** aye **48** nay **0** nv **1**
Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**
App by Governor **February 25, 2025 590** Ret by Gov w/o Approval _____

LB109 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

Prohibit certain provisions in insurance policies and health plans relating to clinician-administered drugs and change provisions relating to pharmacy benefit managers

Date of Introduction **January 10, 2025 102** Date of Referral **January 14, 2025 156**
Notice of Hearing **February 10, 2025 351** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB110

By Hughes, Raybould

TITLE

Provide requirements for pelvic examinations

Date of Introduction January 10, 2025 102 Date of Referral January 14, 2025 156

Notice of Hearing January 31, 2025 260 IPP _____

Placed on General File April 08, 2025 1024 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB111

By Quick

TITLE

Prohibit certain actions of insurers relating to repairing motor vehicles and nonoriginal equipment manufacturer parts

Date of Introduction January 10, 2025 103 Date of Referral January 14, 2025 156

Notice of Hearing March 04, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB112 Committee Referred to **Transportation and Telecommunications**

By **Quick**

TITLE

Change provisions relating to salvage branded certificates of title

Date of Introduction **January 10, 2025 103** Date of Referral **January 14, 2025 156**
Notice of Hearing **February 10, 2025 389** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB113 Committee Referred to **General Affairs**

By **Quick**

TITLE

Change provisions relating to licensees under the Nebraska Liquor Control Act

Date of Introduction **January 10, 2025 103** Date of Referral **January 14, 2025 156**
Notice of Hearing **February 03, 2025 345** IPP _____
Placed on General File **February 12, 2025 494** Adv to E& R Initial **March 04, 2025 650**
Placed on Select File **March 10, 2025 713**
Adv to E & R Eng **March 31, 2025 935** Placed on Final Reading **April 08, 2025 1012**
Dispense w/read _____
Passed/Failed on Final Reading **April 10, 2025 1053** aye **33** nay **13** nv **3**
Pr/Sp Signed **April 10, 2025 1059** Pres to Gov **April 10, 2025 1064**
App by Governor **April 14, 2025 1103** Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB114**

By Moser

TITLE

Change provisions relating to Department of Motor Vehicles fees

Date of Introduction January 10, 2025 103 Date of Referral January 14, 2025 156

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File April 09, 2025 1043 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB115**

By Ballard, Bosn, Bostar, Wordekemper, DeKay, Raybould, Hallstrom, Brandt, Dungan

TITLE

Increase the income tax credit and change the qualification criteria under the Volunteer Emergency Responders Incentive Act

Date of Introduction January 10, 2025 103 Date of Referral January 14, 2025 156

Notice of Hearing January 24, 2025 217 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB116 Committee Referred to Revenue

By Ballard, Bosn, Bostar, Prokop

TITLE

Change provisions of the Convention Center Facility Financing Assistance Act and the Nebraska Visitors Development Act

Date of Introduction January 10, 2025 103 Date of Referral January 14, 2025 156
Notice of Hearing January 23, 2025 217 IPP _____
Placed on General File January 24, 2025 344 Adv to E& R Initial January 29, 2025 373
Placed on Select File January 31, 2025 392
Adv to E & R Eng February 07, 2025 447 Placed on Final Reading February 13, 2025 509
Dispense w/read _____
Passed/Failed on Final Reading March 20, 2025 849 aye 43 nay 2 nv 4
Pr/Sp Signed March 20, 2025 852 Pres to Gov March 20, 2025 855
App by Governor March 25, 2025 885 Ret by Gov w/o Approval _____

LB117 Committee Referred to Revenue

By Holdcroft, Conrad

TITLE

Provide a sales and use tax exemption for electricity, natural gas, propane, and sewer utilities

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156
Notice of Hearing January 31, 2025 331 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB118

By Hardin, Raybould

TITLE

Change supervising authority for a pharmacist

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156

Notice of Hearing January 29, 2025 260 IPP _____

Placed on General File February 04, 2025 412 Adv to E& R Initial February 07, 2025 457

Placed on Select File February 18, 2025 522

Adv to E & R Eng February 25, 2025 583 Placed on Final Reading March 03, 2025 645

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 673 aye 47 nay 0 nv 2

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB119

By Hardin

TITLE

Provide requirements for the Rural Health Opportunity Program and provide tuition waivers

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156

Notice of Hearing January 29, 2025 260 IPP _____

Placed on General File March 11, 2025 735 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB120 Committee Referred to Transportation and Telecommunications

By Hardin, Lippincott, Raybould

TITLE

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156

Notice of Hearing February 25, 2025 507 IPP _____

Placed on General File March 17, 2025 803 Adv to E& R Initial May 01, 2025 1307

Placed on Select File May 06, 2025 1322

Adv to E & R Eng May 09, 2025 1388 Placed on Final Reading May 13, 2025 1457

Dispense w/read _____

Passed/Failed on Final Reading May 15, 2025 1579 aye 47 nay 0 nv 2

Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB121 Committee Referred to Natural Resources

By Hardin, Lippincott

TITLE

Prohibit land disposal of solar panels and wind turbine blades and the component parts of solar panels and wind turbine blades

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156

Notice of Hearing January 30, 2025 330 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB122

By Meyer, Clements, Hardin, Lippincott, Lonowski, McKeon, Murman, Storer

TITLE

Require display of the state and national motto in schools

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156

Notice of Hearing February 24, 2025 503 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB123

By Sanders

TITLE

Change provisions relating to withholding money due to noncompliance with budget limits, property tax request authority, and annual audits for certain political subdivisions

Date of Introduction January 10, 2025 104 Date of Referral January 14, 2025 156

Notice of Hearing January 29, 2025 293 IPP _____

Placed on General File February 07, 2025 446 Adv to E& R Initial February 21, 2025 563

Placed on Select File February 26, 2025 592

Adv to E & R Eng March 11, 2025 727 Placed on Final Reading March 17, 2025 809

Dispense w/read _____

Passed/Failed on Final Reading March 20, 2025 850 aye 45 nay 0 nv 4

Pr/Sp Signed March 20, 2025 852 Pres to Gov March 20, 2025 855

App by Governor March 25, 2025 885 Ret by Gov w/o Approval _____

LB124 Committee Referred to Judiciary

By Holdcroft

TITLE

Change penalties for motor vehicle homicide of an unborn child

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156

Notice of Hearing January 23, 2025 230 IPP _____

Placed on General File February 27, 2025 614 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB125 Committee Referred to General Affairs

By Hughes

TITLE

Provide for regulation of products containing nicotine analogues and include alternative nicotine products under the Tobacco Products Tax Act

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB126

By Holdcroft

TITLE

Change provisions relating to redemption of bonds of political subdivisions

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156
Notice of Hearing January 22, 2025 191 IPP _____
Placed on General File January 27, 2025 353 Adv to E& R Initial January 29, 2025 375
Placed on Select File January 31, 2025 392
Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 13, 2025 509
Dispense w/read _____
Passed/Failed on Final Reading February 21, 2025 558 aye 48 nay 0 nv 1
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564
App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB127

By McKeon, Hardin, Lippincott, Lonowski, Conrad

TITLE

Provide for damages for defendants who are found not guilty or whose cases are dismissed or overturned

Date of Introduction January 10, 2025 105 Date of Referral January 14, 2025 156
Notice of Hearing March 05, 2025 432 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB128 Committee Referred to **Transportation and Telecommunications**

By **McKeon, Hardin, Lippincott, Lonowski**

TITLE

Change provisions relating to the investigation of railroad accidents

Date of Introduction **January 10, 2025 105** Date of Referral **January 14, 2025 156**
Notice of Hearing **March 10, 2025 612** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB129 Committee Referred to **Natural Resources**

By **McKeon, Hardin, Lippincott, Lonowski, DeKay**

TITLE

Prohibit restrictions on the provision of certain energy services

Date of Introduction **January 10, 2025 105** Date of Referral **January 14, 2025 156**
Notice of Hearing **January 29, 2025 290** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB130

By Dungan, Raybould

TITLE

Change provisions relating to General Fund net receipts and transfers to the Cash Reserve Fund

Date of Introduction January 13, 2025 141 Date of Referral January 15, 2025 177

Notice of Hearing March 12, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB131

By Sorrentino

TITLE

Include elementary and secondary schools in the Nebraska educational savings plan trust and change tax benefits

Date of Introduction January 13, 2025 141 Date of Referral January 15, 2025 177

Notice of Hearing February 27, 2025 528 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB132 Committee Referred to Judiciary

By Kauth

TITLE

Change provisions relating to admissibility of evidence of use of an occupant protection system or a three-point safety belt system

Date of Introduction January 13, 2025 141 Date of Referral January 15, 2025 177

Notice of Hearing February 05, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB133 Committee Referred to Judiciary

By Holdcroft

TITLE

Provide authority for animal control officers to enforce state or local animal control laws and provide immunity

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing January 22, 2025 187 IPP _____

Placed on General File February 27, 2025 614 Adv to E& R Initial April 09, 2025 1047

Placed on Select File April 22, 2025 1159

Adv to E & R Eng April 24, 2025 1211 Placed on Final Reading April 29, 2025 1276

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1495 aye 42 nay 7 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB134**

By Holdcroft, DeKay, Lippincott, Lonowski, Rountree

TITLE

Change provisions relating to certain license plates issued to persons with military affiliation

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing February 04, 2025 350 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB135**

By Holdcroft

TITLE

Provide, change, and eliminate provisions relating to elections for certain purposes related to bonds and tax levies

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing January 22, 2025 191 IPP _____

Placed on General File February 18, 2025 519 Adv to E& R Initial March 12, 2025 746

Placed on Select File March 25, 2025 870

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB136 Committee Referred to Judiciary

By Holdcroft, DeBoer

TITLE

Change provisions relating to service of garnishment summons, continuing liens, and notices upon corporate garnishees

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing January 24, 2025 230 IPP _____

Placed on General File February 27, 2025 618 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB137 Committee Referred to Judiciary

By Dungan, Raybould

TITLE

Prohibit certain restrictions on solar energy devices and pollinator gardens and provide a cause of action

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 177

Notice of Hearing February 27, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB138

By Riepe, Quick

TITLE

Change provisions relating to pharmacy dispensing fees under the Medical Assistance Act

Date of Introduction January 13, 2025 142 Date of Referral January 15, 2025 178

Notice of Hearing January 29, 2025 260 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB139

By Dungan, Hallstrom

TITLE

Change provisions relating to the Real Property Appraiser Act and the Nebraska Appraisal Management Company Registration Act

Date of Introduction January 13, 2025 143 Date of Referral January 15, 2025 178

Notice of Hearing January 27, 2025 212 IPP _____

Placed on General File January 30, 2025 382 Adv to E& R Initial February 05, 2025 418

Placed on Select File February 11, 2025 480

Adv to E & R Eng February 19, 2025 529 Placed on Final Reading February 24, 2025 571

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 674 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB140 Committee Referred to **Education**

By **Sanders, at the request of the Governor, Hardin, Conrad**

TITLE

Require school policies relating to use of electronic communication devices by students

Date of Introduction **January 13, 2025 143** Date of Referral **January 15, 2025 178**
Notice of Hearing **February 04, 2025 357** IPP _____
Placed on General File **February 11, 2025 483** Adv to E& R Initial **March 03, 2025 644**
Placed on Select File **March 10, 2025 713**
Adv to E & R Eng **April 08, 2025 1015** Placed on Final Reading **April 11, 2025 1086**
Dispense w/read _____
Passed/Failed on Final Reading **May 14, 2025 1496** aye **48** nay **1** nv **0**
Pr/Sp Signed **May 14, 2025 1535** Pres to Gov **May 14, 2025 1537**
App by Governor _____ Ret by Gov w/o Approval _____

LB141 Committee Referred to **Judiciary**

By **Rountree, Holdcroft, Sanders, Raybould**

TITLE

Require reporting of child abuse and neglect involving military families to military authorities and military family advocacy programs

Date of Introduction **January 13, 2025 143** Date of Referral **January 15, 2025 178**
Notice of Hearing **February 07, 2025 356** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB142

By Hughes

TITLE

Redefine a term under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 13, 2025 143 Date of Referral January 15, 2025 178
Notice of Hearing March 03, 2025 577 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB143

By Rountree, Holdcroft, Prokop, Sanders, Conrad, Raybould, Andersen

TITLE

Change provisions relating to student enrollment

Date of Introduction January 13, 2025 143 Date of Referral January 15, 2025 178
Notice of Hearing February 03, 2025 350 IPP _____
Placed on General File February 07, 2025 451 Adv to E& R Initial February 25, 2025 585
Placed on Select File March 04, 2025 653
Adv to E & R Eng March 11, 2025 728 Placed on Final Reading March 19, 2025 835
Dispense w/read _____
Passed/Failed on Final Reading April 03, 2025 977 aye 47 nay 0 nv 2
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB144 Committee Referred to **Business and Labor**

By **Rountree, Holdcroft, Prokop, Sanders, Conrad, Andersen**

TITLE

Change provisions relating to veterans preferences for employment

Date of Introduction **January 13, 2025 143** Date of Referral **January 15, 2025 178**
Notice of Hearing **January 27, 2025 239** IPP _____
Placed on General File **February 12, 2025 494** Adv to E& R Initial **March 03, 2025 644**
Placed on Select File **March 10, 2025 713**
Adv to E & R Eng **March 18, 2025 819** Placed on Final Reading **March 26, 2025 891**
Dispense w/read _____
Passed/Failed on Final Reading **April 03, 2025 978** aye **47** nay **0** nv **2**
Pr/Sp Signed **April 03, 2025 993** Pres to Gov **April 03, 2025 994**
App by Governor **April 9, 2025 1049** Ret by Gov w/o Approval _____

LB145 Committee Referred to **Agriculture**

By **Ibach**

TITLE

Require the Director of Agriculture to administer a grant program relating to noxious weeds and restate intent regarding appropriations for vegetation management

Date of Introduction **January 13, 2025 144** Date of Referral **January 15, 2025 178**
Notice of Hearing **January 28, 2025 260** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB146

By Ibach, Raybould

TITLE

State intent regarding appropriations for dental services under the Medical Assistance Act

Date of Introduction January 13, 2025 144 Date of Referral January 15, 2025 178

Notice of Hearing March 11, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB147

By Hansen

TITLE

Change provisions relating to approval and regulation of adding fluoride to the water supply of certain political subdivisions

Date of Introduction January 13, 2025 144 Date of Referral January 15, 2025 178

Notice of Hearing March 12, 2025 564 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB148 Committee Referred to Health and Human Services

By Hansen

TITLE

Adopt the Dentist and Dental Hygienist Compact and change requirements for licensure and reciprocity under the Dentistry Practice Act

Date of Introduction January 13, 2025 144 Date of Referral January 15, 2025 178

Notice of Hearing January 30, 2025 260 IPP _____

Placed on General File February 04, 2025 412 Adv to E& R Initial February 07, 2025 457

Placed on Select File February 18, 2025 522

Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651

Dispense w/read _____

Passed/Failed on Final Reading April 10, 2025 1054 aye 47 nay 0 nv 2

Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064

App by Governor April 14, 2025 1103 Ret by Gov w/o Approval _____

LB148A Committee Referred to _____

By Hansen

TITLE

Appropriation Bill

Date of Introduction March 12, 2025 745 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 12, 2025 745 Adv to E& R Initial March 14, 2025 783

Placed on Select File March 25, 2025 871

Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 01, 2025 958

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB149

By Hansen

TITLE

Eliminate the prohibition on suspending a student in prekindergarten through second grade

Date of Introduction January 13, 2025 144 Date of Referral January 15, 2025 178

Notice of Hearing March 17, 2025 714 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB150

By Bosn

TITLE

Change the habitual criminal sentencing enhancement

Date of Introduction January 13, 2025 144 Date of Referral January 15, 2025 178

Notice of Hearing February 12, 2025 356 IPP _____

Placed on General File May 13, 2025 1454 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB151 Committee Referred to Revenue

By Cavanaugh, J., Conrad, Raybould, Hunt

TITLE

Adopt the First-Time Homebuyers Savings Account Act and provide income tax adjustments

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 13, 2025 655 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB152 Committee Referred to Revenue

By Cavanaugh, J., Conrad, Raybould

TITLE

Create a homestead exemption

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 12, 2025 654 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB153

By Guereca, Raybould

TITLE

Require the Department of Health and Human Services to file a state plan amendment for postpartum coverage

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing March 14, 2025 565 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB154

By Hardin

TITLE

Change provisions relating to hearing instrument specialists

Date of Introduction January 13, 2025 145 Date of Referral January 15, 2025 178

Notice of Hearing February 05, 2025 345 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB155 Committee Referred to **Judiciary**

By **Hardin, Lippincott, Lonowski, McKeon, von Gillern**

TITLE

Allow the use of deadly force without retreating when lawfully present in a motor vehicle

Date of Introduction **January 13, 2025 145** Date of Referral **January 15, 2025 178**

Notice of Hearing **March 14, 2025 433** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB156 Committee Referred to **Judiciary**

By **Conrad, Murman, Fredrickson, Dover, Raybould**

TITLE

Allow tort claims under the State Tort Claims Act and Political Subdivisions Tort Claims Act for sexual assaults of children in school settings

Date of Introduction **January 13, 2025 145** Date of Referral **January 15, 2025 178**

Notice of Hearing **March 26, 2025 434** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB157

By Conrad, Raybould, Fredrickson

TITLE

Adopt the Child Tax Credit Act

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178

Notice of Hearing March 19, 2025 738 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LB158

By Wordekemper, Conrad

TITLE

Provide requirements for health carriers or pharmacy benefit managers regarding out-of-pocket maximums and cost-sharing requirements

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178

Notice of Hearing March 03, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB159 Committee Referred to **Judiciary**

By **Guereca, Raybould**

TITLE

Provide for sentencing consideration of a defendant's status as a victim of abuse or trafficking

Date of Introduction **January 13, 2025 146** Date of Referral **January 15, 2025 178**

Notice of Hearing **March 12, 2025 433** IPP _____

Placed on General File **March 20, 2025 855** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB160 Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

Change examination requirements for a license under the Barber Act

Date of Introduction **January 13, 2025 146** Date of Referral **January 15, 2025 178**

Notice of Hearing **January 31, 2025 260** IPP _____

Placed on General File **February 05, 2025 423** Adv to E& R Initial **February 10, 2025 464**

Placed on Select File **February 18, 2025 522**

Adv to E & R Eng **February 25, 2025 584** Placed on Final Reading **March 04, 2025 651**

Dispense w/read _____

Passed/Failed on Final Reading **March 06, 2025 675** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval _____

Committee Referred to Education

LB161

By Juarez

TITLE

Redefine formula students under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178

Notice of Hearing February 10, 2025 398 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB162

By Juarez, Conrad

TITLE

Adopt the Child Care Safety and Security Act

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178

Notice of Hearing January 29, 2025 260 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB163 Committee Referred to Natural Resources

By Spivey, Cavanaugh, J., Dungan, Fredrickson, Guereca, Juarez, McKinney, Quick, Raybould

TITLE

Create the Office of Climate Action

Date of Introduction January 13, 2025 146 Date of Referral January 15, 2025 178

Notice of Hearing January 30, 2025 330 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB164 Committee Referred to Banking, Commerce and Insurance

By Spivey, McKinney

TITLE

Adopt the Urban Development Incentive Act

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178

Notice of Hearing February 25, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB165
By Hunt, Cavanaugh, J., DeBoer, Dorn, Dungan, Holdcroft, Jacobson, McKinney, Conrad,
Raybould

TITLE

Authorize syringe services programs in municipalities and counties and provide exceptions to penalties related to drug paraphernalia under the Uniform Controlled Substances Act

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178
Notice of Hearing January 29, 2025 289 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB166
By Hughes, Raybould

TITLE

Require the county treasurer to maintain confidentiality of certain persons' residential addresses and change procedures for judicial officeholders to file for retention elections

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178
Notice of Hearing January 23, 2025 212 IPP _____
Placed on General File March 17, 2025 800 Adv to E& R Initial April 29, 2025 1261
Placed on Select File May 06, 2025 1320
Adv to E & R Eng May 08, 2025 1360 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1519 aye 48 nay 1 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

LB167 Committee Referred to Natural Resources

By Clouse

TITLE

Change the sunset date for the Nebraska Litter Reduction and Recycling Act

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178
Notice of Hearing January 23, 2025 217 IPP _____
Placed on General File January 28, 2025 357 Adv to E& R Initial January 30, 2025 386
Placed on Select File February 04, 2025 412
Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 18, 2025 522
Dispense w/read _____
Passed/Failed on Final Reading February 21, 2025 559 aye 47 nay 1 nv 1
Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564
App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

LB168 Committee Referred to Banking, Commerce and Insurance

By Hardin, DeKay, Hallstrom, Kauth, Lippincott, McKeon, Murman, Raybould, Spivey, Conrad, Fredrickson, Brandt

TITLE

Adopt the 340B Contract Pharmacy Protection Act

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178
Notice of Hearing February 04, 2025 351 IPP _____
Placed on General File February 12, 2025 497 Adv to E& R Initial March 05, 2025 656
Placed on Select File March 11, 2025 731
Adv to E & R Eng March 19, 2025 834 Placed on Final Reading March 26, 2025 891
Dispense w/read _____
Passed/Failed on Final Reading April 03, 2025 979 aye 42 nay 5 nv 2
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994
App by Governor April 9, 2025 1049 Ret by Gov w/o Approval _____

Committee Referred to Revenue LB169

By Brandt, Dorn, Murman

TITLE

Eliminate certain sales and use tax exemptions and impose sales and use tax on certain services

Date of Introduction January 13, 2025 147 Date of Referral January 15, 2025 178

Notice of Hearing March 13, 2025 655 IPP _____

Placed on General File April 11, 2025 1077 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB169A

By Brandt

TITLE

Appropriation Bill

Date of Introduction April 15, 2025 1117 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 15, 2025 1117 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB170 Committee Referred to Revenue

By Brandt, Dorn, Murman

TITLE

Eliminate the sales tax exemptions for candy and soft drinks

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing March 13, 2025 655 IPP _____

Placed on General File April 08, 2025 1002 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB171 Committee Referred to Revenue

By Brandt, Raybould, Conrad

TITLE

Change provisions relating to individual and corporate income tax rates

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing March 13, 2025 655 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB172

By Hardin, at the request of the Governor, Bosn, Kauth, Sanders, Storer

TITLE

Prohibit conduct involving computer-generated child pornography

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing February 06, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LB173

By Prokop, Dover, Quick, Raybould, Wordekemper, Conrad, Rountree

TITLE

Appropriate funds for aid to community colleges and state intent

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing February 27, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB174 Committee Referred to Judiciary

By Prokop, Conrad

TITLE

Change provisions relating to garnishment of wages for medical debt

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing January 24, 2025 230 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB175 Committee Referred to Transportation and Telecommunications

By Hallstrom

TITLE

Provide duties for the successor in interest of a railroad

Date of Introduction January 13, 2025 148 Date of Referral January 15, 2025 178

Notice of Hearing March 10, 2025 612 IPP _____

Placed on General File March 17, 2025 803 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB176

By Hughes

TITLE

Require resolutions of project support from political subdivisions under the Nebraska Broadband Bridge Act

Date of Introduction January 13, 2025 149 Date of Referral January 15, 2025 178

Notice of Hearing March 03, 2025 541 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs LB177

By Clouse

TITLE

Change provisions relating to certain licenses issued under the Mechanical Amusement Device Tax Act

Date of Introduction January 13, 2025 149 Date of Referral January 15, 2025 178

Notice of Hearing January 27, 2025 259 IPP _____

Placed on General File February 12, 2025 494 Adv to E& R Initial March 04, 2025 652

Placed on Select File March 10, 2025 713

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 891

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB177A Committee Referred to _____

By Clouse _____

TITLE

Appropriation Bill

Date of Introduction March 28, 2025 924 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 28, 2025 924 Adv to E& R Initial April 03, 2025 972

Placed on Select File April 09, 2025 1039

Adv to E & R Eng April 23, 2025 1179 Placed on Final Reading April 29, 2025 1266

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB178 Committee Referred to General Affairs

By Clouse _____

TITLE

Require mandatory server training under the Nebraska Liquor Control Act

Date of Introduction January 13, 2025 149 Date of Referral January 15, 2025 178

Notice of Hearing February 03, 2025 345 IPP _____

Placed on General File February 12, 2025 494 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB179

By Clouse, Juarez

TITLE

Change retirement contribution rates under the Police Officers Retirement Act and optional benefit forms under the Cities of the First Class Firefighters Retirement Act

Date of Introduction January 13, 2025 149 Date of Referral January 15, 2025 178

Notice of Hearing February 07, 2025 370 IPP _____

Placed on General File February 10, 2025 465 Adv to E& R Initial February 27, 2025 604

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 731 Placed on Final Reading March 19, 2025 835

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 980 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB180

By Clouse

TITLE

Change requirements for public lettings and biddings and provide an exception for the Department of Natural Resources under the State Procurement Act

Date of Introduction January 13, 2025 149 Date of Referral January 15, 2025 178

Notice of Hearing January 23, 2025 212 IPP _____

Placed on General File January 30, 2025 383 Adv to E& R Initial February 05, 2025 421

Placed on Select File February 11, 2025 480

Adv to E & R Eng February 19, 2025 529 Placed on Final Reading February 24, 2025 571

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 676 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB181 Committee Referred to **Health and Human Services**

By **Cavanaugh, M., Raybould**

TITLE

Provide for benefits under the Young Adult Bridge to Independence Act for young adults not lawfully present in the United States

Date of Introduction **January 13, 2025 149** Date of Referral **January 15, 2025 178**
Notice of Hearing **February 12, 2025 392** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB182 Committee Referred to **Revenue**

By **Bostar, Hallstrom**

TITLE

Change provisions relating to the Affordable Housing Tax Credit Act and the Child Care Tax Credit Act

Date of Introduction **January 13, 2025 150** Date of Referral **January 15, 2025 178**
Notice of Hearing **January 24, 2025 217** IPP _____
Placed on General File **January 28, 2025 357** Adv to E& R Initial **January 30, 2025 386**
Placed on Select File **February 04, 2025 412**
Adv to E & R Eng **February 07, 2025 450** Placed on Final Reading **February 18, 2025 522**
Dispense w/read _____
Passed/Failed on Final Reading **February 21, 2025 560** aye **46** nay **2** nv **1**
Pr/Sp Signed **February 21, 2025 563** Pres to Gov **February 21, 2025 564**
App by Governor **February 25, 2025 590** Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB183

By DeKay

TITLE

Change provisions relating to the Uniform Disposition of Unclaimed Property Act

Date of Introduction January 13, 2025 150 Date of Referral January 15, 2025 178
Notice of Hearing February 05, 2025 371 IPP _____
Placed on General File February 20, 2025 539 Adv to E& R Initial April 25, 2025 1224
Placed on Select File April 30, 2025 1295
Adv to E & R Eng May 01, 2025 1308 Placed on Final Reading May 06, 2025 1326
Dispense w/read _____
Passed/Failed on Final Reading May 09, 2025 1389 aye 47 nay 0 nv 2
Pr/Sp Signed May 09, 2025 1392 Pres to Gov May 09, 2025 1394
App by Governor May 13, 2025 1453 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB184

By DeKay

TITLE

Prohibit certain sales of nitrous oxide and equipment to use nitrous oxide and provide penalties

Date of Introduction January 13, 2025 150 Date of Referral January 15, 2025 178
Notice of Hearing January 23, 2025 230 IPP _____
Placed on General File February 28, 2025 635 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB185 Committee Referred to Judiciary

By Dover

TITLE

Provide for electronic delivery of notices and documents under the Uniform Residential Landlord and Tenant Act and the Mobile Home Landlord and Tenant Act

Date of Introduction January 13, 2025 150 Date of Referral January 15, 2025 178
Notice of Hearing January 30, 2025 289 IPP _____
Placed on General File February 10, 2025 459 Adv to E& R Initial February 27, 2025 603
Placed on Select File March 05, 2025 658
Adv to E & R Eng March 18, 2025 817 Placed on Final Reading March 25, 2025 880
Dispense w/read _____
Passed/Failed on Final Reading April 03, 2025 981 aye 47 nay 0 nv 2
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB186 Committee Referred to General Affairs

By Dover, Raybould

TITLE

Change provisions relating to entertainment districts under the Nebraska Liquor Control Act

Date of Introduction January 13, 2025 150 Date of Referral January 15, 2025 178
Notice of Hearing February 03, 2025 345 IPP _____
Placed on General File February 26, 2025 592 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB187

By Dover

TITLE

Change provisions of the Nebraska Real Estate License Act

Date of Introduction January 13, 2025 151 Date of Referral January 15, 2025 179

Notice of Hearing January 27, 2025 212 IPP _____

Placed on General File January 28, 2025 367 Adv to E& R Initial January 31, 2025 391

Placed on Select File February 06, 2025 437

Adv to E & R Eng February 13, 2025 506 Placed on Final Reading February 20, 2025 539

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 677 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB188

By Dover, Raybould, DeKay

TITLE

State intent to appropriate for medicaid nursing facility rates

Date of Introduction January 13, 2025 151 Date of Referral January 15, 2025 179

Notice of Hearing March 11, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB189 Committee Referred to **Business and Labor**

By **Cavanaugh, M., Spivey**

TITLE

Adopt the Paid Family and Medical Leave Insurance Act

Date of Introduction **January 13, 2025 151** Date of Referral **January 15, 2025 179**

Notice of Hearing **March 17, 2025 578** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB190 Committee Referred to **Executive Board**

By **Cavanaugh, M.**

TITLE

Provide duties for the Legislative Performance Audit Committee

Date of Introduction **January 13, 2025 151** Date of Referral **January 15, 2025 179**

Notice of Hearing **March 04, 2025 405** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB191

By Bosn

TITLE

Change provisions relating to unlawful interference with telecommunications under the One-Call Notification System Act

Date of Introduction January 13, 2025 151 Date of Referral January 15, 2025 179

Notice of Hearing February 10, 2025 389 IPP _____

Placed on General File February 26, 2025 592 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB192

By Quick, Cavanaugh, J., Cavanaugh, M., DeBoer, Dungan, Fredrickson, Spivey, Raybould, Conrad

TITLE

Change and eliminate provisions regarding eligibility for benefits under the Supplemental Nutrition Assistance Program and eliminate requirements for an evaluation and a report

Date of Introduction January 13, 2025 151 Date of Referral January 15, 2025 179

Notice of Hearing February 06, 2025 345 IPP _____

Placed on General File February 19, 2025 533 Adv to E& R Initial April 02, 2025 968

Placed on Select File April 08, 2025 1013

Adv to E & R Eng May 14, 2025 1528 Placed on Final Reading April 29, 2025 1266

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB193 Committee Referred to Government, Military and Veterans Affairs

By Andersen, Bostar, Holdcroft, DeKay, Ballard, Sanders

TITLE

Change provisions relating to the Committee on Pacific Conflict

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179

Notice of Hearing February 19, 2025 481 IPP _____

Placed on General File March 11, 2025 732 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB194 Committee Referred to Revenue

By Sorrentino

TITLE

Change provisions relating to a documentary stamp tax exemption

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179

Notice of Hearing January 22, 2025 188 IPP _____

Placed on General File January 23, 2025 335 Adv to E& R Initial January 29, 2025 373

Placed on Select File January 31, 2025 392

Adv to E & R Eng February 07, 2025 447 Placed on Final Reading February 13, 2025 509

Dispense w/read _____

Passed/Failed on Final Reading February 21, 2025 560 aye 47 nay 0 nv 2

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB195

By Meyer, Cavanaugh, M., DeBoer, Guereca, Hunt, Juarez, Hallstrom

TITLE

Provide immunity for administration of naloxone, nalmefene, or other federally approved opioid overdose reversal medications

Date of Introduction January 14, 2025 157 Date of Referral January 16, 2025 205

Notice of Hearing January 23, 2025 230 IPP _____

Placed on General File February 10, 2025 460 Adv to E& R Initial February 26, 2025 599

Placed on Select File March 04, 2025 653

Adv to E & R Eng March 11, 2025 728 Placed on Final Reading March 19, 2025 835

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 982 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB196

By Storm

TITLE

Authorize the operation of all-terrain vehicles and utility-type vehicles between the hours of sunset and sunrise if used for snow removal

Date of Introduction January 14, 2025 157 Date of Referral January 16, 2025 205

Notice of Hearing January 28, 2025 260 IPP _____

Placed on General File February 05, 2025 415 Adv to E& R Initial February 10, 2025 464

Placed on Select File February 18, 2025 522

Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 677 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB197 Committee Referred to **Business and Labor**

By **Storm**

TITLE

Change provisions relating to disqualification for benefits, claim determinations, and claim redeterminations under the Employment Security Law

Date of Introduction **January 14, 2025 157** Date of Referral **January 16, 2025 205**
Notice of Hearing **January 27, 2025 239** IPP _____
Placed on General File **January 29, 2025 369** Adv to E& R Initial **January 31, 2025 391**
Placed on Select File **February 06, 2025 437**
Adv to E & R Eng **February 13, 2025 507** Placed on Final Reading **February 20, 2025 539**
Dispense w/read _____
Passed/Failed on Final Reading **March 06, 2025 678** aye **47** nay **0** nv **2**
Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**
App by Governor **March 11, 2025 742** Ret by Gov w/o Approval _____

LB198 Committee Referred to **Banking, Commerce and Insurance**

By **Sorrentino, Hallstrom, Sanders**

TITLE

Change provisions of the Pharmacy Benefit Manager Licensure and Regulation Act

Date of Introduction **January 14, 2025 157** Date of Referral **January 16, 2025 205**
Notice of Hearing **March 03, 2025 370** IPP _____
Placed on General File **April 29, 2025 1267** Adv to E& R Initial **May 01, 2025 1311**
Placed on Select File **May 07, 2025 1339**
Adv to E & R Eng **May 08, 2025 1357** Placed on Final Reading **May 12, 2025 1426**
Dispense w/read _____
Passed/Failed on Final Reading **May 14, 2025 1520** aye **49** nay **0** nv **0**
Pr/Sp Signed **May 14, 2025 1535** Pres to Gov **May 14, 2025 1537**
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB199

By Sorrentino

TITLE

Change the statute of limitations for personal injury actions, include administrative proceedings within the Nonrecourse Civil Litigation Act, require disclosures by consumers under such act, and provide for discipline against civil litigation funding companies

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 205

Notice of Hearing February 05, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB200

By Sorrentino

TITLE

Provide for exemptions under the Personal Property Tax Relief Act

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 205

Notice of Hearing January 23, 2025 217 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB201 Committee Referred to Banking, Commerce and Insurance

By Kauth

TITLE

Provide for a fee under Nebraska Money Transmitters Act

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 205

Notice of Hearing February 18, 2025 351 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB202 Committee Referred to Health and Human Services

By Kauth

TITLE

Exempt certain activities from disciplinary action under the Medicine and Surgery Practice Act

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 205

Notice of Hearing March 05, 2025 564 IPP _____

Placed on General File March 18, 2025 820 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB203

By Kauth

TITLE

Change powers and duties of health directors in certain local public health departments

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 205

Notice of Hearing February 07, 2025 345 IPP _____

Placed on General File March 18, 2025 820 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB204

By Kauth

TITLE

Adopt the Biometric Autonomy Liberty Law

Date of Introduction January 14, 2025 158 Date of Referral January 16, 2025 206

Notice of Hearing March 17, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB205 Committee Referred to Judiciary

By Bosn

TITLE

Provide requirements for admissibility of evidence relating to medical expenses, require disclosures by plaintiffs seeking damages for such expenses, and provide a cap on noneconomic damages in certain civil actions against commercial motor vehicle carriers

Date of Introduction January 14, 2025 159 Date of Referral January 16, 2025 206

Notice of Hearing February 05, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB206 Committee Referred to Judiciary

By von Gillern

TITLE

Provide enhanced penalties for certain offenses committed in a disaster area during an emergency period

Date of Introduction January 14, 2025 159 Date of Referral January 16, 2025 206

Notice of Hearing February 12, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB207

By von Gillern

TITLE

Provide a registration fee under the Motor Vehicle Registration Act for certain commercially registered alternative fuel vehicles

Date of Introduction January 14, 2025 159 Date of Referral January 16, 2025 206

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File March 18, 2025 819 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB208

By von Gillern

TITLE

Change provisions relating to sales tax collection fees, confidentiality of sales tax information, the streamlined sales and use tax agreement, a sales tax database, and certain income tax credits

Date of Introduction January 14, 2025 159 Date of Referral January 16, 2025 206

Notice of Hearing January 24, 2025 217 IPP _____

Placed on General File January 28, 2025 357 Adv to E& R Initial January 31, 2025 391

Placed on Select File February 06, 2025 437

Adv to E & R Eng February 13, 2025 506 Placed on Final Reading February 19, 2025 529

Dispense w/read _____

Passed/Failed on Final Reading February 21, 2025 561 aye 47 nay 0 nv 2

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

LB209 Committee Referred to Revenue

By von Gillern

TITLE

Change provisions relating to homestead exemptions for certain veterans and a property tax exemption for certain facilities

Date of Introduction January 14, 2025 159 Date of Referral January 16, 2025 206

Notice of Hearing January 23, 2025 217 IPP _____

Placed on General File January 24, 2025 344 Adv to E& R Initial January 29, 2025 373

Placed on Select File January 31, 2025 392

Adv to E & R Eng February 07, 2025 448 Placed on Final Reading February 13, 2025 509

Dispense w/read _____

Passed/Failed on Final Reading February 21, 2025 562 aye 47 nay 0 nv 2

Pr/Sp Signed February 21, 2025 563 Pres to Gov February 21, 2025 564

App by Governor February 25, 2025 590 Ret by Gov w/o Approval _____

LB210 Committee Referred to Health and Human Services

By Riepe

TITLE

Provide for fees and assessments for participation and use of the prescription drug monitoring program and the designated health information exchange

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing March 06, 2025 564 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB211

By Riepe, Brandt

TITLE

Change provisions relating to the calculation of property tax request authority under the Property Tax Growth Limitation Act

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing March 05, 2025 593 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB212

By Wordekemper

TITLE

Change tax provisions relating to cigars, cheroots, and stogies

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing January 31, 2025 331 IPP _____

Placed on General File March 10, 2025 708 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB213 Committee Referred to Education

By Holdcroft

TITLE

Require the State Board of Education to adopt academic content standards on human embryology under the science education standards

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing February 24, 2025 503 IPP _____

Placed on General File March 18, 2025 822 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB214 Committee Referred to Health and Human Services

By Holdcroft

TITLE

Provide for the use of newborn safety devices and procedures relating to surrendered newborn infants

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing March 06, 2025 564 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB215

By Holdcroft, Dungan, McKinney

TITLE

Require the establishment of a program to provide second chance relief for eligible committed offenders

Date of Introduction January 14, 2025 160 Date of Referral January 16, 2025 206

Notice of Hearing February 26, 2025 432 IPP _____

Placed on General File April 22, 2025 1162 Adv to E& R Initial April 25, 2025 1232

Placed on Select File April 30, 2025 1299

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB215A

By Holdcroft

TITLE

Appropriation Bill

Date of Introduction May 12, 2025 1411 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 12, 2025 1411 Adv to E& R Initial May 14, 2025 1469

Placed on Select File May 14, 2025 1537

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB216 Committee Referred to Judiciary

By Holdcroft, Dorn

TITLE

Eliminate elected clerks of the district court, provide for consolidation of duties of court clerks and clerk magistrates, and change certain county employees to state employees

Date of Introduction January 14, 2025 161 Date of Referral January 16, 2025 206

Notice of Hearing February 13, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB217 Committee Referred to Health and Human Services

By Fredrickson

TITLE

Require suicide awareness and prevention training for employees of child-placing agencies and child welfare workers

Date of Introduction January 14, 2025 161 Date of Referral January 16, 2025 206

Notice of Hearing February 12, 2025 392 IPP _____

Placed on General File March 11, 2025 736 Adv to E& R Initial May 09, 2025 1393

Placed on Select File May 14, 2025 1490

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB218

By Fredrickson

TITLE

Change provisions relating to voter registration

Date of Introduction January 14, 2025 161 Date of Referral January 16, 2025 206

Notice of Hearing March 19, 2025 709 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB219

By Dungan

TITLE

Remove a requirement for a minimum term of post-release supervision for Class III and IIIA felonies

Date of Introduction January 14, 2025 162 Date of Referral January 16, 2025 206

Notice of Hearing February 19, 2025 431 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB220 Committee Referred to Executive Board

By Cavanaugh, M.

