

January 11, 1982

LB 472A, 764, 765.

RECESS

SENATOR CLARK PRESIDING

SENATOR CLARK: The Legislature will come to order. Everyone check in please. Will everyone record their presence, please. Senator DeCamp, will you record your presence, please. Has everyone recorded their presence please? The Clerk will record.

CLERK: There is a quorum present, Mr. President.

SENATOR CLARK: The first thing we're going to take up is... you have some things to read in. Go ahead.

CLERK: Mr. President, new bills: (Read by title for the first time, LBs 764, 765 as found on page 219 of the Legislative Journal.)

SENATOR CLARK: The first thing we will take up is the return of LB 472A to committee from Final Reading. Senator Koch.

SENATOR KOCH: Would you read the motion, Mr. Clerk?

CLERK: Mr. President, Senator Koch on behalf of the Education Committee and it is signed by Senators Wiitala, Goll, Hoagland, Vickers, Kremer, Beutler and Lamb, move that pursuant to Rule 6, Section 8, part (b) the Legislature recommit LB 472A to the Education Committee for the purpose of a public hearing.

SENATOR CLARK: Senator Koch.

SENATOR KOCH: Thank you, Mr. Chairman. As...if you'll allow me I'll recap the history of 472A. 472A was an Appropriations bill that was introduced by Senator Hoagland and last session, late in that session, we were involved in the issue of offering the alternatives for Christian education to function in the State of Nebraska within the law. As you recall, we argued first of all on germaneness of the subject to 472A. Second then, we argued to some degree over whether or not the body of that bill had had an appropriate hearing under the standing committee of this Legislature. In both cases it was not germane possibly and, secondly, it did not have a public hearing. Since the committee has two bills before it at the present time which will be heard next Tuesday, those bills are LB 607 and LB 652, one is a committee bill and one is a bill introduced by Senator Peterson and possibly several others on this floor both dealing with Christian education. Rather than for us to be sitting here with 472A on Final Reading with approximately seventy-six amendments, it is appropriate that we take