

to be concerned about. I think Senator Conway's language is appropriate because, quite frankly, that is what it is. It is a bail out. We ought to say so. I support the Conway amendment.

PRESIDENT: Is there further discussion on the Conway amendment? Do you wish to close, Senator Conway?

SENATOR CONWAY: (Response inaudible.)

PRESIDENT: Senator Chambers, do you wish to speak on the Conway amendment?

SENATOR CHAMBERS: Mr. Chairman and members of the Legislature, we have talked, on other bills, about truth in labeling and truth in advertising. What you are going to see here is an example of how I can be taught and instructed and made aware of the fact that I have not totally read or understood a piece of legislation that was before us. Yesterday, at first blush, the bill looked and appeared to be something to me that, as I go into it deeper it turns out not to be that way at all. As I listen to the discussions and read, I can see that this bill is not what I had mistakenly deemed it to be. I think what Senator Conway is doing is very wholesome, at the same time I can understand why Senator Barrett would say that it is ludicrous. Sometimes, when you call a thing what it actually is, there is such a disparity between the true name of it and what it had been masquerading as that a ludicrous situation results. But it is not ludicrous because it is incorrect in its descriptiveness. It is ludicrous because something was so totally misrepresented in the public perception what all this was about was the case. I'm going to support Senator Conway's amendment. Sometimes hard thinking is necessary to bring us, let me speak for myself, to bring me to a realization of what the facts of a situation are. Once I become aware that I have made an error in my judgement, in my thinking, and have arrived at a fallacious conclusion, I don't have any choice other than to change. There is nothing to be gained by holding to an error. There is nothing in the way of a benefit to pushing an idea that is not completely true. When we talk about truth, or straightness, there can only be, Senator Johnson, in the absolute sense one truth. There can only be one kind of straight line, either it is straight or it is not. Senator Conway is helping us to fashion a line which is less