TITLE

Provide for developmental and intellectual disability impact notes for legislation

Date of Introduction January 14, 2025 162 Date of Referral January 16, 2025 206

Notice of Hearing March 06, 2025 405 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB221 Committee Referred to Executive Board

By Cavanaugh, M.

TITLE

Provide a procedure to fill unfilled gubernatorial appointments

Date of Introduction January 14, 2025 162 Date of Referral January 16, 2025 206

Notice of Hearing March 13, 2025 405 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB222

By McKinney

TITLE

Change duties of peace officers, the Superintendent of Law Enforcement and Public Safety, and certain officers of the Nebraska State Patrol relating to stopping and detaining the operator of a vehicle

Date of Introduction January 14, 2025 162 Date of Referral January 16, 2025 206

Notice of Hearing March 20, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB223

By Guereca

TITLE

Prohibit discrimination based on lawful source of income under the Nebraska Fair Housing Act

Date of Introduction January 14, 2025 163 Date of Referral January 16, 2025 206

Notice of Hearing January 30, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB224 Committee Referred to Government, Military and Veterans Affairs

By Guereca

TITLE

Require paid maternity leave for state employees

Date of Introduction January 14, 2025 163 Date of Referral January 16, 2025 206

Notice of Hearing February 21, 2025 482 IPP _____

Placed on General File March 25, 2025 871 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB225 Committee Referred to Transportation and Telecommunications

By Guereca

TITLE

Change application requirements for duplicate certificates of title under the Motor Vehicle Certificate of Title Act

Date of Introduction January 14, 2025 163 Date of Referral January 16, 2025 206

Notice of Hearing February 10, 2025 389 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB226

By Juarez

TITLE

Provide for setting aside convictions and expunging records for convictions and adjudications for concealed weapon offenses, provide a private cause of action for violations of the Security, Privacy, and Dissemination of Criminal History Information Act, waive sovereign immunity, and provide for retroactivity

Date of Introduction January 14, 2025 163 Date of Referral January 16, 2025 206

Notice of Hearing February 26, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB227

By DeBoer

TITLE

Change provisions relating to authorization to operate for certain motor carriers

Date of Introduction January 14, 2025 163 Date of Referral January 16, 2025 206

Notice of Hearing March 03, 2025 541 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB228 Committee Referred to **Executive Board**

By **Dorn**

TITLE

Change provisions of the Legislative Performance Audit Act

Date of Introduction **January 14, 2025 163** Date of Referral **January 16, 2025 206**
Notice of Hearing **March 04, 2025 405** IPP _____
Placed on General File **March 20, 2025 855** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB229 Committee Referred to **Business and Labor**

By **Hallstrom**

TITLE

Exclude marketplace network contractors working for marketplace network platforms from the Employment Security Law

Date of Introduction **January 14, 2025 164** Date of Referral **January 16, 2025 206**
Notice of Hearing **January 27, 2025 239** IPP _____
Placed on General File **January 29, 2025 369** Adv to E& R Initial **February 04, 2025 411**
Placed on Select File **February 06, 2025 437**
Adv to E & R Eng **February 19, 2025 526** Placed on Final Reading **February 20, 2025 542**
Dispense w/read _____
Passed/Failed on Final Reading **March 10, 2025 707** aye **33** nay **15** nv **1**
Pr/Sp Signed **March 10, 2025 712** Pres to Gov **March 10, 2025 712**
App by Governor **March 11, 2025 742** Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB230

By Hallstrom

TITLE

Adopt the Kratom Consumer Protection Act, regulate nitrous oxide, and change the Uniform Controlled Substances Act

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206
Notice of Hearing January 29, 2025 289 IPP _____
Placed on General File February 11, 2025 473 Adv to E& R Initial February 27, 2025 614
Placed on Select File March 05, 2025 658
Adv to E & R Eng March 18, 2025 818 Placed on Final Reading March 26, 2025 891
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1497 aye 49 nay 0 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

Committee Referred to _____

LB230A

By Hallstrom

TITLE

Appropriation Bill

Date of Introduction April 01, 2025 958 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File April 01, 2025 958 Adv to E& R Initial April 03, 2025 972
Placed on Select File April 09, 2025 1039
Adv to E & R Eng April 23, 2025 1179 Placed on Final Reading April 29, 2025 1266
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1498 aye 49 nay 0 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

LB231 Committee Referred to Banking, Commerce and Insurance

By Hallstrom, DeBoer

TITLE

Adopt the Uniform Special Deposits Act

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206

Notice of Hearing January 28, 2025 212 IPP _____

Placed on General File January 30, 2025 382 Adv to E& R Initial February 05, 2025 421

Placed on Select File February 11, 2025 480

Adv to E & R Eng February 19, 2025 529 Placed on Final Reading February 24, 2025 571

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 679 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB232 Committee Referred to Banking, Commerce and Insurance

By Hallstrom

TITLE

Provide requirements for life insurance policies

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206

Notice of Hearing February 11, 2025 351 IPP _____

Placed on General File March 06, 2025 691 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB233

By Conrad, Meyer

TITLE

Require coverage for in vitro fertilization for state employees under the Nebraska State Insurance Program

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206

Notice of Hearing February 21, 2025 482 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB234

By Conrad

TITLE

Redefine economic redevelopment area under the Urban Redevelopment Act

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206

Notice of Hearing March 20, 2025 738 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB235 Committee Referred to Judiciary

By Conrad

TITLE

Change deadlines for trials for actions for possession and execution of writs of restitution under the Uniform Residential Landlord and Tenant Act

Date of Introduction January 14, 2025 164 Date of Referral January 16, 2025 206

Notice of Hearing January 30, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB236 Committee Referred to Judiciary

By Conrad, Fredrickson

TITLE

Allow claims involving child abuse or sexual assault of a child under the Political Subdivisions Tort Claims Act

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206

Notice of Hearing March 26, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB237

By Cavanaugh, M., Conrad

TITLE

Permit counties to conduct elections by mail

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206

Notice of Hearing March 19, 2025 709 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB238

By Cavanaugh, M.

TITLE

Exempt local foster care review boards from the Open Meetings Act and eliminate obsolete provisions regarding an advisory group

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206

Notice of Hearing March 13, 2025 645 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB239 Committee Referred to **Health and Human Services**

By **Cavanaugh, M.**

TITLE

Change requirements relating to developmental disabilities funding priorities and eliminate a sunset date

Date of Introduction **January 14, 2025 165** Date of Referral **January 16, 2025 206**

Notice of Hearing **March 05, 2025 564** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB240 Committee Referred to **Urban Affairs**

By **Jacobson**

TITLE

Change certain notice provisions under the Community Development Law

Date of Introduction **January 14, 2025 165** Date of Referral **January 16, 2025 206**

Notice of Hearing **January 28, 2025 252** IPP _____

Placed on General File **February 06, 2025 429** Adv to E& R Initial **February 11, 2025 479**

Placed on Select File **February 19, 2025 530**

Adv to E & R Eng **February 25, 2025 584** Placed on Final Reading **March 04, 2025 651**

Dispense w/read _____

Passed/Failed on Final Reading **March 06, 2025 680** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB241

By Hallstrom, Bosn, Holdcroft, Storer, Storm

TITLE

Provide immunity from liability for cybersecurity events

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206

Notice of Hearing February 03, 2025 351 IPP _____

Placed on General File February 06, 2025 430 Adv to E& R Initial February 12, 2025 496

Placed on Select File February 19, 2025 533

Adv to E & R Eng February 28, 2025 634 Placed on Final Reading March 10, 2025 708

Dispense w/read _____

Passed/Failed on Final Reading March 13, 2025 764 aye 36 nay 10 nv 3

Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774

App by Governor March 17, 2025 809 Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB242

By Riepe, Clouse, Dorn, Jacobson

TITLE

Change the Property Tax Growth Limitation Act and the School District Property Tax Relief Act and change provisions relating to budget limitations, municipal occupation taxes, and property tax statements

Date of Introduction January 14, 2025 165 Date of Referral January 16, 2025 206

Notice of Hearing March 05, 2025 593 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB243 Committee Referred to Government, Military and Veterans Affairs

By Sanders

TITLE

Change provisions relating to sidewalk assessments by county governments

Date of Introduction January 14, 2025 166 Date of Referral January 16, 2025 206

Notice of Hearing April 24, 2025 on AM1038 1117PP

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB244 Committee Referred to Government, Military and Veterans Affairs

By Sanders

TITLE

Restate findings under the Nebraska Political Accountability and Disclosure Act

Date of Introduction January 14, 2025 166 Date of Referral January 16, 2025 206

Notice of Hearing March 27, 2025 810 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB245

By DeKay

TITLE

Change provisions of the Nebraska Pure Food Act and the Weights and Measures Act

Date of Introduction January 14, 2025 166 Date of Referral January 16, 2025 206
Notice of Hearing February 04, 2025 347 IPP _____
Placed on General File March 10, 2025 709 Adv to E& R Initial March 14, 2025 787
Placed on Select File March 25, 2025 871
Adv to E & R Eng April 09, 2025 1041 Placed on Final Reading April 14, 2025 1105
Dispense w/read _____
Passed/Failed on Final Reading April 25, 2025 1225 aye 38 nay 7 nv 4
Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233
App by Governor April 29, 2025 1313 Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB246

By DeKay, at the request of the Governor, Dorn, Holdcroft, Jacobson, Lippincott, Lonowski, McKeon, Sanders, Brandt

TITLE

Prohibit cultivated-protein food products under the Nebraska Pure Food Act and provide a deceptive trade practice

Date of Introduction January 14, 2025 166 Date of Referral January 16, 2025 206
Notice of Hearing February 18, 2025 399 IPP _____
Placed on General File March 17, 2025 809 Adv to E& R Initial March 31, 2025 936
Placed on Select File April 08, 2025 1012
Adv to E & R Eng April 22, 2025 1157 Placed on Final Reading April 30, 2025 1299
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1509 aye 38 nay 11 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

LB247 Committee Referred to Natural Resources

By DeKay

TITLE

Change provisions relating to fees and distribution of proceeds under the Integrated Solid Waste Management Act and uses of and transfers from the Petroleum Release Remedial Action Cash Fund

Date of Introduction January 14, 2025 167 Date of Referral January 16, 2025 206

Notice of Hearing February 06, 2025 356 IPP _____

Placed on General File February 07, 2025 441 Adv to E& R Initial February 19, 2025 529

Placed on Select File February 24, 2025 571

Adv to E & R Eng February 28, 2025 634 Placed on Final Reading March 10, 2025 708

Dispense w/read _____

Passed/Failed on Final Reading March 13, 2025 766 aye 44 nay 2 nv 3

Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774

App by Governor March 17, 2025 809 Ret by Gov w/o Approval _____

LB248 Committee Referred to Health and Human Services

By Sanders

TITLE

Exempt certain programs from child care licensing requirements

Date of Introduction January 14, 2025 167 Date of Referral January 16, 2025 206

Notice of Hearing February 05, 2025 345 IPP _____

Placed on General File February 10, 2025 465 Adv to E& R Initial March 10, 2025 712

Placed on Select File March 11, 2025 732

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 892

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 983 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

Committee Referred to Education

LB249

By Sanders

TITLE

Provide for military impact funding and change provisions relating to local formula resources under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 14, 2025 167 Date of Referral January 16, 2025 206

Notice of Hearing January 28, 2025 252 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB250

By Jacobson, Hallstrom

TITLE

Change provisions relating to qualifications of the board of directors of a bank

Date of Introduction January 14, 2025 167 Date of Referral January 16, 2025 206

Notice of Hearing January 28, 2025 212 IPP _____

Placed on General File January 29, 2025 373 Adv to E& R Initial February 05, 2025 422

Placed on Select File February 12, 2025 493

Adv to E & R Eng February 25, 2025 583 Placed on Final Reading March 03, 2025 645

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 680 aye 47 nay 0 nv 2

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB251 Committee Referred to Banking, Commerce and Insurance

By Jacobson

TITLE

Adopt changes to federal law regarding banking and finance and change provisions regarding loan limits, branch banking, failing financial institutions, credit unions, surety bonds, and interest rates for damages payable to irrigation districts

Date of Introduction January 14, 2025 167 Date of Referral January 16, 2025 206

Notice of Hearing January 28, 2025 212 IPP _____

Placed on General File January 29, 2025 373 Adv to E& R Initial February 05, 2025 421

Placed on Select File February 12, 2025 491

Adv to E & R Eng February 25, 2025 583 Placed on Final Reading March 03, 2025 645

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 682 aye 47 nay 0 nv 2

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB252 Committee Referred to Banking, Commerce and Insurance

By Bostar

TITLE

Prohibit disadvantaging insurance and Medicaid coverage for nonopioid drugs

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 206

Notice of Hearing February 24, 2025 384 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB253

By Bostar, Conrad, Fredrickson, Andersen

TITLE

Provide for insurance and medicaid coverage of biomarker testing

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207

Notice of Hearing February 24, 2025 384 IPP _____

Placed on General File March 06, 2025 691 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB254

By Hallstrom, Dover

TITLE

State legislative intent to transfer funds for workforce housing

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207

Notice of Hearing March 05, 2025 417 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB255 Committee Referred to Health and Human Services

By Quick, Conrad

TITLE

Provide for use of the Opioid Treatment Infrastructure Cash Fund for problem solving courts

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207

Notice of Hearing February 28, 2025 456 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB256 Committee Referred to Transportation and Telecommunications

By Quick, Dungan, Bostar

TITLE

Adopt the Midwest Interstate Passenger Rail Compact

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207

Notice of Hearing March 10, 2025 612 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB257

By Quick, Conrad

TITLE

Change licensure and scope of practice provisions regarding marriage and family therapy and occupational therapy and licensure requirements under the Child Care Licensing Act

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207

Notice of Hearing February 07, 2025 345 IPP _____

Placed on General File March 18, 2025 819 Adv to E& R Initial March 31, 2025 940

Placed on Select File April 08, 2025 1012

Adv to E & R Eng April 23, 2025 1186 Placed on Final Reading April 29, 2025 1266

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1503 aye 46 nay 3 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB258

By Raybould, Murman

TITLE

Change provisions relating to the minimum wage under the Wage and Hour Act

Date of Introduction January 14, 2025 168 Date of Referral January 16, 2025 207

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File February 28, 2025 632 Adv to E& R Initial April 01, 2025 957

Placed on Select File April 08, 2025 1013

Adv to E & R Eng April 30, 2025 1291 Placed on Final Reading May 06, 2025 1322

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB259 Committee Referred to Government, Military and Veterans Affairs
By Lippincott, Andersen, Ballard, Clements, DeKay, Hallstrom, Hansen, Hardin, Holdcroft,
Lonowski, McKeon, Meyer, Moser, Murman, Sanders, Sorrentino

TITLE

Adopt the Faithful Delegate to Federal Article V Convention Act

Date of Introduction January 15, 2025 185 Date of Referral January 17, 2025 231
Notice of Hearing February 26, 2025 523 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB260 Committee Referred to Appropriations
By Speaker Arch, at the request of the Governor

TITLE

Provide, change, and eliminate provisions relating to appropriations

Date of Introduction January 15, 2025 185 Date of Referral January 17, 2025 231
Notice of Hearing February 18, 2025 408 IPP _____
Placed on General File April 29, 2025 1260 Adv to E& R Initial May 07, 2025 1348
Placed on Select File May 08, 2025 1379
Adv to E & R Eng May 09, 2025 1386 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 15, 2025 1574 aye 41 nay 7 nv 1
Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB261

By Speaker Arch, at the request of the Governor

TITLE

Appropriate funds for the expenses of Nebraska State Government for the biennium ending June 30, 2027, and appropriate Federal Funds allocated to the State of Nebraska pursuant to the federal American Rescue Plan Act of 2021

Date of Introduction January 15, 2025 185 Date of Referral January 17, 2025 231
Notice of Hearing February 18, 2025 408 IPP _____
Placed on General File April 29, 2025 1260 Adv to E& R Initial May 06, 2025 1331
Placed on Select File May 09, 2025 1402
Adv to E & R Eng May 12, 2025 1418 Placed on Final Reading May 13, 2025 1457
Dispense w/read _____
Passed/Failed on Final Reading May 15, 2025 1548 aye 37 nay 11 nv 1
Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB262

By Speaker Arch, at the request of the Governor

TITLE

Appropriate funds for salaries of members of the Legislature

Date of Introduction January 15, 2025 185 Date of Referral January 17, 2025 231
Notice of Hearing February 18, 2025 408 IPP _____
Placed on General File April 29, 2025 1260 Adv to E& R Initial May 07, 2025 1348
Placed on Select File May 08, 2025 1379
Adv to E & R Eng May 09, 2025 1386 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 15, 2025 1575 aye 40 nay 9 nv 0
Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB263 Committee Referred to Appropriations

By Speaker Arch, at the request of the Governor

TITLE

Appropriate funds for salaries of constitutional officers

Date of Introduction January 15, 2025 185 Date of Referral January 17, 2025 231
Notice of Hearing February 18, 2025 408 IPP _____
Placed on General File April 29, 2025 1260 Adv to E& R Initial May 07, 2025 1348
Placed on Select File May 08, 2025 1379
Adv to E & R Eng May 09, 2025 1386 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 15, 2025 1576 aye 42 nay 7 nv 0
Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB264 Committee Referred to Appropriations

By Speaker Arch, at the request of the Governor

TITLE

Provide, change, and eliminate transfers from the Cash Reserve Fund and various other funds and change, terminate, and eliminate various statutory programs

Date of Introduction January 15, 2025 186 Date of Referral January 17, 2025 231
Notice of Hearing February 18, 2025 408 IPP _____
Placed on General File April 29, 2025 1260 Adv to E& R Initial May 07, 2025 1342
Placed on Select File May 09, 2025 1402
Adv to E & R Eng May 12, 2025 1431 Placed on Final Reading May 13, 2025 1457
Dispense w/read _____
Passed/Failed on Final Reading May 15, 2025 1551 aye 35 nay 13 nv 1
Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB265

By Sorrentino

TITLE

Eliminate certain funds, change provisions relating to the state unemployment insurance tax rate and the Workforce Development Program Cash Fund, and eliminate the Nebraska Worker Training Board

Date of Introduction January 15, 2025 186 Date of Referral January 17, 2025 231

Notice of Hearing February 03, 2025 342 IPP _____

Placed on General File February 07, 2025 441 Adv to E& R Initial February 20, 2025 539

Placed on Select File February 26, 2025 592

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB266

By Dover, Sanders

TITLE

Prohibit political subdivisions from enacting ordinances which have the effect of imposing rent controls on private property

Date of Introduction January 15, 2025 187 Date of Referral January 17, 2025 231

Notice of Hearing January 29, 2025 293 IPP _____

Placed on General File February 18, 2025 519 Adv to E& R Initial March 10, 2025 712

Placed on Select File March 11, 2025 732

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 892

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 984 aye 37 nay 10 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB267 Committee Referred to Judiciary

By Rountree

TITLE

Provide for removal from a rental agreement of a cotenant or occupant who has committed domestic violence, require landlords to change locks, and provide landlords with related powers and duties

Date of Introduction January 15, 2025 187 Date of Referral January 17, 2025 232

Notice of Hearing February 20, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB268 Committee Referred to Health and Human Services

By Rountree, Conrad

TITLE

Require the Department of Health and Human Services to implement a provider rate increase for developmental disability services

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing March 05, 2025 564 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB269

By Rountree

TITLE

Change provisions relating to the state database of sales and use tax rates for local jurisdictions

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing February 21, 2025 487 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB270

By Rountree

TITLE

Provide for a review by the Auditor of Public Accounts for suspected sales and use tax reporting irregularities and discrepancies

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing March 06, 2025 602 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB271 Committee Referred to Judiciary

By Storer, Bosn, Hallstrom

TITLE

Provide a penalty for the offense of interference with railroad infrastructure, equipment, and personnel

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing March 05, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB272 Committee Referred to Revenue

By Dungan, Conrad, Andersen

TITLE

Change provisions relating to homestead exemptions for certain disabled veterans and surviving spouses

Date of Introduction January 15, 2025 188 Date of Referral January 17, 2025 232

Notice of Hearing January 29, 2025 293 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB273

By Hunt

TITLE

Change provisions relating to a power of attorney for health care

Date of Introduction January 15, 2025 189 Date of Referral January 17, 2025 232

Notice of Hearing March 27, 2025 848 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB274

By Hunt

TITLE

Change requirements under the Child Care Licensing Act for liability insurance coverage and inspections and investigations

Date of Introduction January 15, 2025 189 Date of Referral January 17, 2025 232

Notice of Hearing February 05, 2025 345 IPP _____

Placed on General File March 26, 2025 895 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB275 Committee Referred to Health and Human Services

By Hunt, Conrad

TITLE

Require the Department of Health and Human Services to screen state wards for social security benefit eligibility

Date of Introduction January 15, 2025 189 Date of Referral January 17, 2025 232

Notice of Hearing March 12, 2025 564 IPP _____

Placed on General File March 25, 2025 862 Adv to E& R Initial April 24, 2025 1216

Placed on Select File April 30, 2025 1286

Adv to E & R Eng May 08, 2025 1373 Placed on Final Reading May 12, 2025 1426

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB275A Committee Referred to _____

By Hunt

TITLE

Appropriation Bill

Date of Introduction May 06, 2025 1327 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 06, 2025 1327 Adv to E& R Initial May 08, 2025 1355

Placed on Select File May 12, 2025 1420

Adv to E & R Eng May 14, 2025 1471 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB276

By McKinney

TITLE

Adopt the Municipal Police Oversight Act, require maintenance of Brady and Giglio lists, ban no-knock warrants, and change requirements on law enforcement officer records

Date of Introduction January 15, 2025 189 Date of Referral January 17, 2025 232

Notice of Hearing March 20, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB277

By McKinney

TITLE

Change provisions relating to grand juries in cases of death during apprehension or custody

Date of Introduction January 15, 2025 189 Date of Referral January 17, 2025 232

Notice of Hearing March 20, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB278 Committee Referred to **Banking, Commerce and Insurance**

By **von Gillern**

TITLE

Change requirements for certain insurance policies and contracts

Date of Introduction **January 15, 2025 190** Date of Referral **January 17, 2025 232**

Notice of Hearing **February 25, 2025 370** IPP _____

Placed on General File **March 11, 2025 726** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB279 Committee Referred to **Transportation and Telecommunications**

By **von Gillern**

TITLE

Allow operation of registered motor vehicles with either one or two license plates

Date of Introduction **January 15, 2025 190** Date of Referral **January 17, 2025 232**

Notice of Hearing **February 04, 2025 350** IPP _____

Placed on General File **February 13, 2025 507** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB280

By von Gillern

TITLE

Require audits of authorized gaming operators and provide powers and duties for the Auditor of Public Accounts

Date of Introduction January 15, 2025 190 Date of Referral January 17, 2025 232

Notice of Hearing February 10, 2025 384 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB281

By Quick

TITLE

Change provisions relating to the Board of Nursing and eliminate the Board of Advanced Practice Registered Nurses

Date of Introduction January 15, 2025 190 Date of Referral January 17, 2025 232

Notice of Hearing February 19, 2025 423 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB282 Committee Referred to **Education**

By **Prokop, Conrad**

TITLE

Provide for reimbursement for teachers for school supplies

Date of Introduction **January 15, 2025 190** Date of Referral **January 17, 2025 232**

Notice of Hearing **January 27, 2025 252** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB283 Committee Referred to **Health and Human Services**

By **Spivey, Cavanaugh, M., Guereca, Conrad**

TITLE

Require the Department of Health and Human Services to implement express lane eligibility

Date of Introduction **January 15, 2025 191** Date of Referral **January 17, 2025 232**

Notice of Hearing **March 13, 2025 565** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB284

By Guereca

TITLE

Appropriate funds to the Department of Health and Human Services

Date of Introduction January 15, 2025 191 Date of Referral January 17, 2025 232

Notice of Hearing March 17, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB285

By Lonowski, McKeon, Clements

TITLE

Prohibit the sale of flavored vape products

Date of Introduction January 15, 2025 191 Date of Referral January 17, 2025 232

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB286 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Change provisions relating to application deadlines under the Nebraska Innovation Hub Act and the Nebraska Rural Projects Act

Date of Introduction January 15, 2025 191 Date of Referral January 17, 2025 232
Notice of Hearing January 28, 2025 252 IPP _____
Placed on General File February 06, 2025 429 Adv to E& R Initial February 11, 2025 479
Placed on Select File February 19, 2025 530
Adv to E & R Eng February 28, 2025 632 Placed on Final Reading March 06, 2025 690
Dispense w/read _____
Passed/Failed on Final Reading March 13, 2025 767 aye 47 nay 0 nv 2
Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774
App by Governor March 17, 2025 809 Ret by Gov w/o Approval _____

LB287 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino, Spivey

TITLE

Provide for regulation of housing authorities by ordinance, change provisions relating to sanitary and improvement districts, and provide requirements relating to bed bugs under the Nebraska Housing Agency Act

Date of Introduction January 15, 2025 192 Date of Referral January 17, 2025 232
Notice of Hearing February 11, 2025 399 IPP _____
Placed on General File March 17, 2025 805 Adv to E& R Initial March 20, 2025 855
Placed on Select File March 27, 2025 907
Adv to E & R Eng April 09, 2025 1042 Placed on Final Reading April 29, 2025 1266
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1499 aye 34 nay 15 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB288

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Change provisions of the Property Assessed Clean Energy Act, the Community Development Law, the Nebraska Affordable Housing Act, and the Middle Income Workforce Housing Investment Act

Date of Introduction January 15, 2025 192 Date of Referral January 17, 2025 232

Notice of Hearing February 04, 2025 353 IPP _____

Placed on General File March 26, 2025 895 Adv to E& R Initial April 23, 2025 1197

Placed on Select File April 29, 2025 1265

Adv to E & R Eng May 01, 2025 1310 Placed on Final Reading May 06, 2025 1332

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LB288A

By McKinney

TITLE

Appropriation Bill

Date of Introduction May 06, 2025 1322 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 06, 2025 1322 Adv to E& R Initial May 08, 2025 1355

Placed on Select File May 12, 2025 1420

Adv to E & R Eng May 14, 2025 1471 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB289 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Change provisions relating to cities, villages, and boards of adjustment and redefine qualifying business under the Local Option Municipal Economic Development Act

Date of Introduction January 15, 2025 192 Date of Referral January 17, 2025 232
Notice of Hearing January 28, 2025 252 IPP _____
Placed on General File February 06, 2025 429 Adv to E& R Initial February 11, 2025 479
Placed on Select File February 19, 2025 530
Adv to E & R Eng February 28, 2025 632 Placed on Final Reading March 06, 2025 690
Dispense w/read _____
Passed/Failed on Final Reading March 13, 2025 768 aye 47 nay 0 nv 2
Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774
App by Governor March 17, 2025 809 Ret by Gov w/o Approval _____

LB290 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree

TITLE

Change provisions relating to grant funding for a business park under the Economic Recovery Act

Date of Introduction January 15, 2025 192 Date of Referral January 17, 2025 232
Notice of Hearing January 28, 2025 252 IPP _____
Placed on General File February 06, 2025 429 Adv to E& R Initial February 28, 2025 636
Placed on Select File March 10, 2025 713
Adv to E & R Eng March 18, 2025 818 Placed on Final Reading March 26, 2025 892
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB291

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Adopt the Aid to Municipalities Act

Date of Introduction January 15, 2025 193 Date of Referral January 17, 2025 232

Notice of Hearing February 04, 2025 353 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB292

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Provide for a grant to study prefabricated housing

Date of Introduction January 15, 2025 193 Date of Referral January 17, 2025 232

Notice of Hearing February 04, 2025 353 IPP _____

Placed on General File February 21, 2025 545 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB292A Committee Referred to _____

By McKinney

TITLE

Appropriation Bill

Date of Introduction February 28, 2025 633 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File February 28, 2025 633 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB293 Committee Referred to Banking, Commerce and Insurance

By Ballard

TITLE

Change provisions of the Professional Employer Organization Registration Act

Date of Introduction January 15, 2025 193 Date of Referral January 17, 2025 232

Notice of Hearing February 04, 2025 351 IPP _____

Placed on General File February 06, 2025 430 Adv to E& R Initial February 11, 2025 479

Placed on Select File February 19, 2025 530

Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB293A**

By **Ballard** _____

TITLE

Appropriation Bill

Date of Introduction **March 06, 2025 664** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 06, 2025 664** Adv to E& R Initial **March 11, 2025 718**

Placed on Select File **March 14, 2025 787**

Adv to E & R Eng **March 18, 2025 816** Placed on Final Reading **March 25, 2025 880**

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** _____ **LB294**

By **Storer, Brandt, DeKay, Ibach, Jacobson, Lonowski, McKeon, Strommen, Sanders** _____

TITLE

Change provisions relating to grants from the County Visitors Improvement Fund

Date of Introduction **January 15, 2025 193** Date of Referral **January 17, 2025 232**

Notice of Hearing **January 29, 2025 293** IPP _____

Placed on General File **February 07, 2025 446** Adv to E& R Initial **February 21, 2025 563**

Placed on Select File **February 26, 2025 592**

Adv to E & R Eng **March 11, 2025 727** Placed on Final Reading **March 19, 2025 835**

Dispense w/read _____

Passed/Failed on Final Reading **April 03, 2025 984** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 03, 2025 993** Pres to Gov **April 03, 2025 994**

App by Governor **April 7, 2025 1001** Ret by Gov w/o Approval _____

LB295 Committee Referred to Nebraska Retirement Systems

By Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez, Sorrentino

TITLE

Change provisions relating to the County Employees Retirement Act, the Judges Retirement Act, the Nebraska State Patrol Retirement Act, the School Employees Retirement Act, the State Employees Retirement Act, the Spousal Pension Rights Act, and the Public Employees Retirement Board

Date of Introduction January 15, 2025 194 Date of Referral January 17, 2025 232
Notice of Hearing January 31, 2025 342 IPP _____
Placed on General File March 06, 2025 690 Adv to E& R Initial March 14, 2025 787
Placed on Select File March 25, 2025 871
Adv to E & R Eng April 09, 2025 1041 Placed on Final Reading April 15, 2025 1117
Dispense w/read _____
Passed/Failed on Final Reading April 25, 2025 1227 aye 46 nay 0 nv 3
Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233
App by Governor April 30, 2025 1313 Ret by Gov w/o Approval _____

LB296 Committee Referred to Education

By Arch, Cavanaugh, M.

