

PREPARED BY: Sandy Sostad  
 DATE PREPARED: January 23, 2013  
 PHONE: 471-0054

**LB 165**

Revision: 00

**FISCAL NOTE**  
**LEGISLATIVE FISCAL ANALYST ESTIMATE**

| <b>ESTIMATE OF FISCAL IMPACT – STATE AGENCIES</b> (See narrative for political subdivision estimates) |                   |         |                   |         |
|---|-------------------|---------|-------------------|---------|
|   | <b>FY 2013-14</b> |         | <b>FY 2014-15</b> |         |
|   | EXPENDITURES      | REVENUE | EXPENDITURES      | REVENUE |
| GENERAL FUNDS   |                   |         |                   |         |
| CASH FUNDS  |                   |         |                   |         |
| FEDERAL FUNDS   |                   |         |                   |         |
| OTHER FUNDS   |                   |         |                   |         |
| TOTAL FUNDS   |                   |         |                   |         |

**Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.**

No Fiscal Impact.

|  |     |  |                 |
|--|-----|--|-----------------|
| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES |     |  |                 |
| LB: 165  | AM: | AGENCY/POLT. SUB: MOTOR VEHICLE INDUSTRY LICENSING BOARD |                 |
| REVIEWED BY: David Spatz   |     | DATE:  | PHONE: 471-4179 |
| COMMENTS: Concur, no fiscal impact.  |     |  |                 |

Please complete ALL (5) blanks in the first three lines.

**2013**

**LB<sup>(1)</sup> 165 FISCAL NOTE**

State Agency OR Political Subdivision Name: <sup>(2)</sup> MOTOR VEHICLE INDUSTRY LICENSING BOARD

Prepared by: <sup>(3)</sup> WILLIAM S. JACKSON Date Prepared: <sup>(4)</sup> 1/25/13 Phone: <sup>(5)</sup> 402-471-2148

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

|               | <u>FY 2013-14</u>   |                | <u>FY 2014-15</u>   |                |
|---------------|---------------------|----------------|---------------------|----------------|
|               | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | _____               | _____          | _____               | _____          |
| CASH FUNDS    | _____               | _____          | _____               | _____          |
| FEDERAL FUNDS | _____               | _____          | _____               | _____          |
| OTHER FUNDS   | <u>0</u>            | <u>0</u>       | <u>0</u>            | <u>0</u>       |
| TOTAL FUNDS   | =====               | =====          | =====               | =====          |

Return by date specified or 72 hours prior to public hearing, whichever is earlier.  
 Explanation of Estimate:

LB 164 & 165 WILL NOT HAVE ANY FISCAL IMPACT ON THIS AGENCY

MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| <u>POSITION TITLE</u>     | <u>NUMBER OF POSITIONS</u> |              | <u>2013-14</u>      | <u>2014-15</u>      |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
|                           | <u>13-14</u>               | <u>14-15</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| Benefits.....             | _____                      | _____        | _____               | _____               |
| Operating.....            | _____                      | _____        | _____               | _____               |
| Travel.....               | _____                      | _____        | _____               | _____               |
| Capital outlay.....       | _____                      | _____        | _____               | _____               |
| Aid.....                  | _____                      | _____        | _____               | _____               |
| Capital improvements..... | _____                      | _____        | _____               | _____               |
| TOTAL.....0.....          | _____                      | _____        | _____               | _____               |