AM2495 LB1014 MMM - 03/22/2022

AMENDMENTS TO LB1014

(Amendments to Standing Committee amendments, AM2330)

Introduced by Albrecht, 17.

4	4	T L	41	£ - 1 1		
1	1.	ınsert	tne	following	new	section:

- 2 Sec. 11. AGENCY NO. 13 STATE DEPARTMENT OF EDUCATION
- 3 Program No. 25 Education, Administration, and Support

4 <u>FY2021-22</u> <u>FY2022-23</u> 5 <u>FEDERAL FUND est.</u> <u>30,000,000</u> <u>30,000,000</u> 6 <u>PROGRAM TOTAL</u> <u>30,000,000</u> <u>30,000,000</u>

- 7 (1) There is included in the appropriation to this program for
- 8 FY2021-22 \$30,000,000 Federal Funds estimate for state aid, which shall
- 9 only be used for such purpose. There is included in the appropriation to
- 10 this program for FY2022-23 \$30,000,000 Federal Funds estimate for state
- 11 <u>aid, which shall only be used for such purpose.</u>
- 12 (2) There is included in the amount shown as aid for FY2021-22
- 13 \$30,000,000 Federal Funds estimate to provide family-directed education
- 14 recovery accounts for low-income children and families impacted by the
- 15 COVID-19 public health emergency. There is included in the amount shown
- 16 as aid for FY2022-23 \$30,000,000 Federal Funds estimate for family-
- 17 directed education recovery accounts for low-income children and families
- 18 <u>impacted by the COVID-19 public health emergency.</u>
- 19 (3) The State Department of Education shall contract with an
- 20 organization, or other capable vendor, by July 1, 2022, to administer a
- 21 three-year program, for school years 2022-23, 2023-24, and 2024-25, to
- 22 provide family-directed education recovery accounts. The amount of
- 23 funding available for any school year shall be no more than \$20,000,000.
- 24 The department shall establish the application and application process
- 25 with the selected organization or vendor. The administrative costs of the
- 26 selected organization or vendor shall not exceed ten percent of the

AM2495 LB1014 MMM - 03/22/2022

- 1 <u>amount of funding provided in a school year.</u>
- 2 (4) A child shall be eligible to participate if the child (a) is a
- 3 Nebraska resident, (b) attends a public, nonpublic, or exempt school in
- 4 kindergarten through grade twelve, and (c) has a family income that would
- 5 qualify for the federal free-lunch program. The total amount of an award
- 6 for a child shall not exceed \$2,000 for each school year of the program.
- 7 If there are not sufficient funds to award to all applicants, then first
- 8 priority shall be for a child with demonstrated academic deficiency in
- 9 mathematics, science, or language arts. The next priority shall be for a
- 10 child who has a sibling already receiving funding. The remaining
- 11 <u>applications shall be funded on a first come, first served basis.</u>
- 12 (5) Funds shall be used to address the learning loss resulting from
- 13 the COVID-19 pandemic by paying for eligible educational services.
- 14 Eligible educational services include, but are not limited to, private
- 15 <u>school tuition, tutoring, digital-learning subscriptions, exempt school</u>
- 16 curriculum, and other K-12 educational services. Funds shall be paid,
- 17 upon written direction provided by a parent or quardian, to the entity
- 18 providing eligible educational services to the child. Funds may not be
- 19 used to purchase computing devices or equipment. Funding shall continue
- 20 with an eligible child from the time of the award for the duration of the
- 21 program.
- 22 (6) By August 1 after the end of each school year of the program and
- 23 by August 1 one-year after the program has ended, the department shall
- 24 collect available student performance data in mathematics, science, and
- 25 language arts and report, in the aggregate, such data to the Governor and
- 26 <u>the Legislature. Such report shall be submitted electronically.</u>
- 27 (7) It is the intent of the Legislature that funding for family-
- 28 directed education recovery accounts continue until FY2025-26.
- 29 <u>(8) Expenditures from the appropriation to this program shall not be</u>
- 30 <u>restricted to state aid if operating and administrative expenditures are</u>
- 31 <u>necessary to administer the funding appropriated pursuant to this</u>

AM2495 AM2495 LB1014 MMM - 03/22/2022

- section. In such instances, an agency, board, or commission shall be 1
- 2 reimbursed through the Federal Fund appropriation to the Military
- 3 Department, Agency No. 31, Program No. 191, as identified in section 29
- 4 of this act.
- 5 2. On page 11, lines 17 and 18, strike "55,000,000" and insert
- 6 "<u>25,000,000</u>"; and in lines 20 and 23 strike "<u>\$55,000,000</u>" and insert
- 7 "\$25,000,000".
- 8 3. On page 12, lines 5 and 6, strike "\$20,000,000" and insert
- in line 7 strike 9 "\$10,000,000"; and "\$15,000,000" and insert
- "\$5,000,000". 10
- 11 4. On page 14, lines 11 and 12, strike "55,000,000" and insert
- 12 "25,000,000"; in line 14 strike "\$55,000,000" and insert "\$25,000,000";
- in line 19 strike "\$41,250,000" and insert "\$21,250,000"; and in line 21 13
- 14 strike "\$13,750,000" and insert "\$3,750,000".
- 15 5. On page 15, lines 8 and 9, strike "\$20,000,000" and insert
- "<u>\$10,000,000</u>"; and in line 10 strike "\$15,000,000" 16 and insert
- "\$5,000,000". 17
- 18 6. Renumber the remaining sections and correct internal references
- accordingly. 19