### FORTY-NINTH DAY - MARCH 27, 2019

### LEGISLATIVE JOURNAL

# ONE HUNDRED SIXTH LEGISLATURE FIRST SESSION

### FORTY-NINTH DAY

Legislative Chamber, Lincoln, Nebraska Wednesday, March 27, 2019

### **PRAYER**

The prayer was offered by Pastor Perry Gauthier, Capitol Ministries of Nebraska, Lincoln.

### ROLL CALL

Pursuant to adjournment, the Legislature met at 9:00 a.m., Speaker Scheer presiding.

The roll was called and all members were present except Senators Cavanaugh, Dorn, Morfeld, Murman, Pansing Brooks, and Vargas who were excused until they arrive.

### CORRECTIONS FOR THE JOURNAL

The Journal for the forty-eighth day was approved.

### BILL ON FIRST READING

The following bill was read for the first time by title:

## **LEGISLATIVE BILL 137A.** Introduced by Blood, 3.

A BILL FOR AN ACT relating to appropriations; to appropriate funds to aid in carrying out the provisions of Legislative Bill 137, One Hundred Sixth Legislature, First Session, 2019.

## **AMENDMENT(S) - Print in Journal**

Senator Kolowski filed the following amendment to <u>LB619</u>: AM957

(Amendments to Standing Committee amendments, AM287)

- 1 1. Strike lines 16 through 19 and insert the following new
- 2 subsection:
- 3 (3) Nothing in this section shall:
- 4 (a) Require an insurer offering a health insurance policy to pay for
- 5 mental health services that are otherwise excluded from such health

6 insurance policy;

7 (b) Require an insurer offering a health insurance policy to pay for

- 8 mental health services that are provided by an individual employed by or
- 9 under contract with a school district or an educational service unit in a

- 10 regular full-time or part-time position; or 11 (c) Prevent application of any other provision of such health
- 12 insurance policy.

Senator Hunt filed the following amendment to LB169:

**FA35** 

Page 1, line 11 strike "utilization" insert "use".

### **COMMITTEE REPORT(S)**

Transportation and Telecommunications

LEGISLATIVE BILL 693. Placed on General File.

(Signed) Curt Friesen, Chairperson

### RESOLUTION(S)

Pursuant to Rule 4, Sec. 5(b), LRs 45, 46, 47, and 48 were adopted.

### SPEAKER SIGNED

While the Legislature was in session and capable of transacting business, the Speaker signed the following: LRs 45, 46, 47, and 48.

## **GENERAL FILE**

**LEGISLATIVE BILL 169.** Senator Hunt withdrew her amendment, FA25, found on page 952.

Senator Hunt offered her amendment, AM922, found on page 948, to the committee amendment.

Senator Chambers offered the following motion:

**MO27** 

Recommit to the Health and Human Services Committee.

Senator Chambers withdrew his motion to recommit to committee.

Senator Chambers offered the following motion:

**MO28** 

Bracket until April 15, 2019.

Senator Chambers withdrew his motion to bracket.

Pending.

## **COMMITTEE REPORT(S)**

Enrollment and Review

## **LEGISLATIVE BILL 390.** Placed on Select File with amendment. ER58

- 1 1. On page 1, lines 2 and 3, strike "Nebraska Commission on Law
- 2 Enforcement and Criminal Justice" and insert "State Department of 3 Education".

### **LEGISLATIVE BILL 320.** Placed on Select File with amendment. ER61

- 1 1. On page 25, line 18, after "C.F.R." insert "part".
  2 2. On page 27, line 13, strike "171.5" and insert "171.105".
  3 3. On page 33, line 27, strike "section 2-2642" and insert "this 4 section".

### LEGISLATIVE BILL 603. Placed on Select File. LEGISLATIVE BILL 713. Placed on Select File.

## **LEGISLATIVE BILL 316.** Placed on Select File with amendment. **ER59**

- 1 1. On page 1, strike beginning with "adopt" in line 1 through line 2
- 2 and insert "provide duties for pharmacists and contracted pharmacies
- 3 regarding disclosure of cost, price, or copayment of prescription drugs;
- 4 to prohibit insurers from requiring excessive payments as prescribed; and 5 to define terms.".

## **LEGISLATIVE BILL 218.** Placed on Select File with amendment.

- 1 1. On page 1, line 2, strike "77-105" and insert "77-103, 77-117,";
- 2 in line 3 strike "tangible personal" and insert "real"; and in line 4
- 3 after the first semicolon insert "to harmonize provisions;".

