AM1730 LB814 MMM - 05/10/2023

LB814 MMM - 05/10/2023

AMENDMENTS TO LB814

(Amendments to E&R amendments, ER31)

Introduced by Clements, 2.

- 1. Purpose: For Agency 18 Department of Agriculture: Correct 1
- health insurance amounts for the Department of Agriculture, Program 78. 2
- 3 Amendment:
- 4 a. On page 32, strike lines 21 through 27 and insert:

5		FY2023-24	FY2024-25
6	GENERAL FUND	7,938,695	7,699,995
7	CASH FUND	9,181,693	9,451,729
8	FEDERAL FUND est.	4,449,238	4,556,258
9	REVOLVING FUND	424,822	435,436
10	PROGRAM TOTAL	21,994,448	22,143,418
11	SALARY LIMIT	9,094,466	9,532,945

- 2. Purpose: For Agency 53 Real Property Appraiser Board: Increase 12
- the salary limit for Program 79 to provide for one full-time employee. 13
- Amendment: 14
- a. On page 109, strike line 3 and insert: 15
- SALARY LIMIT 16 233,044 243,592
- 17 3. Purpose: For Agency 94 - Commission on Public Advocacy: Increase
- 18 the salary limit for retirement payout.
- 19 Amendment:
- a. On page 151, strike line 26 and insert: 20
- 21 SALARY LIMIT 988,052 961,209
- 22 4. Purpose: For Agency Coordinating Commission for 48
- Postsecondary Education: Update the program name for Program 692. 23
- Amendment: 24
- a. On page 95, line 2, strike "Community College GAP Program" and 25

- 1 insert "Higher Education Financial Aid".
- 2 5. Purpose: For Agency 33 Game and Parks Commission: Correct
- 3 salary expenses for Program 549 related to temporary workers.
- 4 Amendment:
- 5 a. On page 79, strike lines 2 through 7 and insert:

6		FY2023-24	FY2024-25
7	GENERAL FUND	7,600,662	7,816,945
8	CASH FUND	26, 263, 407	26,847,402
9	FEDERAL FUND est.	50,000	50,000
10	PROGRAM TOTAL	33,914,069	34,714,347
11	SALARY LIMIT	16,671,683	17,419,947

- 12 6. Purpose: For Agency 46 Department of Correctional Services:
- 13 Correct a typographical error.
- 14 Amendment:
- 15 a. On page 90, line 15, strike "proving" and insert "providing".
- 16 7. Purpose: For Agency 13 State Department of Education: Update
- 17 subprogram names for program classifications under Program 25 of the
- 18 State Department of Education.
- 19 Amendment:
- 20 a. On page 19, line 12, strike "Data, Research, and Evaluation" and
- 21 insert "Data Management and Application Development"; and in line 14
- 22 strike "Accountability, Accreditation, and Program Approval" and insert
- 23 "Accreditation, Certification, and Approval".
- 24 8. Purpose: For Agency 25 Department of Health and Human Services:
- 25 Clarify earmark from the Nebraska Health Care Cash Fund in relation to
- 26 provisions originally in Legislative Bill 802, One Hundred Eighth
- 27 Legislature, First Session, 2023.
- 28 Amendment:
- 29 a. On page 60, lines 20 and 21 and 24, strike "for the Nebraska
- 30 Cancer Network" and insert "to contract with a nonprofit organization

