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AMENDMENTS TO LB598

(Amendments to E and R amendments, ER83)

Introduced by Seiler, 33.

- 1. Insert the following new section:
- 2 Sec. 22. Section 83-170, Reissue Revised Statutes of Nebraska, is
- 3 amended to read:
- 4 83-170 As used in the Nebraska Treatment and Corrections Act, unless
- 5 the context otherwise requires:
- 6 (1) Administrator means shall mean the Parole Administrator;
- 7 (2) Board means shall mean the Board of Parole;
- 8 (3) Committed offender means shall mean any person who, under any
- 9 provision of law, is sentenced or committed to a facility operated by the
- 10 department or is sentenced or committed to the department other than a
- 11 person adjudged to be as described in subdivision (1), (2), (3)(b), or
- 12 (4) of section 43-247 by a juvenile court;
- 13 (4) Department <u>means</u> shall mean the Department of Correctional
- 14 Services;
- 15 (5) Director means shall mean the Director of Correctional Services;
- 16 (6) Facility means shall mean any prison, reformatory, training
- 17 school, reception center, community quidance center, group home, or other
- institution operated by the department;
- 19 (7) Good time <u>means</u> shall mean any reduction of sentence granted
- 20 pursuant to sections 83-1,107 and 83-1,108;
- 21 (8) Maximum term <u>means</u> shall mean the maximum sentence provided by
- 22 law or the maximum sentence imposed by a court, whichever is shorter;
- 23 (9) Minimum term means shall mean the minimum sentence provided by
- 24 law or the minimum sentence imposed by a court, whichever is longer;
- 25 (10) Pardon authority means shall mean the power to remit fines and
- 26 forfeitures and to grant respites, reprieves, pardons, or commutations;

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- 1 (11) Parole term means shall mean the time from release on parole to
- 2 the completion of the maximum term, reduced by good time; and
- 3 (12) Person committed to the department means shall mean any person
- 4 sentenced or committed to a facility within the department; -
- 5 (13) Restrictive housing means conditions of confinement that
- 6 provide limited contact with other offenders, strictly controlled
- 7 movement while out of cell, and out-of-cell time of less than twenty-four
- 8 <u>hours per week; and</u>
- 9 (14) Solitary confinement means the status of confinement of an
- 10 <u>inmate in an individual cell having solid, soundproof doors and which</u>
- 11 <u>deprives the inmate of all visual and auditory contact with other</u>
- 12 <u>persons.</u>
- 13 2. On page 17, lines 14 and 15; page 22, lines 28 and 29; and page
- 14 33, lines 9 and 11, strike "June" and insert "July".
- 15 3. On page 22, line 30, after the period insert "The director and
- 16 the board shall jointly develop a transition implementation plan. The
- 17 plan shall be presented to the Governor and to the Legislature no later
- 18 than December 1, 2015. The report to the Legislature shall be delivered
- 19 electronically.".
- 4. On page 23, line 12, after "responsibilities" insert ", including
- 21 <u>employees of the Office of Probation Administration</u>".
- 22 5. On page 26, line 14, strike "fully explained to", show as
- 23 stricken, and insert "developed with the active participation of".
- 24 6. On page 27, line 15, strike "April" and insert "July"; in line 17
- 25 strike "usage of segregation or other type of isolation" and insert "use
- 26 of restrictive housing"; strike beginning with "segregation" in line 18
- 27 through "population" in line 19 and insert "restrictive housing"; in line
- 28 21 strike "housing other than general population" and insert "restrictive"
- 29 <u>housing</u>"; in line 22 strike "<u>institution</u>" and insert "<u>facility</u>"; and in
- 30 line 27 strike "confinement outside the general population" and insert
- 31 "restrictive housing".

