ST13 ST13

Enrollment and Review Change to LB37

The following changes, required to be reported for publication in the Journal, have been made:

- 1. In the Standing Committee amendments, AM140, amendment 2 has been struck.
 - 2. On page 1, line 1, "28-411," has been inserted after "sections".
- 3. On page 8, the matter beginning with " $\underline{30}$ " in line 29 through " $\underline{57}$ " in line 30 has been struck and " $\underline{31}$, $\underline{35}$, $\underline{40}$, $\underline{43}$, $\underline{45}$, $\underline{46}$, and $\underline{55}$ to $\underline{58}$ " inserted.
- 4. On page 9, lines 5 and 6, " $\underline{30}$, $\underline{34}$, and $\underline{39}$ " has been struck and " $\underline{31}$, $\underline{35}$, and $\underline{40}$ " inserted.
- 5. On page 30, line 29, " $\underline{58}$ to $\underline{66}$ " has been struck and " $\underline{59}$ to $\underline{67}$ " inserted.
- 6. On page 35, line 18, "69 and 70" has been struck and "70 and 71" inserted; and in line 25 "69" has been struck and "70" inserted.
- 7. On page 36, line 13 " $\frac{45}{1}$ " has been struck and " $\frac{46}{1}$ " inserted; and in line 21 " $\frac{70}{1}$ " has been struck and " $\frac{71}{1}$ " inserted.
 - 8. On page 41, line 27, " $\underline{30}$ " has been struck and " $\underline{31}$ " inserted.
 - 9. On page 42, line 28, "86" has been struck and "87" inserted.

(signed) Matt Hansen, Chairperson