

Committee Referred to General File **LB1**

By Executive Board: Aguilar, Chairperson, Briese

TITLE

Eliminate obsolete provisions relating to funds that have terminated

Date of Introduction January 05, 2023 66 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File January 09, 2023 125 Adv to E& R Initial February 16, 2023 536

Placed on Select File February 22, 2023 567

Adv to E & R Eng January 26, 2024 548 Placed on Final Reading January 31, 2024 567

Dispense w/read _____

Passed/Failed on Final Reading February 08, 2024 632 aye 45 nay 0 nv 4

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB2**

By Sanders, Conrad, Hunt, Vargas

TITLE

Create the Commission on Asian American Affairs

Date of Introduction January 05, 2023 66 Date of Referral January 09, 2023 125

Notice of Hearing January 27, 2023 351 IPP April 18, 2024 1813

Placed on General File March 15, 2024 1078 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB3 Committee Referred to **Banking, Commerce and Insurance**
By **Sanders**
TITLE

Change provisions for tax levies for bonds issued by political subdivisions

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**
Notice of Hearing **January 31, 2023 365** IPP **June 01, 2023 1878**
Placed on General File **February 02, 2023 443** Adv to E& R Initial **February 16, 2023 540**
Placed on Select File **February 23, 2023 592**
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB4 Committee Referred to **Revenue**
By **Sanders, Aguilar, Brewer**
TITLE

Change homestead exemption provisions relating to qualifications, application requirements, and penalties

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**
Notice of Hearing **January 26, 2023 298** IPP **June 01, 2023 1878**
Placed on General File **February 07, 2023 467** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB5

By Blood, Aguilar, Bostar, McDonnell, Conrad, Wishart, Hunt

TITLE

Date of Introduction January 05, 2023 67 Date of Referral January 09, 2023 125
Notice of Hearing February 13, 2023 445 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB6

By Blood

TITLE

Prohibit conditional use permits and zoning exceptions for delinquent property taxpayers

Date of Introduction January 05, 2023 67 Date of Referral January 09, 2023 125
Notice of Hearing February 28, 2023 544 IPP April 18, 2024 1813
Placed on General File March 24, 2023 854 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB7 Committee Referred to **Judiciary**

By **Blood**

TITLE

Provide a statute of limitations for exposure to hazardous or toxic chemicals

Date of Introduction **January 05, 2023** **67** Date of Referral **January 09, 2023** **125**

Notice of Hearing **January 25, 2023** **342** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB8 Committee Referred to **Judiciary**

By **Blood, Conrad, Hunt**

TITLE

Change provisions of the Mobile Home Landlord and Tenant Act and provide for certificates of title and liens for abandoned mobile homes

Date of Introduction **January 05, 2023** **67** Date of Referral **January 09, 2023** **125**

Notice of Hearing **March 09, 2023** **668** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB9

By Blood, Raybould, Hunt

TITLE

Change independent expenditure reporting requirements and require electioneering reporting

Date of Introduction January 05, 2023 68 Date of Referral January 09, 2023 126

Notice of Hearing March 23, 2023 746 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB10

By Blood, Conrad, Day, Hunt, Aguilar, Holdcroft, Brewer

TITLE

Change motor vehicle and property tax exemptions for disabled veterans

Date of Introduction January 05, 2023 68 Date of Referral January 09, 2023 126

Notice of Hearing January 26, 2023 298 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB11 Committee Referred to **Judiciary**

By **Blood, Hunt, DeBoer**

TITLE

Change provisions relating to domestic abuse protection orders

Date of Introduction **January 05, 2023 68** Date of Referral **January 09, 2023 126**

Notice of Hearing **February 10, 2023 454** IPP **June 01, 2023 1878**

Placed on General File **February 28, 2023 637** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB12 Committee Referred to **Health and Human Services**

By **Blood, Conrad, Hunt**

TITLE

Create the Nebraska Human Breast Milk Bank

Date of Introduction **January 05, 2023 68** Date of Referral **January 09, 2023 126**

Notice of Hearing **February 01, 2023 373** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB13

By Blood, Conrad, Hunt

TITLE

Require coverage of human breast milk under the Medical Assistance Act

Date of Introduction January 05, 2023 68 Date of Referral January 09, 2023 126

Notice of Hearing February 08, 2023 420 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB14

By Dungan, Conrad, Hunt, Raybould

TITLE

Change provisions under the Young Adult Bridge to Independence Act

Date of Introduction January 05, 2023 68 Date of Referral January 13, 2023 238

Notice of Hearing February 22, 2023 526 IPP June 01, 2023 1878

Placed on General File May 03, 2023 1338 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB15 Committee Referred to **Business and Labor**
By **Lippincott, Briese, Raybould**
TITLE

