

# **One Hundred Ninth Legislature - First Session - 2025**

## **Introducer's Statement of Intent**

### **LB631**

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**Chairperson: Senator Dave Murman**

**Committee: Education**

**Date of Hearing: February 18, 2025**

The following constitutes the reasons for this bill and the purposes which are sought to be accomplished thereby:

LB631 proposes an additional \$4 million allocation for the 2025-26 fiscal year to fully fund the School Emergency Response Mapping Fund. This one-time appropriation will facilitate the development of accurate and comprehensive maps of K-12 schools across Nebraska, ensuring first responders have seamless access to critical information that integrates with their existing systems. These maps play a crucial role in enhancing emergency response by improving situational awareness and reducing response times.

**Principal Introducer:** \_\_\_\_\_

**Senator Ben Hansen**