AM1730 LB814 MMM - 05/10/2023 MMM - 05/10/2023

- 1 located in Nebraska which provides cancer screening, prevention, support,
- 2 and education for all ninety-three counties in the state".
- 3 9. Purpose: For Agency 25 - Department of Health and Human Services:
- 4 Clarify earmark related to federal funds from the federal Temporary
- 5 Assistance for Needy Families program for food banks.
- 6 Amendment:
- 7 a. On page 47, line 6, strike "that provide food assistance" and
- insert "holding a certificate of exemption under section 501(c)(3) of the 8
- 9 Internal Revenue Code that distributes food in ten or more counties in
- 10 Nebraska and qualifies for the Emergency Food Assistance Program
- administered by the United States Department of Agriculture". 11
- 12 10. Purpose: For Agency 69 - Nebraska Arts Council: Correct earmark
- amounts regarding Program 327, Aid to the Arts. 13
- 14 Amendment:
- 15 a. On page 129, line 11, strike the first occurrence of "\$1,000,000"
- and insert "\$946,473" and strike the second occurrence of "\$1,000,000" 16
- 17 and insert "\$943,863".
- 11. Purpose: For Agency 84 Department of Environment and Energy: 18
- 19 Provide for a General Fund increase each year for the Water Well
- 20 Standards and Contractors' Practice Act.
- 21 Amendment:
- 22 a. On page 145, strike line 22 and insert:
- 23 GENERAL FUND 14,906,337 7,448,556; and strike line 25 and insert:
- PROGRAM TOTAL 84,772,217 68,400,579. 24
- 25 12. Purpose: For Agency 29 - Department of Natural Resources:
- 26 Appropriate Federal Funds received pursuant to the federal American
- 27 Rescue Plan Act of 2021, 42 U.S.C. 802, to the Department of Natural
- 28 Resources for a grant to a city of the first class for riverfront
- 29 improvements.
- 30 Amendment:
- 31 a. 0n page 71, line 20 strike "\$179,200,000" and insert

AM1730 AM1730 LB814 MMM - 05/10/2023

- 1 "\$177,200,000"; and
- 2 b. On page 72, after line 2 insert the following new paragraph:
- 3 "There is included in the appropriation to this program for
- FY2023-24 \$2,000,000 Federal Funds to provide a grant to a city of the 4
- 5 first class located in the first congressional district that
- 6 constructing riverfront improvement projects, including water
- 7 recreational facilities, arts and entertainment facilities, and other
- 8 projects associated with riverfront improvement. The Federal Funds
- 9 appropriated in this section are from the funds allocated to the State of
- Nebraska from the federal American Rescue Plan Act of 2021, 42 U.S.C. 10
- 11 802, as amended.".
- 13. Purpose: For Agency 72 Department of Economic Development: 12
- Reduce Cash Fund appropriation to the Department of Economic Development 13
- 14 for grants to a city of the first class for riverfront improvements.
- 15 Amendment:
- 16 page 132, line 14, strike "87,494,362"
- 17 "85,496,953"; in line 16 strike "141,325,216" and insert "139,327,807";
- and in line 28 strike "\$86,836,606" and insert "\$84,839,197". 18
- 14. Purpose: For Agency 85 Public Employees Retirement Board: 19
- 20 Increase Cash Fund appropriation for technology upgrades.
- 21 Amendment:
- 22 a. On page 147, strike lines 20 and 21 and insert:
- CASH FUND 11,265,313 23 8,818,027
- 24 PROGRAM TOTAL 11, 265, 313 8,818,027
- 25 15. Purpose: For Agency 72 - Department of Economic Development:
- 26 Eliminate appropriation for grants to county agricultural societies.
- 27 Amendment:
- 28 a. On page 134, strike lines 11 and 12 and insert:
- CASH FUND 160,082,900 29 130, 153, 922
- PROGRAM TOTAL 160,082,900 130, 153, 922 30

AM1730 AM1730 LB814 MMM - 05/10/2023

- in line 15 strike "\$159,488,770" and insert "\$157,488,770"; and in 1
- 2 line 17 strike "\$129,448,770" and insert "\$127,448,770".
- 3 16. Purpose: For Agency 46 - Department of Correctional Services:
- 4 Clarify language related to grant reimbursements in Program 214,
- 5 Vocational and Life Skills.
- 6 Amendment:
- 7 a. Strike section 175 and insert the following new section:
- 8 Sec. 175. AGENCY NO. 46 - DEPARTMENT OF CORRECTIONAL SERVICES
- 9 Program No. 214 - Vocational and Life Skills

10		FY2023-24	FY2024-25
11	GENERAL FUND	6,102,056	6,191,798
12	CASH FUND	4,800,000	4,800,000
13	REVOLVING FUND	67,760	116,450
14	PROGRAM TOTAL	10,969,816	11,108,248
15	SALARY LIMIT	1,652,674	1,767,241

