PREPARED BY: DATE PREPARED: PHONE: Mikayla Findlay January 18, 2023 402-471-0062 **LB 574** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |
|--|--------------|---------|--------------|---------|--|--|
|  | FY 2023-24   |         | FY 2024-25   |         |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |
| CASH FUNDS   |              |         |              |         |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

No fiscal impact.

|   | ADMINISTE | RATIVE SERVICES S | STATE BUDGET DIVISION | : REVIEW OF AGE | ENCY & POLT. SUB. RESPONSE |
|---|-----------|-------------------|-----------------------|-----------------|----------------------------|
| LB: 574 AM: AGENCY/POLT. SUB: Nebraska Attorney General                               |           |                   |                       |                 |                            |
| REVI  | EWED BY:  | Ann Linneman      | DATE:                 | 1-25-2023       | PHONE: (402) 471-4180      |
| COMMENTS: Concur with the Nebraska Attorney General's assessment of no fiscal impact. |           |                   |                       |                 |                            |

|   | ADMINISTI | RATIVE SERVICES S | TATE BUDGET DIVISION | : REVIEW OF A   | GENCY & POLT. SUB. RESPONSE        |
|---|-----------|-------------------|----------------------|-----------------|------------------------------------|
| LB:   | 574       | AM:               | AGENCY/POLT. SUB     | : Nebraska Depa | artment of Health & Human Services |
| REVI  | EWED BY:  | Ann Linneman      | DATE:                | 2-1-2023        | PHONE: (402) 471-4180              |
| COMMENTS: Concur with the Nebraska Department of Health and Human Services' estimate of no fiscal impact. |           |                   |                      |                 |                                    |

| LB <sup>(1)</sup> 574                           |                           |                     | FISCAL NOTE                        |
|---|---------------------------|---------------------|------------------------------------|
| State Agency OR Political Subdivision Name: (2) | Attorney General          |                     |                                    |
| Prepared by: <sup>(3)</sup> Jay Bartel          | Date Prepared: (4)        | 1-23-23 Pł          | none: (5) 402-471-2687             |
| ESTIMATE PROV                                   | IDED BY STATE AGEN        | NCY OR POLITICAL SU | BDIVISION                          |
| EV  | 0008 04                   | T                   | W 0004 07                          |
| EXPENDITURES                                    | 2023-24<br>REVENUE        | EXPENDITURES        | <u>Y 2024-25</u><br><u>REVENUE</u> |
| GENERAL FUNDS                                   |                           |                     |                                    |
| CASH FUNDS                                      |                           |                     |                                    |
| FEDERAL FUNDS                                   |                           |                     | <del></del>                        |
| OTHER FUNDS                                     | -                         | _                   |                                    |
|   | -                         | _                   | <del></del>                        |
| TOTAL FUNDS                                     | <u> </u>                  |                     | <del></del>                        |
| Explanation of Estimate:                        |                           |                     |                                    |
|   |                           |                     |                                    |
| BREAKDOV<br>Personal Services:                  | VN BY MAJOR OBJECT        | TS OF EXPENDITURE   |                                    |
| N   | UMBER OF POSITION         |                     | 2024-25                            |
| POSITION TITLE                                  | <u>23-24</u> <u>24-25</u> | <u>EXPENDITURE</u>  | <u>EXPENDITURES</u>                |
|   |                           | _                   | <del>-</del>                       |
| Benefits  |                           | _                   |                                    |
| Operating                                       |                           |                     | <del></del>                        |
| Travel  |                           |                     |                                    |
| Capital outlay                                  |                           |                     | <u> </u>                           |
| Aid   |                           |                     |                                    |
| Capital improvements                            |                           |                     |                                    |
| TOTAL   |                           |                     |                                    |

## LB<sub>(1)</sub> <u>574</u> FISCAL NOTE 2023

|  | ESTIMATE DECVI                 | DED BY STATE AGENCY OF  | POLITICAL           | STIBUIVISION |              |  |  |
|--|--------------------------------|-------------------------|---------------------|--------------|--------------|--|--|
| State Agency or Political Subdivision Name:(2) Department of Health and Human Services |                                |                         |                     |              |              |  |  |
|  |                                |                         |                     |              |              |  |  |
| Prepared by: (3) John Meals  | Date Prepa                     | red 2-1-2023            | Phone: (5) 471-6719 |              |              |  |  |
|  | FY 2023                        | -2024                   | FY 2024-2025        |              |              |  |  |
| _  | EXPENDITURES                   | REVENUE                 | EXPI                | ENDITURES    | REVENUE      |  |  |
| GENERAL FUNDS  |                                |                         |                     |              |              |  |  |
| CASH FUNDS   |                                |                         | -                   |              |              |  |  |
| FEDERAL FUNDS  |                                |                         |                     |              |              |  |  |
| OTHER FUNDS  |                                |                         |                     |              |              |  |  |
| TOTAL FUNDS  | \$0                            | \$0                     | -                   | \$0          | \$0          |  |  |
| =  |                                |                         |                     |              |              |  |  |
| Return by date specified or 72 h   | nours prior to public hearing. | whichever is earlier.   |                     |              |              |  |  |
| Explanation of Estimat   |                                |                         |                     |              |              |  |  |
| —· <del> </del> - · · · · · · · · · · · · · · · · · · ·                                |                                |                         |                     |              |              |  |  |
| There is no fiscal impa  | act to the Department          | of Health and Humar     | Services            |              |              |  |  |
| ·  | •                              |                         |                     |              |              |  |  |
|  |                                |                         |                     |              |              |  |  |
| PERSONAL SERVICES:   | <u>M.</u>                      | AJOR OBJECTS OF EXPENDI | TURE                |              |              |  |  |
| PERSONAL SERVICES.   |                                |                         |                     | 2023-2024    | 2024-2025    |  |  |
| POSITION TITLE   |                                | 23-24                   | 24-25               | EXPENDITURES | EXPENDITURES |  |  |
|  |                                |                         |                     |              |              |  |  |
|  |                                |                         |                     |              |              |  |  |
| -  |                                |                         |                     |              | _            |  |  |
|  |                                |                         |                     |              |              |  |  |
|  |                                |                         |                     |              |              |  |  |
| Benefits   |                                |                         | _                   |              |              |  |  |
| Operating  |                                |                         |                     |              |              |  |  |
| Travel   |                                |                         |                     |              |              |  |  |
| Capital Outlay   |                                |                         |                     |              |              |  |  |
| Aid  |                                |                         | _                   |              |              |  |  |
| Canital Improvements   |                                |                         | _                   |              |              |  |  |

\$0

\$0