AM2498 LB1014 MMM - 03/22/2022

AMENDMENTS TO LB1014

(Amendments to Standing Committee amendments, AM2330)

Introduced	by	Geist,	25.
------------	----	--------	-----

	Introduced by Geist, 25.			
1	1. Insert the following new sections:			
2	Sec. 20. AGENCY NO. 25 - DEPARTMENT OF HEALTH AND HUMAN SERVICES			
3	<u>Program No. 502 - Public Health Aid</u>			
4	FY2021-22 FY2022-23			
5	<u>FEDERAL FUND</u> <u>500,000</u> <u>-0-</u>			
6	<u>PROGRAM TOTAL</u> <u>500,000</u> <u>-0-</u>			
7	There is included in the appropriation to this program for FY2021-22			
8	\$500,000 Federal Funds for state aid, which shall only be used for such			
9	purpose.			
10	There is included in the amount shown as aid for this program for			
11	FY2021-22 \$500,000 Federal Funds for the Human Immunodeficiency Virus			
12	(HIV) Surveillance and Prevention Programs for education on the benefits			
13	of preexposure prophylaxis medication and for the costs of medication.			
14	Sec. 27. <u>AGENCY NO. 27 - DEPARTMENT OF TRANSPORTATION</u>			
15	Program No. 305 - Assistance to Local Transit Authorities			
16	FY2021-22 FY2022-23			
17	<u>FEDERAL FUND</u> <u>-0-</u> <u>300,000</u>			
18	PROGRAM TOTAL <u>-0-</u> <u>300,000</u>			
19	The Department of Transportation shall use the funds appropriated in			
20	this section to conduct a feasibility study for a high-speed commuter			
21	rail service between Omaha and Lincoln. Such study shall include cost			
22	estimates, timelines, and economic impacts for the creation of such			
23	service.			
24	Sec. 46. <u>AGENCY NO. 72 — DEPARTMENT OF ECONOMIC DEVELOPMENT</u>			
25	<u>Program No. 603 - Industrial Recruitment</u>			
26	FY2021-22 FY2022-23			

LB1014 MMM - 03/22/2022

AM2498 AM2498 LB1014 MMM - 03/22/2022

FEDERAL FUND 3,000,000 1 <u>-0-</u>

2 PROGRAM TOTAL 3,000,000 - 0 -

- 3 There is included in the appropriation to this program for FY2022-23
- \$3,000,000 for state aid, which shall only be used for such purpose. 4
- The Department of Economic Development shall use the funds 5
- 6 appropriated in this section for the purpose of providing assistance to a
- county agricultural society with facilities within a city of the primary 7
- 8 class. Such funds shall be used for critical upgrades.
- 9 2. On page 24, lines 27 and 28, strike "47,000,000" and insert
- "44,200,000"; 10 and in line 30 strike "\$47,000,000" and insert
- "\$44,200,000". 11
- 12 3. 0n page 25, line 5, strike "\$20,000,000" and insert
- "\$17,200,000". 13
- 14 4. On page 37, lines 3 and 4, strike "20,000,000" and insert
- 15 "<u>19,000,000</u>"; and in lines 6 and 9 strike "<u>\$20,000,000</u>" and insert
- "\$19,000,000". 16
- 17 5. Renumber the remaining sections and correct internal references
- 18 accordingly.