TITLE

Require the State Department of Education to create a centralized education records system and employ registrars relating to students under the jurisdiction of the juvenile court and change provisions relating to graduation requirements and the State Department of Education Improvement Grant Fund

Date of Introduction January 15, 2025 194 Date of Referral January 17, 2025 232
Notice of Hearing January 28, 2025 252 IPP _____
Placed on General File February 05, 2025 423 Adv to E& R Initial February 10, 2025 464
Placed on Select File February 19, 2025 529
Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651
Dispense w/read _____
Passed/Failed on Final Reading March 06, 2025 683 aye 48 nay 0 nv 1
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689
App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB296A**

By **Arch** _____

TITLE

Appropriation Bill

Date of Introduction **February 10, 2025 470** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **February 10, 2025 470** Adv to E& R Initial **February 24, 2025 575**

Placed on Select File **February 26, 2025 592**

Adv to E & R Eng **February 27, 2025 603** Placed on Final Reading **March 04, 2025 653**

Dispense w/read _____

Passed/Failed on Final Reading **March 06, 2025 683** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor** _____ **LB297**

By **Ibach** _____

TITLE

Change provisions relating to the combined tax rate under the Employment Security Law

Date of Introduction **January 15, 2025 194** Date of Referral **January 17, 2025 232**

Notice of Hearing **February 03, 2025 342** IPP _____

Placed on General File **February 07, 2025 441** Adv to E& R Initial **February 20, 2025 539**

Placed on Select File **February 26, 2025 592**

Adv to E & R Eng **March 11, 2025 725** Placed on Final Reading **March 17, 2025 809**

Dispense w/read _____

Passed/Failed on Final Reading **March 20, 2025 850** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 20, 2025 852** Pres to Gov **March 20, 2025 855**

App by Governor **March 25, 2025 885** Ret by Gov w/o Approval _____

LB298 Committee Referred to **Executive Board**

By **Arch, Clements, Hansen, Holdcroft, Jacobson, Riepe**

TITLE

Provide for the Division of Legislative Oversight, the Director of Legislative Oversight, and the Legislative Oversight Committee and change provisions relating to the Public Counsel, the office of Inspector General of Nebraska Child Welfare, and the office of Inspector General of the Nebraska Correctional System

Date of Introduction **January 15, 2025 195** Date of Referral **January 17, 2025 232**

Notice of Hearing **February 18, 2025 404** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB299 Committee Referred to **Business and Labor**

By **Juarez**

TITLE

Allow eligible aliens and dependents to receive public benefits relating to employment

Date of Introduction **January 15, 2025 195** Date of Referral **January 17, 2025 232**

Notice of Hearing **February 10, 2025 398** IPP _____

Placed on General File **March 06, 2025 690** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB300

By Murman, Ballard, Clements, Conrad, Dorn, Holdcroft, Hunt, Jacobson, Lippincott, Lonowski

TITLE

Change provisions relating to the Superintendent Pay Transparency Act and provide a limit for superintendent and educational service unit administrator compensation

Date of Introduction January 15, 2025 195 Date of Referral January 17, 2025 232

Notice of Hearing January 27, 2025 252 IPP _____

Placed on General File February 11, 2025 483 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB301

By Ibach, Juarez

TITLE

Allow eligible aliens to receive law enforcement officer training and certification and authorize such aliens and their dependents to receive public benefits relating to employment as a law enforcement officer

Date of Introduction January 15, 2025 196 Date of Referral January 17, 2025 232

Notice of Hearing March 20, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB302 Committee Referred to Government, Military and Veterans Affairs

By Murman, Ballard, Conrad, Hunt, Lippincott, Lonowski, Rountree, Sanders

TITLE

Eliminate daylight saving time

Date of Introduction January 15, 2025 196 Date of Referral January 17, 2025 232

Notice of Hearing January 31, 2025 277 IPP _____

Placed on General File February 07, 2025 446 Adv to E& R Initial February 20, 2025 542

Placed on Select File February 26, 2025 592

Adv to E & R Eng March 11, 2025 727 Placed on Final Reading March 17, 2025 809

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB303 Committee Referred to Education

By Hughes, at the request of the Governor, Brandt, Dorn, Conrad

TITLE

Change provisions relating to foundation aid and certain certification dates and provide for base levy adjustments under the Tax Equity and Educational Opportunities Support Act and create the School Finance Reform Commission

Date of Introduction January 15, 2025 196 Date of Referral January 17, 2025 232

Notice of Hearing February 10, 2025 398 IPP _____

Placed on General File May 15, 2025 1583 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB304

By DeBoer, Cavanaugh, J., Clouse, Dungan, Fredrickson, Hallstrom, Quick, Spivey, Strommen, Conrad

TITLE

Eliminate a sunset date for the federal Child Care Subsidy program

Date of Introduction January 15, 2025 196 Date of Referral January 17, 2025 232
Notice of Hearing February 06, 2025 345 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB305

By Ibach

TITLE

Adopt the Preceptorship Tax Credit Act

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232
Notice of Hearing January 30, 2025 331 IPP _____
Placed on General File March 11, 2025 736 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB306 Committee Referred to Education

By Education Committee, Murman, Chairperson, Conrad, Hunt, Juarez, Lonowski, Sanders

TITLE

Change provisions relating to the Board of Trustees of the Nebraska State Colleges, the Nebraska Career Scholarship Act, the Coordinating Commission for Postsecondary Education Act, the Door to College Scholarship Act, and budget limitations for community colleges

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File May 14, 2025 1529 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB307 Committee Referred to Appropriations

By Ibach

TITLE

State intent regarding appropriations for tuition waivers

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing February 25, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB308

By Ibach

TITLE

Adopt the Health Care Staffing Agency Registration Act

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing January 27, 2025 239 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB309

By Hughes

TITLE

Adopt the Safe Battery Collection and Recycling Act

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing February 12, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB310 Committee Referred to Health and Human Services

By Hansen

TITLE

Provide an exemption from newborn screening for certain diseases or conditions

Date of Introduction January 15, 2025 197 Date of Referral January 17, 2025 232

Notice of Hearing January 30, 2025 260 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB311 Committee Referred to Transportation and Telecommunications

By DeBoer

TITLE

Adopt the Telecommunications Exchange Deregulation Act, restrict actions of governmental actors relating to telecommunications, and change provisions relating to regulation of telecommunications

Date of Introduction January 15, 2025 198 Date of Referral January 17, 2025 232

Notice of Hearing February 11, 2025 390 IPP _____

Placed on General File April 24, 2025 1216 Adv to E& R Initial April 29, 2025 1264

Placed on Select File May 06, 2025 1321

Adv to E & R Eng May 08, 2025 1357 Placed on Final Reading May 12, 2025 1426

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1521 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB312

By Strommen, Ballard, Clouse, DeBoer, DeKay, Dorn, Guereca, Hallstrom, Holdcroft, Ibach, Jacobson, Kauth, Lippincott, Lonowski, McKeon, Meyer, Murman, Sanders, Storer, Storm

TITLE

Include nurse anesthesia practice and dietitian nutrition practice under the Rural Health Systems and Professional Incentive Act

Date of Introduction January 16, 2025 209 Date of Referral January 21, 2025 247

Notice of Hearing February 07, 2025 345 IPP _____

Placed on General File February 10, 2025 465 Adv to E& R Initial February 27, 2025 604

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 728 Placed on Final Reading March 19, 2025 835

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 985 aye 46 nay 1 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

Committee Referred to Business and Labor LB313

By Ibach, Hallstrom

TITLE

Date of Introduction January 16, 2025 209 Date of Referral January 21, 2025 247

Notice of Hearing March 10, 2025 578 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB314 Committee Referred to Revenue

By Sorrentino

TITLE

Change provisions of the Sports Arena Facility Financing Assistance Act

Date of Introduction January 16, 2025 210 Date of Referral January 21, 2025 247

Notice of Hearing January 31, 2025 331 IPP _____

Placed on General File April 25, 2025 1231 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB315 Committee Referred to Banking, Commerce and Insurance

By Sorrentino

TITLE

Provide a sunset date for required biennial reports of and occupation taxes on domestic and foreign corporations

Date of Introduction January 16, 2025 210 Date of Referral January 21, 2025 247

Notice of Hearing February 04, 2025 351 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB316

By Kauth

TITLE

Prohibit conduct relating to hemp other than cannabidiol products and change provisions of the Nebraska Hemp Farming Act and the Uniform Controlled Substances Act

Date of Introduction January 16, 2025 210 Date of Referral January 21, 2025 247

Notice of Hearing January 29, 2025 289 IPP _____

Placed on General File April 14, 2025 1097 Adv to E& R Initial April 28, 2025 1253

Placed on Select File May 06, 2025 1320

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB316A

By Kauth

TITLE

Appropriation Bill

Date of Introduction May 09, 2025 1395 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 09, 2025 1395 Adv to E& R Initial May 14, 2025 1470

Placed on Select File May 14, 2025 1537

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB317 Committee Referred to Natural Resources

By Brandt, at the request of the Governor

TITLE

Merge the Department of Natural Resources with the Department of Environment and Energy and change the name to the Department of Water, Energy, and Environment, create the position of Chief Water Officer, and provide, change, and eliminate powers and duties relating to water, conservation, state game refuges, and low-level radioactive waste disposal

Date of Introduction January 16, 2025 210 Date of Referral January 21, 2025 247

Notice of Hearing February 13, 2025 438 IPP _____

Placed on General File March 27, 2025 902 Adv to E& R Initial April 02, 2025 970

Placed on Select File April 10, 2025 1065

Adv to E & R Eng April 22, 2025 1162 Placed on Final Reading April 29, 2025 1266

Dispense w/read _____

Passed/Failed on Final Reading May 01, 2025 1306 aye 34 nay 12 nv 3

Pr/Sp Signed May 01, 2025 1307 Pres to Gov May 01, 2025 1310

App by Governor May 6, 2025 1318 Ret by Gov w/o Approval _____

LB318 Committee Referred to Health and Human Services

By Rountree

TITLE

Require the Department of Health and Human Services to file a state plan amendment under the Medical Assistance Act for incarcerated youth

Date of Introduction January 16, 2025 213 Date of Referral January 21, 2025 247

Notice of Hearing March 13, 2025 565 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB319

By Rountree, Conrad

TITLE

Change eligibility requirements for the Supplemental Nutrition Assistance Program

Date of Introduction January 16, 2025 213 Date of Referral January 21, 2025 247
Notice of Hearing March 05, 2025 564 IPP _____
Placed on General File March 18, 2025 820 Adv to E& R Initial April 10, 2025 1065
Placed on Select File April 22, 2025 1160
Adv to E & R Eng April 30, 2025 1292 Placed on Final Reading May 06, 2025 1322
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1510 aye 32 nay 17 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB320

By Sanders

TITLE

Require that hotels and similar public lodging establishments place posters relating to human trafficking in such establishments and provide for training on human trafficking to employees of such establishments

Date of Introduction January 16, 2025 213 Date of Referral January 21, 2025 247
Notice of Hearing February 03, 2025 342 IPP _____
Placed on General File March 19, 2025 842 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB321 Committee Referred to Urban Affairs

By Sanders

TITLE

Change provisions relating to the board of trustees for sanitary and improvement districts

Date of Introduction January 16, 2025 213 Date of Referral January 21, 2025 248

Notice of Hearing February 25, 2025 523 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB322 Committee Referred to Judiciary

By Clouse, Hallstrom

TITLE

Prohibit assault on a pharmacist and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals

Date of Introduction January 16, 2025 214 Date of Referral January 21, 2025 248

Notice of Hearing February 12, 2025 356 IPP _____

Placed on General File March 31, 2025 940 Adv to E& R Initial April 16, 2025 1136

Placed on Select File April 22, 2025 1160

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB323

By Moser

TITLE

Change requirements for certain road and building construction projects for the Department of Transportation

Date of Introduction January 16, 2025 214 Date of Referral January 21, 2025 248

Notice of Hearing February 24, 2025 507 IPP _____

Placed on General File March 20, 2025 852 Adv to E& R Initial April 02, 2025 968

Placed on Select File April 08, 2025 1013

Adv to E & R Eng April 23, 2025 1186 Placed on Final Reading April 29, 2025 1267

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1504 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB324

By Moser

TITLE

Change protest procedures relating to creation of a proposed business improvement district or modification of an existing business improvement district under the Business Improvement District Act

Date of Introduction January 16, 2025 214 Date of Referral January 21, 2025 248

Notice of Hearing February 04, 2025 353 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB325 Committee Referred to Banking, Commerce and Insurance

By Jacobson

TITLE

Change provisions relating to qualifications and requirements for the board of directors of an insurance corporation

Date of Introduction January 16, 2025 214 Date of Referral January 21, 2025 248

Notice of Hearing February 11, 2025 351 IPP _____

Placed on General File February 13, 2025 507 Adv to E& R Initial March 05, 2025 657

Placed on Select File March 11, 2025 732

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 892

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 986 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB326 Committee Referred to Banking, Commerce and Insurance

By Jacobson

TITLE

Change provisions relating to the Unfair Insurance Trade Practices Act, the Nebraska Property and Liability Insurance Guaranty Association Act, and mutual insurance holding companies and eliminate the provisions of the Health Insurance Access Act and the Health Care Purchasing Pool Act

Date of Introduction January 16, 2025 214 Date of Referral January 21, 2025 248

Notice of Hearing February 11, 2025 351 IPP _____

Placed on General File February 18, 2025 520 Adv to E& R Initial March 12, 2025 753

Placed on Select File March 25, 2025 871

Adv to E & R Eng March 28, 2025 927 Placed on Final Reading April 08, 2025 1012

Dispense w/read _____

Passed/Failed on Final Reading April 10, 2025 1055 aye 47 nay 0 nv 2

Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064

App by Governor April 14, 2025 1103 Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB327

By Holdcroft

TITLE

Require the state to pay expenses for probation services

Date of Introduction January 16, 2025 215 Date of Referral January 21, 2025 248

Notice of Hearing February 19, 2025 431 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB328

By Holdcroft

TITLE

Change provisions relating to the disbursement of the documentary stamp tax

Date of Introduction January 16, 2025 215 Date of Referral January 21, 2025 248

Notice of Hearing February 21, 2025 487 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB329 Committee Referred to Judiciary

By von Gillern

TITLE

Change provisions relating to sexual abuse by a school employee

Date of Introduction January 16, 2025 215 Date of Referral January 21, 2025 248

Notice of Hearing March 26, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB330 Committee Referred to Revenue

By Juarez

TITLE

Change provisions relating to the sales tax rate and create the Alcohol Addiction Prevention and Treatment Fund

Date of Introduction January 16, 2025 215 Date of Referral January 21, 2025 248

Notice of Hearing March 20, 2025 738 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB331

By Hardin

TITLE

Adopt the Nebraska EPIC Option Consumption Tax Act and terminate tax provisions

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB332

By Hardin

TITLE

Provide for assistant funeral directors, change scope of practice and regulatory provisions regarding funeral directing and embalming, hearing instrument specialists, and audiologists, change membership provisions for the Board of Pharmacy, change provisions regarding delegated dispensing permits and prescription refills, provide medicaid coverage for psychology services, and establish the Rural Health Opportunity Program

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248
Notice of Hearing February 19, 2025 423 IPP _____
Placed on General File March 20, 2025 847 Adv to E& R Initial April 02, 2025 968
Placed on Select File April 09, 2025 1046
Adv to E & R Eng April 23, 2025 1192 Placed on Final Reading April 29, 2025 1267
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1500 aye 49 nay 0 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

LB333 Committee Referred to Transportation and Telecommunications

By Hardin

TITLE

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB334 Committee Referred to Government, Military and Veterans Affairs

By Hughes

TITLE

Provide for confidentiality of certain candidate filing form information for judges filing for retention

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248
Notice of Hearing February 28, 2025 523 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB335

By Conrad

TITLE

Redefine child under the In the Line of Duty Dependent Education Act

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248
Notice of Hearing January 28, 2025 252 IPP _____
Placed on General File February 05, 2025 423 Adv to E& R Initial February 10, 2025 465
Placed on Select File February 19, 2025 530
Adv to E & R Eng February 25, 2025 584 Placed on Final Reading March 04, 2025 651
Dispense w/read _____
Passed/Failed on Final Reading March 06, 2025 684 aye 48 nay 0 nv 1
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689
App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB336

By Conrad, DeBoer

TITLE

Create the Task Force on Supported Employment

Date of Introduction January 16, 2025 216 Date of Referral January 21, 2025 248
Notice of Hearing March 17, 2025 578 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB337 Committee Referred to Transportation and Telecommunications

By Wordekemper

TITLE

Change provisions relating to the regulation and operation of all-terrain vehicles and utility-type vehicles

Date of Introduction January 16, 2025 217 Date of Referral January 21, 2025 248

Notice of Hearing January 28, 2025 260 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB338 Committee Referred to Banking, Commerce and Insurance

By Wordekemper, Fredrickson

TITLE

Prohibit the use of genetic information for life insurance, disability insurance, and long-term care insurance

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing February 11, 2025 351 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB339

By Hallstrom

TITLE

Require the Department of Health and Human Services to provide a report regarding the federal Child Care Subsidy program

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing February 06, 2025 345 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB340

By Hallstrom

TITLE

Adopt the Asbestos Trust Claims Transparency Act and the Asbestos Claims Priorities and Over-Naming Reform Act

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing February 21, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB341 Committee Referred to Judiciary

By Hallstrom

TITLE

Adopt the Nebraska Statutory Thresholds for Settlements Involving Minors Act

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing February 05, 2025 356 IPP _____

Placed on General File February 10, 2025 461 Adv to E& R Initial February 26, 2025 599

Placed on Select File March 04, 2025 653

Adv to E & R Eng March 11, 2025 728 Placed on Final Reading March 19, 2025 835

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 987 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB342 Committee Referred to General Affairs

By Brandt, Dorn, Hansen, Quick, Conrad, Prokop

TITLE

Adopt the Fantasy Sports Consumer Protection Act and provide a gambling exception for conducting or participating in fantasy contests

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing March 10, 2025 528 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB343

By Brandt, Dorn

TITLE

Change the fee for specialty license plates

Date of Introduction January 16, 2025 218 Date of Referral January 21, 2025 248

Notice of Hearing February 04, 2025 350 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB344

By Brandt

TITLE

Change provisions relating to ground water allocation

Date of Introduction January 16, 2025 219 Date of Referral January 21, 2025 248

Notice of Hearing February 13, 2025 438 IPP _____

Placed on General File February 21, 2025 548 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB345 Committee Referred to Government, Military and Veterans Affairs
By Government, Military and Veterans Affairs Committee, Sanders, Chairperson, Andersen,
Lonowski, McKeon

TITLE

Change salaries of constitutional officers

Date of Introduction January 16, 2025 219 Date of Referral January 21, 2025 248
Notice of Hearing February 05, 2025 371 IPP _____
Placed on General File March 25, 2025 875 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB346 Committee Referred to Government, Military and Veterans Affairs
By Arch, at the request of the Governor

TITLE

Provide for termination of boards, commissions, committees, councils, funds, panels, task forces, the Conservation Corporation Act, the Nebraska Potato Development Act, and the Palliative Care and Quality of Life Act, and change and eliminate funds and powers and duties of departments and agencies

Date of Introduction January 16, 2025 219 Date of Referral January 21, 2025 248
Notice of Hearing February 13, 2025 413 IPP _____
Placed on General File March 17, 2025 802 Adv to E& R Initial April 24, 2025 1212
Placed on Select File May 06, 2025 1320
Adv to E & R Eng May 14, 2025 1479 Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB347

By Prokop

TITLE

Eliminate conditions on the issuance of securities by common carriers

Date of Introduction January 16, 2025 220 Date of Referral January 21, 2025 248

Notice of Hearing February 11, 2025 390 IPP _____

Placed on General File February 28, 2025 632 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB348

By Prokop

TITLE

Appropriate funds for domestic violence services

Date of Introduction January 16, 2025 220 Date of Referral January 21, 2025 248

Notice of Hearing March 10, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB349 Committee Referred to Natural Resources

By Prokop

TITLE

Change provisions relating to applications, notices, filings, exemptions, and violations regarding the construction or acquisition of certain electric energy storage resources by electric suppliers

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing March 06, 2025 534 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB350 Committee Referred to Judiciary

By Cavanaugh, J., Fredrickson

TITLE

Change provisions relating to commitment for restoration of competency to stand trial or for sentencing and require filing of certain documents with the court or appropriate tribal official under the Nebraska Mental Health Commitment Act and the Sex Offender Commitment Act

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing March 28, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB351

By Cavanaugh, J.

TITLE

Change requirements for priority of admission to state hospitals for the mentally ill

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing March 28, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB352

By Ballard, Conrad, Murman

TITLE

Change provisions relating to reports on student achievement and discipline required under the Quality Education Accountability Act

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing January 27, 2025 252 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB353 Committee Referred to Business and Labor

By Lonowski, Ballard, Clements, Hardin, McKeon, Meyer, Sanders

TITLE

Allow public school employees to join or terminate membership in a labor organization

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing February 03, 2025 342 IPP _____

Placed on General File March 06, 2025 690 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB354 Committee Referred to Revenue

By Clouse

TITLE

Prohibit cities of the first class from receiving state aid from the Municipal Equalization Fund

Date of Introduction January 16, 2025 221 Date of Referral January 21, 2025 248

Notice of Hearing February 26, 2025 524 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB355

By Andersen

TITLE

Change provisions relating to census data used for certain tax and economic development programs

Date of Introduction January 16, 2025 222 Date of Referral January 21, 2025 248

Notice of Hearing February 13, 2025 416 IPP _____

Placed on General File February 18, 2025 522 Adv to E& R Initial March 12, 2025 753

Placed on Select File March 25, 2025 871

Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 03, 2025 994

Dispense w/read _____

Passed/Failed on Final Reading April 10, 2025 1056 aye 46 nay 1 nv 2

Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064

App by Governor April 14, 2025 1103 Ret by Gov w/o Approval _____

Committee Referred to Executive Board LB356

By General Affairs Committee, Holdcroft, Chairperson, Andersen, Clouse, DeKay, Quick, Rountree, Storm

TITLE

Eliminate legislative confirmation of the appointment of members of the Nebraska Arts Council

Date of Introduction January 16, 2025 222 Date of Referral January 21, 2025 248

Notice of Hearing March 13, 2025 405 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB357 Committee Referred to General Affairs

By General Affairs Committee, Holdcroft, Chairperson, Andersen, Cavanaugh, J., Clouse, DeKay, Quick, Rountree, Storm

TITLE

Change provisions relating to the State Racing and Gaming Commission, the Nebraska Racetrack Gaming Act, racetrack enclosures, and racing and gaming funds

Date of Introduction January 16, 2025 222 Date of Referral January 21, 2025 248
Notice of Hearing January 27, 2025 259 IPP _____
Placed on General File January 30, 2025 383 Adv to E& R Initial February 05, 2025 421
Placed on Select File February 11, 2025 480
Adv to E & R Eng February 25, 2025 583 Placed on Final Reading March 03, 2025 645
Dispense w/read _____
Passed/Failed on Final Reading March 06, 2025 685 aye 48 nay 0 nv 1
Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689
App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

LB358 Committee Referred to Judiciary

By Guereca

TITLE

Require the Department of Correctional Services to provide committed offenders with access to their individual files

Date of Introduction January 16, 2025 222 Date of Referral January 21, 2025 248
Notice of Hearing January 31, 2025 289 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB359

By Cavanaugh, M.

TITLE

State intent regarding appropriations for reimbursement rates for child welfare service providers

Date of Introduction January 16, 2025 223 Date of Referral January 21, 2025 248

Notice of Hearing March 10, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB360

By Conrad

TITLE

Provide restrictions on the regulation of political signs by homeowners associations

Date of Introduction January 16, 2025 223 Date of Referral January 21, 2025 248

Notice of Hearing February 27, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB361 Committee Referred to Business and Labor

By Conrad

TITLE

Change provisions of the Nebraska Fair Employment Practice Act to provide for jury trials and prohibit discrimination for exercise of rights under the Nebraska Workers' Compensation Act

Date of Introduction January 16, 2025 223 Date of Referral January 21, 2025 248

Notice of Hearing March 10, 2025 578 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB362 Committee Referred to Transportation and Telecommunications

By DeBoer, Fredrickson

TITLE

Transfer and eliminate provisions of the Emergency Telephone Communications Systems Act and the Enhanced Wireless 911 Services Act and change provisions of the 911 Service System Act

Date of Introduction January 16, 2025 223 Date of Referral January 21, 2025 248

Notice of Hearing January 27, 2025 259 IPP _____

Placed on General File January 30, 2025 377 Adv to E& R Initial February 05, 2025 418

Placed on Select File February 11, 2025 480

Adv to E & R Eng February 19, 2025 529 Placed on Final Reading February 24, 2025 571

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 686 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB363

By Ibach

TITLE

Adopt the Apprenticeship Grant Act

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248
Notice of Hearing February 10, 2025 398 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB364

By Quick

TITLE

Change provisions relating to legislative approval of an indication of intent to incorporate land into the state park system

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248
Notice of Hearing February 12, 2025 404 IPP _____
Placed on General File February 27, 2025 625 Adv to E& R Initial April 24, 2025 1211
Placed on Select File April 29, 2025 1275
Adv to E & R Eng May 01, 2025 1309 Placed on Final Reading May 06, 2025 1326
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1511 aye 46 nay 3 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

LB365 Committee Referred to Health and Human Services

By Quick

TITLE

Require coverage of self-measure blood pressure monitoring services under the Medical Assistance Act

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 26, 2025 456 IPP _____

Placed on General File April 08, 2025 1025 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB366 Committee Referred to Executive Board

By Riepe, Conrad

TITLE

Create the Legislative Economic Analysis Unit and the Chief Economist

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 12, 2025 404 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB367

By Hunt

TITLE

Prohibit conversion therapy and provide for disciplinary sanctions and a deceptive trade practice

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing March 27, 2025 842 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB368

By Hunt

TITLE

Establish the Nebraska Youth in Care Bill of Rights

Date of Introduction January 16, 2025 224 Date of Referral January 21, 2025 248

Notice of Hearing February 07, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB369 Committee Referred to Judiciary

By Hunt

TITLE

Allow persons eighteen years of age to make health care decisions and persons under nineteen years of age in correctional facilities to consent to medical and mental health care

Date of Introduction January 16, 2025 225 Date of Referral January 21, 2025 248

Notice of Hearing February 07, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB370 Committee Referred to Business and Labor

By Hunt

TITLE

Change provisions of the Nebraska Student-Athlete Name, Image, or Likeness Rights Act

Date of Introduction January 16, 2025 225 Date of Referral January 21, 2025 249

Notice of Hearing March 17, 2025 578 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB371

By DeBoer, Hunt

TITLE

Provide liability for computer-generated images under the Uniform Civil Remedies for Unauthorized Disclosure of Intimate Images Act

Date of Introduction January 16, 2025 225 Date of Referral January 21, 2025 249

Notice of Hearing February 06, 2025 356 IPP _____

Placed on General File February 27, 2025 614 Adv to E& R Initial May 09, 2025 1387

Placed on Select File May 13, 2025 1454

Adv to E & R Eng May 15, 2025 1582 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB372

By McKeon, Holdcroft, Storm

TITLE

Eliminate provisions relating to grain inspections, the Nebraska Origin and Premium Quality Grain Cash Fund, and labeling requirements for honey

Date of Introduction January 16, 2025 225 Date of Referral January 21, 2025 249

Notice of Hearing January 28, 2025 260 IPP _____

Placed on General File February 10, 2025 462 Adv to E& R Initial February 27, 2025 603

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 728 Placed on Final Reading March 19, 2025 835

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 988 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB373 Committee Referred to Government, Military and Veterans Affairs

By Hansen

TITLE

Change provisions relating to section lines and vacation or abandonment of public roads

Date of Introduction January 16, 2025 225 Date of Referral January 21, 2025 249

Notice of Hearing January 29, 2025 293 IPP _____

Placed on General File February 07, 2025 446 Adv to E& R Initial February 21, 2025 563

Placed on Select File February 26, 2025 592

Adv to E & R Eng March 11, 2025 727 Placed on Final Reading March 17, 2025 809

Dispense w/read _____

Passed/Failed on Final Reading March 20, 2025 851 aye 44 nay 1 nv 4

Pr/Sp Signed March 20, 2025 852 Pres to Gov March 20, 2025 855

App by Governor March 25, 2025 885 Ret by Gov w/o Approval _____

LB374 Committee Referred to Health and Human Services

By Hansen

TITLE

Adopt the Licensed Midwives Practice Act

Date of Introduction January 16, 2025 226 Date of Referral January 21, 2025 249

Notice of Hearing February 05, 2025 345 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LB375

By Ibach, Conrad

TITLE

Adopt the Grocer Reinvestment Option Act

Date of Introduction January 16, 2025 226 Date of Referral January 21, 2025 249

Notice of Hearing February 04, 2025 347 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB376

By Health and Human Services Committee, Hardin, Chairperson, Ballard, Hansen, Meyer

TITLE

Change and eliminate programs and services administered by the Department of Health and Human Services and eliminate various reporting requirements

Date of Introduction January 16, 2025 226 Date of Referral January 21, 2025 249

Notice of Hearing February 19, 2025 423 IPP _____

Placed on General File February 28, 2025 640 Adv to E& R Initial May 13, 2025 1451

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB377 Committee Referred to Natural Resources

By Natural Resources Committee, Brandt, Chairperson, Clouse, Conrad, DeKay, Hughes

TITLE

Change term limits for the Game and Parks Commission

Date of Introduction January 16, 2025 227 Date of Referral January 21, 2025 249
Notice of Hearing January 29, 2025 290 IPP _____
Placed on General File February 07, 2025 441 Adv to E& R Initial February 12, 2025 500
Placed on Select File February 19, 2025 533
Adv to E & R Eng February 28, 2025 634 Placed on Final Reading March 10, 2025 708
Dispense w/read _____
Passed/Failed on Final Reading March 13, 2025 769 aye 40 nay 4 nv 5
Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774
App by Governor March 17, 2025 809 Ret by Gov w/o Approval _____

LB378 Committee Referred to Education

By Andersen, Clements, Clouse, Hansen, Holdcroft, Kauth, Lippincott, McKeon, Sanders, Sorrentino

TITLE

Require that each public or private two-year or four-year college or university provide a report to the Attorney General relating to certain funding from a foreign source

Date of Introduction January 16, 2025 227 Date of Referral January 21, 2025 249
Notice of Hearing January 27, 2025 252 IPP _____
Placed on General File April 14, 2025 1103 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB379
By Andersen, Clements, Dover, Holdcroft, Ibach, Kauth, Lippincott, McKeon, Sorrentino,
Storm, Strommen

TITLE

Change the maximum time limit for receipt of cash assistance under the Welfare Reform Act

Date of Introduction January 16, 2025 227 Date of Referral January 21, 2025 249
Notice of Hearing February 27, 2025 456 IPP _____
Placed on General File March 27, 2025 912 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB380
By Fredrickson

TITLE

Change provisions regarding program integrity, ground emergency medical transport, and mental health and substance use disorder services under the Medical Assistance Act and provide duties for the Division of Medicaid and Long-Term Care

Date of Introduction January 16, 2025 227 Date of Referral January 21, 2025 249
Notice of Hearing February 26, 2025 456 IPP _____
Placed on General File March 26, 2025 895 Adv to E& R Initial April 02, 2025 967
Placed on Select File April 08, 2025 1013
Adv to E & R Eng April 30, 2025 1292 Placed on Final Reading May 06, 2025 1322
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB380A Committee Referred to _____

By Fredrickson

TITLE

Appropriation Bill

Date of Introduction April 15, 2025 1111 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 15, 2025 1111 Adv to E& R Initial May 01, 2025 1304

Placed on Select File May 06, 2025 1322

Adv to E & R Eng May 14, 2025 1470 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB381 Committee Referred to Health and Human Services

By Fredrickson, Conrad, Brandt

TITLE

Change requirements relating to program integrity audits under the Medical Assistance Act

Date of Introduction January 16, 2025 228 Date of Referral January 21, 2025 249

Notice of Hearing February 26, 2025 456 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB382

By Meyer, Cavanaugh, M., Guereca, Quick, Rountree, DeKay

TITLE

Provide for use of the Medicaid Managed Care Excess Profit Fund to reimburse designated area agencies on aging and state intent regarding appropriations

Date of Introduction January 16, 2025 228 Date of Referral January 21, 2025 249

Notice of Hearing February 19, 2025 423 IPP _____

Placed on General File March 14, 2025 788 Adv to E& R Initial April 03, 2025 997

Placed on Select File April 10, 2025 1065

Adv to E & R Eng May 08, 2025 1373 Placed on Final Reading May 12, 2025 1426

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB382A

By Meyer

TITLE

Appropriation Bill

Date of Introduction April 22, 2025 1157 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 22, 2025 1157 Adv to E& R Initial April 24, 2025 1209

Placed on Select File April 29, 2025 1266

Adv to E & R Eng May 14, 2025 1470 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB383 Committee Referred to Judiciary

By Storer, at the request of the Governor, Ballard, Bosn, Clouse, Dover, Hardin, Holdcroft, Ibach, Kauth, Lippincott, Meyer, Prokop, Murman

TITLE

Adopt the Parental Rights in Social Media Act, rename the Child Pornography Prevention Act, and prohibit conduct involving computer-generated child pornography

Date of Introduction January 17, 2025 234 Date of Referral January 22, 2025 276
Notice of Hearing February 06, 2025 356 IPP _____
Placed on General File April 08, 2025 1002 Adv to E& R Initial April 11, 2025 1089
Placed on Select File April 22, 2025 1160
Adv to E & R Eng April 30, 2025 1295 Placed on Final Reading May 06, 2025 1322
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1512 aye 46 nay 3 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

LB384 Committee Referred to Revenue

By Storer

TITLE

Require a majority of the elected members of the governing bodies of participating political subdivisions to attend joint public hearings under the Property Tax Request Act

Date of Introduction January 17, 2025 234 Date of Referral January 22, 2025 276
Notice of Hearing February 13, 2025 416 IPP _____
Placed on General File March 20, 2025 852 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB385

By Storer

TITLE

Change provisions relating to the Uniform Deceptive Trade Practices Act

Date of Introduction January 17, 2025 234 Date of Referral January 22, 2025 276
Notice of Hearing March 06, 2025 433 IPP _____
Placed on General File March 11, 2025 735 Adv to E& R Initial May 01, 2025 1308
Placed on Select File May 06, 2025 1326
Adv to E & R Eng May 09, 2025 1388 Placed on Final Reading May 13, 2025 1458
Dispense w/read _____
Passed/Failed on Final Reading May 15, 2025 1580 aye 47 nay 0 nv 2
Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB386

By Storer

TITLE

Adopt the Regional Mental Health Expansion Pilot Program Act, provide for videoconferencing of hearings under the Nebraska Mental Health Commitment Act and the Sex Offender Commitment Act, provide for detention of certain persons at mental health beds in jails, and change provisions relating to hearings and rights of confrontation

Date of Introduction January 17, 2025 234 Date of Referral January 22, 2025 276
Notice of Hearing March 28, 2025 434 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB387 Committee Referred to Judiciary

By Bosn

TITLE

Redefine a term under the Nebraska Treatment and Corrections Act

Date of Introduction January 17, 2025 235 Date of Referral January 22, 2025 276

Notice of Hearing February 13, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB388 Committee Referred to Judiciary

By DeBoer, Bosn, Cavanaugh, J., Conrad, Dungan, Hallstrom, McKinney, Sorrentino

TITLE

Change provisions relating to judicial nominating commissions

Date of Introduction January 17, 2025 235 Date of Referral January 22, 2025 276

Notice of Hearing February 21, 2025 432 IPP _____

Placed on General File March 11, 2025 735 Adv to E& R Initial April 03, 2025 994

Placed on Select File April 10, 2025 1065

Adv to E & R Eng April 17, 2025 1149 Placed on Final Reading April 22, 2025 1166

Dispense w/read _____

Passed/Failed on Final Reading April 25, 2025 1227 aye 46 nay 0 nv 3

Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233

App by Governor April 29, 2025 1313 Ret by Gov w/o Approval _____

Committee Referred to Revenue LB389

By Murman, Clements

TITLE

Eliminate the levy authority of educational service units and provide state funding to educational service units

Date of Introduction January 17, 2025 235 Date of Referral January 22, 2025 276

Notice of Hearing February 07, 2025 393 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB390

By Murman, Andersen, Clements, Lonowski

TITLE

Require each school board to adopt a policy relating to access by a parent, guardian, or educational decisionmaker to certain school library information

Date of Introduction January 17, 2025 235 Date of Referral January 22, 2025 276

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File February 11, 2025 486 Adv to E& R Initial March 11, 2025 735

Placed on Select File March 19, 2025 836

Adv to E & R Eng March 28, 2025 926 Placed on Final Reading April 08, 2025 1012

Dispense w/read _____

Passed/Failed on Final Reading April 10, 2025 1057 aye 34 nay 14 nv 1

Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064

App by Governor April 14, 2025 1103 Ret by Gov w/o Approval _____

LB391 Committee Referred to Revenue

By Murman, Bostar, Rountree

TITLE

Adopt the Give to Enable Scholarship Act and provide for certain income tax adjustments

Date of Introduction January 17, 2025 235 Date of Referral January 22, 2025 276

Notice of Hearing January 30, 2025 331 IPP _____

Placed on General File March 11, 2025 736 Adv to E& R Initial May 09, 2025 1393

Placed on Select File May 14, 2025 1491

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB391A Committee Referred to _____

By Murman

TITLE

Appropriation Bill

Date of Introduction April 08, 2025 1014 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 08, 2025 1014 Adv to E& R Initial May 09, 2025 1393

Placed on Select File May 14, 2025 1491

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB392

By Clements

TITLE

Appropriate funds for the Legislative Council

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing March 12, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB393

By Clements

TITLE

Eliminate obsolete transfers relating to the Cash Reserve Fund

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing March 12, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB394 Committee Referred to Agriculture

By DeKay

TITLE

Change provisions of the Weights and Measures Act

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing February 04, 2025 347 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB395 Committee Referred to Judiciary

By DeKay

TITLE

Change provisions relating to unlawful possession of a firearm by a prohibited juvenile offender and sealed records

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing March 27, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB396

By DeKay

TITLE

Change provisions relating to the form and filing of public power district budgets and audits with the Nebraska Power Review Board

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing February 06, 2025 356 IPP _____

Placed on General File February 07, 2025 441 Adv to E& R Initial February 19, 2025 529

Placed on Select File February 24, 2025 571

Adv to E & R Eng February 28, 2025 635 Placed on Final Reading March 10, 2025 708

Dispense w/read _____

Passed/Failed on Final Reading March 13, 2025 770 aye 47 nay 0 nv 2

Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774

App by Governor March 17, 2025 809 Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB397

By Moser

TITLE

Eliminate provisions relating to workplace safety committees and a workplace safety program and terminate a fund

Date of Introduction January 17, 2025 236 Date of Referral January 22, 2025 276

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File February 28, 2025 632 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB398 Committee Referred to **Transportation and Telecommunications**

By **Moser**

TITLE

Date of Introduction **January 17, 2025 236** Date of Referral **January 22, 2025 276**
Notice of Hearing **February 03, 2025 350** IPP _____
Placed on General File **March 03, 2025 644** Adv to E& R Initial **April 09, 2025 1042**
Placed on Select File **April 22, 2025 1159**
Adv to E & R Eng **May 14, 2025 1528** Placed on Final Reading **April 29, 2025 1267**
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB399 Committee Referred to **Revenue**

By **Wordekemper**

TITLE

Change provisions relating to property tax rates and qualifications for certain distributions under the Mutual Finance Assistance Act

Date of Introduction **January 17, 2025 237** Date of Referral **January 22, 2025 276**
Notice of Hearing **February 20, 2025 487** IPP _____
Placed on General File **February 25, 2025 581** Adv to E& R Initial **April 23, 2025 1198**
Placed on Select File **April 29, 2025 1266**
Adv to E & R Eng **May 01, 2025 1309** Placed on Final Reading **May 06, 2025 1326**
Dispense w/read _____
Passed/Failed on Final Reading **May 14, 2025 1513** aye **49** nay **0** nv **0**
Pr/Sp Signed **May 14, 2025 1535** Pres to Gov **May 14, 2025 1537**
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB400

By Wordekemper, Conrad

TITLE

Provide for compensation under the Nebraska Workers' Compensation Act for cancers experienced by firefighters

Date of Introduction January 17, 2025 237 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 578 IPP _____

Placed on General File April 28, 2025 1238 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB401

By von Gillern

TITLE

Change provisions relating to income taxes imposed on partnerships and small business corporations and notices of deficiency determinations, deficiencies, and denials of claims for refunds

Date of Introduction January 17, 2025 237 Date of Referral January 22, 2025 277

Notice of Hearing January 29, 2025 293 IPP _____

Placed on General File March 11, 2025 736 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB402 Committee Referred to Business and Labor

By von Gillern

TITLE

Include collections relating to overpayment of unemployment benefits under the Employment Security Law as collectible under the Gambling Winnings Setoff for Outstanding Debt Act and change the statute of limitations for recovery of unemployment overpayment debt

Date of Introduction January 17, 2025 237 Date of Referral January 22, 2025 277

Notice of Hearing February 10, 2025 398 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB403 Committee Referred to Government, Military and Veterans Affairs

By Spivey

TITLE

Create the Office of Grants and provide duties

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing February 13, 2025 413 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB404

By Hallstrom, Cavanaugh, J.

