

right, but don't come around here any more, and you get away. So when you deal with the Legislature you have to learn from dealing with the hobo court. You could stand here and erroneously entertain an expectation that you can change a mind. That would go for naught. I know I can't change any minds. But I know that I can offer amendments to these bills and get things into the record. And that I intend to do. I'm going to keep offering my amendments. I'm going to keep discussing them and when this whole sorry episode comes to a close, then I will not mind having anything that I have done or said read back to me and I'll stand behind it. But before we get out of here, some of you are going to bring up programs that you are going to say are very important, there are people that are to be served by this program and it has got to be kept intact. I read in the newspaper where the Department of Roads was compared to the pentagon, not only in terms of being wasteful but the actual fraud. And yet the Roads Department budget can not be touched; can't be touched and won't be touched. It is easier to after the school lunch program and the libraries. And again John Wayne would be proud. Tearing up books, punishing children and wiping out the Mexican-American Commission and the Indian Commission. This is really a red letter day in the history of the Nebraska Legislature. This is a day that you look back on and be very proud of. You say, by god, we got rid of a lot of them that day. You engage in some symbolism. You reveal that Nebraska's official policy is one of racism, but those who were hurt by this move or who were supposed to be hurt by it knew that anyway. But do you know there were Mexican-Americans who would run around here cheeing up to various people thinking that by so doing they were going to be treated like a human being but they had it put in their teeth today and some of them have told me.

SENATOR LAMB PRESIDING

SENATOR LAMB: One minute Senator.

SENATOR CHAMBERS: There are some native Americans who thought the same thing. By cutting their hair, by putting on suits and white shirts and neckties and looking like these white people run around this legislature, they could get some consideration, but, by god, they had the scalp lifted off of them today and scalping was not something by the native Americans but by the white settlers who were paid