

stand up and mention what people engage in every day there is resentment. Well, how can you be resentful toward somebody talking about something that you feel is so worthwhile that you engage in it every day, mooching, sponging, leaching off the lobbyists, and that is what it is, and they laugh about it. I talk to lobbyists too, but they don't talk to me like they talk to the rest of some of you. They tell me about some of the rest of you and you all know it because there are different ones in here that the lobbyists will talk to about. So we all know what I'm saying is true, but it is one of those things where the etiquette of the Legislature says it shouldn't be talked about in public. Reporters know it. Everybody on the inside know it. This is a case of the lobbyist steamrolling. There will be other times when somebody is going to get up and talk about fetuses and say you can't have these abortions because you've got to look out for the fetus, yet it has been established the damage that smoking does to fetuses. But not only do they not want to do anything about abolishing the smoking, they don't even want to tax it. So there is a dichotomy or an inconsistency here. I saw an article the other day talking about a speech a man gave and it talked about Americans. It probably fits the Legislature. It says they are highly religious but very unethical, that their conduct deviates from the things they talk about and that is true. When we get on the cuts made to the University you are going to find people up here parroting remarks I made the other day when nobody would support it. Talking about the public good, the need to help the farmers, and all of these words that ring so hollow, all they are are words rehearsed, spoken whenever the occasion is proper...

SPEAKER NICHOL: One minute.

SENATOR CHAMBERS: ...but without feeling and without conviction. And that is why they have no impact on anybody in this Chamber or outside of it because what we are is written in the way we walk, in the way we talk, in the expressions of our face, the number of times our eyes blink when we are talking about something and not really leveling, and there are people who watch things such as that. So it is a game that is being played. One of those old guys called a Christian, named Paul, said that your words are as sounding brass and tinkling symbols, and that is what they really amount to. This is an issue that we know relates