

# NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

*Sixty-Fifth Day*

*Tuesday, April 22, 2025  
9:00 a.m.*

*One Hundred Ninth Legislature  
First Session*

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- Prayer by the Chaplain
  - Pledge of Allegiance
  - Call to Order - Roll Call
  - Corrections for the Journal
  - Messages, Reports, Announcements

## **SELECT FILE: 2025 COMMITTEE PRIORITY BILLS**

- LB 246     *(DeKay, at the request of the Governor)* Prohibit cultivated-protein food products under the Nebraska Pure Food Act and provide a deceptive trade practice
- LB 317     *(Brandt, at the request of the Governor)* Merge the Department of Natural Resources with the Department of Environment and Energy and change the name to the Department of Water, Energy, and Environment, create the position of Chief Water Officer, and provide, change, and eliminate powers and duties relating to water, conservation, state game refuges, and low-level radioactive waste disposal

## **LEGISLATIVE CONFIRMATION REPORT(S)**

Transportation and Telecommunications Committee (found on Journal Page 1037-1038)  
Education Committee (found on Journal Page 1064)

## **SELECT FILE: APPROPRIATION BILL(S)**

- LB 78A     *(Bostar)* Appropriation Bill
- LB 177A    *(Clouse)* Appropriation Bill
- LB 230A    *(Hallstrom)* Appropriation Bill

## **FINAL READING: E & R Engrossment: Motion to Return to Select File for a Specific Amendment**

- LB 287     *(Urban Affairs Committee)* Provide for regulation of housing authorities by ordinance, change provisions relating to sanitary and improvement districts, and provide requirements relating to bed bugs under the Nebraska Housing Agency Act

## **SELECT FILE: 2025 SENATOR PRIORITY BILLS**

- LB 257     *(Quick)* Change licensure and scope of practice provisions regarding marriage and family therapy and occupational therapy
- LB 323     *(Moser)* Change requirements for certain road and building construction projects for the Department of Transportation
- LB 192     *(Quick)* Change and eliminate provisions regarding eligibility for benefits under the Supplemental Nutrition Assistance Program and eliminate requirements for an evaluation and a report
- LB 526     *(Jacobson, at the request of the Governor)* Provide powers and duties for public power districts related to cryptocurrency mining operations

**GENERAL FILE: 2025 COMMITTEE PRIORITY BILL**

LB 288      *(Urban Affairs Committee)* Redefine terms and change provisions relating to grant funding considerations under the Middle Income Workforce Housing Investment Act

**GENERAL FILE: 2025 SPEAKER PRIORITY BILLS**

LB 561      *(Brandt)* Change maximum weight limits for vehicles carrying raw milk

LB 399      *(Wordekemper)* Change provisions relating to property tax rates and qualifications for certain distributions under the Mutual Finance Assistance Act

LB 696      *(Raybould)* Change, provide, and eliminate provisions of the Professional Landscape Architects Act

**GENERAL FILE: 2025 COMMITTEE PRIORITY BILL**

LB 660      *(Andersen)* Adopt the Secure Drone Purchasing Act

**No Later Than 3:00 P.M.-- GENERAL FILE: 2025 SENATOR PRIORITY BILL**

LB 89      *(Kauth, at the request of the Governor)* Adopt the Stand With Women Act

**LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)**

LR 127      *(Hallstrom)* Congratulate Palmyra High School wrestlers Evelyn Bryan-Aldrich and Bettie Chambers on winning their respective 2025 girls Class B state championships

LR 128      *(Hallstrom)* Recognize April 2025 as Occupational Therapy Month in Nebraska

LR 129      *(Hallstrom)* Congratulate Johnson County Central High School wrestler Jocelyn Prado on winning the 2025 girls Class B 100-pound state championship

- Messages on the President's Desk
- Adjourn until Wednesday, April 23, 2025 at 9:00 a.m.