## LEGISLATIVE BILL 59. Placed on Select File. LEGISLATIVE BILL 514. Placed on Select File.

(Signed) Julie Slama, Chairperson

### BILL ON FIRST READING

The following bill was read for the first time by title:

## LEGISLATIVE BILL 334A. Introduced by Stinner, 48.

A BILL FOR AN ACT relating to appropriations; to appropriate funds to aid in carrying out the provisions of Legislative Bill 334, One Hundred Sixth Legislature, First Session, 2019.

## **COMMITTEE REPORT(S)**

Education

The Education Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointments(s) be confirmed by the Legislature and suggests a record vote.

Greg Adams - Nebraska Educational Telecommunications Commission Patricia Kircher - Nebraska Educational Telecommunications Commission Paul Turman - Nebraska Educational Telecommunications Commission

Aye: 7 Brewer, Groene, Linehan, Morfeld, Murman, Pansing Brooks, Walz. Nay: 0. Absent: 1 Kolowski. Present and not voting: 0.

The Education Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointments(s) be confirmed by the Legislature and suggests a record vote.

John Chaney - Board of Trustees of the Nebraska State Colleges Robert Engles - Board of Trustees of the Nebraska State Colleges

Aye: 7 Brewer, Groene, Linehan, Morfeld, Murman, Pansing Brooks, Walz. Nay: 0. Absent: 1 Kolowski. Present and not voting: 0.

The Education Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointments(s) be confirmed by the Legislature and suggests a record vote.

Dwayne B. Probyn - Board of Educational Lands and Funds

Aye: 7 Brewer, Groene, Linehan, Morfeld, Murman, Pansing Brooks, Walz. Nay: 0. Absent: 1 Kolowski. Present and not voting: 0.

(Signed) Mike Groene, Chairperson

### **GENERAL FILE**

**LEGISLATIVE BILL 169.** The Hunt amendment, AM922, found on page 948 and considered in this day's Journal, to the committee amendment, was renewed.

Senator Hunt offered the following motion:

Invoke cloture pursuant to Rule 7, Sec. 10.

Senator Hunt moved for a call of the house. The motion prevailed with 27 ayes, 3 nays, and 19 not voting.

Senator Hunt requested a roll call vote on the motion to invoke cloture.

Voting in the affirmative, 28:

Blood	DeBoer	Kolowski	Morfeld	Walz
Bolz	Friesen	Kolterman	Pansing Brooks	Wayne
Brandt	Hansen, M.	Lathrop	Quick	Williams
Cavanaugh	Hilkemann	Lindstrom	Scheer	Wishart
Chambers	Howard	McCollister	Stinner	
Crawford	Hunt	McDonnell	Vargas	

Voting in the negative, 16:

Albrecht	Clements	Groene	La Grone
Bostelman	Dorn	Halloran	Lowe
Brewer	Erdman	Hilgers	Moser
Briese	Gragert	Hughes	Slama

Present and not voting, 5:

Arch Geist Hansen, B. Linehan Murman

The Hunt motion to invoke cloture failed with 28 ayes, 16 nays, and 5 present and not voting.

The Chair declared the call raised.

### **LEGISLATIVE BILL 87.** Title read. Considered.

Senator Chambers offered the following motion:

MO30

Bracket until April 15, 2019.

### SENATOR WILLIAMS PRESIDING

Senator Chambers withdrew his motion to bracket.

Advanced to Enrollment and Review Initial with 32 ayes, 0 nays, 15 present and not voting, and 2 excused and not voting.

## **COMMITTEE REPORT(S)**

Agriculture

# **LEGISLATIVE BILL 304.** Placed on General File with amendment. AM990

- 1 1. Strike the original sections and insert the following new
- 2 sections:
- 3 Section 1. Section 81-2,239, Revised Statutes Cumulative Supplement,
- 4 2018, is amended to read:

