Sandy Sostad April 25, 2013 471-0054

## LB 384

## Revision: 01 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

Revised on 4/25/13 based on amendments adopted through 4/24/13.

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |
|--|--------------|---------|--------------|---------|--|
|  | FY 2013-14   |         | FY 2014-15   |         |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |
| GENERAL FUNDS  |              |         |              |         |  |
| CASH FUNDS   | \$5,760      |         | \$5,760      |         |  |
| FEDERAL FUNDS  |              |         |              |         |  |
| OTHER FUNDS  |              |         |              |         |  |
| TOTAL FUNDS  | \$5,760      |         | \$5,760      |         |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 384 is the Nebraska Exchange Transparency Act. The bill establishes an eleven member Nebraska Exchange Stakeholder Commission to provide oversight, recommendations and transparency regarding implementation and operation of an insurance exchange. The commission is to hold at least four meetings annually. Members are reimbursed for actual and necessary expenses. The commission may create technical and advisory groups as needed and must provide a written annual report. The commission is housed in the Department of Insurance (DOI) for budgetary purposes.

There will be increased expenditures by DOI to pay reimbursable expenses for commission members. The DOI estimate of \$5,760 to pay expenses each fiscal year seems reasonable. It is assumed that any minimal operating expenses of the commission can be handled with the existing resources of DOI. It is also assumed the DOI Cash Fund will be used to fund the Commission because the bill deals with the supervision of the business of insurance.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES |     |                                      |                        |                 |  |
|--|-----|--------------------------------------|------------------------|-----------------|--|
| LB: <mark>384</mark>   | AM: | AGENCY/POLT. SUB: Dept. of Insurance |                        |                 |  |
| REVIEWED BY: Gary Bush   |     |                                      | DATE: February 7, 2013 | PHONE: 471-4161 |  |
| COMMENTS: The Dept. of Insurance estimate of impact appears to be reasonable.          |     |                                      |                        |                 |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

## LB<sup>(1)</sup> 384 FISCAL NOTE

| State Agency OR P           | olitical Subdivision Name: <sup>(2)</sup> | Nebraska Department of Insurance                |                                      |  |              |  |
|-----------------------------|---|---|--------------------------------------|--|--------------|--|
| Prepared by: <sup>(3)</sup> | Eric Dunning                              | Date Prepared: <sup>(4)</sup>                   | Date Prepared: <sup>(4)</sup> 2-6-12 |  | 402-471-4650 |  |
|                             | ESTIMATE PROVIDE                          | <u>ED BY STATE AGENC</u>                        | <u>Y OR POLITICAL S</u>              | <u>UBDIVISIO</u>                               | N            |  |
|                             | <u>FY 20</u><br><u>EXPENDITURES</u>       | <u>13-14</u><br><u>REVENUE</u> <u>EXPENDITU</u> |                                      | <u>FY 2014-15</u><br><u>RES</u> <u>REVENUE</u> |              |  |
| GENERAL FUNDS \$5760        |   |   | \$5760                               |  |              |  |
| CASH FUNDS                  |   |   |                                      |  |              |  |
| FEDERAL FUNDS               |   |   |                                      |  |              |  |
| OTHER FUNDS                 |   |   |                                      |  |              |  |
| TOTAL FUNDS \$5760          |   |   | \$5760                               |  |              |  |
| D ( 1 1 (                   |   |   |                                      |  |              |  |

<u>Return by date specified or 72 hours prior to public hearing, whichever is earlier.</u> Explanation of Estimate:

Members of the board are entitled to be reimbursed for their actual and necessary expenses as provided in Neb. Rev. Stat. § 81-1174 to 81-1177. The bill takes effect upon signature of the Governor. The bill requires nine appointed members, three ex officio members, and a minimum of four meetings a year. Assuming that one half of the members will be entitled to travel expense reimbursement of \$120 per meeting in addition to reimbursement at the current mileage rate of 56.5 cents per mile, with an average of \$200 per person, reimbursable board travel has been assumed at \$5760 per year.

As no funding source is provided, it is assumed that General Fund appropriations would necessary to pay the expenses.

| M.                   | AJOR OBJECT         | 'S OF EXPENDI' | ΓURE                |              |
|----------------------|---------------------|----------------|---------------------|--------------|
| Personal Services:   |                     |                |                     |              |
|                      | NUMBER OF POSITIONS |                | 2013-14             | 2014-15      |
| POSITION TITLE       | <u>13-14</u>        | <u>14-15</u>   | <b>EXPENDITURES</b> | EXPENDITURES |
|                      |                     |                |                     |              |
|                      |                     |                |                     |              |
| D. C.                | ·                   |                |                     |              |
| Benefits             |                     |                |                     |              |
| Operating            |                     |                |                     |              |
| Travel               |                     |                | \$5760              | \$5760       |
| Capital outlay       |                     |                |                     |              |
| Aid                  |                     |                |                     |              |
| Capital improvements |                     |                |                     |              |
| TOTAL                |                     |                | \$5760              | \$5760       |