AMENDMENTS TO LB927

(Amendments to Standing Committee amendments, AM2023)

Introduced by McKinney, 11.

- 1 1. Insert the following new section:
- Sec. 3. Section 13-2605, Revised Statutes Cumulative Supplement,
- 3 2020, is amended to read:
- 4 13-2605 (1) All applications for state assistance under the
- 5 Convention Center Facility Financing Assistance Act shall be in writing
- 6 and shall include a certified copy of the approving action of the
- 7 governing body of the applicant describing the proposed eligible facility
- 8 and the anticipated financing.
- 9 (2) The application shall contain:
- 10 (a) A description of the proposed financing of the eligible
- 11 facility, including the estimated principal and interest requirements for
- 12 the bonds proposed to be issued in connection with the eligible facility
- 13 or the amounts necessary to repay the original investment by the
- 14 applicant in the eligible facility;
- 15 (b) Documentation of local financial commitment to support the
- 16 project, including all public and private resources pledged or committed
- 17 to the project; and
- 18 (c) Any other project information deemed appropriate by the board.
- 19 (3) Upon receiving an application for state assistance, the board
- 20 shall review the application and notify the applicant of any additional
- 21 information needed for a proper evaluation of the application.
- 22 (4) Any state assistance received pursuant to the act shall be used
- 23 only for public purposes.
- 24 (5) Each political subdivision that had an application for state
- 25 assistance approved prior to the effective date of this act October 1,
- 26 2016, shall submit a map to the Department of Revenue showing the area

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- 1 that lies within <u>one thousand two</u> six hundred yards of the eligible
- 2 facility as such area is described in subdivision (1) of section 13-2603.
- 3 The department shall approve such area if it satisfies the requirements
- 4 of subdivision (1) of section 13-2603.
- 5 2. On page 1, line 9, strike "six", show as stricken, and insert
- 6 "one thousand two".
- 7 3. On page 4, strike beginning with "to" in line 22 through line 26,
- 8 show as stricken, and insert ". Fifty-five percent of such funds shall be
- 9 used to showcase important historical aspects of such areas or areas
- 10 <u>within close geographic proximity of the area with a high concentration</u>
- 11 of poverty and to assist with the reduction of street and gang violence
- 12 <u>in such areas. Forty-five percent of such funds shall be used to assist</u>
- 13 <u>with small business and entrepreneurship growth in such areas.</u>".
- 4. On page 5, line 24, after the period insert "Applications may be
- 15 <u>submitted to either of the committee members described in subdivisions</u>
- 16 (3)(c)(i) and (ii) of this section.".
- 17 5. On page 6, after line 13 insert the following new subdivisions:
- 18 "(e) For any committee formed under subdivision (3)(b) of this
- 19 section:
- 20 (i) The two committee members described in subdivisions (3)(c)(i)
- 21 and (ii) of this section shall share joint responsibility of all
- 22 <u>committee operations and meetings</u>. Applications for funding may be
- 23 <u>submitted to either of such members; and</u>
- 24 (ii) All applications, reports, and other records of the committee
- 25 <u>shall be accessible to any member of the committee.</u>
- 26 <u>(f) Each recipient of funding from a committee formed under</u>
- 27 subdivision (3)(b) of this section shall submit an itemized report to
- 28 <u>such committee on the use of such funds. A recipient shall not be</u>
- 29 <u>eligible to receive funding for more than three consecutive years unless</u>
- 30 <u>such recipient is able to justify continued funding based on the</u>
- 31 <u>following criteria:</u>

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- 1 (i) The number of people served by the project;
- 2 (ii) The relevance and scale of the project;
- 3 (iii) The desirability of the social or environmental outcomes of
- 4 the project and how such outcomes will be achievable and measurable;
- 5 (iv) The economic impact on the area with a high concentration of
- 6 poverty; and
- 7 (v) The recipient's sustainability plan."; in line 14 strike "(e)",
- 8 show as stricken, and insert (g); and in line 23 strike (f), show as
- 9 stricken, and insert "(h)".
- 10 6. Renumber the remaining sections and correct the repealer
- 11 accordingly.