- 5 81-2,239 Sections 81-2,239 to 81-2,292 and section 3 of this act and 6 the provisions of the Food Code and the Current Good Manufacturing 7 Practice In Manufacturing, Packing, or Holding Human Food adopted by 8 reference in sections 81-2,257.01 and 81-2,259, shall be known and may be 9 cited as the Nebraska Pure Food Act.
- 10 Sec. 2. Section 81-2,245.01, Revised Statutes Cumulative Supplement, 11 2018, is amended to read:
- 12 81-2,245.01 Food establishment shall mean an operation that stores,
- 13 prepares, packages, serves, sells, vends, delivers, or otherwise provides
- 14 food for human consumption. The term does not include:
- 15 (1) An establishment or vending machine operation that offers only
- 16 prepackaged soft drinks, carbonated or noncarbonated; canned or bottled
- 17 fruit and vegetable juices; prepackaged ice; candy; chewing gum; potato
- 18 or corn chips; pretzels; cheese puffs and curls; crackers; popped
- 19 popcorn; nuts and edible seeds; and cookies, cakes, pies, and other
- 20 pastries, that are not time/temperature control for safety foods;
- 21 (2) A produce stand that only offers whole, uncut fresh fruits and 22 vegetables;
- 23 (3) A food processing plant;
- 24 (4) A salvage operation;
- 25 (5) A private home where food is prepared or served for personal
- 26 use, a small day care in the home, or a hunting lodge, guest ranch, or
- 27 other operation where no more than ten paying guests eat meals in the 1 home;
- 2 (6) A private home or other area where food that is not time/
- 3 temperature control for safety food is prepared for : (a) For sale or
- 4 service at a religious, charitable, or fraternal organization's bake sale
- 5 or similar function; or
- 6 (7) A private home or other area where food that is not time/
- 7 temperature control for safety food is prepared (b) for sale directly to
- 8 the consumer including, but not limited to, at a farmers market, fair,
- 9 festival, craft show, or other public event or for pick up at or delivery
- 10 from such private home or other area, if: the
- 11 (a) The consumer is informed by a clearly visible notification
- 12 placard at the sale location that the food was prepared in a kitchen that
- 13 is not subject to regulation and inspection by the regulatory authority
- 14 and may contain allergens. For sales conducted at a farmers market, fair,
- 15 festival, craft show, or other public event, such notification shall be
- 16 at the sale location. For sales conducted for pick up at or deliver from
- 17 a private home or other area, such notification shall be at such private
- 18 home or other area, on the producer's web site if one exists, and in any
- 19 print, radio, television, or Internet advertisement for such sales;
- 20 (b) The name and address of the producer is provided to the consumer
- 21 on the package or container label;
- 22 (c) Product delivery is made directly from the producer to the
- 23 actual customer in a person-to-person transaction or by United States
- 24 mail or a commercial mail delivery service;
- 25 (d) The producer follows any food safety and handling guidelines for
- 26 sale at a farmers market, fair, festival, craft show, or other public

- 27 event required by the county, city, or village where the food is sold;
- 28 (e) Prior to conducting any food sales, the producer, other than one
- 29 selling directly to the consumer at a farmers market, has successfully
- 30 completed (i) a nationally accredited food safety and handling education
- 31 course that covers topics such as food safety issues, regulations, and
- 1 techniques to maintain a food-safe environment or (ii) a certified food
- 2 safety and handling training course offered at a culinary school or as
- 3 required by a county, city, or village to obtain a food handler permit;
- 4 (f) The producer, if using private well water to produce food sold
- 5 under this subdivision (7), has had such well water tested for
- 6 contamination by nitrates or bacteria prior to conducting any food
- 7 production and sales; and
- 8 (g) The producer complies with section 3 of this act;
- 9 (8) (7) A private home or other area where food is prepared for
- 10 distribution at a fundraising event for a charitable purpose if the
- 11 consumer is informed by a clearly visible placard at the serving location
- 12 that the food was prepared in a kitchen that is not subject to regulation
- 13 and inspection by the regulatory authority. This subdivision does not
- 14 apply to a caterer or other establishment providing food for the event if
- 15 the caterer or establishment receives compensation for providing the
- 17 (9) (8) The location where food prepared by a caterer is served so
- 18 long as the caterer only minimally handles the food at the serving
- 19 location:
- 20 (10) (9) Educational institutions, health care facilities, nursing
- 21 homes, and governmental organizations which are inspected by a state
- 22 agency or a political subdivision other than the regulatory authority for
- 23 sanitation in the food preparation areas;
- 24 (11) <del>(10)</del> A pharmacy as defined in section 71-425 if the pharmacy
- 25 only sells prepackaged pharmaceutical, medicinal, or health supplement
- 26 foods that are not time/temperature control for safety or foods described
- 27 in subdivision (1) of this section; and
- 28 (12) (11) An establishment which is not a commercial food
- 29 establishment and which sells only commercially packaged foods that are 30 not time/temperature control for safety foods.
- 31 Sec. 3. A producer of food described in subdivision (7) of section
- 1 81-2,245.01 shall register with the department prior to conducting any
- 2 sales of food. The registration shall be made on forms prescribed by the
- 3 department and include (1) the name, address, and telephone number of the
- 4 producer, (2) the type of food safety and handling education or training
- 5 course taken and the date of its successful completion, and (3) proof of
- 6 private well water testing pursuant to subdivision (7)(f) of section
- 7 81-2,245.01, if applicable. This section shall not apply to a producer of
- 8 food selling directly to the consumer at a farmers market.
- 9 Sec. 4. Original sections 81-2,239 and 81-2,245.01, Revised Statutes

10 Cumulative Supplement, 2018, are repealed.

(Signed) Steve Halloran, Chairperson

## **Appropriations**

## **LEGISLATIVE BILL 694.** Placed on General File with amendment. AM983

- 1 1. On page 2, line 13, after the period insert "Political
- 2 subdivisions, local housing authorities, community action agencies, and
- 3 community-based, neighborhood-based, and reservation-based nonprofit
- 4 organizations shall not be required to provide, or cause to be provided,

5 such matching funds.".

