

for us? I say, sure, because that is what is going on. That is how 91 percent of the cattle are fed in Texas, by the way, somewhere between 30 and 50 percent of the cattle in Nebraska. Well, that is illegal. It is illegal for Gabriella to bring her cattle, and that is, however, a normal part of doing business in the state. So why am I concerned? Because cattle feeding is our single biggest business. It is the biggest piece of the agricultural picture. Damage that, you damage the rest, like dominoes. That is why I'm trying to force enforcement of that aspect. So, why go along with the delay with the committee, with all of this? Is it to buy time? Is it to get the lobbyists to jerk my string, or Ernie's string, or somebody else's? What it is is I believe no matter how biased you are, one way or another, on this issue or any other issue, if you get enough information, you are going to make some judgements, and in most cases the average human being will move one way or another and that is all I want to happen, is education and information. Why? Quickly. Why now? Why this session? Because if you don't get it done on this ballot, in November, you go through three full agricultural seasons before you even have another shot at it. It has to be voted on by all of the people, so it doesn't matter what you learn after we are out of session, or after it is too late. It doesn't matter how much damage is occurring then. You won't get anything done until there is another vote of all the people three years hence, almost. That is why I want something done now, make no secret of it. Now, there are certain issues in here that rise above the normal rhetoric. In other words, the normal canned speeches that a lot of us use from Ernie, to Marge, I suppose to Johnny, where we say the lobbyists are jerking your strings, and the lobbyists are donating to the campaigns, and they are buying the senators, and we've got to stop this. In other words, when you don't want to deal with the issue at all you blame the lobbyists. They are the easiest ones there are. They are our bogeyman. Every group has to have their bogeyman when they've got a problem. I'm saying this is one of those issues, start dealing with it on its merits. Let the bogeymen do their job. They are on one side or another, and, rest assured, the Marty Stranges and the Catholic Church, who is up to their eyebrows in this issue, quite in violation of what good old Pope John, is it, Paul, whatever, anyway, I get these guys mixed up from time-to-time, (laughter) sorry, the Polish one, the Polish chap. You know, he said, just yesterday he was over in India, and he