

PREPARED BY: Sandy Sostad
 DATE PREPARED: February 16, 2016
 PHONE: 471-0054

LB 670

Revision: 00

FISCAL NOTE
LEGISLATIVE FISCAL ANALYST ESTIMATE

ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates)				
	FY 2016-17		FY 2017-18	
	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 670 requires a hearing prior to the release of a juvenile from temporary custody or an individual from emergency protective custody, after an evaluation by a mental health professional determines the person is not mentally ill and dangerous. The county attorney is to be notified and hold a hearing within 24 hours regarding the release.

The bill has no fiscal impact for the state. The bill will increase the workload of courts and county attorney offices for hearings. However, it is assumed existing staff and resources will be able to handle the increased workload at the county level.

Please complete ALL (5) blanks in the first three lines.

2016

LB670⁽¹⁾ Require a hearing prior to release for persons taken into custody for mental health reasons

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ DOUGLAS COUNTY, NEBRASKA

Prepared by: ⁽³⁾ AMBER MICHALSKI, Date Prepared: ⁽⁴⁾ 1/21/16 Phone: ⁽⁵⁾ 402.599.2267
ADMINISTRATIVE
SERVICES MANAGER
DOUGLAS COUNTY
CORRECTIONS

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	<u>FY 2016-17</u>		<u>FY 2017-18</u>	
	<u>EXPENDITURES</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS	_____	_____	_____	_____
CASH FUNDS	_____	_____	_____	_____
FEDERAL FUNDS	_____	_____	_____	_____
OTHER FUNDS	_____	_____	_____	_____
TOTAL FUNDS	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

Explanation of Estimate:

NEGLIGIBLE OR NO FISCAL IMPACT TO COUNTY

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

<u>POSITION TITLE</u>	<u>NUMBER OF POSITIONS</u>		<u>2016-17 EXPENDITURES</u>	<u>2017-18 EXPENDITURES</u>
	<u>16-17</u>	<u>17-18</u>		
Benefits.....	_____	_____	_____	_____
Operating.....	_____	_____	_____	_____
Travel.....	_____	_____	_____	_____
Capital outlay.....	_____	_____	_____	_____
Aid.....	_____	_____	_____	_____
Capital improvements.....	_____	_____	_____	_____
TOTAL.....	_____	_____	_____	_____