AMENDMENTS TO LB1014

(Amendments to Standing Committee amendments, AM2330)

Introduced by Murman, 38.

1	1. Insert the following new sections:		
2	Sec. 15. <u>AGENCY NO. 25 – DEPARTMENT OF HEALTH AND HUMAN SERVICES</u>		
3	<u> Program No. 175 - Rural Health Provider Incentive Program</u>		
4		FY2021-22	<u>FY2022-23</u>
5	FEDERAL FUND	<u>5,000,000</u>	<u>-0-</u>
6	PROGRAM TOTAL	<u>5,000,000</u>	<u>-0-</u>
7	There is included in the appropriation to this program for FY2021-22		
8	<u>\$5,000,000 Federal Funds for state aid, which shall only be used for such</u>		
9	purpose.		
10	There is included in the amount shown as aid for this program for		
11	FY2021-22 \$5,000,000 Federal Funds for repayment of qualified educational		
12	debts owed by eligible health professionals as provided in section		
13	<u>71-5662.</u>		
14	Sec. 16. <u>AGENCY NO. 25 – DEPARTMENT OF HEALTH AND HUMAN SERVICES</u>		
15	<u>Program No. 176 - Nursing Incentives</u>		
16		FY2021-22	FY2022-23
17			
	FEDERAL FUND	<u>5,000,000</u>	<u>-0-</u>
18	<u>FEDERAL FUND</u> <u>PROGRAM TOTAL</u>	<u>5,000,000</u> 5,000,000	
18 19	PROGRAM TOTAL		<u>-0-</u> -0-
	PROGRAM TOTAL	<u>5,000,000</u> the appropriation to th	<u>-0-</u> <u>-0-</u> his program for
19	PROGRAM TOTAL (1) There is included in	<u>5,000,000</u> the appropriation to th	<u>-0-</u> <u>-0-</u> his program for
19 20	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu	<u>5,000,000</u> the appropriation to th unds for state aid, which	<u>-0-</u> <u>-0-</u> <u>his program for</u> <u>h shall only be</u>
19 20 21	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu used for such purpose.	<u>5,000,000</u> <u>the appropriation to th</u> unds for state aid, which the amount shown as aid f	<u>-0-</u> <u>-0-</u> <u>his program for</u> <u>h shall only be</u> <u>For this program</u>
19 20 21 22	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu used for such purpose. (2) There is included in t	<u>5,000,000</u> <u>the appropriation to th</u> unds for state aid, which the amount shown as aid f I Funds for scholarships	<u>-0-</u> <u>-0-</u> his program for h shall only be for this program to students (a)
19 20 21 22 23	PROGRAM TOTAL (1) There is included in FY2021-22 \$5,000,000 Federal Fu used for such purpose. (2) There is included in t for FY2021-22 \$5,000,000 Federa	<u>5,000,000</u> <u>the appropriation to th</u> <u>inds for state aid, which</u> <u>the amount shown as aid f</u> <u>l Funds for scholarships</u> <u>iding to enroll or enroll</u>	<u>-0-</u> <u>-0-</u> his program for h shall only be for this program to students (a) ed in a nursing

Nebraska, and (iii) consists of courses of instruction in regularly 1 scheduled classes leading only to an associate degree, diploma, or 2 3 certificate in nursing or an accelerated bachelor of science in nursing degree, (c) intending to practice as a licensed practical nurse, licensed 4 5 registered nurse, or nurse aide upon completion of the approved nursing 6 program, and (d) agreeing in writing to work for two years in this state 7 as a licensed practical nurse, licensed registered nurse, or nurse aide 8 upon completion of the approved nursing program. Each qualifying student 9 shall receive a scholarship of up to \$2,500 per semester. 2. On page 20, lines 24 and 25, strike "25,000,000 35,000,000" and 10

10 2. On page 20, lines 24 and 25, strike <u>25,000,000</u> <u>35,000,000</u> and 11 insert "<u>21,000,000</u> <u>31,000,000</u>"; in line 27 strike "<u>\$25,000,000</u>" and 12 insert "<u>\$21,000,000</u>"; and in line 29 strike "<u>\$35,000,000</u>" and insert 13 "<u>\$31,000,000</u>".

14 3. On page 35, lines 19 and 20, strike "<u>15,000,000</u>" and insert 15 "<u>13,000,000</u>"; and in line 22 strike "<u>\$15,000,000</u>" and insert 16 "\$13,000,000".

17 4. On page 36, lines 2 and 3, strike "<u>\$5,000,000</u>" and insert 18 "\$4,000,000".

19 5. Renumber the remaining sections and correct internal references20 accordingly.

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