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us too, and as Senator Carpenter says, he is not responsible for those, anything that did not occur during his lifetime, but sometimes the descendant of wrong-doers can benefit from the wrong that was done in the past. There is a statement that says, all that is needed for wickedness, or evil to triumph is that good men do nothing. So if we are silent, or unresponsive to the needs of people who have need, when we have it in our power to meet those needs, then we are as guilty as the ones who perpetrate the wrong in the first place. A commission is not going to solve all the problems that people called Indians are going to face in this state, but sometimes when your dignity and your manhood and your womanhood have been stripped from you, you need symbolism. Sometimes a symbol is more than a reality. You need something which indicates that you're being granted stature as a group of people on a par with everybody else. As Senator Lewis mentioned, you can see how other commissions are established, the membership, the requirements for attendance at meetings, the power, the reimbursement for travel and actual expenses, and these commissions will not be restricted in the same way that this one is proposed to be restricted. So I would hope that you would defeat Senator Carpenter's amendment, consider the very serious problems that Indians face, and remember this, it was John Kennedy, a President, who stated that those who make peaceful evolution impossible make violent revolution inevitable. Now he was a President, he was recognizing what happens when human conflict occurs. The history of this country shows what America did when the Colonist felt oppressed by King George III in England. Now Indians are catching more hell than Americans ever caught under the dominance of England. So if they were justified in having a revolution, which overthrew their sovereign, which according to the attitude of the people in England, constituted treason, the minor disturbances which have occurred because of the Indian activity, I think are nothing, they don't even amount to attempt to spend a teapot, I think comments by the Governor referring to Indians as renegades is something in the way of language which is unfit for the leader of a state which some people describe as great. You can not take a man, when you've never walked in his shoes and call him a renegade, when he uses the only means at his disposal to try to get some redress for his grievances. The first attempt is always to try to talk to the officials, to try to explain the problem, then to get down on your hands and knees and crawl and beg, to not be able to look your child or your wife in the face because they have taken your manhood from you, but in trying to meet the standards they have set, you try to do everything, that will make them say, because of our charity, we will give you a crumb. Not because it's right, not because your entitled to it, they want to make us pay for a privilege when the thing is really our right. These are very serious matters, this Indian commission bill just spotlights the tip of the iceberg. There is a firmament in this country, and I believe that people not only in this country but all over the world, because of America's involvement in the Viet Nam war are beginning to look at how Governing Agencies in this country solve problems relative to it's own people. If America can be shown to be more oppressive to it's own citizens, then foreign governments are to other foreign citizens, then what kind of condemnation is going to be put on this country. How can children be made to respect the flag which stands for oppressing other people. Then a Governor who instead of listening to the people who have a serious problem, say they are a bunch of renegades, I'm not going to be bullied, I'm not going to be buffaloed, and I'll give you a concrete example of how things also happen at this state. In this state an Indian holy man cannot be referred to a holy man by some white people, it's too hard for them to put the word holy next to an Indian, but if a man is a Catholic and says call me a Priest, they will call him a Priest. If he is a Baptist and they say call me Reverend, they'll call him Reverend, but an Indian who takes care of the spiritual and moral well