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- 7. On page 28, line 9, strike the comma; in line 14 after the period
- 2 insert "The notice shall identify all documents not publicly available by
- 3 title, number of pages, and date adopted."; in line 16 after the period
- 4 insert "Security manuals shall be made available to the Legislature for
- 5 <u>inspection upon request, but shall not be copied or removed from secure</u>
- 6 <u>locations as designated by the director.</u>"; in line 19 strike "29 and 30"
- 7 and insert "30 and 31"; in lines 28, 29, and 31, strike the new matter
- 8 and reinstate the stricken matter; in line 29 before the period insert
- 9 "and only as authorized by written directives, guidance documents, and
- 10 operational manuals"; and in line 30 strike "in the adult division" and
- 11 show as stricken.
- 12 8. On page 29, lines 1 through 3, strike the new matter; and strike
- 13 lines 10 through 31 and insert the following new subsections:
- 14 "(4) The director shall issue an annual report to the Governor and
- 15 the Clerk of the Legislature. The report to the Clerk of the Legislature
- 16 shall be issued electronically. For all inmates who were held in
- 17 restrictive housing during the prior year, the report shall contain the
- 18 race, gender, age, and length of time each inmate has continuously been
- 19 <u>held in restrictive housing. The report shall also contain:</u>
- 20 (a) The number of inmates held in restrictive housing;
- 21 <u>(b) The reason or reasons each inmate was held in restrictive</u>
- 22 <u>housing;</u>
- 23 (c) The number of inmates held in restrictive housing who have been
- 24 <u>diagnosed with a mental illness as defined in section 71-907 and the type</u>
- 25 <u>of mental illness by inmate;</u>
- 26 <u>(d) The number of inmates who were released from restrictive housing</u>
- 27 <u>directly to parole or into the general public and the reason for such</u>
- 28 release;
- 29 <u>(e) The number of inmates who were placed in restrictive housing for</u>
- 30 <u>his or her own safety and the underlying circumstances for each</u>
- 31 placement;

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- 1 (f) To the extent reasonably ascertainable, comparable statistics
- 2 for the nation and each of the states that border Nebraska pertaining to
- 3 <u>subdivisions (4)(a) through (e) of this section; and</u>
- 4 (g) The mean and median length of time for all inmates held in
- 5 <u>restrictive housing.</u>
- 6 (5)(a) There is hereby established within the department a long-term
- 7 restrictive housing work group. The work group shall consist of:
- 8 <u>(i) The director and all deputy directors. The director shall serve</u>
- 9 as the chairperson of the work group;
- 10 (ii) The director of health services within the department;
- 11 (iii) The behavioral health administrator within the department;
- 12 <u>(iv) Two employees of the department who currently work with inmates</u>
- 13 held in restrictive housing;
- 14 (v) Additional department staff as designated by the director; and
- 15 (vi) Four members as follows appointed by the Governor:
- 16 (A) Two representatives from a nonprofit prisoners' rights advocacy
- 17 group, including at least one former inmate; and
- 18 (B) Two mental health professionals independent from the department
- 19 with particular knowledge of prisons and conditions of confinement.
- 20 <u>(b) The work group shall advise the department on policies and</u>
- 21 procedures related to the proper treatment and care of offenders in long-
- 22 term restrictive housing.
- 23 <u>(c) The director shall convene the work group's first meeting no</u>
- 24 <u>later than September 15, 2015, and the work group shall meet at least</u>
- 25 semiannually thereafter. The chairperson shall schedule and convene the
- 26 work group's meetings.
- 27 (d) The director shall provide the work group with quarterly updates
- 28 on the department's policies related to the work group's subject
- 29 <u>matter.</u>".
- 30 9. On page 30, strike lines 1 through 17.
- 31 10. On page 33, line 23, strike "Beginning" and insert "Until" and

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1 strike "shall" and reinstate the stricken "may"; in line 25 after "the"

- 2 insert "department's inmate"; in line 26 after the period insert
- 3 "Beginning July 1, 2020, a correctional system overcrowding emergency
- 4 <u>shall exist whenever the director certifies that the department's inmate</u>
- 5 population is over one hundred forty percent of design capacity."; and in
- 6 line 29 strike "Upon declaration of", show as stricken, and insert
- 7 "During".
- 8 11. On page 34, line 22, after "81-8,245," insert "83-170,".
- 9 12. Renumber the remaining sections accordingly.