AMENDMENTS TO LB1014

(Amendments to Standing Committee amendments, AM2330)

Introduced by Murman, 38.

1	1. Insert the following new sections:		
2	Sec. 15. <u>AGENCY NO. 25 – DEPARTMENT OF HEALTH AND HUMAN SERVICES</u>		
3	<u> Program No. 175 - Rural Health Provider Incentive Program</u>		
4		FY2021-22	<u>FY2022-23</u>
5	FEDERAL FUND	<u>5,000,000</u>	<u>-0-</u>
6	PROGRAM TOTAL	<u>5,000,000</u>	<u>-0-</u>
7	There is included in the appropriation to this program for FY2021-22		
8	<u>\$5,000,000 Federal Funds for state aid, which shall only be used for such</u>		
9	purpose.		
10	There is included in the amount shown as aid for this program for		
11	FY2021-22 \$5,000,000 Federal Funds for repayment of qualified educational		
12	debts owed by eligible health professionals as provided in section		
13	<u>71-5662.</u>		
14	Sec. 16. <u>AGENCY NO. 25 – DEPARTMENT OF HEALTH AND HUMAN SERVICES</u>		
15	<u>Program No. 176 - Nursing Incentives</u>		
16		FY2021-22	FY2022-23
17			
	FEDERAL FUND	<u>5,000,000</u>	<u>-0-</u>
18	<u>FEDERAL FUND</u> <u>PROGRAM TOTAL</u>	<u>5,000,000</u> 5,000,000	
18 19	PROGRAM TOTAL		<u>-0-</u> -0-
	PROGRAM TOTAL	<u>5,000,000</u> the appropriation to th	<u>-0-</u> <u>-0-</u> his program for
19	PROGRAM TOTAL (1) There is included in	<u>5,000,000</u> the appropriation to th	<u>-0-</u> <u>-0-</u> his program for
19 20	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu	<u>5,000,000</u> the appropriation to th unds for state aid, which	<u>-0-</u> <u>-0-</u> <u>his program for</u> <u>h shall only be</u>
19 20 21	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu used for such purpose.	<u>5,000,000</u> <u>the appropriation to th</u> unds for state aid, which the amount shown as aid f	<u>-0-</u> <u>-0-</u> <u>his program for</u> <u>h shall only be</u> <u>For this program</u>
19 20 21 22	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu used for such purpose. (2) There is included in t	<u>5,000,000</u> <u>the appropriation to th</u> unds for state aid, which the amount shown as aid f I Funds for scholarships	<u>-0-</u> <u>-0-</u> his program for h shall only be for this program to students (a)
19 20 21 22 23	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu used for such purpose. (2) There is included in t for FY2021-22 \$5,000,000 Federa	<u>5,000,000</u> <u>the appropriation to th</u> <u>inds for state aid, which</u> <u>the amount shown as aid f</u> <u>l Funds for scholarships</u> <u>iding to enroll or enroll</u>	<u>-0-</u> <u>-0-</u> his program for h shall only be for this program to students (a) ed in a nursing

Nebraska, and (iii) consists of courses of instruction in regularly 1 2 scheduled classes leading only to an associate degree, diploma, or 3 certificate in nursing or an accelerated bachelor of science in nursing degree, (c) intending to practice as a licensed practical nurse, licensed 4 5 registered nurse, or nurse aide upon completion of the approved nursing 6 program, and (d) agreeing in writing to work for two years in this state 7 as a licensed practical nurse, licensed registered nurse, or nurse aide upon completion of the approved nursing program. Each qualifying student 8 9 shall receive a scholarship of up to \$2,500 per semester. 2. On page 19, lines 15 and 16, strike "20,000,000" and insert 10 "<u>\$20,000,000</u>" 11 "10,000,000"; and in line 18 strike and insert 12 "\$10,000,000". 3. Renumber the remaining sections and correct internal references 13 14 accordingly.

-2-