

AMENDMENTS TO LB1014

(Amendments to Standing Committee amendments, AM2330)

Introduced by Gragert, 40.

1 1. Insert the following new section:

2 Sec. 49. AGENCY NO. 84 – DEPARTMENT OF ENVIRONMENT AND ENERGY

3 Program No. 528 - Drinking Water Facilities Loan Fund

| | <u>FY2021-22</u> | <u>FY2022-23</u> |
|------------------------|------------------|------------------|
| 4 <u>FEDERAL FUND</u> | <u>1,000,000</u> | <u>6,000,000</u> |
| 5 | | |
| 6 <u>PROGRAM TOTAL</u> | <u>1,000,000</u> | <u>6,000,000</u> |

7 There is included in the appropriation to this program for FY2021-22
8 \$1,000,000 Federal Funds for state aid, which shall only be used for such
9 purpose. There is included in the appropriation to this program for
10 FY2022-23 \$6,000,000 Federal Funds for state aid, which shall only be
11 used for such purpose.

12 There is included in the amount shown as aid for this program for
13 FY2021-22 \$1,000,000 Federal Funds and for FY2022-23 \$6,000,000 Federal
14 Funds to provide grant assistance for a rural drinking water project that
15 serves rural water connections and at least four communities in two
16 contiguous counties in order to convert to ground water sources and to
17 provide for water system infrastructure and distribution, which shall
18 only be used for such purpose.

19 2. On page 24, lines 27 and 28, strike "47,000,000 44,000,000" and
20 insert "46,000,000 38,000,000"; and in line 30 strike "\$47,000,000" and
21 insert "\$46,000,000".

22 3. On page 25, line 2, strike "\$44,000,000" and insert
23 "\$38,000,000".

24 4. On page 26, line 3, strike "\$10,000,000" and insert "\$4,000,000".

25 5. On page 27, line 30, strike "\$2,000,000" and insert "\$1,000,000".

26 6. Renumber the remaining section accordingly.