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February 15, 1973

being of his people wants to be referred to as a holy man, can not be referred to as that, white people decide he is a medicine man, so there was an Indian holy man who wanted to visit an Indian at the penitentiary, and I went with him to intercede so he could go in. This woman who writes out the passes asked him his name, and she had a great amount of difficulty writing his name, but the greatest difficulty came when she said what is your relationship to the inmate and why do you want to see him. He said I'm an Indian holy man, and she stopped writing, I said go ahead and write, he said he is an Indian holy man, you spell holy H O L Y, and it took about three minutes for her by an act of will to put her hand down on the paper and write holy man. These are the things that we confront every day. The insults that we face every day, are unknown to a lot of you. That's why a man like the Governor can be so insensitive, and refer to us as renegades. But let him walk in our shoes, you see how offended he gets if a reporter writes a story that he doesn't like, he writes nasty little notes in long hand. If the legislature does something he doesn't like, as Senator Carpenter says, he reaches from the executive office over here with that long whip and puts it to you. Then a man who is so thin skinned himself, can say that people who have been stripped of everything are renegades when they try to get some dignity. They look at the way that the movies portray them. The ever losing Indian, no body has to watch the movie from beginning to end when there is a conflict between cowboys and Indians because you know who is going to lose. You know that one white man will be such a marksman that he can shot down all the Indians and you ought to think about the effect this has on the little Indian children, on grown Indian men, then when you see a group of people afflicted by alcoholism don't say it's because whats in their genes and chromosomes and that they are inferior people, that have no moral standings or dignity, look at what has been done to them by society which will not let them walk upright. Teach them how to count by signing about one little, two little, three little Indians. I think you ought to defeat Senator Carpenter's amendment, it may have been given in all sincerity, in an attempt to provide a commission which would do what a commission is supposed to do, but since this commission is dealing with the unique and special problem, I think unique and special consideration ought to be given. If we are dealing with a person who has cancer, we give more intensive care than we give to somebody who has a migraine headache, both of them suffer intense pain, the migraine headache is not going to kill, the cancer will. We have an opportunity to do something to correct some of the injustices that nobody wants to take the responsibility for having created. If we are the judge and we don't give justice, than we are more guilty than the perpetrator of the original crime. Not only should Senator Carpenter's amendment be defeated, but the bill ought to be advanced to E&R and whatever else Senator Burbach would seek to do with this bill ought to be done.

SPEAKER: The Chair recognizes Senator Simpson, then Senator Stahmer, then Senator Proud.

SENATOR SIMPSON: Mr. President, members of the legislature I too would oppose the amendment in general, and some of the specifics, I'm not sure what the magic number is on a commission, but it seems to me that we are unduly reducing the amount of people that would be on it, I really don't quarrel over whether we should have one from Lincoln and two from Omaha, I think we have to get a rather broad representation or else we may get a very narrow view from the Indian population and they too are divided to some extent. I believe that they should per diem and again I don't say that \$35.00 is the right amount maybe that is too much, and we might look at other commissions and see what we actually are paying, but I think there should be some amount for it, and for being