TITLE

Authorize the court to extend the term of probation on joint application of the probation officer and the probationer

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing February 19, 2025 431 IPP _____

Placed on General File February 27, 2025 621 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs LB405

By General Affairs Committee, Holdcroft, Chairperson, Andersen, Clouse, DeKay, Storm

TITLE

Change provisions relating to entertainment district licenses under the Nebraska Liquor Control Act

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 528 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB406 Committee Referred to General Affairs

By General Affairs Committee, Holdcroft, Chairperson, Andersen, Clouse, DeKay, Storm

TITLE

Change provisions relating to the State Racing and Gaming Commission

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277
Notice of Hearing March 10, 2025 528 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB407 Committee Referred to Judiciary

By Cavanaugh, J.

TITLE

Provide for criminal proceedings against juveniles charged with felonies following unsuccessful juvenile court proceedings and provide for inadmissibility of certain statements

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277
Notice of Hearing March 13, 2025 433 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB408

By Dungan, Conrad

TITLE

Adopt the Special Education Teacher Forgivable Loan Program Act

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing February 11, 2025 407 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources LB409

By Cavanaugh, J.

TITLE

Change provisions relating to the membership of the Nebraska Power Review Board

Date of Introduction January 17, 2025 238 Date of Referral January 22, 2025 277

Notice of Hearing February 20, 2025 502 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB410 Committee Referred to Banking, Commerce and Insurance

By Cavanaugh, J.

TITLE

Require insurance coverage of prosthetics and orthotics

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB411 Committee Referred to Education

By Dungan, Conrad

TITLE

Change provisions relating to the Nebraska Teacher Recruitment and Retention Act

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 646 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB412

By Hallstrom, Bosn, DeBoer, Dungan

TITLE

Change provisions relating to interventions in paternity proceedings

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277

Notice of Hearing February 21, 2025 432 IPP _____

Placed on General File March 31, 2025 940 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources LB413

By Clouse, DeKay

TITLE

Change provisions relating to the setting of rates by certain power districts

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277

Notice of Hearing February 05, 2025 355 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB414 Committee Referred to Government, Military and Veterans Affairs

By Dungan, Cavanaugh, J.

TITLE

Establish a suicide mortality review team for the Department of Veterans' Affairs

Date of Introduction January 17, 2025 239 Date of Referral January 22, 2025 277

Notice of Hearing March 06, 2025 577 IPP _____

Placed on General File March 11, 2025 732 Adv to E& R Initial April 03, 2025 994

Placed on Select File April 10, 2025 1065

Adv to E & R Eng April 17, 2025 1149 Placed on Final Reading April 22, 2025 1166

Dispense w/read _____

Passed/Failed on Final Reading April 25, 2025 1228 aye 46 nay 0 nv 3

Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233

App by Governor April 29, 2025 1313 Ret by Gov w/o Approval _____

LB415 Committee Referred to Business and Labor

By Ballard

TITLE

Change provisions of the Nebraska Healthy Families and Workplaces Act and the Conveyance Safety Act and provide for offset of debt owed due to the overpayment of unemployment benefits under the Employment Security Law against gambling winnings under the Gambling Winnings Setoff for Outstanding Debt Act and against future benefits under the Employment Security Law

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File March 11, 2025 726 Adv to E& R Initial March 28, 2025 924

Placed on Select File April 01, 2025 954

Adv to E & R Eng May 13, 2025 1447 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB416

By Dungan

TITLE

Change provisions relating to releases, covenants not to sue, or similar agreements on joint and several liability

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277

Notice of Hearing February 27, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB417

By Bostar, Conrad, Juarez

TITLE

Provide for administration of the Nebraska Promise Program by the Board of Regents of the University of Nebraska, adopt the College Promise Act, and change provisions relating to the Quality Education Accountability Act

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277

Notice of Hearing February 18, 2025 470 IPP _____

Placed on General File April 14, 2025 1104 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB418 Committee Referred to Health and Human Services

By Lonowski, Andersen, Cavanaugh, J., Kauth, McKeon

TITLE

Allow a nonlicensed funeral director and embalmer to officiate at a funeral ceremony

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB419 Committee Referred to Government, Military and Veterans Affairs

By Lonowski, Andersen, Cavanaugh, J., Kauth, McKeon

TITLE

Change provisions relating to admission to veterans homes and veterans aid

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277
Notice of Hearing March 13, 2025 645 IPP _____
Placed on General File April 15, 2025 1126 Adv to E& R Initial April 25, 2025 1225
Placed on Select File April 30, 2025 1295
Adv to E & R Eng May 01, 2025 1308 Placed on Final Reading May 06, 2025 1326
Dispense w/read _____
Passed/Failed on Final Reading May 09, 2025 1390 aye 47 nay 0 nv 2
Pr/Sp Signed May 09, 2025 1392 Pres to Gov May 09, 2025 1394
App by Governor May 13, 2025 1453 Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB420

By Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez

TITLE

Change provisions relating to the Public Employees Retirement Board

Date of Introduction January 17, 2025 240 Date of Referral January 22, 2025 277

Notice of Hearing February 21, 2025 478 IPP _____

Placed on General File March 06, 2025 665 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB421

By Clouse, Brandt, Conrad, Prokop

TITLE

Allow an authorized gaming operator to conduct sports wagering by means of an online sports wagering platform under the Nebraska Racetrack Gaming Act and change the distribution of taxes collected from sports wagering

Date of Introduction January 17, 2025 241 Date of Referral January 22, 2025 277

Notice of Hearing March 10, 2025 528 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB422 Committee Referred to Judiciary

By Storer

TITLE

Change provisions of the Nebraska Uniform Real Property Transfer on Death Act

Date of Introduction January 17, 2025 241 Date of Referral January 22, 2025 277

Notice of Hearing February 27, 2025 432 IPP _____

Placed on General File April 08, 2025 1031 Adv to E& R Initial May 09, 2025 1387

Placed on Select File May 13, 2025 1454

Adv to E & R Eng May 15, 2025 1583 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB423 Committee Referred to Business and Labor

By Armendariz

TITLE

Eliminate a grant program relating to internships for job training

Date of Introduction January 17, 2025 241 Date of Referral January 22, 2025 277

Notice of Hearing March 03, 2025 521 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB424

By Andersen, Ballard, Bosn, Holdcroft, Kauth, Lonowski, McKeon, Storer, Conrad, Hallstrom

TITLE

Limit increases in property tax bills

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277

Notice of Hearing February 27, 2025 528 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB425

By Andersen, Ballard, Bosn, Clouse, Holdcroft, Kauth, Lonowski, McKeon, Rountree, Storer,

Conrad, Dungan

TITLE

Change provisions relating to homestead exemptions for certain disabled veterans and surviving spouses

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277

Notice of Hearing January 29, 2025 293 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB426 Committee Referred to Education

By Andersen, Ballard, Bosn, Clouse, Holdcroft, Kauth, Lonowski, McKeon, Murman

TITLE

Authorize an American flag education program and change provisions relating to the distribution of lottery funds used for education

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277

Notice of Hearing February 24, 2025 503 IPP _____

Placed on General File March 14, 2025 792 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB427 Committee Referred to Education

By Andersen, Ballard, Bosn, Holdcroft, Lonowski, Murman

TITLE

Require the State Treasurer to establish an educational savings account for students enrolled in kindergarten through grade twelve at an approved or accredited public, private, denominational, or parochial school

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277

Notice of Hearing February 25, 2025 521 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB428

By Murman, Clements, Conrad, Ibach, Lippincott, Lonowski

TITLE

Change provisions relating to school policies on the involvement of parents, guardians, and educational decisionmakers in schools

Date of Introduction January 17, 2025 242 Date of Referral January 22, 2025 277
Notice of Hearing February 04, 2025 357 IPP _____
Placed on General File February 11, 2025 486 Adv to E& R Initial February 28, 2025 637
Placed on Select File March 10, 2025 713
Adv to E & R Eng April 08, 2025 1016 Placed on Final Reading April 11, 2025 1086
Dispense w/read _____
Passed/Failed on Final Reading April 25, 2025 1229 aye 41 nay 5 nv 3
Pr/Sp Signed April 25, 2025 1231 Pres to Gov April 25, 2025 1233
App by Governor April 29, 2025 1313 Ret by Gov w/o Approval _____

Committee Referred to Education

LB429

By Murman, Ballard, Clements, DeKay, Hansen, Holdcroft, Ibach, Jacobson, Kauth, Lippincott, Lonowski, Sanders, Sorrentino

TITLE

Date of Introduction January 17, 2025 243 Date of Referral January 22, 2025 277
Notice of Hearing February 18, 2025 487 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB430 Committee Referred to Education

By Murman, Andersen, Clements, Ibach, Lippincott, Lonowski

TITLE

Provide an additional exception to the prohibition on suspending a student in prekindergarten through second grade and change provisions relating to short-term and long-term suspension under the Student Discipline Act

Date of Introduction January 17, 2025 243 Date of Referral January 22, 2025 277

Notice of Hearing March 17, 2025 714 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB431 Committee Referred to Judiciary

By Lippincott, Murman

TITLE

Prohibit kratom as a controlled substance

Date of Introduction January 17, 2025 243 Date of Referral January 22, 2025 277

Notice of Hearing January 29, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB432

By Lippincott, Murman

TITLE

Provide for carrying out the death penalty by nitrogen hypoxia

Date of Introduction January 17, 2025 243 Date of Referral January 22, 2025 277

Notice of Hearing January 31, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems LB433

By Sorrentino

TITLE

Exempt deputy directors and agency attorneys from the State Personnel System and change membership provisions under the State Employees Retirement Act

Date of Introduction January 21, 2025 249 Date of Referral January 23, 2025 323

Notice of Hearing February 21, 2025 478 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB434 Committee Referred to Government, Military and Veterans Affairs

By Wordekemper

TITLE

Change fees for fireworks display permits, fireworks sales licenses, fire alarm inspector certification, late submittal of remodel or construction plans, fire safety inspections, fire protection system contractor certificates, heating oil tank registration, and underground storage tank installation permits and registration

Date of Introduction January 21, 2025 249 Date of Referral January 23, 2025 323

Notice of Hearing March 06, 2025 577 IPP _____

Placed on General File April 15, 2025 1126 Adv to E& R Initial April 23, 2025 1199

Placed on Select File April 29, 2025 1266

Adv to E & R Eng May 09, 2025 1394 Placed on Final Reading May 14, 2025 1529

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB435 Committee Referred to Business and Labor

By Wordekemper

TITLE

Change provisions of the Conveyance Safety Act

Date of Introduction January 21, 2025 249 Date of Referral January 23, 2025 323

Notice of Hearing March 03, 2025 521 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB436

By Health and Human Services Committee, Hardin, Chairperson, Ballard, Hansen, Meyer

TITLE

Change provisions of the Nebraska Regulation of Health Professions Act

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing February 20, 2025 423 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB437

By Riepe, Hansen

TITLE

Repeal the Nebraska Health Care Certificate of Need Act

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing March 12, 2025 564 IPP _____

Placed on General File March 18, 2025 820 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB438 Committee Referred to General Affairs

By Spivey

TITLE

Allow an authorized gaming operator to conduct sports wagering by means of an online sports wagering platform under the Nebraska Racetrack Gaming Act and change the distribution of taxes collected from sports wagering

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing March 10, 2025 528 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB439 Committee Referred to Revenue

By Spivey, Conrad

TITLE

Adopt the Property Tax Circuit Breaker Act

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing February 28, 2025 540 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB440

By Spivey

TITLE

Adopt the Education Leave and Support Act

Date of Introduction January 21, 2025 250 Date of Referral January 23, 2025 323

Notice of Hearing March 10, 2025 646 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs LB441

By Spivey

TITLE

Authorize virtual inspections for certain building permits and require certain inspection records be made available to the public under the Building Construction Act

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 323

Notice of Hearing February 04, 2025 353 IPP _____

Placed on General File March 03, 2025 643 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB442 Committee Referred to Health and Human Services

By Spivey

TITLE

Establish a state child care subsidy program

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 324

Notice of Hearing March 14, 2025 565 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB443 Committee Referred to Judiciary

By von Gillern

TITLE

Create the offense of unlawful squatting and provide a penalty

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 324

Notice of Hearing March 05, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB444

By Dungan

TITLE

Require certain minimum uninsured and underinsured insurance coverage for certain motor carriers

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 324

Notice of Hearing March 03, 2025 541 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB445

By von Gillern

TITLE

Adopt the State Building Construction Alternatives Act and change and eliminate provisions regarding planning, bidding, construction, and procurement of art for state buildings

Date of Introduction January 21, 2025 251 Date of Referral January 23, 2025 324

Notice of Hearing February 05, 2025 371 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB446 Committee Referred to Health and Human Services

By Guereca

TITLE

Change provisions relating to release of health data and statistical research information

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing February 27, 2025 456 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB447 Committee Referred to Urban Affairs

By Cavanaugh, J.

TITLE

Provide certain requirements for redevelopment contracts under the Community Development Law

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing February 18, 2025 478 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB448

By Dungan, Riepe, McKinney

TITLE

Provide for postconviction relief for a claim of actual innocence, change provisions relating to time limitations, required disclosures, and procedural defaults, and name the Postconviction Relief Act

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing March 14, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB449

By Fredrickson, von Gillern

TITLE

Change provisions relating to the priority of projects and requirements of the state highway system plan

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing February 10, 2025 389 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB450 Committee Referred to Urban Affairs

By Fredrickson

TITLE

Change provisions relating to the Property Assessed Clean Energy Act

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing February 11, 2025 399 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB451 Committee Referred to Appropriations

By Prokop

TITLE

Change provisions relating to the Unclaimed Property Trust Fund and the Capitol Restoration Cash Fund

Date of Introduction January 21, 2025 253 Date of Referral January 23, 2025 324

Notice of Hearing February 24, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB452

By Prokop

TITLE

State intent regarding appropriation of federal funds

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324

Notice of Hearing March 17, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB453

By DeBoer

TITLE

Change requirements for background checks for guardians and conservators

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324

Notice of Hearing March 06, 2025 433 IPP _____

Placed on General File March 11, 2025 735 Adv to E& R Initial April 09, 2025 1046

Placed on Select File April 22, 2025 1159

Adv to E & R Eng April 24, 2025 1210 Placed on Final Reading April 29, 2025 1276

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1505 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

LB454 Committee Referred to Health and Human Services

By Quick

TITLE

Change provisions relating to regional behavioral health authorities and the Behavioral Health Services Fund

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324

Notice of Hearing February 28, 2025 456 IPP _____

Placed on General File March 14, 2025 788 Adv to E& R Initial May 09, 2025 1393

Placed on Select File May 14, 2025 1490

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB455 Committee Referred to Business and Labor

By Hallstrom, McKeon, Sorrentino

TITLE

Provide for confidentiality of and access to certain injury reports under the Nebraska Workers' Compensation Act

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324

Notice of Hearing March 10, 2025 578 IPP _____

Placed on General File March 25, 2025 863 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB456

By Hallstrom, McKeon, Sorrentino

TITLE

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324
Notice of Hearing March 10, 2025 578 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB457

By Bostar

TITLE

Require anaphylaxis policies for school districts and licensed child care facilities and provide a limit on the amount an insured is required to pay by an insurance policy or benefit plan for epinephrine injectors

Date of Introduction January 21, 2025 254 Date of Referral January 23, 2025 324
Notice of Hearing February 10, 2025 351 IPP _____
Placed on General File February 18, 2025 520 Adv to E& R Initial March 12, 2025 753
Placed on Select File March 25, 2025 871
Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 02, 2025 970
Dispense w/read _____
Passed/Failed on Final Reading April 10, 2025 1058 aye 47 nay 1 nv 1
Pr/Sp Signed April 10, 2025 1059 Pres to Gov April 10, 2025 1064
App by Governor April 14, 2025 1103 Ret by Gov w/o Approval _____

LB458 Committee Referred to **Revenue**

By **Bostar**

TITLE

Change provisions relating to tax sale certificates, real property sold for delinquent taxes, certain tax-related foreclosure actions, and land banks and adopt the Permitting Approval Timeliness Act and the By-Right Housing Development Act

Date of Introduction **January 21, 2025** **255** Date of Referral **January 23, 2025** **324**

Notice of Hearing **January 30, 2025** **331** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB459 Committee Referred to **Natural Resources**

By **Conrad**

TITLE

Establish the Home Weatherization Clearinghouse within the Department of Environment and Energy

Date of Introduction **January 21, 2025** **255** Date of Referral **January 23, 2025** **324**

Notice of Hearing **February 06, 2025** **356** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB460

By Juarez, Conrad

TITLE

Create the Nebraska Council on Economic Education Cash Fund and provide for a transfer from the State Settlement Cash Fund

Date of Introduction January 21, 2025 255 Date of Referral January 23, 2025 324

Notice of Hearing February 25, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB461

By Juarez

TITLE

Change provisions of the Cities of the First Class Firefighters Retirement Act

Date of Introduction January 21, 2025 255 Date of Referral January 23, 2025 324

Notice of Hearing February 07, 2025 370 IPP _____

Placed on General File March 06, 2025 669 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB462 Committee Referred to Judiciary

By McKinney

TITLE

Change reporting requirements relating to child abuse or neglect, parental rights, and juvenile court jurisdiction

Date of Introduction January 21, 2025 255 Date of Referral January 23, 2025 324

Notice of Hearing February 07, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB463 Committee Referred to Health and Human Services

By Ballard

TITLE

Require school districts to develop a cardiac emergency response plan under the School Safety and Security Reporting Act and provide for grants for such plans from the Medicaid Managed Care Excess Profit Fund

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing February 27, 2025 456 IPP _____

Placed on General File March 19, 2025 842 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB464

By Bosn

TITLE

Create the offense of organized retail crime and provide penalties under the Nebraska Criminal Code

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing March 05, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB465

By Bosn

TITLE

Change provisions relating to annual fees and eliminate requirements for the use of a personal vehicle for transportation network companies

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing March 03, 2025 541 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB466 Committee Referred to Judiciary

By Bosn

TITLE

Redefine a term under the Nebraska Juvenile Code

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing March 27, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB467 Committee Referred to Banking, Commerce and Insurance

By Riepe

TITLE

Provide a duty to implement a prior authorization application programming interface under the Utilization Review Act

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324

Notice of Hearing February 10, 2025 351 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB468
By Clements, Hallstrom, Lippincott, Bosn, Holdcroft, McKeon, Kauth, Dorn, Andersen, Hansen
TITLE

Change provisions relating to inheritance taxes, change certain fee and tax provisions, and eliminate a sales tax exemption relating to data centers

Date of Introduction January 21, 2025 256 Date of Referral January 23, 2025 324
Notice of Hearing February 05, 2025 357 IPP _____
Placed on General File April 15, 2025 1110 Adv to E& R Initial April 29, 2025 1260
Placed on Select File May 06, 2025 1320
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB468A
By Clements
TITLE

Appropriation Bill

Date of Introduction May 08, 2025 1356 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File May 08, 2025 1356 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB469 Committee Referred to Judiciary

By Cavanaugh, M.

TITLE

Require the State Court Administrator to develop a form to be included by landlords in residential eviction notices concerning resources for tenants

Date of Introduction January 21, 2025 257 Date of Referral January 23, 2025 324

Notice of Hearing February 20, 2025 431 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB470 Committee Referred to Judiciary

By Bosn

TITLE

Provide for attorneys to make unsworn declarations under penalty of perjury in lieu of sworn declarations

Date of Introduction January 21, 2025 257 Date of Referral January 23, 2025 324

Notice of Hearing March 13, 2025 433 IPP _____

Placed on General File March 31, 2025 933 Adv to E& R Initial May 01, 2025 1308

Placed on Select File May 06, 2025 1326

Adv to E & R Eng May 09, 2025 1388 Placed on Final Reading May 13, 2025 1458

Dispense w/read _____

Passed/Failed on Final Reading May 15, 2025 1581 aye 47 nay 0 nv 2

Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB471

By McKeon

TITLE

Prohibit certain restrictions by state agencies, state entities, counties, cities, and villages relating to the energy source of motor vehicles and prohibit certain actions of the Department of Environment and Energy related to vehicle emission standards

Date of Introduction January 21, 2025 257 Date of Referral January 23, 2025 324

Notice of Hearing February 19, 2025 497 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB472

By McKeon

TITLE

Adopt the Regulatory Management Act

Date of Introduction January 21, 2025 257 Date of Referral January 23, 2025 324

Notice of Hearing February 12, 2025 413 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB473 Committee Referred to Banking, Commerce and Insurance
By Banking, Commerce and Insurance Committee, Jacobson, Chairperson, Bostar, Hallstrom,
Hardin, Riepe, von Gillern, Wordekemper, Sorrentino

TITLE

Change provisions of the Nebraska Money Transmitters Act

Date of Introduction January 21, 2025 257 Date of Referral January 23, 2025 324
Notice of Hearing February 18, 2025 351 IPP _____
Placed on General File February 21, 2025 564 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB474 Committee Referred to Banking, Commerce and Insurance
By Banking, Commerce and Insurance Committee, Jacobson, Chairperson, Bostar, Hallstrom,
Hardin, Riepe, von Gillern, Wordekemper, Sorrentino

TITLE

Change and eliminate provisions relating to installment sales and installment loans and the Nebraska Money Transmitters Act, rename the Nebraska Installment Sales Act, transfer provisions of and eliminate the Nebraska Installment Loan Act, and change provisions of the Medicaid Access and Quality Act

Date of Introduction January 21, 2025 258 Date of Referral January 23, 2025 324
Notice of Hearing February 18, 2025 351 IPP _____
Placed on General File March 10, 2025 709 Adv to E& R Initial April 09, 2025 1042
Placed on Select File April 22, 2025 1158
Adv to E & R Eng April 23, 2025 1195 Placed on Final Reading April 29, 2025 1267
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1506 aye 49 nay 0 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB475

By Riepe

TITLE

Classify tianeptine as a controlled substance

Date of Introduction January 21, 2025 259 Date of Referral January 23, 2025 324

Notice of Hearing February 28, 2025 432 IPP _____

Placed on General File March 13, 2025 757 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LB476

By Guereca

TITLE

Provide exemptions under the Foreign-owned Real Estate National Security Act

Date of Introduction January 21, 2025 259 Date of Referral January 23, 2025 324

Notice of Hearing February 25, 2025 399 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB477 Committee Referred to Business and Labor

By Fredrickson

TITLE

Change provisions of the Workplace Privacy Act

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB478 Committee Referred to General Affairs

By General Affairs Committee, Holdcroft, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Storm

TITLE

Provide for an auction permit and a wholesalers shipping license and change other provisions of the Nebraska Liquor Control Act

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 03, 2025 345 IPP _____

Placed on General File February 12, 2025 494 Adv to E& R Initial March 03, 2025 644

Placed on Select File March 10, 2025 713

Adv to E & R Eng March 18, 2025 819 Placed on Final Reading March 26, 2025 892

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 989 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

Committee Referred to Revenue LB479

By Moser

TITLE

Change the distribution of sales and use tax revenue

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 28, 2025 540 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources LB480

By DeKay

TITLE

Change provisions relating to the Water Recreation Enhancement Act

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 19, 2025 497 IPP _____

Placed on General File February 21, 2025 548 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB481 Committee Referred to Health and Human Services

By Ballard

TITLE

Adopt the Foster Care Child Scholarships Act

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 12, 2025 392 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB482 Committee Referred to Banking, Commerce and Insurance

By Ballard, Hallstrom

TITLE

Date of Introduction January 21, 2025 261 Date of Referral January 23, 2025 324

Notice of Hearing February 11, 2025 351 IPP _____

Placed on General File February 21, 2025 564 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB483

By Storm

TITLE

Limit permissible forms of medical cannabis to pills or liquid tinctures and clarify provisions relating to medical cannabis

Date of Introduction January 21, 2025 262 Date of Referral January 24, 2025 337

Notice of Hearing March 03, 2025 528 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB484

By Quick

TITLE

Redefine agricultural land and horticultural land for property tax assessment

Date of Introduction January 21, 2025 262 Date of Referral January 23, 2025 324

Notice of Hearing March 20, 2025 738 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB485 Committee Referred to Transportation and Telecommunications

By Quick, Fredrickson

TITLE

Provide for confidentiality for train crew members involved with railroad fatalities and access to confidential information of train crew members and exempt train crew members from being required to display operator's licenses to law enforcement

Date of Introduction January 21, 2025 262 Date of Referral January 23, 2025 324

Notice of Hearing March 10, 2025 612 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB486 Committee Referred to Health and Human Services

By Quick

TITLE

Require the Department of Health and Human Services to implement standards for reimbursement for certain service providers

Date of Introduction January 21, 2025 262 Date of Referral January 23, 2025 324

Notice of Hearing February 27, 2025 456 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB487

By McKinney

TITLE

Adopt the Restitution and Redress for Redlining Task Force Act

Date of Introduction January 21, 2025 262 Date of Referral January 23, 2025 324

Notice of Hearing March 14, 2025 645 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB488

By Hallstrom

TITLE

Require a peace officer to assume custody of a probationer or temporary custody of a juvenile upon request by a probation officer

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 324

Notice of Hearing February 19, 2025 431 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB489 Committee Referred to Natural Resources

By Brandt

TITLE

Prohibit certain entities from operating, maintaining, constructing, or acquiring transmission lines and related facilities

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 324

Notice of Hearing February 05, 2025 355 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB490 Committee Referred to Transportation and Telecommunications

By McKeon

TITLE

Change provisions of the Motor Vehicle Certificate of Title Act

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 324

Notice of Hearing February 10, 2025 389 IPP _____

Placed on General File March 17, 2025 803 Adv to E& R Initial May 09, 2025 1387

Placed on Select File May 13, 2025 1454

Adv to E & R Eng May 15, 2025 1583 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB491

By DeKay

TITLE

Change provisions regarding appropriations from the Museum Construction and Maintenance Fund

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 325

Notice of Hearing March 03, 2025 417 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB492

By Conrad

TITLE

Change juvenile court jurisdiction relating to habitual truancy and provisions relating to compulsory school attendance

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 325

Notice of Hearing March 27, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB493 Committee Referred to Judiciary

By Conrad

TITLE

Adopt the Uniform Public Expression Protection Act and eliminate provisions relating to actions involving public petition and participation

Date of Introduction January 21, 2025 263 Date of Referral January 23, 2025 325

Notice of Hearing February 27, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB494 Committee Referred to Revenue

By Dorn

TITLE

Change provisions relating to the School District Property Tax Relief Act and transfers of General Fund net receipts to the Cash Reserve Fund and the School District Property Tax Relief Credit Fund

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing March 06, 2025 602 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB495

By Hansen

TITLE

Change provisions relating to community colleges under the Property Tax Request Act

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing February 26, 2025 524 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB496

By Murman

TITLE

Provide requirements under the Nebraska Rules of the Road relating to motorists encountering certain animals being led or driven on highways

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing February 25, 2025 507 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB497 Committee Referred to Education

By Murman, Clements, Lippincott

TITLE

Provide for admission of and participation in extracurricular activities by certain students that are not residents of the school district

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing March 03, 2025 577 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB498 Committee Referred to Education

By Murman

TITLE

Change provisions relating to foundation aid and certification dates under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing February 10, 2025 398 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB499

By DeBoer

TITLE

Change membership provisions relating to the Crime Victim's Reparations Committee

Date of Introduction January 21, 2025 264 Date of Referral January 23, 2025 325

Notice of Hearing March 06, 2025 433 IPP _____

Placed on General File March 11, 2025 735 Adv to E& R Initial May 09, 2025 1387

Placed on Select File May 13, 2025 1454

Adv to E & R Eng May 15, 2025 1583 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB500

By DeBoer

TITLE

Create the School Financing Review Commission

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing February 10, 2025 398 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB501 Committee Referred to Revenue

By Meyer

TITLE

Change provisions relating to the assessment of real property that suffers significant property damage

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing February 05, 2025 357 IPP _____

Placed on General File February 11, 2025 483 Adv to E& R Initial February 27, 2025 614

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 731 Placed on Final Reading March 19, 2025 836

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 990 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB502 Committee Referred to Agriculture

By Meyer

TITLE

Provide a penalty under the Farm Labor Contractors Act

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing February 25, 2025 399 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB503

By Bosn, Ballard, Bostar

TITLE

Authorize the designation of American energy friendly counties and change provisions relating to privately developed renewable energy generation facilities and the nameplate capacity tax

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing February 19, 2025 487 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LB504

By Bosn, at the request of the Governor, Ballard, Bostar, Prokop

TITLE

Adopt the Age-Appropriate Online Design Code Act

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File February 07, 2025 451 Adv to E& R Initial February 26, 2025 592

Placed on Select File March 04, 2025 653

Adv to E & R Eng April 09, 2025 1039 Placed on Final Reading April 11, 2025 1086

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB504A Committee Referred to _____

By Bosn

TITLE

Appropriation Bill

Date of Introduction March 04, 2025 651 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 04, 2025 651 Adv to E& R Initial March 06, 2025 665

Placed on Select File March 11, 2025 732

Adv to E & R Eng April 09, 2025 1039 Placed on Final Reading April 11, 2025 1087

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB505 Committee Referred to Appropriations

By Prokop, DeBoer

TITLE

State intent regarding appropriations for food assistance

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing March 17, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB506

By Hunt

TITLE

Adopt the Landlord and Tenant Radon Awareness Act

Date of Introduction January 21, 2025 265 Date of Referral January 23, 2025 325

Notice of Hearing February 20, 2025 431 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB507

By Hunt

TITLE

Change provisions relating to school transportation expenses for children with disabilities

Date of Introduction January 21, 2025 266 Date of Referral January 23, 2025 325

Notice of Hearing February 11, 2025 407 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB508 Committee Referred to **Government, Military and Veterans Affairs**

By **Hunt, Conrad**

TITLE

Change provisions relating to the deployment of the Nebraska National Guard and require the Governor to review current deployments

Date of Introduction **January 21, 2025 266** Date of Referral **January 23, 2025 325**

Notice of Hearing **March 12, 2025 645** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB509 Committee Referred to **Revenue**

By **Sorrentino, Andersen**

TITLE

Adopt the Opportunity Scholarships Act and provide for income tax credits

Date of Introduction **January 21, 2025 266** Date of Referral **January 23, 2025 325**

Notice of Hearing **February 06, 2025 374** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB510

By Holdcroft

TITLE

Change provisions relating to the sales tax rate, the Good Life Transformational Projects Act, and the Good Life District Economic Development Act

Date of Introduction January 21, 2025 266 Date of Referral January 23, 2025 325

Notice of Hearing March 19, 2025 738 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB511

By Holdcroft

TITLE

Create the offense of commercial sexual exploitation, require registration under the Sex Offender Registration Act for certain solicitation and trafficking offenses, provide for a grant program for law enforcement, and require the Department of Health and Human Services to conduct education and awareness campaigns

Date of Introduction January 21, 2025 266 Date of Referral January 23, 2025 325

Notice of Hearing March 12, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB512 Committee Referred to Health and Human Services

By Holdcroft, Hansen

TITLE

Adopt the Chemical Abortion Safety Protocol Act

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 13, 2025 393 IPP _____

Placed on General File March 14, 2025 790 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB513 Committee Referred to Judiciary

By Bosn

TITLE

Change judges' salaries

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 21, 2025 432 IPP _____

Placed on General File April 28, 2025 1244 Adv to E& R Initial May 08, 2025 1356

Placed on Select File May 09, 2025 1403

Adv to E & R Eng May 12, 2025 1435 Placed on Final Reading May 13, 2025 1458

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB513A**

By **Bosn** _____

TITLE

Appropriation Bill

Date of Introduction **May 12, 2025 1411** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **May 12, 2025 1411** Adv to E& R Initial **May 14, 2025 1470**

Placed on Select File **May 14, 2025 1537**

Adv to E & R Eng **May 15, 2025 1545** Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Urban Affairs** _____ **LB514**

By **Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Rountree, Sorrentino** _____

TITLE

Provide powers for cities of the metropolitan class to regulate housing authorities by ordinance

Date of Introduction **January 21, 2025 267** Date of Referral **January 23, 2025 325**

Notice of Hearing **February 11, 2025 399** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB515 Committee Referred to Health and Human Services

By Quick, Hallstrom

TITLE

Provide requirements for certain prescription refills

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 21, 2025 423 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB516 Committee Referred to Health and Human Services

By Quick

TITLE

Eliminate provisions relating to counties maintaining office space for the Department of Health and Human Services

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 19, 2025 423 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB517

By Juarez

TITLE

Provide requirements for the state school security director regarding protective door assemblies and other school entry systems

Date of Introduction January 21, 2025 267 Date of Referral January 23, 2025 325

Notice of Hearing February 18, 2025 470 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB518

By Juarez, McKinney

TITLE

Change requirements for a report by the Department of Correctional Services and Board of Parole

Date of Introduction January 21, 2025 268 Date of Referral January 23, 2025 325

Notice of Hearing March 05, 2025 432 IPP _____

Placed on General File March 31, 2025 933 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB519 Committee Referred to Judiciary

By Juarez, McKinney

TITLE

Require independent confirmatory testing of potential items of contraband or drugs in prisons

Date of Introduction January 21, 2025 268 Date of Referral January 23, 2025 325

Notice of Hearing February 28, 2025 432 IPP _____

Placed on General File March 31, 2025 933 Adv to E& R Initial April 25, 2025 1224

Placed on Select File April 30, 2025 1295

Adv to E & R Eng May 01, 2025 1308 Placed on Final Reading May 06, 2025 1326

Dispense w/read _____

Passed/Failed on Final Reading May 09, 2025 1390 aye 46 nay 1 nv 2

Pr/Sp Signed May 09, 2025 1392 Pres to Gov May 09, 2025 1394

App by Governor May 13, 2025 1453 Ret by Gov w/o Approval _____

LB520 Committee Referred to Urban Affairs

By Juarez

TITLE

Provide requirements for bed and breakfast establishments regarding food, beverages, and fire safety

Date of Introduction January 21, 2025 268 Date of Referral January 23, 2025 325

Notice of Hearing February 18, 2025 478 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB521

By Sanders

TITLE

Change and eliminate provisions relating to the Election Act, elections in cities of the metropolitan class and in cities of the primary class, and change notice requirements and exempt local foster care review boards under the Open Meetings Act

Date of Introduction January 21, 2025 268 Date of Referral January 23, 2025 325

Notice of Hearing February 20, 2025 482 IPP _____

Placed on General File April 29, 2025 1259 Adv to E& R Initial May 01, 2025 1311

Placed on Select File May 07, 2025 1339

Adv to E & R Eng May 08, 2025 1360 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB522

By Guereca

TITLE

Date of Introduction January 21, 2025 268 Date of Referral January 23, 2025 325

Notice of Hearing March 10, 2025 578 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB523 Committee Referred to Education

By Juarez

TITLE

Adopt the Student Teacher Compensation Act

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325

Notice of Hearing March 11, 2025 651 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB524 Committee Referred to Education

By Juarez

TITLE

Authorize paraeducator grants under the Nebraska Teacher Recruitment and Retention Act and change eligible uses of the Education Future Fund

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325

Notice of Hearing March 11, 2025 651 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB525

By Jacobson, at the request of the Governor

TITLE

Adopt the Agricultural Data Privacy Act

Date of Introduction January 22, 2025 278 Date of Referral January 24, 2025 337

Notice of Hearing February 03, 2025 351 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB526

By Jacobson, at the request of the Governor

TITLE

Provide powers and duties for public power districts related to cryptocurrency mining operations

Date of Introduction January 22, 2025 279 Date of Referral January 24, 2025 337

Notice of Hearing February 12, 2025 413 IPP _____

Placed on General File March 27, 2025 902 Adv to E& R Initial April 03, 2025 996

Placed on Select File April 10, 2025 1065

Adv to E & R Eng April 24, 2025 1210 Placed on Final Reading April 29, 2025 1276

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1507 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

LB527 Committee Referred to Banking, Commerce and Insurance

By Jacobson, Cavanaugh, M.