- (1) There is included in the appropriation to this program for 16 FY2023-24 \$4,000,000 General Funds and \$4,800,000 Cash Funds for state 17 aid, which shall only be used for such purpose. There is included in the 18 appropriation to this program for FY2024-25 \$4,000,000 General Funds and 19 \$4,800,000 Cash Funds for state aid, which shall only be used for such 20 21 purpose.
- (2) It is the intent of the Legislature that \$500,000 General Funds 22 and \$500,000 Cash Funds of the amounts shown as state aid in both 23 24 FY2023-24 and FY2024-25 be awarded to organizations that provide paid 25 preparatory training programs, preapprenticeship programs, or other paid 26 training that leads directly into a federal registered apprenticeship program and that the grants require a minimum one-to-one cash or in-kind 27 matching contribution. Unallocated grant funds held by the Department of 28 Correctional Services at the end of the fiscal year 29 shall 30 reappropriated for the next fiscal year.

AM1730 LB814 MMM - 05/10/2023 MMM - 05/10/2023

- (3) It is the intent of the Legislature that \$4,300,000 Cash Funds 1 of the amount shown as state aid for FY2023-24 and \$4,300,000 Cash Funds 2 3 of the amount shown as state aid for FY2024-25 be awarded as grants to organizations providing the following services: Reentry and restorative 4 5 justice programming for adult and juvenile offenders who are committed to 6 a facility and for adult and juvenile offenders who are released from 7 reentry centers; transitional, community, 8 housing; supportive permanent housing; wrap-around services; facility-9 based programming, including unit-based programing; community corrections; front-end, middle, and back-end services and interventions; 10 11 and family support. Unallocated grant funds held by the Department of 12 Correctional Services at the end of the fiscal year shall reappropriated for the next fiscal year. It is the intent of the 13 14 Legislature that grants awarded under this section, except those 15 described in subsection (2) of this section, be paid in advance on a monthly basis. The Department of Correctional Services may require 16 17 grantees to return unused funds upon documentation that any approved service is not provided or may apply such unused funds to future monthly 18 19 payments.
- (4) The unexpended Cash Fund appropriation balance existing on June 20 21 30, 2023, up to \$4,800,000, is hereby reappropriated for the purpose of 22 state aid.
- 23 17. Purpose: For Agency 25 – Department of Health and Human 24 Services: Reduce General Fund appropriations for child welfare provider rates and include intent to use federal ARPA funds for such purpose and 25 26 appropriate federal Temporary Assistance for Needy Families funds.
- 27 Amendment:
- 28 a. On page 50, strike lines 4 through 7 and insert:

29 FY2023-24 FY2024-25 30 GENERAL FUND 182,837,350 188,756,746 AM1730 LB814 MMM - 05/10/2023 AM1730 LB814

1 FEDERAL FUND 67,010,814 67,496,793

2 PROGRAM TOTAL 249,848,164 256,253,539

3 in line 9 strike "\$188,233,273" and insert "\$182,837,350" and strike

4 "\$66,010,814" and insert "\$67,010,814"; and in line 11 strike

5 "\$197,857,869" and insert "\$188,756,746"; and

6 b. On page 51, after line 13 insert the following new paragraphs:

7 "There is included in the amount shown as aid for this program for

FY2023-24 \$1,000,000 federal Temporary Assistance for Needy Families

9 funds to make a grant available for a licensed residential child-care

agency which provides outreach services to homeless youth in a city of

the primary class as of July 1, 2023, to facilitate housing for pregnant

and parenting homeless youth to be located in a city of the primary

13 class.

8

10

11

12

14 It is the intent of the Legislature that the Division of Children 15 and Family Services of the Department of Health and Human Services 16 provide a rate increase to child welfare providers under Program 354 by 17 using unspent federal American Rescue Plan Act dollars reappropriated to 18 the department by the Legislature. Such rate increase should be equal to an across-the-board increase of three percent in FY2023-24 and two 19 20 percent in FY2024-25. Further, it is the intent of the Legislature that 21 such rate increases as described be acknowledged and accounted for by the 22 department as base rate increases for purposes of publishing rate 23 schedules and for purposes of preparing budget requests in future 24 years. In addition, the following five services shall receive additional 25 increases in FY2023-24 and FY2024-25 to supplement the across-the-board 26 increases in order to achieve a rate necessary to ensure sufficient 27 levels of service: Family Support; Parenting Time/Supervised Visits; Travel Time and Distance; Intensive Family Preservation; and Intensive 28 29 Family Reunification.".