(Signed) John Stinner, Chairperson

## MESSAGE(S) FROM THE GOVERNOR

March 27, 2019

Patrick J. O'Donnell Clerk of the Legislature State Capitol, Room 2018 Lincoln, NE 68509

Dear Mr. O'Donnell:

Engrossed Legislative Bills 141, 318, 339, 340, 354, 354A, 399, 443, and 463 were received in my office on March 21, 2019.

These bills were signed and delivered to the Secretary of State on March 27, 2019.

> Sincerely, (Signed) Pete Ricketts Governor

## **AMENDMENT(S) - Print in Journal**

Senator Erdman filed the following amendment to <u>LB483</u>: AM973

- 1 1. On page 7, line 27, strike "in bushels".
- 2 2. On page 10, line 19, strike "and" and insert an underscored 3 comma; in line 20 after "members" insert ", and shall serve as the
- 4 board's chairperson"; in line 22 strike ", shall be the board's 5 chairperson,"; and strike beginning with "In" in line 26 through line 30. 6 3. On page 11, line 1, strike "on or before June 1, 2019" and insert
- 7 "within sixty days after the operative date of this section"; and in line
- 8 6 strike "the remaining members" and insert "those specified in
- 9 subdivisions (1)(d), (e), and (f) of this section".
- 10 4. On page 12, line 6, strike "Director of Agriculture" and insert
- 11 "Tax Commissioner".

Senator Dorn filed the following amendment to <u>LB472</u>: AM959

- 1 1. Insert the following new sections:
- 2 Sec. 5. Any county that imposes a sales and use tax pursuant to the
- 3 Qualified Judgment Payment Act shall set its property tax levy at the
- 4 maximum levy authorized in section 77-3442 for each year that the county
- 5 is imposing such sales and use tax. The county shall use any available
- 6 revenue from the imposition of such levy to pay the qualified judgment.
- 7 Sec. 6. The Qualified Judgment Payment Act terminates on January 1, 8 2027.
- 9 2. On page 2, line 1, strike "4" and insert "6"; in line 6 after
- 10 "judgment" insert "in excess of twenty-five million dollars"; and in line
- 11 29 after "full" insert "or after seven years, whichever is earlier".
- 12 3. Renumber the remaining sections accordingly.

Senator Brewer filed the following amendment to <u>LB374</u>: AM980

- 1 1. On page 2, line 27, strike "twelve to", show as stricken, and
- 2 insert "between twelve and".
- 3 2. On page 3, line 1, strike "A person less than", show as stricken,
- 4 and insert "No person under"; in line 2 strike "not" and show as
- 5 stricken; in line 3 strike "from twelve to", show as stricken, and insert
- 6 "between twelve and"; in line 18 strike "twelve to" and insert "between
- 7 twelve and"; in line 20 strike "A person less" and insert "No person
- 8 under"; in line 21 strike "than" and "not"; in line 22 strike "from
- 9 twelve to" and insert "between twelve and"; and in line 23 after
- 10 "sponsored" insert "and supervised".

## **MOTION(S)** - Print in Journal

Senator Wayne filed the following motion to <u>LB595</u>: MO31

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB179</u>: MO32

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB37</u>: MO33

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB462</u>: MO34

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB184</u>: MO35

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB700</u>: MO36

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB592</u>: MO37

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB147</u>: MO38

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB675</u>: MO39

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB428</u>: MO40

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB593</u>: MO41

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

Senator Wayne filed the following motion to <u>LB606</u>: MO42

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

### VISITOR(S)

Visitors to the Chamber were Sam Baird from Lincoln; students, alumni, and supporters from the University of Nebraska from across the state; students from St. Cecilia Cathedral School, Omaha; John Rundel from the Nebraska Oil and Gas Commission; students from St. Peter School, Lincoln; members of Alpha Kappa Alpha Sorority from Omaha and Lincoln; members of Catholics at the Capitol from across the state; Jayla Gerrard from San Diego, CA; and Steve Tucker from Venango.

The Doctor of the Day was Dr. Roger Meyer from Utica.

## **ADJOURNMENT**

At 11:53 a.m., on a motion by Senator DeBoer, the Legislature adjourned until 9:00 a.m., Thursday, March 28, 2019.

Patrick J. O'Donnell Clerk of the Legislature