TITLE

Adopt the Medicaid Access and Quality Act and change provisions relating to taxes on health maintenance organizations, prepaid limited health service organizations, and insurance companies

Date of Introduction January 22, 2025 279 Date of Referral January 24, 2025 337
Notice of Hearing February 04, 2025 351 IPP _____
Placed on General File February 06, 2025 430 Adv to E& R Initial February 11, 2025 480
Placed on Select File February 19, 2025 530
Adv to E & R Eng February 28, 2025 632 Placed on Final Reading March 10, 2025 708
Dispense w/read _____
Passed/Failed on Final Reading April 03, 2025 991 aye 47 nay 0 nv 2
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB527A Committee Referred to _____

By Jacobson

TITLE

Appropriation Bill

Date of Introduction March 11, 2025 725 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File March 11, 2025 725 Adv to E& R Initial March 12, 2025 744
Placed on Select File March 19, 2025 836
Adv to E & R Eng March 25, 2025 870 Placed on Final Reading March 27, 2025 907
Dispense w/read _____
Passed/Failed on Final Reading April 03, 2025 991 aye 46 nay 1 nv 2
Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994
App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

Committee Referred to Education

LB528

By Jacobson

TITLE

Change and eliminate provisions relating to grants from the State Department of Education Improvement Grant Fund

Date of Introduction January 22, 2025 279 Date of Referral January 24, 2025 337

Notice of Hearing March 03, 2025 577 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB529

By Jacobson

TITLE

Redefine state agency under the State Procurement Act

Date of Introduction January 22, 2025 279 Date of Referral January 24, 2025 337

Notice of Hearing February 05, 2025 371 IPP _____

Placed on General File February 18, 2025 519 Adv to E& R Initial March 12, 2025 753

Placed on Select File March 25, 2025 870

Adv to E & R Eng March 28, 2025 925 Placed on Final Reading April 01, 2025 958

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 992 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB530 Committee Referred to Judiciary

By Kauth, Sanders

TITLE

Change provisions relating to motor vehicle homicide, motor vehicle homicide of an unborn child, tampering with an electronic monitoring device, controlled substances violations, postconviction proceedings, adult and juvenile probation, detention of juveniles, motorists passing stopped vehicles or vulnerable road users, and speed limits

Date of Introduction January 22, 2025 279 Date of Referral January 24, 2025 337

Notice of Hearing February 28, 2025 432 IPP _____

Placed on General File April 28, 2025 1247 Adv to E& R Initial May 01, 2025 1313

Placed on Select File May 07, 2025 1340

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB530A Committee Referred to _____

By Bosn

TITLE

Appropriation Bill

Date of Introduction May 12, 2025 1411 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 12, 2025 1411 Adv to E& R Initial May 14, 2025 1470

Placed on Select File May 14, 2025 1537

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB531

By Kauth

TITLE

Provide an exception to the requirement that buildings constructed with state funds comply with the 2018 International Energy Conservation Code

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 337

Notice of Hearing February 18, 2025 478 IPP _____

Placed on General File March 17, 2025 805 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB532

By Kauth

TITLE

Require employers to use E-Verify, prohibit knowingly hiring an unauthorized alien, and provide for discipline against employers' licenses

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 337

Notice of Hearing March 03, 2025 521 IPP _____

Placed on General File March 19, 2025 843 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB533 Committee Referred to Banking, Commerce and Insurance

By Kauth

TITLE

Provide requirements relating to clinician-administered drugs under the Pharmacy Benefit Manager Licensure and Regulation Act

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 338

Notice of Hearing March 03, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB534 Committee Referred to Business and Labor

By Kauth

TITLE

Provide for payment of claims against the state

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 338

Notice of Hearing April 29, 2025 on AM491 1170 IPP _____

Placed on General File April 30, 2025 1295 Adv to E& R Initial May 08, 2025 1356

Placed on Select File May 09, 2025 1403

Adv to E & R Eng May 12, 2025 1435 Placed on Final Reading May 13, 2025 1458

Dispense w/read _____

Passed/Failed on Final Reading May 15, 2025 1578 aye 49 nay 0 nv 0

Pr/Sp Signed May 15, 2025 1582 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB535

By Kauth

TITLE

Prohibit assault on a frontline behavioral health provider or health care worker and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals

Date of Introduction January 22, 2025 280 Date of Referral January 24, 2025 338

Notice of Hearing February 12, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB536

By Sorrentino

TITLE

Adopt the Manufacturing Modernization Pilot Investment Act

Date of Introduction January 22, 2025 281 Date of Referral January 24, 2025 338

Notice of Hearing February 25, 2025 370 IPP _____

Placed on General File April 02, 2025 964 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB537 Committee Referred to Business and Labor

By Sorrentino

TITLE

Provide requirements for workforce development grants under the Workforce Development Program Cash Fund

Date of Introduction January 22, 2025 281 Date of Referral January 24, 2025 338

Notice of Hearing March 03, 2025 521 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB538 Committee Referred to Education

By Hardin

TITLE

Require school boards and postsecondary educational institutions to adopt a policy and provide training relating to discrimination and antisemitism and provide for Title VI coordinators

Date of Introduction January 22, 2025 281 Date of Referral January 24, 2025 338

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB539

By Hardin

TITLE

Change and eliminate provisions relating to handgun purchase requirements

Date of Introduction January 22, 2025 281 Date of Referral January 24, 2025 338

Notice of Hearing March 14, 2025 433 IPP _____

Placed on General File April 22, 2025 1163 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LB540

By Holdcroft

TITLE

Change provisions of the Nebraska Apiary Act and create the Nebraska Apiary Advisory Board

Date of Introduction January 22, 2025 281 Date of Referral January 24, 2025 338

Notice of Hearing February 25, 2025 399 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB541 Committee Referred to Government, Military and Veterans Affairs

By Holdcroft

TITLE

Eliminate online voter registration, restrict voter registration by mail, require grounds for early voting, require hand counts of ballots, and change provisions relating to voter registration and voting

Date of Introduction January 22, 2025 282 Date of Referral January 24, 2025 338

Notice of Hearing March 05, 2025 577 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB542 Committee Referred to Transportation and Telecommunications

By Dover

TITLE

Change and eliminate payment provisions for road construction costs relating to utility facilities

Date of Introduction January 22, 2025 282 Date of Referral January 24, 2025 338

Notice of Hearing February 24, 2025 507 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB543

By Dover

TITLE

Date of Introduction January 22, 2025 282 Date of Referral January 24, 2025 338
Notice of Hearing February 03, 2025 350 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB544

By Dover

TITLE

Disqualify certain individuals from receiving benefits under the Employment Security Law

Date of Introduction January 22, 2025 282 Date of Referral January 24, 2025 338
Notice of Hearing March 03, 2025 521 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB545 Committee Referred to Judiciary

By Rountree

TITLE

Provide immunity from liability for distribution of donated menstrual products

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 19, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB546 Committee Referred to Government, Military and Veterans Affairs

By Rountree

TITLE

Change provisions relating to proclamations for disasters, emergencies, and civil defense emergencies made by the Governor

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 12, 2025 645 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB547

By Rountree, Conrad

TITLE

Redefine disabled veteran for purposes of motor vehicle and property tax exemptions

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 14, 2025 656 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources LB548

By Lippincott

TITLE

Provide for political subdivisions that own or operate natural gas systems to contract with industrial consumers of natural gas

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing February 19, 2025 497 IPP _____

Placed on General File March 17, 2025 805 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB549 Committee Referred to **Education**

By **Lippincott**

TITLE

Allow a school board to employ a chaplain, including in a volunteer capacity, at a school

Date of Introduction **January 22, 2025 283** Date of Referral **January 24, 2025 338**

Notice of Hearing **February 24, 2025 503** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB550 Committee Referred to **Education**

By **Lippincott, Holdcroft, McKeon, Dorn, Murman, Andersen, Clements**

TITLE

Require school districts to adopt a policy that excuses students to attend a course for religious instruction

Date of Introduction **January 22, 2025 283** Date of Referral **January 24, 2025 338**

Notice of Hearing **March 03, 2025 577** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB551

By Lippincott

TITLE

Prohibit tenure at certain postsecondary educational institutions and require a written policy regarding terms and conditions of employment

Date of Introduction January 22, 2025 283 Date of Referral January 24, 2025 338

Notice of Hearing March 17, 2025 714 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB552

By Lippincott

TITLE

Prohibit public postsecondary educational institutions from having a diversity, equity, and inclusion office and taking certain actions relating to diversity, equity, and inclusion

Date of Introduction January 22, 2025 284 Date of Referral January 24, 2025 338

Notice of Hearing March 17, 2025 714 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB553 Committee Referred to Health and Human Services

By Riepe

TITLE

Change provisions of the Rural Health Systems and Professional Incentive Act

Date of Introduction January 22, 2025 284 Date of Referral January 24, 2025 338
Notice of Hearing February 28, 2025 456 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB554 Committee Referred to Health and Human Services

By Riepe

TITLE

Create the Nebraska Health Professions Commission

Date of Introduction January 22, 2025 284 Date of Referral January 24, 2025 338
Notice of Hearing February 20, 2025 423 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB555

By Riepe, Hallstrom

TITLE

Provide for assistant funeral directors under the Funeral Directing and Embalming Practice Act

Date of Introduction January 22, 2025 284 Date of Referral January 24, 2025 338

Notice of Hearing February 21, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB556

By Riepe, at the request of the Governor, Sorrentino, Wordekemper

TITLE

Change jurisdiction of juvenile courts and adult criminal courts and change provisions relating to detention and hearings under the Nebraska Juvenile Code

Date of Introduction January 22, 2025 284 Date of Referral January 24, 2025 338

Notice of Hearing March 13, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB557 Committee Referred to Education

By Armendariz

TITLE

Change provisions relating to the enrollment option program, provide funding to students denied option enrollment, and eliminate provisions relating to open enrollment option students and diversity plans

Date of Introduction January 22, 2025 285 Date of Referral January 24, 2025 338

Notice of Hearing February 25, 2025 521 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB558 Committee Referred to Revenue

By von Gillern

TITLE

Create the Infrastructure Review Task Force for the state highway system

Date of Introduction January 22, 2025 285 Date of Referral February 11, 2025 481

Notice of Hearing March 26, 2025 752 IPP _____

Placed on General File April 22, 2025 1166 Adv to E& R Initial May 09, 2025 1387

Placed on Select File May 13, 2025 1455

Adv to E & R Eng May 15, 2025 1583 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB559

By Bosn, Hallstrom

TITLE

Provide for offenses relating to skimmer devices and criminal enterprises involving financial offenses

Date of Introduction January 22, 2025 285 Date of Referral January 24, 2025 338

Notice of Hearing February 28, 2025 525 IPP _____

Placed on General File April 02, 2025 963 Adv to E& R Initial April 16, 2025 1143

Placed on Select File April 22, 2025 1160

Adv to E & R Eng April 23, 2025 1191 Placed on Final Reading April 29, 2025 1267

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1508 aye 43 nay 6 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB560

By Dungan

TITLE

Change provisions relating to innovative tourism grants

Date of Introduction January 22, 2025 285 Date of Referral January 24, 2025 338

Notice of Hearing February 13, 2025 413 IPP _____

Placed on General File February 27, 2025 625 Adv to E& R Initial April 24, 2025 1211

Placed on Select File April 29, 2025 1275

Adv to E & R Eng May 01, 2025 1309 Placed on Final Reading May 06, 2025 1326

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1522 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

LB561 Committee Referred to Transportation and Telecommunications

By Brandt, Murman, DeKay, Dover, Meyer

TITLE

Provide restrictions and change provisions related to operation of vehicles carrying raw milk

Date of Introduction January 22, 2025 285 Date of Referral January 24, 2025 338

Notice of Hearing February 18, 2025 442 IPP _____

Placed on General File February 26, 2025 593 Adv to E& R Initial April 23, 2025 1198

Placed on Select File April 29, 2025 1265

Adv to E & R Eng May 01, 2025 1309 Placed on Final Reading May 06, 2025 1326

Dispense w/read _____

Passed/Failed on Final Reading May 14, 2025 1501 aye 49 nay 0 nv 0

Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537

App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

LB562 Committee Referred to Natural Resources

By Brandt

TITLE

Change provisions relating to permits and stamps issued by the Game and Parks Commission

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 20, 2025 502 IPP _____

Placed on General File February 24, 2025 572 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB563**

By Brandt

TITLE

Provide for permanent trailer license plates for commercial fertilizer trailers

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 04, 2025 350 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB564**

By Brandt

TITLE

Change provisions relating to fund transfers to the School District Property Tax Relief Credit Fund and the amount of tax relief granted under the School District Property Tax Relief Act

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing March 06, 2025 602 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB565 Committee Referred to Government, Military and Veterans Affairs

By Quick

TITLE

Provide and change requirements relating to agency guidance documents

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 12, 2025 413 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB566 Committee Referred to Revenue

By Quick

TITLE

Eliminate a sunset date relating to an income tax credit for the purchase of certain residential property

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing March 12, 2025 654 IPP _____

Placed on General File April 08, 2025 1002 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB567

By Quick

TITLE

Authorize school policies relating to community engagement

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 04, 2025 357 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB568

By Fredrickson

TITLE

Provide for Arbor Day Plates and the Home of Arbor Day Plate Cash Fund and change provisions relating to license plates

Date of Introduction January 22, 2025 286 Date of Referral January 24, 2025 338

Notice of Hearing February 04, 2025 350 IPP _____

Placed on General File February 19, 2025 527 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB569 Committee Referred to Health and Human Services
By Health and Human Services Committee, Hardin, Chairperson, Ballard, Fredrickson, Hansen, Meyer, Quick, Riepe, Wordekemper, Dorn, Conrad

TITLE

Change duties of the Board of Emergency Medical Services

Date of Introduction January 22, 2025 287 Date of Referral January 24, 2025 338
Notice of Hearing February 20, 2025 423 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB570 Committee Referred to Health and Human Services
By Cavanaugh, J.

TITLE

Provide for scholarships for nursing students

Date of Introduction January 22, 2025 287 Date of Referral January 24, 2025 338
Notice of Hearing February 20, 2025 423 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB571

By Cavanaugh, J.

TITLE

Require cost-of-living adjustments for retirees for any public power district that operates a defined benefit plan

Date of Introduction January 22, 2025 287 Date of Referral January 24, 2025 338

Notice of Hearing February 28, 2025 534 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB572

By Hughes, Lonowski

TITLE

Authorize a school district to exceed its budget authority for stipends paid to a student teacher and change the applicability of the School District Property Tax Limitation Act

Date of Introduction January 22, 2025 287 Date of Referral January 24, 2025 338

Notice of Hearing March 03, 2025 577 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB573 Committee Referred to Business and Labor

By Guereca

TITLE

Adopt the Meat and Poultry Workers and Contractors Protection Act

Date of Introduction January 22, 2025 287 Date of Referral January 24, 2025 338

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB574 Committee Referred to Government, Military and Veterans Affairs

By Rountree

TITLE

Provide rights for firefighters

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB575

By Hallstrom

TITLE

Change provisions relating to the Property Tax Request Act and property tax levy limits

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338

Notice of Hearing February 20, 2025 487 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LB576

By Dorn

TITLE

Change provisions of the Enhanced Wireless 911 Services Act relating to surcharges and public hearings

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338

Notice of Hearing March 04, 2025 541 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB577 Committee Referred to Health and Human Services

By Dorn

TITLE

Change licensure requirements for remote dispensing pharmacies and verification requirements for pharmacists

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB578 Committee Referred to Judiciary

By Cavanaugh, M., McKinney

TITLE

Change provisions relating to compensation and employment of jail and prison inmates and disbursements of such funds and require payment of the minimum wage for inmates and government employees

Date of Introduction January 22, 2025 288 Date of Referral January 24, 2025 338
Notice of Hearing March 12, 2025 433 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB579

By Cavanaugh, M.

TITLE

Prohibit charging a fee for public records requests by members of the Legislature

Date of Introduction January 22, 2025 289 Date of Referral January 24, 2025 338

Notice of Hearing February 18, 2025 404 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB580

By Cavanaugh, M.

TITLE

Appropriate funds to the Department of Environment and Energy

Date of Introduction January 22, 2025 289 Date of Referral January 24, 2025 338

Notice of Hearing March 18, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB581 Committee Referred to Appropriations

By Cavanaugh, M.

TITLE

Appropriate funds to the Department of Health and Human Services

Date of Introduction January 22, 2025 290 Date of Referral January 24, 2025 338

Notice of Hearing March 17, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB582 Committee Referred to Revenue

By Spivey

TITLE

Change provisions under the Mechanical Amusement Device Tax Act relating to the amount of tax imposed on cash devices and how such collected taxes are remitted and change the revenue submitted to the Nebraska Tourism Commission Promotional Cash Fund

Date of Introduction January 22, 2025 290 Date of Referral January 24, 2025 339

Notice of Hearing March 12, 2025 654 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB583

By Spivey

TITLE

Change provisions relating to the rate and disbursement of the documentary stamp tax, the Child Care Grant Fund, child care grants, the Military Installation Development and Support Fund, the Affordable Housing Trust Fund, the Innovation Hub Cash Fund, the Economic Recovery Contingency Fund, and the Health Care Homes for the Medically Underserved Fund

Date of Introduction January 22, 2025 290 Date of Referral January 24, 2025 339

Notice of Hearing February 21, 2025 487 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB584

By Spivey

TITLE

Change sentencing provisions for crimes committed by a person younger than eighteen years of age

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing March 13, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB585 Committee Referred to Judiciary

By Spivey

TITLE

Change provisions relating to distribution of aid under the Community-based Juvenile Services Aid Program

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing February 19, 2025 431 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB586 Committee Referred to Government, Military and Veterans Affairs

By Spivey

TITLE

Provide assistance for voters who are unable to vote in person and who are residents of or housed in certain facilities

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing March 05, 2025 577 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB587

By Spivey

TITLE

Change provisions relating to tenants' remedies under the Uniform Residential Landlord and Tenant Act

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing February 20, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB588

By Conrad

TITLE

Require the maximum level of monthly assistance to be tied to the annual inflation factor for aid to dependent children

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing March 13, 2025 565 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB589 Committee Referred to Education

By Conrad

TITLE

Change provisions relating to reimbursement for special education programs and support services and require school districts to provide special education staff with professional leave

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing February 11, 2025 407 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB590 Committee Referred to Natural Resources

By Moser

TITLE

Provide for a mitigation bank or an in-lieu fee program relating to the incidental taking of threatened or endangered species habitat

Date of Introduction January 22, 2025 291 Date of Referral January 24, 2025 339

Notice of Hearing February 12, 2025 425 IPP _____

Placed on General File February 28, 2025 629 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB591

By Ballard

TITLE

Change provisions relating to when licenses are required and provide powers to certain licensees relating to affiliates under the Nebraska Installment Loan Act

Date of Introduction January 22, 2025 292 Date of Referral January 24, 2025 339

Notice of Hearing February 18, 2025 351 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB592

By Ballard

TITLE

Change provisions relating to the achieving a better life experience program

Date of Introduction January 22, 2025 292 Date of Referral January 24, 2025 339

Notice of Hearing February 05, 2025 357 IPP _____

Placed on General File February 11, 2025 483 Adv to E& R Initial February 27, 2025 614

Placed on Select File March 05, 2025 658

Adv to E & R Eng March 11, 2025 731 Placed on Final Reading March 19, 2025 836

Dispense w/read _____

Passed/Failed on Final Reading April 03, 2025 993 aye 47 nay 0 nv 2

Pr/Sp Signed April 03, 2025 993 Pres to Gov April 03, 2025 994

App by Governor April 7, 2025 1001 Ret by Gov w/o Approval _____

LB593 Committee Referred to Natural Resources

By Moser

TITLE

Update references relating to automotive spark-ignition engine fuel

Date of Introduction January 22, 2025 292 Date of Referral January 24, 2025 339
Notice of Hearing February 05, 2025 355 IPP _____
Placed on General File February 07, 2025 441 Adv to E& R Initial February 12, 2025 500
Placed on Select File February 19, 2025 533
Adv to E & R Eng February 28, 2025 634 Placed on Final Reading March 10, 2025 708
Dispense w/read _____
Passed/Failed on Final Reading March 13, 2025 771 aye 47 nay 0 nv 2
Pr/Sp Signed March 13, 2025 772 Pres to Gov March 13, 2025 774
App by Governor March 17, 2025 809 Ret by Gov w/o Approval _____

LB594 Committee Referred to Transportation and Telecommunications

By Prokop

TITLE

Change and eliminate provisions relating to the use of handheld wireless communication devices while operating a motor vehicle

Date of Introduction January 22, 2025 292 Date of Referral January 24, 2025 339
Notice of Hearing February 24, 2025 507 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB595

By Prokop, Brandt, Dorn

TITLE

Create the Research Excellence Cash Fund

Date of Introduction January 22, 2025 292 Date of Referral February 03, 2025 397

Notice of Hearing March 06, 2025 534 IPP _____

Placed on General File March 18, 2025 813 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB596

By Sanders

TITLE

Change requirements for legal publications and notices required by law

Date of Introduction January 22, 2025 292 Date of Referral January 24, 2025 339

Notice of Hearing March 13, 2025 645 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB597 Committee Referred to Education

By DeBoer

TITLE

Change provisions relating to foundation aid, local effort rate yield, adjusted valuations of property, and certification dates under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 22, 2025 293 Date of Referral January 24, 2025 339

Notice of Hearing February 10, 2025 398 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB598 Committee Referred to Education

By DeBoer

TITLE

Provide funding to school districts to cover extraordinary increases in limited English proficiency student expenditures, change provisions relating to the elementary site allowance and certification dates under the Tax Equity and Educational Opportunities Support Act and reimbursement for special education programs and support services, and change eligible uses of the Education Future Fund

Date of Introduction January 22, 2025 293 Date of Referral January 24, 2025 339

Notice of Hearing February 11, 2025 407 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB599

By DeBoer

TITLE

Require the State Board of Education to adopt a policy relating to cybersecurity

Date of Introduction January 22, 2025 294 Date of Referral January 24, 2025 339

Notice of Hearing March 11, 2025 651 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB600

By DeBoer

TITLE

Change provisions relating to the Nebraska Rules of the Road and the Automatic License Plate Reader Privacy Act

Date of Introduction January 22, 2025 294 Date of Referral January 24, 2025 339

Notice of Hearing March 28, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB601 Committee Referred to **Judiciary**

By **DeBoer**

TITLE

Clarify provisions relating to motions for a new trial in a criminal case

Date of Introduction **January 22, 2025** 294 Date of Referral **January 24, 2025** 339
Notice of Hearing **February 26, 2025** 432 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB602 Committee Referred to **Banking, Commerce and Insurance**

By **Juarez**

TITLE

Adopt the Data Elimination and Limiting Extensive Tracking and Exchange Act

Date of Introduction **January 22, 2025** 294 Date of Referral **January 24, 2025** 339
Notice of Hearing **February 03, 2025** 351 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB603

By Ballard

TITLE

Change provisions relating to care management units under the Nebraska Community Aging Services Act

Date of Introduction January 22, 2025 294 Date of Referral January 24, 2025 339

Notice of Hearing February 26, 2025 456 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB604

By Storm, DeKay, Lonowski

TITLE

Change provisions regarding initiative and referendum petitions

Date of Introduction January 22, 2025 294 Date of Referral January 24, 2025 339

Notice of Hearing February 20, 2025 482 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB605 Committee Referred to Education

By Raybould

TITLE

Require each school board to adopt a policy relating to transgender student participation in extracurricular activities sponsored by a school or an athletics or activities association

Date of Introduction January 22, 2025 295 Date of Referral January 24, 2025 339

Notice of Hearing March 18, 2025 (cancel) 734 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB606 Committee Referred to Judiciary

By Holdcroft

TITLE

Eliminate the Division of Parole Supervision and the position of Director of Supervision and Services, transfer powers and duties to the Department of Correctional Services, and change provisions relating to correctional system overcrowding emergencies

Date of Introduction January 22, 2025 295 Date of Referral January 24, 2025 339

Notice of Hearing March 12, 2025 433 IPP _____

Placed on General File March 31, 2025 940 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB607

By Bostar

TITLE

Adopt the Environmental Stewardship of Batteries Act, the Extended Producer Responsibility Data Collection Act, and the Minimum Recycled Content Act, and change provisions relating to the Integrated Solid Waste Management Act, the Environmental Protection Act, and the Waste Reduction and Recycling Incentive Fund

Date of Introduction January 22, 2025 295 Date of Referral January 24, 2025 339

Notice of Hearing February 27, 2025 534 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB608

By Bostar

TITLE

Change insurance provisions relating to firefighters and include correctional officers, youth detention officers, certain disabled persons, and their children in the First Responder Recruitment and Retention Act

Date of Introduction January 22, 2025 296 Date of Referral January 24, 2025 339

Notice of Hearing February 05, 2025 357 IPP _____

Placed on General File April 10, 2025 1072 Adv to E& R Initial April 24, 2025 1210

Placed on Select File April 29, 2025 1275

Adv to E & R Eng May 08, 2025 1374 Placed on Final Reading May 12, 2025 1426

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB608A Committee Referred to _____

By Bostar _____

TITLE

Appropriation Bill

Date of Introduction May 09, 2025 1395 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 09, 2025 1395 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB609 Committee Referred to Banking, Commerce and Insurance _____

By Bostar _____

TITLE

Adopt the Controllable Electronic Record Fraud Prevention Act, require notice of potential fraud for purchasers of gift certificates and gift cards, and change provisions relating to search warrants

Date of Introduction January 22, 2025 296 Date of Referral January 24, 2025 339

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File February 06, 2025 430 Adv to E& R Initial February 11, 2025 480

Placed on Select File February 19, 2025 533

Adv to E & R Eng February 25, 2025 585 Placed on Final Reading March 04, 2025 651

Dispense w/read _____

Passed/Failed on Final Reading March 06, 2025 687 aye 48 nay 0 nv 1

Pr/Sp Signed March 06, 2025 689 Pres to Gov March 06, 2025 689

App by Governor March 11, 2025 742 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB609A**

By **Bostar** _____

TITLE

Appropriation Bill

Date of Introduction **February 21, 2025 548** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **February 21, 2025 548** Adv to E& R Initial **February 24, 2025 575**

Placed on Select File **February 26, 2025 592**

Adv to E & R Eng **February 27, 2025 603** Placed on Final Reading **March 04, 2025 653**

Dispense w/read _____

Passed/Failed on Final Reading **March 06, 2025 688** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 06, 2025 689** Pres to Gov **March 06, 2025 689**

App by Governor **March 11, 2025 742** Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LB610**

By **Bostar** _____

TITLE

Change provisions relating to supplemental reimbursement for ground emergency medical transport under the Medical Assistance Act

Date of Introduction **January 22, 2025 296** Date of Referral **January 24, 2025 339**

Notice of Hearing **February 26, 2025 456** IPP _____

Placed on General File **March 12, 2025 746** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB611 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Adopt updates to building and energy codes

Date of Introduction January 22, 2025 296 Date of Referral January 24, 2025 339
Notice of Hearing February 18, 2025 478 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB612 Committee Referred to Judiciary

By Andersen, Clouse

TITLE

Require the state to pay fifty percent of the operational costs of county courts

Date of Introduction January 22, 2025 296 Date of Referral January 24, 2025 339
Notice of Hearing February 13, 2025 356 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB613

By Andersen, Clouse, Sorrentino

TITLE

Change provisions relating to the disclosure of tax information to municipalities

Date of Introduction January 22, 2025 297 Date of Referral January 24, 2025 339

Notice of Hearing February 20, 2025 487 IPP _____

Placed on General File February 25, 2025 581 Adv to E& R Initial April 03, 2025 994

Placed on Select File April 10, 2025 1065

Adv to E & R Eng April 17, 2025 1149 Placed on Final Reading April 22, 2025 1167

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB613A

By Andersen

TITLE

Appropriation Bill

Date of Introduction April 08, 2025 1006 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 08, 2025 1006 Adv to E& R Initial April 23, 2025 1179

Placed on Select File April 29, 2025 1265

Adv to E & R Eng May 01, 2025 1304 Placed on Final Reading May 06, 2025 1322

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB614 Committee Referred to **Urban Affairs**

By **Andersen**

TITLE

Provide for exemptions from regulatory authority of cities of the first and second class and villages for certain farm buildings

Date of Introduction **January 22, 2025 297** Date of Referral **January 24, 2025 339**
Notice of Hearing **February 25, 2025 523** IPP _____
Placed on General File **March 19, 2025 836** Adv to E& R Initial **May 01, 2025 1307**
Placed on Select File **May 06, 2025 1322**
Adv to E & R Eng **May 09, 2025 1388** Placed on Final Reading **May 13, 2025 1458**
Dispense w/read _____
Passed/Failed on Final Reading **May 15, 2025 1582** aye **47** nay **0** nv **2**
Pr/Sp Signed **May 15, 2025 1582** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB615 Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, J.**

TITLE

Prohibit distributing deepfakes under the Nebraska Political Accountability and Disclosure Act

Date of Introduction **January 22, 2025 297** Date of Referral **January 24, 2025 339**
Notice of Hearing **March 19, 2025 709** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB616

By Cavanaugh, J.

TITLE

Provide for enforcement of red light violations using automatic license plate reader systems

Date of Introduction January 22, 2025 297 Date of Referral January 24, 2025 339

Notice of Hearing March 28, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor LB617

By Kauth, Hansen, Ibach, McKeon, Sorrentino

TITLE

Date of Introduction January 22, 2025 297 Date of Referral January 24, 2025 339

Notice of Hearing March 10, 2025 578 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB618 Committee Referred to **Business and Labor**

By **Kauth, Hansen, Ibach, McKeon, Sorrentino**

TITLE

Deny claims against the state

Date of Introduction **January 22, 2025 297** Date of Referral **January 24, 2025 339**
Notice of Hearing **March 17, 2025 578** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB619 Committee Referred to **Transportation and Telecommunications**

By **Ballard**

TITLE

Provide for cities of the primary class and certain counties to receive grants relating to certain highways

Date of Introduction **January 22, 2025 298** Date of Referral **January 24, 2025 339**
Notice of Hearing **March 04, 2025 541** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB620

By Guereca

TITLE

Adopt the Neighborhood Revitalization Act and authorize certain civil actions relating to real property

Date of Introduction January 22, 2025 298 Date of Referral January 24, 2025 339

Notice of Hearing March 19, 2025 433 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LB621

By Dover

TITLE

State legislative intent regarding appropriations and provide for transfers from the Nebraska Health Care Cash Fund

Date of Introduction January 22, 2025 299 Date of Referral January 24, 2025 339

Notice of Hearing March 17, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB622 Committee Referred to Revenue

By Dover

TITLE

Provide for the Statewide Housing Assistance Program and change provisions relating to the Affordable Housing Trust Fund, recipients of assistance, and selection of recipients under the Nebraska Affordable Housing Act and the rate and disbursement of the documentary stamp tax

Date of Introduction January 22, 2025 299 Date of Referral January 24, 2025 339

Notice of Hearing February 21, 2025 487 IPP _____

Placed on General File March 27, 2025 903 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB623 Committee Referred to Appropriations

By Dover

TITLE

State intent regarding appropriations

Date of Introduction January 22, 2025 299 Date of Referral January 24, 2025 339

Notice of Hearing March 12, 2025 424 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB624

By Dover

TITLE

Appropriate funds to the State Treasurer for education scholarships

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing February 24, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB625

By Dover

TITLE

Provide for the establishment of a database of financial information from all school districts in the state

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing February 03, 2025 350 IPP _____

Placed on General File February 24, 2025 576 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB626 Committee Referred to Urban Affairs

By Dover, Raybould

TITLE

Authorize redevelopment projects involving affordable housing under the Community Development Law

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing February 25, 2025 523 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB627 Committee Referred to Appropriations

By Dover

TITLE

Provide for a capital construction project for the University of Nebraska

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing February 25, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB628

By Dover, Sanders, Dungan

TITLE

Adopt the Recreational Trail Easement Property Tax Exemption Act and change provisions relating to the filing of statements of recorded easements and property tax exemptions

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing February 20, 2025 487 IPP _____

Placed on General File March 11, 2025 736 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB629

By Hardin

TITLE

Adopt the County Initiative and Referendum Act

Date of Introduction January 22, 2025 300 Date of Referral January 24, 2025 339

Notice of Hearing March 27, 2025 810 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB630 Committee Referred to **Health and Human Services**

By **Hansen, Hallstrom**

TITLE

Provide and change scope of practice requirements under the Occupational Therapy Practice Act

Date of Introduction **January 22, 2025 300** Date of Referral **January 24, 2025 339**

Notice of Hearing **March 06, 2025 564** IPP

Placed on General File **March 27, 2025 912** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB631 Committee Referred to **Education**

By **Hansen**

TITLE

State intent relating to funding for the School Emergency Response Mapping Fund

Date of Introduction **January 22, 2025 301** Date of Referral **January 24, 2025 340**

Notice of Hearing **February 18, 2025 470** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

LB632

By Hansen

TITLE

Require a health care facility to dispose of the remains of aborted unborn children

Date of Introduction January 22, 2025 301 Date of Referral January 24, 2025 340

Notice of Hearing March 06, 2025 564 IPP _____

Placed on General File March 14, 2025 792 Adv to E& R Initial April 15, 2025 1109

Placed on Select File April 22, 2025 1160

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB633

By Hansen

TITLE

Change provisions relating to applications rejected under the enrollment option program and create the Nebraska Option Enrollment Tuition Account Program

Date of Introduction January 22, 2025 301 Date of Referral January 24, 2025 340

Notice of Hearing February 25, 2025 521 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB634 Committee Referred to Executive Board

By Hansen

TITLE

Adopt the Legislative Sunset Review Act and eliminate the Legislature's Planning Committee

Date of Introduction January 22, 2025 301 Date of Referral January 24, 2025 340

Notice of Hearing March 06, 2025 405 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB635 Committee Referred to General Affairs

By Hansen

TITLE

Authorize the regulation of professional bare-knuckle mixed martial arts, professional mixed martial arts on ice, professional muay thai, amateur muay thai, and amateur kickboxing by the State Athletic Commissioner

Date of Introduction January 22, 2025 301 Date of Referral January 24, 2025 340

Notice of Hearing February 10, 2025 384 IPP _____

Placed on General File February 27, 2025 604 Adv to E& R Initial April 25, 2025 1224

Placed on Select File April 30, 2025 1295

Adv to E & R Eng May 01, 2025 1308 Placed on Final Reading May 06, 2025 1326

Dispense w/read _____

Passed/Failed on Final Reading May 09, 2025 1391 aye 45 nay 2 nv 2

Pr/Sp Signed May 09, 2025 1392 Pres to Gov May 09, 2025 1394

App by Governor May 13, 2025 1453 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB636

By Ibach, Storer

TITLE

Change provisions relating to fees allowed for sheriffs and provide for reimbursement to counties for medical services for jail inmates

Date of Introduction January 22, 2025 301 Date of Referral January 24, 2025 340

Notice of Hearing February 27, 2025 523 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB637

By Ballard

TITLE

Adopt the Destination Nebraska Act and provide for certain taxing authority

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340

Notice of Hearing February 19, 2025 487 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB638 Committee Referred to Agriculture

By Ibach

TITLE

Change provisions of the Nitrogen Reduction Incentive Act

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340
Notice of Hearing February 25, 2025 399 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB639 Committee Referred to Banking, Commerce and Insurance

By Clouse

TITLE

Require dental plan carriers to meet a minimum dental loss ratio and provide a report

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340
Notice of Hearing March 10, 2025 370 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB640

By Judiciary Committee, Bosn, Chairperson, DeBoer, Hallstrom, Holdcroft, McKinney,
Rountree, Storer, Storm

TITLE

Change calculation of a sentence reduction for good behavior during confinement in a jail

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340
Notice of Hearing February 13, 2025 356 IPP _____
Placed on General File February 26, 2025 590 Adv to E& R Initial April 29, 2025 1261
Placed on Select File May 06, 2025 1321
Adv to E & R Eng May 08, 2025 1360 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1522 aye 47 nay 2 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB641

By Bostar

TITLE

Change provisions relating to medicaid estate recovery

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340
Notice of Hearing March 06, 2025 433 IPP _____
Placed on General File March 13, 2025 757 Adv to E& R Initial May 01, 2025 1311
Placed on Select File May 07, 2025 1339
Adv to E & R Eng May 08, 2025 1360 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1523 aye 49 nay 0 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

LB642 Committee Referred to Judiciary

By Bostar

TITLE

Adopt the Artificial Intelligence Consumer Protection Act

Date of Introduction January 22, 2025 302 Date of Referral January 24, 2025 340

Notice of Hearing February 06, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB643 Committee Referred to Revenue

By Prokop

TITLE

Prohibit income tax deductions relating to interest or taxes paid on or maintenance of certain properties and provide exemptions to prohibited deductions

Date of Introduction January 22, 2025 303 Date of Referral January 24, 2025 340

Notice of Hearing March 26, 2025 752 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB644

By Bostar, at the request of the Governor, Sanders

TITLE

Adopt the Foreign Adversary and Terrorist Agent Registration Act and the Crush Transnational Repression in Nebraska Act, provide requirements under the Nebraska Political Accountability and Disclosure Act for conduct relating to certain foreign entities, change provisions of the Foreign Adversary Contracting Prohibition Act, and regulate storage and remote access of genetic sequencing data

Date of Introduction January 22, 2025 303 Date of Referral January 24, 2025 340

Notice of Hearing February 19, 2025 481 IPP _____

Placed on General File April 24, 2025 1211 Adv to E& R Initial May 08, 2025 1382

Placed on Select File May 13, 2025 1454

Adv to E & R Eng May 14, 2025 1495 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LB644A

By Bostar

TITLE

Appropriation Bill

Date of Introduction May 14, 2025 1529 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 14, 2025 1529 Adv to E& R Initial May 15, 2025 1545

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB645 Committee Referred to Nebraska Retirement Systems

By Ballard, at the request of the Governor

TITLE

Change provisions relating to school retirement systems and the Nebraska State Patrol Retirement System

Date of Introduction January 22, 2025 303 Date of Referral January 24, 2025 340

Notice of Hearing April 23, 2025 on AM1023 1139PP

Placed on General File April 15, 2025 1113 Adv to E& R Initial April 17, 2025 1148

Placed on Select File April 22, 2025 1158

Adv to E & R Eng April 24, 2025 1209 Placed on Final Reading April 28, 2025 1246

Dispense w/read _____

Passed/Failed on Final Reading April 30, 2025 1280 aye 45 nay 2 nv 2

Pr/Sp Signed April 30, 2025 1281 Pres to Gov April 30, 2025 1285

App by Governor May 6, 2025 1325 Ret by Gov w/o Approval _____

LB645A Committee Referred to _____

By Ballard

TITLE

Appropriation Bill

Date of Introduction April 23, 2025 1191 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 23, 2025 1191 Adv to E& R Initial April 24, 2025 1210

Placed on Select File April 28, 2025 1238

Adv to E & R Eng April 28, 2025 1242 Placed on Final Reading April 28, 2025 1246

Dispense w/read _____

Passed/Failed on Final Reading April 30, 2025 1281 aye 47 nay 0 nv 2

Pr/Sp Signed April 30, 2025 1281 Pres to Gov April 30, 2025 1285

App by Governor May 6, 2025 1325 Ret by Gov w/o Approval _____

Committee Referred to Agriculture LB646

By Ibach, Clouse, DeKay, Hansen, Holdcroft, Kauth, Lonowski, Raybould, Storm

TITLE

Provide for exemptions from inspections, regulation of exempt and registered feedlots, and changes to fees and other requirements under the Livestock Brand Act

Date of Introduction January 22, 2025 303 Date of Referral January 24, 2025 340

Notice of Hearing February 11, 2025 347 IPP _____

Placed on General File March 18, 2025 822 Adv to E& R Initial April 02, 2025 967

Placed on Select File April 08, 2025 1013

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB647

By Revenue Committee, von Gillern, Chairperson, Ibach, Kauth, Murman, Sorrentino

TITLE

Adopt the Recreational Trail Easement Property Tax Exemption Act and the Adoption Tax Credit Act and change provisions relating to budget limitations, property tax request authority, municipal occupation taxes, real property assessments, the Property Tax Request Act, income tax credits, taxation of business entities, the School District Property Tax Relief Act, and the Nebraska educational savings plan trust

Date of Introduction January 22, 2025 304 Date of Referral January 24, 2025 340

Notice of Hearing March 26, 2025 752 IPP _____

Placed on General File April 16, 2025 1142 Adv to E& R Initial April 29, 2025 1269

Placed on Select File May 06, 2025 1321

Adv to E & R Eng May 09, 2025 1404 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB647A Committee Referred to _____

By von Gillern

TITLE

Appropriation Bill

Date of Introduction May 06, 2025 1327 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 06, 2025 1327 Adv to E& R Initial May 08, 2025 1355

Placed on Select File May 12, 2025 1420

Adv to E & R Eng May 14, 2025 1471 Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB648 Committee Referred to Revenue

By Revenue Committee, von Gillern, Chairperson, Ibach, Kauth, Murman, Sorrentino

TITLE

Change the sales and use tax rate

Date of Introduction January 22, 2025 304 Date of Referral January 24, 2025 340

Notice of Hearing March 26, 2025 752 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB649

By Revenue Committee, von Gillern, Chairperson, Ibach, Kauth, Murman, Sorrentino

TITLE

Adopt the Defense Efforts Workforce Act

Date of Introduction January 22, 2025 304 Date of Referral January 24, 2025 340

Notice of Hearing March 26, 2025 on AM632 823IPP

Placed on General File April 08, 2025 1016 Adv to E& R Initial April 16, 2025 1143

Placed on Select File April 22, 2025 1160

Adv to E & R Eng April 30, 2025 1295 Placed on Final Reading May 06, 2025 1322

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB650

By von Gillern, at the request of the Governor

TITLE

Adopt the Community Development Assistance Act and change provisions relating to land banks, property tax exemptions, real property sold for delinquent taxes, sales tax provisions, and certain tax credits

Date of Introduction January 22, 2025 304 Date of Referral January 24, 2025 340

Notice of Hearing March 19, 2025 738 IPP _____

Placed on General File April 09, 2025 1046 Adv to E& R Initial April 11, 2025 1088

Placed on Select File April 22, 2025 1158

Adv to E & R Eng April 24, 2025 1207 Placed on Final Reading April 28, 2025 1246

Dispense w/read _____

Passed/Failed on Final Reading April 30, 2025 1278 aye 40 nay 7 nv 2

Pr/Sp Signed April 30, 2025 1281 Pres to Gov April 30, 2025 1285

App by Governor May 6, 2025 1317 Ret by Gov w/o Approval _____

LB651 Committee Referred to General Affairs

By Conrad

TITLE

Change provisions of the Nebraska Medical Cannabis Patient Protection Act and the Nebraska Medical Cannabis Regulation Act and provide for regulation of medical cannabis

Date of Introduction January 22, 2025 305 Date of Referral January 24, 2025 340

Notice of Hearing March 03, 2025 527 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB652 Committee Referred to Education

By Hansen

TITLE

Terminate the Board of Educational Lands and Funds

Date of Introduction January 22, 2025 305 Date of Referral January 24, 2025 340

Notice of Hearing March 10, 2025 646 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB653

By Murman, Conrad, Fredrickson, Lippincott, Lonowski, Sanders

TITLE

Change provisions relating to reimbursement for special education programs, support services, and the enrollment option program, provide reimbursement for certain students under the enrollment option program, and change the authorized uses of the Education Future Fund

Date of Introduction January 22, 2025 305 Date of Referral January 24, 2025 340

Notice of Hearing February 11, 2025 407 IPP _____

Placed on General File April 14, 2025 1105 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LB654

By Murman

TITLE

Appropriate funds to the Department of Agriculture

Date of Introduction January 22, 2025 306 Date of Referral January 24, 2025 340

Notice of Hearing February 21, 2025 409 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB655 Committee Referred to **Health and Human Services**

By **Murman, Clements, DeKay, Dorn, Holdcroft, Kauth, Lippincott, Lonowski, Meyer, Sanders, Sorrentino, Storer**

TITLE

Provide for medical conscience-based objections

Date of Introduction **January 22, 2025 306** Date of Referral **January 24, 2025 340**
Notice of Hearing **February 21, 2025 423** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB656 Committee Referred to **Health and Human Services**

By **Andersen, Bosn, Holdcroft, Kauth, Sanders, Sorrentino**

TITLE

Change work requirements under the Supplemental Nutrition Assistance Program

Date of Introduction **January 22, 2025 306** Date of Referral **January 24, 2025 340**
Notice of Hearing **February 27, 2025 456** IPP _____
Placed on General File **March 27, 2025 912** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB657

By Andersen, Clouse, DeKay, Holdcroft, Kauth, Sanders, Sorrentino, Hardin

TITLE

Create the offense of assault on a sports official and provide a penalty under the Nebraska Criminal Code

Date of Introduction January 22, 2025 306 Date of Referral January 24, 2025 340

Notice of Hearing February 12, 2025 356 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LB658

By Andersen, Holdcroft, Sanders, Sorrentino, Storer

TITLE

Provide labeling and advertising requirements for manufactured-protein food products

Date of Introduction January 22, 2025 306 Date of Referral January 24, 2025 340

Notice of Hearing February 18, 2025 399 IPP _____

Placed on General File March 14, 2025 792 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB659 Committee Referred to Government, Military and Veterans Affairs

By Andersen, Clements, Holdcroft, Meyer, Sanders, Sorrentino

TITLE

Change provisions relating to vote counting devices under the Election Act

Date of Introduction January 22, 2025 307 Date of Referral January 24, 2025 340
Notice of Hearing February 20, 2025 482 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB660 Committee Referred to Government, Military and Veterans Affairs

By Andersen, Bosn, Holdcroft, Sorrentino, Storer, DeKay, Sanders

TITLE

Adopt the State Building Construction Alternatives Act and the Secure Drone Purchasing Act, require agencies to submit a federal funding inventory, and change provisions relating to agency rules and regulations, state buildings, and works of art for state buildings

Date of Introduction January 22, 2025 307 Date of Referral January 24, 2025 340
Notice of Hearing February 19, 2025 481 IPP _____
Placed on General File April 15, 2025 1130 Adv to E& R Initial April 23, 2025 1198
Placed on Select File April 29, 2025 1265
Adv to E & R Eng May 08, 2025 1357 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1524 aye 49 nay 0 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems **LB661**

By Andersen, Bosn, Holdcroft, Lonowski, Sanders, Sorrentino

TITLE

Change provisions relating to the duties of the Nebraska Investment Council, the state investment officer, and the State Treasurer

Date of Introduction January 22, 2025 307 Date of Referral January 24, 2025 340

Notice of Hearing February 28, 2025 534 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB662**

By Andersen, Bosn, Clouse, Conrad, Holdcroft, Kauth, Murman, Sanders, Sorrentino

TITLE

Provide for a federal funding inventory from each state agency and restrict maintenance-of-effort requirements

Date of Introduction January 22, 2025 307 Date of Referral January 24, 2025 340

Notice of Hearing February 26, 2025 523 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB663 Committee Referred to Government, Military and Veterans Affairs

By Storer, DeKay, Holdcroft, Ibach, Strommen

TITLE

Provide for required education for members of county planning commissions and county boards and change provisions relating to conditional use or special exception determinations by county planning commissions and county boards

Date of Introduction January 22, 2025 307 Date of Referral January 24, 2025 340

Notice of Hearing February 28, 2025 523 IPP _____

Placed on General File April 15, 2025 1130 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB664 Committee Referred to Government, Military and Veterans Affairs

By Storer, Andersen, Conrad, Murman, Riepe

TITLE

Change the Administrative Procedure Act to require agencies to allow for public comment and submissions on proposed rules and regulations and change permissible venue for civil actions challenging rules and regulations

Date of Introduction January 22, 2025 307 Date of Referral January 24, 2025 340

Notice of Hearing February 12, 2025 413 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture **LB665**

By Storer, Andersen, DeKay, Guereca, Holdcroft, Murman, Rountree, Storm

TITLE

Prohibit the use of certain electronic identification devices under the Animal Health and Disease Control Act

Date of Introduction January 22, 2025 308 Date of Referral January 24, 2025 340

Notice of Hearing February 11, 2025 347 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB666

By Storer

TITLE

Change provisions relating to duties of the Public Service Commission under the Rural Communications Sustainability Act

Date of Introduction January 22, 2025 308 Date of Referral January 24, 2025 340

Notice of Hearing February 11, 2025 390 IPP _____

Placed on General File February 28, 2025 632 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB667 Committee Referred to **Transportation and Telecommunications**

By **Storer**

TITLE

Change provisions of the Motor Vehicle Industry Regulation Act

Date of Introduction **January 22, 2025 308** Date of Referral **January 24, 2025 340**
Notice of Hearing **February 18, 2025 442** IPP _____
Placed on General File **February 28, 2025 637** Adv to E& R Initial **April 09, 2025 1046**
Placed on Select File **April 22, 2025 1159**
Adv to E & R Eng **April 24, 2025 1210** Placed on Final Reading **April 29, 2025 1276**
Dispense w/read _____
Passed/Failed on Final Reading **May 14, 2025 1508** aye **49** nay **0** nv **0**
Pr/Sp Signed **May 14, 2025 1535** Pres to Gov **May 14, 2025 1537**
App by Governor **May 15, 2025 1552** Ret by Gov w/o Approval _____

LB668 Committee Referred to **Health and Human Services**

By **Storer, Ibach, Lippincott**

TITLE

Change provisions relating to the Adult Protective Services Central Registry, the central registry of child protection cases, and child welfare case managers

Date of Introduction **January 22, 2025 308** Date of Referral **January 24, 2025 340**
Notice of Hearing **February 12, 2025 392** IPP _____
Placed on General File **March 25, 2025 862** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB669

By Storer, Andersen, Bosn, DeKay, Holdcroft, Ibach, Murman

TITLE

Change requirements for voluntary and informed consent and civil actions relating to abortion

Date of Introduction January 22, 2025 309 Date of Referral January 24, 2025 340

Notice of Hearing March 06, 2025 433 IPP _____

Placed on General File April 14, 2025 1095 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB670

By Murman, at the request of the Governor

TITLE

Require schools to adopt a safety plan and provide and change requirements related to training for staff of child care and schools

Date of Introduction January 22, 2025 309 Date of Referral January 24, 2025 340

Notice of Hearing February 04, 2025 357 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB671 Committee Referred to Education

By Murman

TITLE

Change and eliminate provisions relating to reports regarding the enrollment option program, programs for expelled students, educator evaluations, information related to dyslexia, the Nebraska Teacher Apprenticeship Program, high-need retention grants, property tax request documentation, and the College Pathway Program and eliminate obsolete provisions and provisions relating to the Junior Mathematics Prognosis Examination

Date of Introduction January 22, 2025 309 Date of Referral January 24, 2025 340

Notice of Hearing March 18, 2025 710 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB672 Committee Referred to Government, Military and Veterans Affairs

By Raybould

TITLE

Provide a contribution limit for candidate committees under the Nebraska Political Accountability and Disclosure Act

Date of Introduction January 22, 2025 309 Date of Referral January 24, 2025 340

Notice of Hearing March 19, 2025 709 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB673

By Raybould

TITLE

Change provisions relating to the Perkins County Canal Project and provide for a transfer from the Perkins County Canal Project Fund

Date of Introduction January 22, 2025 310 Date of Referral January 24, 2025 340

Notice of Hearing March 18, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB674

By Raybould

TITLE

Change provisions relating to the Perkins County Canal Project and provide for transfers from the Perkins County Canal Project Fund

Date of Introduction January 22, 2025 310 Date of Referral January 24, 2025 340

Notice of Hearing March 18, 2025 425 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB675 Committee Referred to Education

By Raybould

TITLE

Provide requirements for the purchase, lease, sale, or exchange of school lands located within the boundaries of an Indian reservation

Date of Introduction January 22, 2025 310 Date of Referral January 24, 2025 340

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB676 Committee Referred to Health and Human Services

By Hansen, Juarez, Spivey

TITLE

Change and eliminate provisions relating to certified nurse midwives and provide for applicability of the Nebraska Hospital-Medical Liability Act

Date of Introduction January 22, 2025 310 Date of Referral January 24, 2025 340

Notice of Hearing February 20, 2025 423 IPP _____

Placed on General File March 18, 2025 822 Adv to E& R Initial April 24, 2025 1220

Placed on Select File April 30, 2025 1286

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB677

By Hansen

TITLE

Change provisions of the Nebraska Medical Cannabis Regulation Act and provide for regulation of medical cannabis

Date of Introduction January 22, 2025 310 Date of Referral January 24, 2025 340

Notice of Hearing March 03, 2025 528 IPP _____

Placed on General File May 08, 2025 1365 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LB677A

By Hansen

TITLE

Appropriation Bill

Date of Introduction May 15, 2025 1552 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 15, 2025 1552 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB678 Committee Referred to **Appropriations**

By **Hardin**

TITLE

State intent regarding appropriations to the Board of Trustees of the Nebraska State Colleges

Date of Introduction **January 22, 2025** 311 Date of Referral **January 24, 2025** 340

Notice of Hearing **February 25, 2025** 416 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB679 Committee Referred to **Revenue**

By **Ballard**

TITLE

Change provisions relating to the sale of real property for delinquent taxes

Date of Introduction **January 22, 2025** 311 Date of Referral **January 24, 2025** 340

Notice of Hearing **February 26, 2025** 524 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

LB680

By Education Committee, Murman, Chairperson, Conrad, Hughes, Juarez, Lonowski, Meyer, Sanders

TITLE

Change provisions relating to educational service units

Date of Introduction January 22, 2025 311 Date of Referral January 24, 2025 341
Notice of Hearing March 18, 2025 710 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB681

By Education Committee, Murman, Chairperson, Conrad, Hughes, Juarez, Lonowski, Meyer, Sanders

TITLE

Change provisions relating to the definition of graduate degree program

Date of Introduction January 22, 2025 311 Date of Referral January 24, 2025 341
Notice of Hearing March 18, 2025 710 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB682 Committee Referred to Education

By Education Committee, Murman, Chairperson, Conrad, Hughes, Juarez, Lonowski, Meyer, Sanders

TITLE

Update terminology relating to individualized education programs for high school students

Date of Introduction January 22, 2025 312 Date of Referral January 24, 2025 341
Notice of Hearing March 17, 2025 on AM566 714IPP
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB683 Committee Referred to Revenue

By Raybould, Clouse

TITLE

Change provisions relating to duties of county assessors regarding notification of real property assessments and eliminate and change provisions of the Property Tax Request Act

Date of Introduction January 22, 2025 312 Date of Referral January 24, 2025 341
Notice of Hearing March 20, 2025 738 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB684

By Bostar, Ballard, Hallstrom, Ibach, Kauth, Prokop, Riepe

TITLE

Transfer juvenile probation functions to a new Juvenile Probation Agency in the executive branch

Date of Introduction January 22, 2025 312 Date of Referral January 24, 2025 341

Notice of Hearing February 28, 2025 432 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB685

By Lonowski, Andersen, Ibach, Murman, Quick, Sorrentino

TITLE

Require schools to install a secure master key box as prescribed, provide powers and duties to the state school security director, change provisions relating to a grant program for security-related infrastructure projects and the School Safety and Security Fund, and provide for a transfer from the Cash Reserve Fund

Date of Introduction January 22, 2025 313 Date of Referral January 24, 2025 341

Notice of Hearing February 18, 2025 470 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB686 Committee Referred to Banking, Commerce and Insurance

By Lonowski, Holdcroft, Lippincott, Strommen

TITLE

Prohibit government entities and officials from keeping certain lists relating to the ownership of firearms and prohibit using merchant category codes to distinguish firearm retailers

Date of Introduction January 22, 2025 313 Date of Referral January 24, 2025 341

Notice of Hearing March 17, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB687 Committee Referred to Banking, Commerce and Insurance

By Lonowski, Andersen, Holdcroft, Lippincott, Strommen

TITLE

Adopt the Firearm Industry Nondiscrimination Act

Date of Introduction January 22, 2025 313 Date of Referral January 24, 2025 341

Notice of Hearing March 17, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB688

By Lonowski, Clouse, Holdcroft, Juarez

TITLE

Prohibit advertising of electronic nicotine delivery systems

Date of Introduction January 22, 2025 313 Date of Referral January 24, 2025 341

Notice of Hearing February 24, 2025 419 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB689

By Lonowski, Andersen, Guereca, Murman, Quick, Sorrentino, Storm

TITLE

Redefine terms under the School Employees Retirement Act and the Class V School Employees Retirement Act

Date of Introduction January 22, 2025 313 Date of Referral January 24, 2025 341

Notice of Hearing March 28, 2025 540 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB690 Committee Referred to **Transportation and Telecommunications**

By **Lonowski, Murman, Quick**

TITLE

Change provisions relating to the regulation and operation of all-terrain vehicles and utility-type vehicles

Date of Introduction **January 22, 2025** **313** Date of Referral **January 24, 2025** **341**
Notice of Hearing **March 04, 2025** **541** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB691 Committee Referred to **Education**

By **Murman, DeKay, Holdcroft, Kauth, Lonowski, Storer**

TITLE

Require school districts and private, denominational, and parochial schools to display the Ten Commandments in school buildings

Date of Introduction **January 22, 2025** **314** Date of Referral **January 24, 2025** **341**
Notice of Hearing **February 24, 2025** **503** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB692

By Murman

TITLE

Change provisions relating to property tax request authority under the School District Property Tax Limitation Act

Date of Introduction January 22, 2025 314 Date of Referral January 24, 2025 341

Notice of Hearing February 13, 2025 416 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LB693

By McKeon, Lonowski, Clouse, Andersen, Bosn, DeKay, Conrad, Rountree, Holdcroft, Jacobson, Quick, Cavanaugh, M., Dover, Hallstrom, Meyer, Lippincott, Murman, Wordekemper, Kauth, DeBoer, Dungan, Bostar, Brandt, Cavanaugh, J., Dorn, Strommen, Sorrentino, Raybould, Storer, Prokop

TITLE

Prohibit as a deceptive trade practice certain conduct relating to assistance or referrals in veterans benefits matters

Date of Introduction January 22, 2025 314 Date of Referral January 24, 2025 341

Notice of Hearing March 12, 2025 647 IPP _____

Placed on General File April 01, 2025 957 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB694 Committee Referred to Judiciary

By Guereca, Holdcroft, Lonowski, McKeon, Rountree, DeKay, Andersen

TITLE

Prohibit discrimination based on military or veteran status

Date of Introduction January 22, 2025 314 Date of Referral January 24, 2025 341

Notice of Hearing March 13, 2025 433 IPP _____

Placed on General File April 17, 2025 1149 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB695 Committee Referred to Natural Resources

By Dover

TITLE

Require the Lower Elkhorn Natural Resources District to construct a dam and provide for flood control measures

Date of Introduction January 22, 2025 315 Date of Referral January 24, 2025 341

Notice of Hearing March 05, 2025 565 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB696

By Raybould

TITLE

Change, provide, and eliminate provisions of the Professional Landscape Architects Act

Date of Introduction January 22, 2025 315 Date of Referral January 24, 2025 341
Notice of Hearing March 06, 2025 577 IPP _____
Placed on General File March 11, 2025 734 Adv to E& R Initial April 23, 2025 1199
Placed on Select File April 29, 2025 1266
Adv to E & R Eng May 01, 2025 1309 Placed on Final Reading May 06, 2025 1326
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1513 aye 47 nay 2 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor May 15, 2025 1552 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB697

By Strommen, Bosn, DeBoer, DeKay, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Holdcroft, Hunt, Ibach, Kauth, Lonowski, Quick, Rountree, Sorrentino, Spivey, Storer

TITLE

Change requirements relating to compounding and delegated dispensing permits under the Pharmacy Practice Act

Date of Introduction January 22, 2025 315 Date of Referral January 24, 2025 341
Notice of Hearing February 21, 2025 424 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB698 Committee Referred to **Business and Labor**

By **Strommen, Andersen, Ballard, Bosn, Brandt, Clements, Clouse, Dorn, Hallstrom, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Lippincott, Lonowski, McKeon, Meyer, Murman, Raybould, Riepe, Sanders, Sorrentino, Storer, Storm**

TITLE

Change provisions of the Nebraska Healthy Families and Workplaces Act

Date of Introduction **January 22, 2025 315** Date of Referral **January 24, 2025 341**
Notice of Hearing **February 03, 2025 350** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB699 Committee Referred to **Revenue**

By **Strommen, Bosn, Guereca, Hallstrom, Holdcroft, Ibach, Lonowski, McKeon, Sorrentino, Storm**

TITLE

Change provisions relating to certain sales and use tax incentives under the Imagine Nebraska Act

Date of Introduction **January 22, 2025 315** Date of Referral **January 24, 2025 341**
Notice of Hearing **March 05, 2025 593** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB700

By McKinney

TITLE

Provide for confidentiality of prosecutions and adjudications of minors, extend jurisdiction under the Nebraska Juvenile Code, provide requirements for custodial interrogations of juveniles and young adults, prohibit use of certain statements, prohibit sending juveniles out of state, and provide for use and reimbursement of reporting centers

Date of Introduction January 22, 2025 316 Date of Referral January 24, 2025 341

Notice of Hearing March 27, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LB701

By Spivey, McKinney

TITLE

Provide for reimbursement of doula services by the Department of Health and Human Services

Date of Introduction January 22, 2025 316 Date of Referral January 24, 2025 341

Notice of Hearing February 28, 2025 470 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB702 Committee Referred to Urban Affairs

By McKinney

TITLE

Adopt the Neighborhood Empowerment Act

Date of Introduction January 22, 2025 316 Date of Referral January 24, 2025 341

Notice of Hearing February 25, 2025 523 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB703 Committee Referred to Government, Military and Veterans Affairs

By McKinney

TITLE

Provide for an exchange program for the Commission on African American Affairs

Date of Introduction January 22, 2025 316 Date of Referral January 24, 2025 341

Notice of Hearing March 14, 2025 645 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB704

By McKinney, Spivey

TITLE

Date of Introduction January 22, 2025 316 Date of Referral January 24, 2025 341
Notice of Hearing February 26, 2025 432 IPP _____
Placed on General File March 13, 2025 760 Adv to E& R Initial April 29, 2025 1261
Placed on Select File May 06, 2025 1320
Adv to E & R Eng May 08, 2025 1360 Placed on Final Reading May 12, 2025 1426
Dispense w/read _____
Passed/Failed on Final Reading May 14, 2025 1525 aye 46 nay 3 nv 0
Pr/Sp Signed May 14, 2025 1535 Pres to Gov May 14, 2025 1537
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB705

By McKinney, Spivey

TITLE

Change provisions of the Nebraska Medical Cannabis Patient Protection Act and the Nebraska Medical Cannabis Regulation Act, provide for regulation of medical cannabis, and adopt the Nebraska Medical Cannabis Justice Act and the Cannabis Conviction Clean Slate Act

Date of Introduction January 22, 2025 317 Date of Referral January 24, 2025 341
Notice of Hearing March 03, 2025 528 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB706 Committee Referred to Judiciary

By McKinney, Spivey

TITLE

Require adult protective services social workers to accompany law enforcement officers

Date of Introduction January 22, 2025 317 Date of Referral January 24, 2025 341

Notice of Hearing March 27, 2025 434 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB707 Committee Referred to Revenue

By von Gillern

TITLE

Change provisions relating to the sales tax rate, the Good Life Transformational Projects Act, and the Good Life District Economic Development Act

Date of Introduction January 22, 2025 317 Date of Referral January 24, 2025 341

Notice of Hearing March 19, 2025 738 IPP _____

Placed on General File May 07, 2025 1349 Adv to E& R Initial May 09, 2025 1394

Placed on Select File May 14, 2025 1528

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB707A**

By **von Gillern** _____

TITLE

Appropriation Bill

Date of Introduction **May 14, 2025 1479** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **May 14, 2025 1479** Adv to E& R Initial **May 15, 2025 1545**

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Education** _____ **LB708**

By **Ibach** _____

TITLE

Change boundaries of certain community college areas

Date of Introduction **January 22, 2025 317** Date of Referral **January 24, 2025 341**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB709 Committee Referred to **Revenue**

By **Bostar**

TITLE

Adopt the Adoption Tax Credit Act

Date of Introduction **January 22, 2025 318** Date of Referral **January 24, 2025 341**
Notice of Hearing **February 07, 2025 393** IPP _____
Placed on General File **February 25, 2025 581** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB710 Committee Referred to **Revenue**

By **Bostar, Conrad**

TITLE

Increase the earned income tax credit

Date of Introduction **January 22, 2025 318** Date of Referral **January 24, 2025 341**
Notice of Hearing **February 19, 2025 487** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LB711

By Hunt

TITLE

Change provisions relating to the new school adjustment under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing March 11, 2025 651 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB712

By Hughes, Brandt, Clements, Clouse, DeKay, Dorn, Hardin, Holdcroft, Murman, Riepe, Sorrentino, Spivey

TITLE

Change the tax on sales of electronic nicotine delivery systems

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing February 28, 2025 540 IPP _____

Placed on General File March 26, 2025 895 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB712A Committee Referred to _____

By Hughes

TITLE

Appropriation Bill

Date of Introduction April 08, 2025 1014 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 08, 2025 1014 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB713 Committee Referred to Nebraska Retirement Systems

By Ballard

TITLE

Change provisions of the School Employees Retirement Act

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing March 28, 2025 540 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB714

By Clements

TITLE

Change provisions relating to motor vehicle taxes and fees

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing March 04, 2025 541 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB715

By Bostar, Hunt

TITLE

Require insurance coverage for pre-exposure prophylaxis medication

Date of Introduction January 22, 2025 318 Date of Referral January 24, 2025 341

Notice of Hearing March 10, 2025 370 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR1 Committee Referred to _____

By Arch, Andersen, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,
Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,
Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Lippincott,
Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe,
Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Recognize, honor, and thank Former President Carter for his service to the United States of America and the people of the world

Date of Introduction January 08, 2025 6 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed January 15, 2025 179 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR2 Committee Referred to _____

By DeKay

TITLE

Congratulate Cade Wakeley on achieving the rank of Eagle Scout

Date of Introduction January 09, 2025 68 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed January 22, 2025 278 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR3**

By **DeKay** _____

TITLE

Congratulate the Stuart High School football team on winning the 2024 Class D-6 state championship

Date of Introduction **January 09, 2025 69** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 22, 2025 278** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR4**

By **DeKay** _____

TITLE

Congratulate Caleb Erwin on achieving the rank of Eagle Scout

Date of Introduction **January 09, 2025 70** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 22, 2025 278** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR5CA Committee Referred to Judiciary

By Cavanaugh, M., Hunt, Raybould, Spivey

TITLE

Constitutional amendment to eliminate provisions relating to marriage and marriage licenses

Date of Introduction January 10, 2025 106 Date of Referral January 14, 2025 156

Notice of Hearing January 31, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR6CA Committee Referred to Judiciary

By Cavanaugh, M., Hunt, Raybould, Spivey

TITLE

Constitutional amendment to recognize marriage of couples regardless of gender and race and strike language regarding gender

Date of Introduction January 10, 2025 106 Date of Referral January 14, 2025 156

Notice of Hearing January 31, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR7CA

By Dorn

TITLE

Constitutional amendment to change legislative salaries to thirty thousand dollars annually

Date of Introduction January 10, 2025 106 Date of Referral January 14, 2025 156

Notice of Hearing February 24, 2025 404 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LR8

By DeKay

TITLE

Congratulate Aric Hall on achieving the rank of Eagle Scout

Date of Introduction January 10, 2025 107 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed January 22, 2025 278 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR9 Committee Referred to _____

By DeKay _____

TITLE

Congratulate the Wausa High School one-act team on winning the 2024 Class D-1 state play production championship

Date of Introduction January 10, 2025 108 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed January 22, 2025 278 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR10CA Committee Referred to Revenue _____

By Hardin, Lippincott, Lonowski _____

TITLE

Constitutional amendment to require the state to impose a consumption tax or an excise tax on all new goods and services and to provide a tax exemption for grocery items

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR11CA

By Hardin, Lippincott

TITLE

Constitutional amendment to prohibit governmental entities from imposing any taxes other than retail consumption taxes and excise taxes

Date of Introduction January 13, 2025 153 Date of Referral January 15, 2025 179

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR12CA

By Kauth, Andersen

TITLE

Constitutional amendment to impose a limit on ad valorem taxes for real property, provide a new method of valuing real property for tax purposes, provide certain exceptions, and eliminate conflicting constitutional provisions

Date of Introduction January 14, 2025 169 Date of Referral January 16, 2025 207

Notice of Hearing February 28, 2025 540 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR13CA Committee Referred to Revenue

By Hallstrom, Clements, Hardin, Lippincott, Riepe

TITLE

Constitutional amendment to prohibit the levying of an inheritance tax

Date of Introduction January 14, 2025 173 Date of Referral January 16, 2025 207

Notice of Hearing March 12, 2025 654 IPP _____

Placed on General File April 10, 2025 1072 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR14 Committee Referred to Government, Military and Veterans Affairs

By Lippincott, Andersen, Ballard, Clements, DeKay, Hallstrom, Hansen, Hardin, Holdcroft, Lonowski, McKeon, Meyer, Moser, Murman, Sanders, Sorrentino

TITLE

Resolution to rescind a prior resolution and apply to Congress for a convention of the states to propose amendments to the United States Constitution

Date of Introduction January 15, 2025 198 Date of Referral January 17, 2025 232

Notice of Hearing February 26, 2025 523 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR15CA

By McKinney

TITLE

Constitutional amendment to prohibit the death penalty

Date of Introduction January 15, 2025 200 Date of Referral January 17, 2025 232

Notice of Hearing January 31, 2025 289 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LR16CA

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Constitutional amendment to require the Legislature to reimburse political subdivisions

Date of Introduction January 15, 2025 200 Date of Referral January 17, 2025 232

Notice of Hearing February 27, 2025 523 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR17 Committee Referred to Natural Resources

By Quick, McKeon

TITLE

Approve the indication of intent by the Game and Parks Commission to incorporate Camp Augustine into the state park system

Date of Introduction January 15, 2025 201 Date of Referral January 21, 2025 249

Notice of Hearing February 27, 2025 534 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 26, 2025 887 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR18CA Committee Referred to Government, Military and Veterans Affairs

By Government, Military and Veterans Affairs Committee, Sanders, Chairperson, Andersen, Cavanaugh, J., Lonowski, McKeon

TITLE

Constitutional amendment to require the Legislature to reimburse political subdivisions

Date of Introduction January 16, 2025 228 Date of Referral January 21, 2025 249

Notice of Hearing February 27, 2025 523 IPP _____

Placed on General File March 11, 2025 732 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board LR19CA
By Dover, Bosn, Cavanaugh, M., Clouse, Conrad, DeBoer, Dorn, Dungan, Hallstrom, Hansen, Ibach, Juarez, Kauth, McKeon, McKinney, Meyer, Murman, Riepe, Rountree, Sanders, Spivey, Storer, Strommen

TITLE

Constitutional amendment to change legislative term limits to three consecutive terms

Date of Introduction January 16, 2025 229 Date of Referral January 21, 2025 249
Notice of Hearing February 27, 2025 404 IPP _____
Placed on General File April 15, 2025 1116 Adv to E& R Initial April 25, 2025 1233
Placed on Select File April 30, 2025 1299
Adv to E & R Eng May 09, 2025 1401 Placed on Final Reading May 14, 2025 1529
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs LR20CA
By Bostar, Conrad, Prokop

TITLE

Constitutional amendment to permit an authorized gaming operator conducting sports wagering within a licensed racetrack enclosure to allow a sports wager to be placed by an individual located within the State of Nebraska at the time the individual places the sports wager by means of a mobile or electronic platform

Date of Introduction January 17, 2025 243 Date of Referral January 22, 2025 277
Notice of Hearing March 10, 2025 528 IPP _____
Placed on General File March 19, 2025 842 Adv to E& R Initial April 14, 2025 1095
Placed on Select File April 22, 2025 1160
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR21 Committee Referred to Government, Military and Veterans Affairs
By Lippincott, Ballard, Murman, Hardin, Holdcroft, DeKay, McKeon, Lonowski, Andersen,
Juarez, Hallstrom, Clements

TITLE

Application to Congress for a convention of the states to propose an amendment to the United States Constitution to set a limit on the number of terms members of the House and Senate may serve

Date of Introduction January 17, 2025 245 Date of Referral January 22, 2025 277
Notice of Hearing February 26, 2025 523 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR22CA Committee Referred to Natural Resources
By Dungan, Cavanaugh, J.

TITLE

Constitutional amendment to provide the right to a clean and healthy natural environment and that the state and political subdivisions serve as trustee of the natural resources of Nebraska

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325
Notice of Hearing February 26, 2025 533 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR23CA

By Sanders

TITLE

Constitutional amendment to change the deadline to file initiative petitions

Date of Introduction January 21, 2025 269 Date of Referral January 23, 2025 325

Notice of Hearing February 20, 2025 482 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR24CA

By Dorn

TITLE

Constitutional amendment to provide for selection of presidential electors

Date of Introduction January 21, 2025 270 Date of Referral January 23, 2025 325

Notice of Hearing January 30, 2025 331 IPP _____

Placed on General File March 11, 2025 732 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR25CA Committee Referred to Executive Board

By Hansen

TITLE

Constitutional amendment to change the compensation of members of the Legislature and provide for health insurance

Date of Introduction January 21, 2025 271 Date of Referral January 23, 2025 325

Notice of Hearing February 24, 2025 404 IPP _____

Placed on General File March 06, 2025 690 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR26 Committee Referred to _____

By Conrad

TITLE

Recognize the month of February 2025 as Turner Syndrome Awareness Month in Nebraska

Date of Introduction January 21, 2025 272 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 03, 2025 404 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR27CA

By Hunt

TITLE

Constitutional amendment to change legislative term limits to three consecutive terms

Date of Introduction January 22, 2025 319 Date of Referral January 24, 2025 341

Notice of Hearing February 27, 2025 404 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LR28CA

By Hansen

TITLE

Constitutional amendment to eliminate provisions creating the Board of Educational Lands and Funds

Date of Introduction January 22, 2025 319 Date of Referral January 24, 2025 341

Notice of Hearing March 10, 2025 646 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR29 Committee Referred to Government, Military and Veterans Affairs

By Holdcroft, Ballard, Clements, Hallstrom

TITLE

Provide that the new prison facility be named as the Arbor Correctional Center

Date of Introduction January 22, 2025 319 Date of Referral January 24, 2025 341

Notice of Hearing February 21, 2025 482 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR30 Committee Referred to _____

By Clouse

TITLE

Congratulate the Shelton High School volleyball team on winning the 2024 Class D-2 state championship

Date of Introduction January 23, 2025 334 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 03, 2025 404 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR31**

By **Brandt** _____

TITLE

Extend sympathy to the family and friends of former Senator Joe Thomas Vosoba

Date of Introduction **January 24, 2025 344** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 03, 2025 404** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR32**

By **DeKay, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,**

Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, Dorn, Dover, Dungan, Fredrickson,

Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,

Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,

Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Recognize and honor Jack Hoffman for his perseverance and strength and extend sympathy to his family

Date of Introduction **January 27, 2025 352** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 03, 2025 400** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR33 Committee Referred to Government, Military and Veterans Affairs

By Conrad

TITLE

Recommend that the Nebraska Congressional delegation take affirmative action to reform the present approach to daylight saving time

Date of Introduction January 29, 2025 371 Date of Referral January 30, 2025 378

Notice of Hearing March 20, 2025 709 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR34 Committee Referred to _____

By Arch, Andersen, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,

Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,

Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth,

Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould,

Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Express sympathy to the family and friends of Walter Horner Radcliffe

Date of Introduction January 30, 2025 377 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 06, 2025 437 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR35**

By **Holdcroft, Andersen, Arch, Rountree, Sanders**

TITLE

Congratulate the Gretna High School softball team on winning the 2024 Class A state championship

Date of Introduction **January 30, 2025 384** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 10, 2025 464** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR36**

By **Spivey, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

Recognize February 2025 as Black History Month in Nebraska

Date of Introduction **January 31, 2025 393** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 10, 2025 464** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR37 Committee Referred to _____
By Conrad, Arch, Brandt, Cavanaugh, J., Cavanaugh, M., Fredrickson, Holdcroft, Hunt,
Prokop, Quick, Rountree, Sorrentino, Wordekemper

TITLE

Honor and thank Joseph Robert Kerrey for his service and dedication to Nebraska and the United States

Date of Introduction February 03, 2025 399 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed February 10, 2025 464 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR38 Committee Referred to _____
By Murman

TITLE

Congratulate the Sandy Creek High School football team on winning the 2024 D-1 state championship and congratulate Ethan Shaw for being named the Class D-1 Player of the Year

Date of Introduction February 04, 2025 413 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed February 11, 2025 479 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR39**

By **Lonowski, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Lippincott, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

Thank John Cook for his contributions to the State of Nebraska and congratulate him on his retirement

Date of Introduction **February 05, 2025 420** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 12, 2025 495** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Executive Board** **LR40**

By **Brandt, Andersen, Armendariz, Ballard, Bosn, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdercroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

Call on the City of Lincoln and the Nebraska State Capitol Environs Commission to place stop signs on the corners of Fourteenth Street and Lincoln Mall

Date of Introduction **February 05, 2025 426** Date of Referral **February 11, 2025 481**
Notice of Hearing **March 18, 2025 636** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR41 _____ Committee Referred to _____

By **Brandt** _____

TITLE

Congratulate Mark Schoenrock for being named the 2023 County Official of the Year

Date of Introduction **February 07, 2025 443** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 18, 2025 518** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR42 _____ Committee Referred to _____

By **Lonowski** _____

TITLE

Congratulate the Minden High School volleyball team on winning the 2024 Class C-1 state championship

Date of Introduction **February 10, 2025 463** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 18, 2025 518** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR43**
By **Ballard**

TITLE

Congratulate Ethan Hardin on achieving the rank of Eagle Scout

Date of Introduction **February 11, 2025 478** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 18, 2025 518** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR44**
By **Murman**

TITLE

Congratulate Jordon Harms for his achievement and contributions to Nebraska's agricultural economy

Date of Introduction **February 11, 2025 482** Date of Referral _____

Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 18, 2025 518** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR45 Committee Referred to _____

By **Lippincott, Lonowski, McKeon** _____

TITLE

Congratulate the Central City High School football team on earning the 2024 Class C-1 state runner-up title

Date of Introduction **February 12, 2025 495** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 19, 2025 534** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR46 Committee Referred to _____

By **Dorn, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,** _____

Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dover, Dungan, Fredrickson, _____

Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, _____

Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, _____

Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper _____

TITLE

Congratulate Dani Busboom Kelly on her position as the new head coach of the University of Nebraska women's volleyball team

Date of Introduction February 13, 2025 508 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed February 24, 2025 575 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR47**
 By Dover _____

TITLE

Congratulate the Northeast Community College men's soccer team on winning the 2024 National Junior College Athletic Association Division II national championship

Date of Introduction February 13, 2025 514 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed February 24, 2025 575 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR48**

By **Kauth, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,
Jacobson, Juarez, Lippincott, Lonowski, McKeon, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

Extend sympathy to the family, friends, and fellow officers of Kyle McAcy

Date of Introduction **February 21, 2025 568** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR49 Committee Referred to _____

By **Arch**

TITLE

Congratulate Jerry and Bill Adams as recipients of the distinguished NEBRASKAlander Award

Date of Introduction **February 24, 2025 572** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 25, 2025 583** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR50 Committee Referred to _____

By Arch _____

TITLE

Congratulate Kenneth E. Stinson as a recipient of the distinguished NEBRASKAlander Award

Date of Introduction February 24, 2025 573 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 25, 2025 583 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR51**

By Arch _____

TITLE

Congratulate Dave Heineman and Sally Ganem as recipients of the distinguished NEBRASKAlander Award

Date of Introduction February 24, 2025 574 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 25, 2025 583 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR52**

By **Hughes** _____

TITLE

Congratulate the Seward High School Academic Decathlon team on winning the state championship in the Medium School Division

Date of Introduction **February 24, 2025 578** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 04, 2025 650** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR53 Committee Referred to _____

By **Holdcroft, Andersen, Arch, Rountree, Sanders** _____

TITLE

Congratulate retired Sarpy County Sheriff Jeff Davis on a successful and impactful career of public service

Date of Introduction **February 26, 2025 598** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 05, 2025 656** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR54 Committee Referred to _____

By McKinney _____

TITLE

Recognize the hard work of people fighting to provide evidence for Marcus Garvey's posthumous pardon

Date of Introduction February 26, 2025 599 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 06, 2025 689 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR55**

By McKinney _____

TITLE

Congratulate Joe Edmondson and the family on posthumously earning the 2024 Bobby Douglas Legacy Award

Date of Introduction February 26, 2025 599 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR56

By Jacobson, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Ibach, Juarez,
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Recognize March 2025 as Multiple Sclerosis Awareness Month in Nebraska

Date of Introduction February 27, 2025 612 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 06, 2025 689 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR57 Committee Referred to _____

By von Gillern, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,
Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman,
Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, Wordekemper

TITLE

Congratulate Danny Woodhead for his induction into the College Football Hall of Fame

Date of Introduction February 27, 2025 613 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 06, 2025 689 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR58 Committee Referred to _____
By Kauth, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson,
Juarez, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Riepe, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper, Rountree
TITLE

Extend sympathy to the family, friends, and fellow officers of Kyle McAcy

Date of Introduction February 28, 2025 640 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 10, 2025 706 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR59**
By Brandt
TITLE

Recognize the dedication of the Wilber-Clatonia Alumni Band on United States National Marching Band Day

Date of Introduction March 03, 2025 646 Date of Referral _____

Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 10, 2025 706** _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR60**

By **Hunt** _____

TITLE

Recognize March 4, 2025, as Celebrate Theatre in Our Schools Day in Nebraska

Date of Introduction **March 04, 2025 652** _____ Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 11, 2025 718** _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR61 _____ Committee Referred to _____

By **Lonowski, Conrad, Dorn, Hardin, Hughes, Ibach, Juarez, Kauth, Lippincott, McKeon,** _____

Murman, Rountree, Sanders, Sorrentino, Storm, Strommen, von Gillern _____

TITLE

Congratulate the Adams Central High School cheer team on winning the 2025 Class C-1 Traditional Performance championship at the Nebraska State Cheer and Dance Competition

Date of Introduction March 05, 2025 657 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed March 12, 2025 743 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

LR62 Committee Referred to _____
 By Sanders, Andersen, Arch, Holdcroft, Rountree

TITLE

Extend sympathy to the family, friends, and community of Herman Colvin

Date of Introduction March 05, 2025 660 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed March 12, 2025 743 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR63**

By **Riepe, Cavanaugh, J.**

TITLE

Congratulate the University of Nebraska at Omaha Mavericks men's basketball team on their Summit League success

Date of Introduction **March 05, 2025 661** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 12, 2025 743** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR64**

By **McKeon, Andersen, Ballard, Bosn, Bostar, Clouse, DeKay, Dorn, Dungan, Guereca, Hallstrom, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Juarez, Lippincott, Lonowski, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Rountree, Sorrentino, Spivey, Storer, Storm, von Gillern, Wordekemper**

TITLE

Congratulate the Burwell High School wrestling team on winning the 2025 Class D state championship

Date of Introduction **March 06, 2025 702** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 17, 2025 808** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR65 Committee Referred to _____
By Conrad, Ballard, Bosn, Brandt, DeKay, Dorn, Dungan, Fredrickson, Hallstrom, Hughes,
Hunt, Quick, Raybould, Rountree, Wordekemper

TITLE

Extend sympathy to the family and friends of Dave Bundy

Date of Introduction March 06, 2025 703 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 17, 2025 808 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR66 Committee Referred to _____
By Bostar, Ballard, Bosn, Brandt, Clements, Conrad, Dorn, Dungan, Prokop, Raybould

TITLE

Extend sympathy to the family, friends, and colleagues of Pat Lopez

Date of Introduction March 10, 2025 714 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 17, 2025 808 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR67**

By **McKinney** _____

TITLE

Congratulate Omaha North High School wrestler Tyson Terry on winning the 2025 Boys Class A 285-pound state championship

Date of Introduction **March 12, 2025 742** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 20, 2025 848** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR68**

By **McKinney** _____

TITLE

Congratulate Omaha North High School wrestler Jermaine Dortch on winning the 2025 Boys Class A 138-pound state championship

Date of Introduction **March 12, 2025 743** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 20, 2025 848** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR69 Committee Referred to _____

By Holdcroft, Riepe

TITLE

Recognize the one-hundred sixth anniversary of the founding of the American Legion

Date of Introduction March 12, 2025 745 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 20, 2025 848 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR70 Committee Referred to _____

By McKinney

TITLE

Congratulate Joe Edmonson and his family on posthumously earning the 2024 Bobby Douglas Legacy Award

Date of Introduction March 14, 2025 783 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 25, 2025 869 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR71**

By **Meyer, Clouse, Juarez, McKeon, Storm**

TITLE

Congratulate the Pender High School girls basketball team on winning the 2025 Class D-1 state championship

Date of Introduction **March 14, 2025 784** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 25, 2025 869** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR72**

By **Dorn, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Fredrickson, Hallstrom, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Wordekemper**

TITLE

Recognize Mosaic for continuing the mission of its founding organizations to serve people with intellectual and developmental disabilities

Date of Introduction **March 17, 2025 807** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 25, 2025 869** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR73 Committee Referred to _____

By Cavanaugh, J., Brandt, Cavanaugh, M., DeBoer, Dungan, Hunt, Juarez, Riepe, Spivey

TITLE

Congratulate the University of Nebraska at Omaha softball team on winning their second consecutive Summit League Tournament championship title

Date of Introduction March 17, 2025 810 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 25, 2025 869 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR74 Committee Referred to _____

By Wordekemper

TITLE

Congratulate the Archbishop Bergan High School boys basketball team on winning the 2025 Class C-2 state championship

Date of Introduction March 18, 2025 828 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 25, 2025 869 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR75**

By **Sanders** _____

TITLE

Extend sympathy to the family of Ryan Daniel Sims

Date of Introduction **March 18, 2025 829** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 25, 2025 869** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR76**

By **McKeon, Andersen, DeKay, Guereca, Hallstrom, Hughes, Kauth, Lippincott, Lonowski, Meyer, Sanders, Sorrentino, Storm, Strommen**

TITLE

Congratulate the Central Valley High School wrestling team on earning the 2025 Class D state runner-up title

Date of Introduction **March 19, 2025 831** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 31, 2025 935** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR77 Committee Referred to _____
By McKeon, Andersen, DeKay, Guereca, Hallstrom, Hughes, Kauth, Lippincott, Lonowski, Meyer,
Sanders, Sorrentino, Storm, Strommen

TITLE

Congratulate the Elm Creek High School girls basketball team on earning the 2025 Class D-1 state runner-up title

Date of Introduction March 19, 2025 832 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 31, 2025 935 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR78 Committee Referred to _____
By McKeon, Andersen, DeKay, Guereca, Hallstrom, Hughes, Kauth, Lippincott, Lonowski, Meyer,
Sanders, Sorrentino, Storm, Strommen

TITLE

Congratulate the Ravenna High School one-act team on winning the Class C-2 One-Act state championship title

Date of Introduction March 19, 2025 833 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 31, 2025 935 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR79**

By **Bosn, Andersen, Arch, Armendariz, Ballard, Bostar, Cavanaugh, J., Cavanaugh, M.,
Clements, Clouse, Conrad, DeBoer, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom,
Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott,
Lonowski, McKinney, Meyer, Moser, Murman, Prokop, Raybould, Riepe, Rountree, Sanders,
Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

Congratulate the Lincoln Christian High School girls basketball team on winning the 2025 Class C-1 state championship

Date of Introduction **March 20, 2025 858** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 31, 2025 935** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR80**

By **DeKay**

TITLE

Congratulate the St. Mary's High School boys basketball team on winning the 2025 Class D-2 state championship

Date of Introduction **March 25, 2025 867** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **April 01, 2025 950** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR81 Committee Referred to _____
By Storm, Andersen, Clements, Clouse, Juarez, Lonowski, McKeon, Murman, Prokop, Sorrentino,
Strommen

TITLE

Congratulate the Ashland-Greenwood High School boys basketball team on winning the 2025 Class C-1 state championship

Date of Introduction March 25, 2025 877 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 01, 2025 950 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR82 Committee Referred to _____
By Storm, Andersen, Clements, Clouse, Juarez, McKeon, Meyer, Murman, Prokop, Sorrentino

TITLE

Congratulate the Yutan girls wrestling team on winning the 2025 Class B state championship

Date of Introduction March 25, 2025 878 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 01, 2025 950 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR83**

By **Jacobson** _____

TITLE

Congratulate Judy Ridenour for being named Nebraska's Natural Resources Districts Director of the year

Date of Introduction **March 25, 2025 878** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 01, 2025 950** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR84**

By **Hughes** _____

TITLE

Congratulate Larry Moore on his induction into the Nebraska Natural Resources Hall of Fame

Date of Introduction **March 25, 2025 879** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 01, 2025 950** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR85 Committee Referred to _____

By Dorn, Andersen, Brandt, Kauth

TITLE

Congratulate Paul Hay and Randy Pryor on receiving the 2024 Nebraska Natural Resources Outstanding Water Conservation Award

Date of Introduction March 25, 2025 882 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 01, 2025 950 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR86 Committee Referred to Urban Affairs

By Rountree

TITLE

Interim study to identify and examine the state of affordable and accessible housing in Nebraska

Date of Introduction March 26, 2025 886 Date of Referral March 26, 2025 887

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR87**

By Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate the 55th Wing on its 85th birthday and recognize the men and women for their distinguished service and legacy of excellence in aviation

Date of Introduction March 26, 2025 897 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 02, 2025 961 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR88**

By Clouse, Andersen, Bostar, Brandt, Hansen, Ibach, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Murman, Quick, Rountree, Storer, Storm

TITLE

Congratulate the University of Nebraska at Kearney men's wrestling team on winning the 2025 Division II championship

Date of Introduction March 26, 2025 899 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 02, 2025 961 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR89 Committee Referred to _____
By Meyer, Andersen, Bostar, Cavanaugh, M., Clouse, Guereca, Hallstrom, Prokop, Rountree,
Storer, Storm

TITLE

Congratulate South Sioux City High School wrestler Tony Palmer on winning gold in the 2025 boys Class A 215-pound state championship

Date of Introduction March 27, 2025 906 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 03, 2025 972 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR90 Committee Referred to _____
By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Syracuse High School wrestler Brock Goebel on winning the 2025 boys Class C 106-pound state championship

Date of Introduction March 27, 2025 915 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 03, 2025 972 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR91**

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Nebraska City High School wrestler Makayla Vasser on winning the 2025 girls Class A 190-pound state championship

Date of Introduction March 27, 2025 916 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 03, 2025 972 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR92**

By Dungan, Andersen, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., DeBoer, Dorn, Dover, Fredrickson, Hallstrom, Hughes, Hunt, Ibach, Juarez, Lonowski, McKinney, Murman, Prokop, Quick, Raybould, Riepe, Sorrentino, Storer, Storm, DeKay, Ballard

TITLE

Extend sympathy to the family of former Senator Don Wesely

Date of Introduction March 27, 2025 916 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 03, 2025 972 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR93 Committee Referred to _____

By **Murman** _____

TITLE

Congratulate Keith Berns for receiving the Nebraska Natural Resources Districts Outstanding Soil Conservation Award

Date of Introduction **March 27, 2025 917** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 03, 2025 972** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR94 Committee Referred to _____

By **Bostar, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M.,**

Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,

Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth,

Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould,

Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate and thank Bryan Health for one hundred years of service to the community

Date of Introduction **March 27, 2025 918** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **April 03, 2025 972** _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR95**
By **Cavanaugh, J., Arch, Ballard, Cavanaugh, M., Dover, Dungan, Fredrickson, Guereca,**
Holdcroft, Hughes, Hunt, Juarez, Lonowski, McKinney, Moser, Riepe, Rountree, Spivey,
Strommen, Wordekemper

TITLE

Congratulate the University of Nebraska at Omaha Mavericks men's basketball team on reaching its first NCAA Division I tournament in program history

Date of Introduction **March 28, 2025 929** _____ Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **April 08, 2025 1012** _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Nebraska Retirement Systems** _____ **LR96**
By **Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez,**
Sorrentino

TITLE

Interim study to examine the Nebraska Public Employees Retirement Systems administered by the Public Employees Retirement Board

Date of Introduction March 28, 2025 930 Date of Referral March 28, 2025 931
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR97 Committee Referred to Nebraska Retirement Systems
By Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez, Sorrentino

TITLE

Interim study to carry out the provisions of section 13-2402, which requires the Nebraska Retirement Systems Committee to monitor underfunded defined benefit plans administered by political subdivisions

Date of Introduction March 28, 2025 931 Date of Referral March 28, 2025 931
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR98 Committee Referred to Nebraska Retirement Systems
By Nebraska Retirement Systems Committee, Ballard, Chairperson, Clements, Hardin, Juarez, Sorrentino

TITLE

Interim study to examine issues within the jurisdiction of the Nebraska Retirement Systems Committee

Date of Introduction March 28, 2025 931 Date of Referral March 28, 2025 931
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR99**

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate the Falls City Sacred Heart High School girls basketball team on winning the 2025 Class D-2 state championship

Date of Introduction March 31, 2025 936 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 08, 2025 1012 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR100

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate the Johnson-Brock High School boys basketball team on winning the 2025 Class D-1 state championship

Date of Introduction March 31, 2025 937 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 08, 2025 1012 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR101 Committee Referred to _____

By Jacobson, Andersen, Dorn, Guereca, Hallstrom, Hardin, Ibach, McKeon, Storer, Storm, Strommen, DeKay

TITLE

Congratulate Sustainable Beef, LLC on their successful opening ceremony

Date of Introduction March 31, 2025 938 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 08, 2025 1012 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR102 Committee Referred to _____

By McKinney, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Antrell Taylor on winning the 2025 157-pound NCAA wrestling championship

Date of Introduction March 31, 2025 942 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 09, 2025 1038 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR103**

By McKeon, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Ridge Lovett on winning the 2025 149-pound NCAA wrestling championship

Date of Introduction March 31, 2025 943 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 09, 2025 1038 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR104**

By Lonowski, Andersen, Arch, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,
Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom,
Hansen, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, McKeon,
McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders,
Sorrentino, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Congratulate the University of Nebraska Wrestling team on their national runner-up title at the 2025
NCAA wrestling championship**

Date of Introduction April 01, 2025 958 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 09, 2025 1038 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR105 Committee Referred to _____
By Brandt, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Cavanaugh, J., Cavanaugh, M.,
Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Hallstrom,
Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott,
Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe,
Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Recognize April 14, 2025, as Lineworkers Appreciation Day in Nebraska and express appreciation for their contributions and efforts

Date of Introduction April 02, 2025 969 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed April 14, 2025 1094 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

LR106 Committee Referred to _____
 By Hansen _____

TITLE

Congratulate the Oakland-Craig High School girls basketball team on winning the 2025 Class C-2 state championship

Date of Introduction April 03, 2025 994 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed April 14, 2025 1094 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR107**

By **Hansen** _____

TITLE

Congratulate Michael Nissen on receiving the Nebraska Natural Resources Districts Tree Planter of the Year Award

Date of Introduction **April 03, 2025 995** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 14, 2025 1094** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** _____ **LR108**

By **Bosn, DeBoer, Hallstrom, Holdcroft, McKinney, Rountree, Storer, Storm** _____

TITLE

Interim study to examine issues within the jurisdiction of the Judiciary Committee

Date of Introduction **April 03, 2025 999** Date of Referral **April 03, 2025 1000**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR109 Committee Referred to _____

By Hallstrom, Andersen, Arch, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

**Recognize the Southeast Nebraska Cancer Memorial Garden as being named Nebraska's
Natural Resources Districts Outstanding Community Conservation Award winner**

Date of Introduction April 08, 2025 1015 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 15, 2025 1108 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR110 Committee Referred to _____

By Hughes

TITLE

**Congratulate the McCool Junction High School boys basketball team, the Cross County High
School boys basketball team, and the Milford High School girls basketball team on earning
their respective state titles**

Date of Introduction April 08, 2025 1021 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 15, 2025 1108 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR111**

By **Hughes** _____

TITLE

Congratulate the York High School speech team on winning the Class B state championship

Date of Introduction **April 08, 2025 1021** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 15, 2025 1108** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR112**

By **Arch, Guereca, Holdcroft, Murman, Raybould, Spivey** _____

TITLE

Congratulate Rachel Sue Mulligan of Papillion for her participation in Special Olympics and her success at the World Winter Games

Date of Introduction **April 08, 2025 1022** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 15, 2025 1108** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR113 Committee Referred to _____

By Dungan, Cavanaugh, J.

TITLE

Express sympathy to the family of Gordon Kissel

Date of Introduction April 08, 2025 1022 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 15, 2025 1108 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR114 Committee Referred to _____

By Holdcroft, Bosn, Clouse, Dorn, Fredrickson, Guereca, Juarez, Kauth, Lonowski,

Wordekemper

TITLE

Congratulate the Papillion-La Vista High School boys basketball team on winning the 2025 Class A state championship

Date of Introduction April 08, 2025 1033 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 15, 2025 1108 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR115

By Holdcroft, Bosn, Bostar, Clouse, Dorn, Fredrickson, Guereca, Juarez, Kauth, Lonowski, Sanders, Spivey, Wordekemper

TITLE

Honor Walter "Thane" Baker for his many accomplishments in the sport of track and field and his extraordinary success in the 1952 and 1956 Summer Olympics

Date of Introduction April 08, 2025 1034 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 15, 2025 1108 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR116

By McKeon, Andersen, Brandt, Clouse, DeKay, Dover, Hardin, Hughes, Ibach, Jacobson, Lippincott, Lonowski, Meyer, Moser, Murman, Quick, Storer, Storm, Strommen

TITLE

Congratulate the Ravenna Senior Center on fifty years of service to the community

Date of Introduction April 11, 2025 1090 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 22, 2025 1156 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR117 Committee Referred to _____
By Storer, Andersen, Armendariz, Bosn, Bostar, Clouse, Conrad, DeKay, Fredrickson,
Hallstrom, Hughes, Jacobson, Juarez, Kauth, McKeon, Moser, Murman, Prokop, Quick,
Sorrentino, Spivey, Strommen

TITLE

Congratulate Dr. Melvin Campbell on receiving the 2024 Copic Humanitarian Award and extend appreciation to him for his service to the State of Nebraska

Date of Introduction April 14, 2025 1093 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 22, 2025 1156 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR118 Committee Referred to Revenue
By Strommen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, M., Clements, DeKay, Dorn,
Guereca, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson, Lonowski, Meyer, Murman, Prokop,
Spivey, Storm, Wordekemper

TITLE

Interim study to examine and formulate a standardized method of classifying and valuing property relating to biodiesel facilities

Date of Introduction April 15, 2025 1111 Date of Referral April 15, 2025 1112
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR119
By Hardin, Andersen, Clements, DeKay, Hallstrom, Jacobson, Lippincott, Lonowski, McKeon,
Quick, Rountree, Storm, Strommen

TITLE

Celebrate the forty-second anniversary of Nebraska's sister-state relationship with Taiwan

Date of Introduction April 15, 2025 1112 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 22, 2025 1156 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR120
By Lippincott, Andersen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Clements,
Clouse, Conrad, DeKay, Dorn, Fredrickson, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson,
Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Sorrentino,
Spivey, Storer, Storm, Strommen, Wordekemper

TITLE

Recognize Madison Chrisman for earning first place in Agriscience Research-Animal Systems at the State FFA Convention

Date of Introduction April 15, 2025 1117 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 22, 2025 1156 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR121 Committee Referred to _____

By Lippincott, Andersen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Clements,
Clouse, Conrad, DeKay, Dorn, Fredrickson, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson,
Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Sorrentino,
Spivey, Storer, Storm, Strommen, Wordekemper

TITLE

Recognize Courtney Carlstrom for earning first place in Agricultural Sales-Placement at the State FFA Convention

Date of Introduction April 15, 2025 1118 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 22, 2025 1156 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR122 Committee Referred to _____

By Lippincott, Andersen, Armendariz, Ballard, Bosn, Brandt, Cavanaugh, J., Clements,
Clouse, Conrad, DeKay, Dorn, Fredrickson, Hallstrom, Hardin, Holdcroft, Ibach, Jacobson,
Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Sorrentino,
Spivey, Storer, Storm, Strommen, Wordekemper

TITLE

Recognize Joseph Thede for earning first place in Automobile Technology at the State FFA Convention

Date of Introduction April 15, 2025 1119 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 22, 2025 1156 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LR123

By Jacobson

TITLE

Interim study to examine the collection, use, and protection of agricultural data in Nebraska

Date of Introduction April 16, 2025 1139 Date of Referral April 16, 2025 1140

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LR124

By Jacobson

TITLE

Interim study to examine the role of a pharmacy benefit manager within the Nebraska health insurance industry and the impact on prescription drug prices

Date of Introduction April 16, 2025 1140 Date of Referral April 16, 2025 1141

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR125 Committee Referred to _____
By Spivey, Cavanaugh, M., Conrad, DeBoer, Fredrickson, Guereca, Hunt, Juarez, Lippincott,
McKinney, Rountree

TITLE

Recognize April 2025 as Second Chance Month in Nebraska

Date of Introduction April 16, 2025 1141 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 23, 2025 1177 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR126 Committee Referred to Revenue
By von Gillern, Bostar, Dungan, Ibach, Jacobson, Kauth, Murman, Sorrentino

TITLE

Interim study to examine the impact of certain tax incentive programs currently in effect in Nebraska

Date of Introduction April 17, 2025 1150 Date of Referral April 17, 2025 1150
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR127**

By Hallstrom, Arch, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Holdcroft, Hughes, Ibach, Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Palmyra High School wrestlers Evelyn Bryan-Aldrich and Bettie Chambers on winning their respective 2025 girls Class B state championships

Date of Introduction April 17, 2025 1151 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 28, 2025 1237 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR128**

By Hallstrom, Arch, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Holdcroft, Hughes, Ibach, Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Recognize April 2025 as Occupational Therapy Month in Nebraska

Date of Introduction April 17, 2025 1151 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 28, 2025 1237 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR129 Committee Referred to _____
By **Hallstrom, Arch, Ballard, Bosn, Brandt, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Holdcroft, Hughes, Ibach, Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Quick, Raybould, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper**

TITLE

Congratulate Johnson County Central High School wrestler Jocelyn Prado on winning the 2025 girls Class B 100-pound state championship

Date of Introduction April 17, 2025 1152 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 28, 2025 1237 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR130 Committee Referred to _____
By **Ballard**

TITLE

Congratulate the University of Nebraska-Lincoln men's basketball team on winning the 2025 College Basketball Crown championship

Date of Introduction April 22, 2025 1167 Date of Referral _____

Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 29, 2025 1258 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR131**

By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Stanley Staab for his service and impact on Nebraska's Natural Resources Districts and for his posthumous induction into the Nebraska Natural Resources Districts Hall of Fame

Date of Introduction April 23, 2025 1181 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 30, 2025 1277 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR132**

By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,

Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Jessica Evans for her contributions to agricultural education and for being named the Lower Elkhorn Natural Resources District Educator of the Year

Date of Introduction April 23, 2025 1182 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 30, 2025 1277 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR133 Committee Referred to _____

By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate the Battle Creek High School boys wrestling team on winning the 2025 Class C state championship and their second consecutive state title

Date of Introduction April 23, 2025 1183 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 30, 2025 1277 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR134 Committee Referred to _____

By Dover, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dungan, Fredrickson,
Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez,
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper
TITLE

Congratulate the Norfolk High School cheer team and unified cheer team for their performance at the 2025 Nebraska State Cheer and Dance Competition

Date of Introduction April 23, 2025 1184 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 30, 2025 1277 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR135**

By Storm, Clements, Dungan, Holdcroft, Hughes, Ibach, Lonowski, Moser, Riepe, Storer,
Strommen, Wordekemper

TITLE

Congratulate the Bone Creek Museum of Agrarian Art on its Grand Reopening

Date of Introduction April 23, 2025 1188 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed April 30, 2025 1277 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR136**

By **Dungan** _____

TITLE

Congratulate the Annunciation Greek Orthodox Church on the celebration of eighty years of service to the community

Date of Introduction **April 23, 2025 1189** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 30, 2025 1277** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR137 Committee Referred to _____

By **Lippincott, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,**

Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,

Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,

Jacobson, Juarez, Kauth, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop,

Quick, Raybould, Riepe, Rountree, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Recognize the fiftieth anniversary of the end to the Vietnam War and honor the veterans and lives lost to the war

Date of Introduction **April 23, 2025 1191** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 30, 2025 1277** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR138 Committee Referred to _____

By Ibach, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca,
Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Jacobson, Juarez, Kauth, Lippincott,
Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe,
Rountree, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate the Nebraska Head Start Association on celebrating sixty years of service to the community

Date of Introduction April 24, 2025 1203 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed May 01, 2025 1304 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LR139

By Ibach, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Jacobson, Juarez,
Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick,
Raybould, Riepe, Rountree, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Congratulate Dan Hughes on his induction into the Nebraska Natural Resources Districts Hall of Fame in the Supporter Category

Date of Introduction April 24, 2025 1204 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed May 01, 2025 1304 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR140**
By Holdcroft, Arch, Armendariz, Ballard, Bosn, Brandt, Clements, DeKay, Dorn, Hallstrom,
Hardin, Hughes, Ibach, Jacobson, Kauth, Lippincott, Lonowski, Moser, Murman,
von Gillern

TITLE

Recognize Karen Bowling for her service with Nebraska Family Alliance to families in Nebraska

Date of Introduction April 24, 2025 1207 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed May 01, 2025 1304 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR141 Committee Referred to _____
By Quick, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan,
Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach,
Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman,
Prokop, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekempe

TITLE

Recognize SkillsUSA for enhancing the lives of the citizens of Nebraska

Date of Introduction April 28, 2025 1252 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed May 06, 2025 1319 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

LR142 Committee Referred to _____
 By Cavanaugh, M.

TITLE

Recognize May 2025 as Myositis Awareness Month in Nebraska

Date of Introduction April 30, 2025 1297 Date of Referral _____
 Notice of Hearing _____ IPP _____
 Placed on General File _____ Adv to E& R Initial _____
 Placed on Select File _____
 Adv to E & R Eng _____ Placed on Final Reading _____
 Dispense w/read _____
 Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
 Pr/Sp Signed May 07, 2025 1338 Pres to Gov _____
 App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR143**

By **Cavanaugh, M., Armendariz, Bosn, Cavanaugh, J., Conrad, DeBoer, Hughes, Ibach, Juarez, Kauth, McKinney, Raybould, Riepe, Sanders, Sorrentino, Spivey, Storer**

TITLE

Recognize May 2025 as Maternal Mental Health Awareness Month in Nebraska

Date of Introduction **April 30, 2025 1299** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 12, 2025 1410** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Education** **LR144**

By **Kauth**

TITLE

Interim study to examine potential changes to Nebraska's teacher certification requirements to create an apprenticeship-based pathway for persons seeking to transition into teaching grades kindergarten through twelve

Date of Introduction **May 06, 2025 1323** Date of Referral **May 06, 2025 1324**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR145 Committee Referred to Health and Human Services

By Kauth

TITLE

Interim study to examine the effectiveness of hyperbaric oxygen therapy

Date of Introduction May 06, 2025 1324 Date of Referral May 06, 2025 1325

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR146 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Brandt, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Interim study to examine the intersection of tax increment financing and affordable housing within the State of Nebraska

Date of Introduction May 07, 2025 1344 Date of Referral May 07, 2025 1344

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs LR147

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Interim study to examine land banks under the Nebraska Municipal Land Bank Act

Date of Introduction May 07, 2025 1345 Date of Referral May 07, 2025 1345

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs LR148

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Interim study to examine issues under the jurisdiction of the Urban Affairs Committee

Date of Introduction May 07, 2025 1345 Date of Referral May 07, 2025 1345

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR149 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Interim study to explore methods for providing hearing notices for municipalities

Date of Introduction May 07, 2025 1345 Date of Referral May 07, 2025 1346
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR150 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Interim study to examine the current powers of city councils for cities of the metropolitan class

Date of Introduction May 07, 2025 1346 Date of Referral May 07, 2025 1346
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LR151

By Urban Affairs Committee, McKinney, Chairperson, Andersen, Cavanaugh, J., Clouse, Quick, Rountree, Sorrentino

TITLE

Interim study to hear reports submitted pursuant to the Poverty Elimination Action Plan Act

Date of Introduction May 07, 2025 1346 Date of Referral May 07, 2025 1347

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR152

By Storer, Andersen, Conrad, Guereca, Hallstrom, Meyer, Strommen

TITLE

Interim study to examine the costs to persons and businesses in Nebraska associated with the adoption, amendment, or repeal of rules or regulations

Date of Introduction May 07, 2025 1347 Date of Referral May 07, 2025 1348

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR153 Committee Referred to Agriculture

By Storer, DeKay, Holdcroft, Ibach, Kauth, McKeon, Raybould, Storm

TITLE

Interim study to gather information relating to electronic identification devices utilized as a method of identifying and managing animals for disease, surveillance, and control regulations

Date of Introduction May 08, 2025 1365 Date of Referral May 08, 2025 1366

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR154 Committee Referred to _____

By Hardin, Armendariz, Ballard, Brandt, Cavanaugh, J., Clements, Clouse, Conrad, DeBoer,

DeKay, Dorn, Dungan, Fredrickson, Guereca, Hallstrom, Holdcroft, Hughes, Jacobson,

Juarez, Kauth, Lippincott, Lonowski, McKinney, Meyer, Moser, Murman, Prokop, Quick,

Raybould, Rountree, Sanders, Sorrentino, Storer, Storm, Strommen, von Gillern,

Wordekemper

TITLE

Congratulate David L. Wilson upon his retirement as the County Attorney of Kimball County

Date of Introduction May 09, 2025 1395 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR155

By DeBoer, Bosn

TITLE

Interim study to examine the reports the Department of Correctional Services is required to submit to the Legislature

Date of Introduction May 09, 2025 1396 Date of Referral May 09, 2025 1396

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR156

By DeBoer

TITLE

Interim study to examine issues regarding LB600, 2025, relating to speeding-related safety problems in highway work zones in Nebraska

Date of Introduction May 09, 2025 1396 Date of Referral May 09, 2025 1397

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR157 Committee Referred to Transportation and Telecommunications

By DeBoer

TITLE

Interim study to examine and monitor issues relating to broadband and broadband deployment in Nebraska

Date of Introduction May 09, 2025 1397 Date of Referral May 09, 2025 1398

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR158 Committee Referred to Natural Resources

By Storer, Brandt

TITLE

Interim study to examine the feasibility of the State of Nebraska assuming the administration of the seventy-six mile stretch of the Niobrara River that has been designated as a national scenic river

Date of Introduction May 09, 2025 1398 Date of Referral May 09, 2025 1399

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LR159

By Brandt

TITLE

Interim study to examine how the nameplate capacity tax affects the development, operation, and long-term viability of privately developed renewable energy generation facilities located in Nebraska

Date of Introduction May 09, 2025 1399 Date of Referral May 09, 2025 1400

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LR160

By Sanders

TITLE

Congratulate the Bellevue West High School girls soccer team on winning the Metro Conference Tournament

Date of Introduction May 09, 2025 1400 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR161 Committee Referred to _____

By Prokop, Ballard, Bosn, Bostar, Brandt, Clements, Conrad, Dorn, Dungan, Raybould

TITLE

Congratulate the Lincoln Stars hockey team on winning the 2024-2025 Anderson Cup and completing a record-setting season

Date of Introduction May 09, 2025 1400 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR162 Committee Referred to Judiciary

By McKinney

TITLE

Interim study to examine necessary reforms to Nebraska's criminal and prison systems in light of the Supreme Court decision in State ex rel. Hilgers v. Evnen

Date of Introduction May 09, 2025 1404 Date of Referral May 09, 2025 1405

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LR163

By McKinney

TITLE

Interim study to examine the impact of lead and other environmental pollutants on the health and well-being of Nebraska communities

Date of Introduction May 09, 2025 1405 Date of Referral May 09, 2025 1406

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LR164

By McKinney

TITLE

Interim study to examine to what extent inmates between five and twenty-one years of age, under the care of the Department of Correctional Services, are being provided educational services

Date of Introduction May 09, 2025 1406 Date of Referral May 09, 2025 1406

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR165 Committee Referred to Urban Affairs

By McKinney

TITLE

Interim study to examine the concentration and impact of nonprofit organizations in historically marginalized communities, specifically North and South Omaha

Date of Introduction May 09, 2025 1406 Date of Referral May 09, 2025 1407

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR166 Committee Referred to _____

By Bosn, Andersen, Ballard, Bostar, DeBoer, DeKay, Dorn, Dover, Hallstrom, Hansen, Holdcroft, Kauth, Lippincott, Meyer, Murman, Prokop, Quick, Storm

TITLE

Recognize May 2025 as Amyotrophic Lateral Sclerosis Awareness Month

Date of Introduction May 12, 2025 1410 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LR167

By Moser

TITLE

Interim study to examine issues within the jurisdiction of the Transportation and Telecommunications Committee

Date of Introduction May 12, 2025 1412 Date of Referral May 12, 2025 1412

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LR168

By Ibach, Brandt, DeKay, Dover, Jacobson, Lonowski, McKeon, Meyer, Murman, Quick, Sorrentino, Storm

TITLE

Interim study of the purposes, uses, and utility of the Noxious Weed and Invasive Plant Species Assistance Fund and associated grants awarded pursuant to the Noxious Weed Control Act

Date of Introduction May 12, 2025 1414 Date of Referral May 12, 2025 1415

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR169 Committee Referred to _____

By Clements

TITLE

Congratulate the Elmwood-Murdock High School on winning the Class C-1 Championship play production title

Date of Introduction May 12, 2025 1421 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR170 Committee Referred to Judiciary

By Rountree

TITLE

Interim study to examine children's access to legal counsel in juvenile proceedings in Nebraska

Date of Introduction May 12, 2025 1422 Date of Referral May 12, 2025 1422

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LR171

By McKinney

TITLE

Interim study to examine the impact of the "cliff effect" on Nebraska families receiving public assistance

Date of Introduction May 12, 2025 1427 Date of Referral May 12, 2025 1428

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board LR172

By McKinney

TITLE

Interim study to examine the accessibility of Nebraska's unicameral legislative process to the general public to determine to what extent systemic and logistical barriers impact such accessibility

Date of Introduction May 12, 2025 1428 Date of Referral May 12, 2025 1428

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR173 Committee Referred to Urban Affairs

By McKinney

TITLE

Interim study to investigate the financial and structural barriers impeding Nebraskans from attaining homeownership

Date of Introduction May 12, 2025 1428 Date of Referral May 12, 2025 1429

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR174 Committee Referred to Executive Board

By DeBoer, Arch

TITLE

Interim study to provide a comprehensive analysis of the standing committee system of the Legislature

Date of Introduction May 12, 2025 1429 Date of Referral May 12, 2025 1429

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR175

By DeBoer

TITLE

Interim study to examine issues relating to assaults in Nebraska

Date of Introduction May 12, 2025 1433 Date of Referral May 12, 2025 1433

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR176

By DeBoer, Raybould, Rountree

TITLE

Interim study to examine the establishment and recognition of tribal customary adoptions for Native American children in Nebraska

Date of Introduction May 12, 2025 1433 Date of Referral May 12, 2025 1434

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR177 Committee Referred to _____

By Strommen, Hallstrom

TITLE

Congratulate the Nebraska Center for the Education of Children who are Blind or Visually Impaired on celebrating one hundred fifty years of service to Nebraska

Date of Introduction May 12, 2025 1434 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR178 Committee Referred to Agriculture

By DeKay

TITLE

Interim study to examine issues within the jurisdiction of the Agriculture Committee

Date of Introduction May 13, 2025 1437 Date of Referral May 13, 2025 1438

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LR179

By DeKay

TITLE

Interim study to review occupational regulations under the Nebraska Livestock Dealer Licensing Act for purposes of the Occupational Board Reform Act

Date of Introduction May 13, 2025 1438 Date of Referral May 13, 2025 1438

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LR180

By DeKay, Brandt, Dorn, Fredrickson, Hardin, Hughes, Meyer, Quick, Storer, Storm

TITLE

Interim study to examine current and future availability and sustainability of nursing facility care for individuals in Nebraska

Date of Introduction May 13, 2025 1438 Date of Referral May 13, 2025 1439

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR181 Committee Referred to _____

By Jacobson

TITLE

Congratulate Charles "Chuck" Scriptor on earning the American Heroes Award and the Excellence in Community Service Award from the Sioux Lookout Chapter of the Daughters of the American Revolution

Date of Introduction May 13, 2025 1439 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR182 Committee Referred to _____

By von Gillern, Brandt, Cavanaugh, J., Clements, Clouse, DeBoer, DeKay, Dorn, Guereca,

Hallstrom, Hardin, Holdcroft, Kauth, Murman, Sanders, Sorrentino, Storer, Storm,

Wordekemper

TITLE

Recognize May 2025 as ALS Awareness Month

Date of Introduction May 13, 2025 1443 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR183**

By **von Gillern, Brandt, Clements, DeBoer, DeKay, Dorn, Guereca, Hallstrom, Holdcroft,
Kauth, Sanders, Wordekemper**

TITLE

Congratulate Bill Huben on his retirement as principal of St. Wenceslaus School in Omaha

Date of Introduction **May 13, 2025 1444** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR184**

By **Prokop, Ballard, Bosn, Bostar, Brandt, Clements, Conrad, Dorn, Dungan, Raybould**

TITLE

Congratulate the Lincoln Stars hockey team on winning the 2024-2025 Anderson Cup and completing a record-setting season

Date of Introduction **May 13, 2025 1451** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR185 Committee Referred to Judiciary

By Hallstrom

TITLE

Interim study to consider whether Nebraska should adopt the Uniform Law Commission's 2017 Uniform Guardianship, Conservatorship, and Other Protective Arrangements Act

Date of Introduction May 13, 2025 1452 Date of Referral May 13, 2025 1452

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR186 Committee Referred to Judiciary

By McKinney

TITLE

Interim study to consider revisions to LB222, 2025, and to existing statutes or regulations to minimize the use of racial profiling or racial disparity in traffic stops

Date of Introduction May 13, 2025 1460 Date of Referral May 13, 2025 1461

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR187

By Rountree

TITLE

Interim study to examine the ability of the State of Nebraska to draw down Title IV-E funds for purposes of pre-petition legal services for parent and child legal representation as permitted under federal law

Date of Introduction May 14, 2025 1469 Date of Referral May 14, 2025 1469

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LR188

By Dorn, Cavanaugh, M., Prokop

TITLE

Interim study to examine the significance of the state financial partnership with the federal government in delivering health services to Nebraskans through the medicaid program

Date of Introduction May 14, 2025 1471 Date of Referral May 14, 2025 1471

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR189 Committee Referred to Education

By Dorn, Hughes

TITLE

Interim study to examine the financing of public education through the Tax Equity and Educational Opportunities Support Act formula and develop recommendations for improving school funding in Nebraska

Date of Introduction May 14, 2025 1471 Date of Referral May 14, 2025 1472

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR190 Committee Referred to Government, Military and Veterans Affairs

By Bosn

TITLE

Interim study to examine issues relating to LB238, 2025, regarding meetings of local foster care review boards under the Foster Care Review Act

Date of Introduction May 14, 2025 1488 Date of Referral May 14, 2025 1488

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR191

By Hardin

TITLE

Interim study to examine issues within the jurisdiction of the Health and Human Services Committee

Date of Introduction May 14, 2025 1488 Date of Referral May 14, 2025 1489

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR192

By Sanders

TITLE

Interim study to investigate public notice requirements in Nebraska, including those mandated under the Open Meetings Act and the Administrative Procedure Act

Date of Introduction May 14, 2025 1489 Date of Referral May 14, 2025 1489

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR193 Committee Referred to Government, Military and Veterans Affairs

By Sanders

TITLE

Interim study to examine issues within the jurisdiction of the Government, Military and Veterans Affairs Committee

Date of Introduction May 14, 2025 1489 Date of Referral May 14, 2025 1489

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR194 Committee Referred to Government, Military and Veterans Affairs

By Sanders

TITLE

Interim study to review the credentialing requirements for lobbyists in furtherance of the purposes of the Occupational Board Reform Act

Date of Introduction May 14, 2025 1489 Date of Referral May 14, 2025 1490

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LR195

By Holdcroft

TITLE

Interim study to review the impact of unfunded and underfunded mandates on counties and county governments

Date of Introduction May 14, 2025 1491 Date of Referral May 14, 2025 1492

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LR196

By Kauth

TITLE

Interim study to study truancy in Nebraska schools

Date of Introduction May 14, 2025 1531 Date of Referral May 14, 2025 1532

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR197 Committee Referred to Health and Human Services

By Kauth

TITLE

Interim study to examine violence in behavioral health settings

Date of Introduction May 14, 2025 1532 Date of Referral May 14, 2025 1532

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR198 Committee Referred to Executive Board

By Kauth

TITLE

Interim study to examine the process of creating the Technology Committee of the Legislature as a new standing committee and combining the Agriculture Committee of the Legislature and the Natural Resources Committee of the Legislature

Date of Introduction May 14, 2025 1532 Date of Referral May 14, 2025 1532

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LR199

By Jacobson

TITLE

Interim study to examine the causes of recent increases in homeowner's insurance premiums

Date of Introduction May 14, 2025 1532 Date of Referral May 14, 2025 1533

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LR200

By Jacobson

TITLE

Interim study to examine the impact of increasing insurance costs on Nebraska homeowners and businesses

Date of Introduction May 14, 2025 1533 Date of Referral May 14, 2025 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR201 Committee Referred to Revenue

By Hallstrom

TITLE

Interim study to examine the rates, revenues, and uses of the documentary stamp tax

Date of Introduction May 14, 2025 1534 Date of Referral May 14, 2025 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR202 Committee Referred to Education

By Sorrentino

TITLE

Interim study to explore a landscape analysis of the various higher education teacher preparation programs around the state

Date of Introduction May 14, 2025 1534 Date of Referral May 14, 2025 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LR203

By Juarez, Cavanaugh, J., Cavanaugh, M., DeBoer, Prokop, Rountree, Spivey

TITLE

Interim study to evaluate the existing passenger rail infrastructure in Nebraska

Date of Introduction May 14, 2025 1537 Date of Referral May 14, 2025 1538

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LR204

By Juarez, Cavanaugh, J., Cavanaugh, M., DeBoer, Rountree, Spivey

TITLE

Interim study to examine the causes of burnout in kindergarten through twelfth grade teachers and its impact on teachers and students

Date of Introduction May 14, 2025 1538 Date of Referral May 14, 2025 1538

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR205 Committee Referred to Education

By Strommen

TITLE

Interim study to examine barriers to and benefits of data sharing between the State Department of Education and the Department of Health and Human Services for purposes of the Early Childhood Integrated Data System

Date of Introduction May 14, 2025 1538 Date of Referral May 14, 2025 1539

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR206 Committee Referred to Government, Military and Veterans Affairs

By Strommen

TITLE

Interim study to examine the initiative and referendum petition processes in the twenty-six states in which such a process exists

Date of Introduction May 14, 2025 1539 Date of Referral May 14, 2025 1540

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR207

By Bosn

TITLE

Interim study to examine Nebraska's protection order statutes

Date of Introduction May 15, 2025 1542 Date of Referral May 15, 2025 1543

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LR208

By Hardin

TITLE

Interim study to examine the impact of mobile services on the delivery of health care services

Date of Introduction May 15, 2025 1543 Date of Referral May 15, 2025 1543

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR209 Committee Referred to Health and Human Services

By Hardin

TITLE

Interim study to examine the funding sources of skilled nursing facilities throughout Nebraska

Date of Introduction May 15, 2025 1543 Date of Referral May 15, 2025 1544

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR210 Committee Referred to Health and Human Services

By Hardin

TITLE

Interim study to examine and compare how health information exchanges work in other states

Date of Introduction May 15, 2025 1544 Date of Referral May 15, 2025 1544

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LR211

By Prokop

TITLE

Interim study to examine the InternNe program

Date of Introduction May 15, 2025 1546 Date of Referral May 15, 2025 1546

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR212

By Lippincott

TITLE

Interim study to examine the organization of the Rules of the Nebraska Unicameral Legislature rulebook

Date of Introduction May 15, 2025 1546 Date of Referral May 15, 2025 1546

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR213 Committee Referred to Urban Affairs

By McKinney

TITLE

Interim study to examine the connection between neighborhood-level investment and youth outcomes, including, but not limited to, educational attainment, youth violence, and long-term well being

Date of Introduction May 15, 2025 1552 Date of Referral May 15, 2025 1552

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR214 Committee Referred to Government, Military and Veterans Affairs

By McKinney

TITLE

Interim study to explore systemic and logistical barriers that prevent meaningful civic participation among residents in high-poverty and marginalized communities in Nebraska

Date of Introduction May 15, 2025 1552 Date of Referral May 15, 2025 1553

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LR215

By McKinney

TITLE

Interim study to evaluate the feasibility and benefits of developing a neighborhood-level data infrastructure framework for Nebraska, similar to the National Neighborhood Indicators Partnership model

Date of Introduction May 15, 2025 1553 Date of Referral May 15, 2025 1553

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR216

By Cavanaugh, M.

TITLE

Interim study to examine the current caseload of child welfare social workers working in the various districts across the state

Date of Introduction May 15, 2025 1553 Date of Referral May 15, 2025 1554

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR217 Committee Referred to Government, Military and Veterans Affairs

By Cavanaugh, M.

TITLE

Interim study to examine the current fee structure for reports and filings submitted to the Nebraska Accountability and Disclosure Commission

Date of Introduction May 15, 2025 1554 Date of Referral May 15, 2025 1554
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR218 Committee Referred to General Affairs

By Spivey, Hughes

TITLE

Interim study to examine the public health and community impact of skilled gaming machines in Nebraska

Date of Introduction May 15, 2025 1554 Date of Referral May 15, 2025 1555
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR219

By Fredrickson

TITLE

Interim study to examine nonopioid pharmacological treatment options in medicaid

Date of Introduction May 15, 2025 1555 Date of Referral May 15, 2025 1555

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR220

By Fredrickson

TITLE

Interim study to examine the adequacy of funding and resources available to Level 3 Special Education Contractual Services for children

Date of Introduction May 15, 2025 1556 Date of Referral May 15, 2025 1556

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR221 Committee Referred to Health and Human Services

By Fredrickson

TITLE

Interim study to examine the barriers to access to dental services for Nebraskans

Date of Introduction May 15, 2025 1556 Date of Referral May 15, 2025 1557

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR222 Committee Referred to Urban Affairs

By Urban Affairs Committee, McKinney, Chairperson, Cavanaugh, J., Quick, Rountree, Sorrentino

TITLE

Interim study to investigate the prevalence of bed bugs in public housing located within cities of the metropolitan class

Date of Introduction May 15, 2025 1557 Date of Referral May 15, 2025 1558

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LR223

By Brandt

TITLE

Interim study to examine issues within the jurisdiction of the Natural Resources Committee

Date of Introduction May 15, 2025 1558 Date of Referral May 15, 2025 1558

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR224

By Dungan

TITLE

Interim study to examine the effectiveness of programs addressing health-related social needs which are unmet adverse social conditions that contribute to poor health, including food insecurity, unemployment, and housing instability

Date of Introduction May 15, 2025 1558 Date of Referral May 15, 2025 1559

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR225 Committee Referred to Natural Resources

By Dungan, Cavanaugh, J.

TITLE

Interim study to examine the need for and implementation of a Green Amendment and the implications of adopting LR22CA, 2025

Date of Introduction May 15, 2025 1559 Date of Referral May 15, 2025 1559

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR226 Committee Referred to General Affairs

By Cavanaugh, J., Hansen, Holdcroft

TITLE

Interim study to examine the implementation of the Nebraska Medical Cannabis Patient Protection Act and the Nebraska Medical Cannabis Regulation Act

Date of Introduction May 15, 2025 1559 Date of Referral May 15, 2025 1560

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LR227

By Cavanaugh, J., Fredrickson, Hansen, McKinney, Sanders

TITLE

Interim study to examine the recommendations presented to the Legislative Mental Health Care Capacity Strategic Planning Committee

Date of Introduction May 15, 2025 1560 Date of Referral May 15, 2025 1560

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LR228

By Cavanaugh, J., Dungan

TITLE

Interim study to examine and assess the adequacy of compensation for higher education faculty who primarily engage in classroom instruction within Nebraska's public institutions

Date of Introduction May 15, 2025 1560 Date of Referral May 15, 2025 1561

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR229 Committee Referred to Revenue

By Clouse

TITLE

Interim study to examine the Firefighter Cancer Benefits Act and potential changes to the act that would not include an unfunded mandate and would better serve the needs of Nebraska's paid and volunteer firefighters

Date of Introduction May 15, 2025 1561 Date of Referral May 15, 2025 1561

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR230 Committee Referred to Nebraska Retirement Systems

By Lonowski, Andersen, Armendariz, Ballard, Clouse, Conrad, DeKay, Dorn, Hallstrom, Holdcroft, Ibach, Lippincott, McKeon, Murman, Quick, Sanders, Sorrentino, Storer, Strommen, Wordekemper

TITLE

Interim study to examine options for allowing retired teachers to return to intermittent work at a school

Date of Introduction May 15, 2025 1561 Date of Referral May 15, 2025 1562

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR231

By Riepe

TITLE

Interim study to examine access to dental care and explore strategies to improve oral health in rural and other underserved areas of Nebraska

Date of Introduction May 15, 2025 1562 Date of Referral May 15, 2025 1562

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR232

By Riepe

TITLE

Interim study to examine regulatory restrictions and opportunities in medical education in order to strengthen the medical workforce in rural and other underserved areas of Nebraska

Date of Introduction May 15, 2025 1563 Date of Referral May 15, 2025 1563

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR233 Committee Referred to Government, Military and Veterans Affairs

By Quick, Cavanaugh, J., Fredrickson, Lonowski, Riepe

TITLE

Interim study to examine issues relating to state agency guidance documents, rules, and regulations

Date of Introduction May 15, 2025 1563 Date of Referral May 15, 2025 1564
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR234 Committee Referred to Natural Resources

By Storm, Andersen, Armendariz, Brandt, Clements, Clouse, DeKay, Dorn, Dover, Hughes, Ibach, Jacobson, Lippincott, Lonowski, Moser, Murman, Riepe, Sorrentino, Storer, Strommen

TITLE

Interim study to examine the impact of the net-zero plans and goals of public power utilities

Date of Introduction May 15, 2025 1564 Date of Referral May 15, 2025 1564
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LR235

By Wordekemper, Brandt, Clouse, DeKay, Ibach, Lonowski, McKeon, Storer

TITLE

Interim study to examine the approval process, personnel involved, and costs associated with controlled burn permits

Date of Introduction May 15, 2025 1565 Date of Referral May 15, 2025 1565

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LR236

By Wordekemper, Fredrickson, Hardin, Lonowski

TITLE

Interim study to explore the impact of genetic testing and its utilization within the life insurance industry, the effects of such testing in other states, and the role of insurance companies in this context

Date of Introduction May 15, 2025 1565 Date of Referral May 15, 2025 1565

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR237 Committee Referred to Health and Human Services

By Wordekemper, Hardin, Lonowski, Storer

TITLE

Interim study to examine the data collection and reporting structure for emergency medical services data

Date of Introduction May 15, 2025 1566 Date of Referral May 15, 2025 1566

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR238 Committee Referred to Health and Human Services

By Holdcroft

TITLE

Interim study to determine the quality of patient services at abortion clinics in Nebraska and the nature and quality of state oversight of those clinics

Date of Introduction May 15, 2025 1566 Date of Referral May 15, 2025 1567

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LR239

By Spivey

TITLE

Interim study to examine the status and impact of food access in urban qualified census tracts, with a focus on access to fresh, nutritious food

Date of Introduction May 15, 2025 1567 Date of Referral May 15, 2025 1567

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR240

By Spivey

TITLE

Interim study to examine how the Legislature can take a more coordinated, proactive, and intentional policy role in shaping economic development and innovation across Nebraska since the Covid-19 pandemic

Date of Introduction May 15, 2025 1567 Date of Referral May 15, 2025 1568

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR241 Committee Referred to Executive Board

By Spivey

TITLE

Interim study to examine child care impacts on certified trade apprentice participation in Nebraska

Date of Introduction May 15, 2025 1568 Date of Referral May 15, 2025 1569

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR242 Committee Referred to Judiciary

By Spivey, McKinney

TITLE

Interim study to examine the current structure, function, and authority of the Board of Parole

Date of Introduction May 15, 2025 1569 Date of Referral May 15, 2025 1570

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR243

By Spivey

TITLE

Interim study to examine the job opportunities for people incarcerated within the Department of Correctional Services facilities

Date of Introduction May 15, 2025 1570 Date of Referral May 15, 2025 1570

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs LR244

By Spivey

TITLE

Interim study to examine the state of housing for individuals returning home from incarceration in Omaha

Date of Introduction May 15, 2025 1570 Date of Referral May 15, 2025 1571

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR245 Committee Referred to Health and Human Services

By Spivey, Storer

TITLE

Interim study to examine the feasibility, accessibility, and potential benefits of licensed freestanding birth centers in Nebraska

Date of Introduction May 15, 2025 1571 Date of Referral May 15, 2025 1572

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR246 Committee Referred to Judiciary

By Spivey

TITLE

Interim study to examine the use of juvenile restrictive housing and room confinement in Nebraska

Date of Introduction May 15, 2025 1572 Date of Referral May 15, 2025 1573

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR247

By Spivey

TITLE

Interim study to examine the continued use of restrictive housing and solitary confinement in Nebraska's correctional facilities

Date of Introduction May 15, 2025 1573 Date of Referral May 15, 2025 1573

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board LR248

By von Gillern

TITLE

Interim study to examine State Capitol building improvements including lighting, workstations, and safety of building exits

Date of Introduction May 15, 2025 1573 Date of Referral May 15, 2025 1574

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR249 Committee Referred to Executive Board

By Cavanaugh, M.

TITLE

Interim study to examine the feasibility and benefits of establishing a ways and means committee to enhance coordination and collaboration between the Revenue Committee and the Appropriations Committee of the Legislature

Date of Introduction May 15, 2025 1585 Date of Referral May 15, 2025 1586

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR250 Committee Referred to Government, Military and Veterans Affairs

By Andersen, Cavanaugh, J., Hunt, Lonowski, McKeon, Wordekemper

TITLE

Interim study to examine whether power companies should be exempt from the Secure Drone Purchasing Act

Date of Introduction May 15, 2025 1586 Date of Referral May 15, 2025 1587

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LR251

By Guereca

TITLE

Interim study to examine the adequacy and accessibility of transportation options for people with disabilities in Nebraska

Date of Introduction May 15, 2025 1587 Date of Referral May 15, 2025 1587

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ LR252

By Brandt, Andersen, Arch, Armendariz, Ballard, Bosn, Bostar, Cavanaugh, J., Cavanaugh, M., Clements, Clouse, Conrad, DeBoer, DeKay, Dorn, Dover, Dungan, Fredrickson, Guereca, Hallstrom, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Juarez, Kauth, Lippincott, Lonowski, McKeon, McKinney, Meyer, Moser, Murman, Prokop, Quick, Raybould, Riepe, Rountree, Sanders, Sorrentino, Spivey, Storer, Storm, Strommen, von Gillern, Wordekemper

TITLE

Recognize and thank Erwin H. Schopp for his service to the United States

Date of Introduction May 15, 2025 1587 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR253 Committee Referred to Government, Military and Veterans Affairs

By Hardin

TITLE

Interim study to examine the county initiative and referendum process as proposed by LB629, 2025

Date of Introduction May 15, 2025 1588 Date of Referral May 15, 2025 1588

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR254 Committee Referred to Transportation and Telecommunications

By Clements

TITLE

Interim study to examine potential adjustments to the collection of motor vehicle tax, motor vehicle tax distribution schemes, motor vehicle fees, and other revenue sources due to the potential elimination of the Nebraska inheritance tax

Date of Introduction May 15, 2025 1589 Date of Referral May 15, 2025 1589

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR255

By Andersen, Bostar, Dungan, Ibach, Kauth, Sorrentino

TITLE

Interim study to examine the fiscal, constitutional, and administrative implications of adopting LR12CA, 2025, which proposes reforms to Nebraska's property tax system

Date of Introduction May 15, 2025 1589 Date of Referral May 15, 2025 1590

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LR256

By Bostar

TITLE

Interim study to examine the trend of increasing numbers of Nebraska voters who register as nonpartisan and how these voters are restricted from fully participating in partisan primary elections for some statewide, federal, and local offices

Date of Introduction May 15, 2025 1590 Date of Referral May 15, 2025 1591

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR257 Committee Referred to Agriculture

By Bostar

TITLE

Interim study to examine foreign and domestic threats to Nebraska agriculture

Date of Introduction May 15, 2025 1591 Date of Referral May 15, 2025 1591

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR258 Committee Referred to Agriculture

By Armendariz, Storer

TITLE

Interim study to examine a philanthropic endowment and location to host a week-long camp for certain children who live in low-income urban areas to learn about agriculture

Date of Introduction May 15, 2025 1591 Date of Referral May 15, 2025 1592

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LR259

By Armendariz, Storer

TITLE

Interim study to examine the feasibility, benefits, and framework for establishing a high school agriculture student exchange program within Nebraska modeled after foreign student exchange programs

Date of Introduction May 15, 2025 1592 Date of Referral May 15, 2025 1593

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LR260

By Dover

TITLE

Interim study to determine the return on investment per kilowatt hour for businesses that choose to locate and set up their businesses in Nebraska

Date of Introduction May 15, 2025 1593 Date of Referral May 15, 2025 1594

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR261 Committee Referred to Appropriations

By Ibach, Bostar, Dorn, Dungan, Kauth

TITLE

Interim study to examine the fiscal impact of unfunded, statutorily mandated tuition and fee waivers on Nebraska's public university, state colleges, community colleges, and the Coordinating Commission for Postsecondary Education

Date of Introduction May 15, 2025 1594 Date of Referral May 15, 2025 1594

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____