Change provisions of the Wage and Hour Act

Date of Introduction **January 05, 2023** **69** Date of Referral **January 09, 2023** **126**
Notice of Hearing **January 30, 2023** **361** IPP **April 18, 2024** **1813**
Placed on General File **March 09, 2023** **720** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB16 Committee Referred to **Government, Military and Veterans Affairs**
By **Conrad, Briese, Sanders, Brewer, Murman, McDonnell, Holdcroft, Dungan, Kauth,**
Fredrickson, Vargas, Lippincott, Wayne
TITLE

Require occupational boards to issue certain credentials based on credentials or work experience in another jurisdiction, provide and change requirements regarding applicants with a criminal conviction, provide for jurisprudential examinations and appeals, change requirements for membership of the State Electrical Board, and adopt the Interior Design Voluntary Registration Act

Date of Introduction **January 05, 2023** **69** Date of Referral **January 09, 2023** **126**
Notice of Hearing **February 09, 2023** **433** IPP _____
Placed on General File **March 13, 2023** **735** Adv to E& R Initial **January 22, 2024** **487**
Placed on Select File **January 26, 2024** **541**
Adv to E & R Eng **January 30, 2024** **559** Placed on Final Reading **February 02, 2024** **591**
Dispense w/read _____
Passed/Failed on Final Reading **February 29, 2024** **857** aye **42** nay **1** nv **6**
Pr/Sp Signed **February 29, 2024** **868** Pres to Gov **February 29, 2024** **871**
App by Governor **March 5, 2024** **916** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB16A**

By **Conrad** _____

TITLE

Appropriation Bill

Date of Introduction **February 07, 2024 617** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **February 07, 2024 617** Adv to E& R Initial **February 08, 2024 628**

Placed on Select File **February 14, 2024 703**

Adv to E & R Eng **February 20, 2024 734** Placed on Final Reading **February 22, 2024 787**

Dispense w/read _____

Passed/Failed on Final Reading **February 29, 2024 858** aye **42** nay **1** nv **6**

Pr/Sp Signed **February 29, 2024 868** Pres to Gov **February 29, 2024 871**

App by Governor **March 5, 2024 916** Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LB17**

By **Dungan, Lippincott, Brewer, Halloran** _____

TITLE

Authorize possession of a firearm on school grounds by a full-time, off-duty law enforcement officer

Date of Introduction **January 05, 2023 69** Date of Referral **January 09, 2023 126**

Notice of Hearing **January 26, 2023 342** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB18 Committee Referred to **Judiciary**
By **Wayne, McKinney, Conrad, Hunt**
TITLE

Provide for motions for new trial based on newly discovered evidence

Date of Introduction **January 05, 2023** **69** Date of Referral **January 09, 2023** **126**
Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB19 Committee Referred to **Judiciary**
By **Wayne, Conrad, Hunt**
TITLE

Change dollar amount thresholds for criminal penalty classifications

Date of Introduction **January 05, 2023** **70** Date of Referral **January 09, 2023** **126**
Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB20**
By Wayne, Blood, Dungan, Raybould, Hunt, Day, Conrad, Cavanaugh, J., McDonnell, Vargas,
Bosn, Fredrickson

TITLE

Provide for restoration of voting rights upon completion of a felony sentence or probation for a felony

Date of Introduction January 05, 2023 **70** Date of Referral January 09, 2023 **126**
Notice of Hearing February 22, 2023 **507** IPP _____
Placed on General File March 03, 2023 **672** Adv to E& R Initial March 20, 2024 **1180**
Placed on Select File March 28, 2024 **1368**
Adv to E & R Eng April 04, 2024 **1511** Placed on Final Reading April 09, 2024 **1552**
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 **1700** aye 38 nay 6 nv 5
Pr/Sp Signed April 11, 2024 **1725** Pres to Gov April 11, 2024 **1788**
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB20A**
By Wayne

TITLE

Appropriation Bill

Date of Introduction February 29, 2024 **868** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File February 29, 2024 **868** Adv to E& R Initial March 26, 2024 **1314**
Placed on Select File March 27, 2024 **1328**
Adv to E & R Eng April 04, 2024 **1511** Placed on Final Reading April 09, 2024 **1552**
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 **1701** aye 39 nay 6 nv 4
Pr/Sp Signed April 11, 2024 **1725** Pres to Gov April 11, 2024 **1788**
App by Governor _____ Ret by Gov w/o Approval _____

LB21 Committee Referred to **Urban Affairs**

By **Wayne**

TITLE

Change provisions relating to the city council of a city of the metropolitan class

Date of Introduction **January 05, 2023** **70** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 31, 2023** **365** IPP **April 18, 2024** **1813**

Placed on General File **February 10, 2023** **493** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB22 Committee Referred to **Judiciary**

By **Wayne, Conrad, Raybould, Hunt**

TITLE

Decriminalize use and possession of marijuana

Date of Introduction **January 05, 2023** **70** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 09, 2023** **446** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Judiciary** **LB23**

By **Wayne**

TITLE

Change provisions relating to interventions in paternity proceedings

Date of Introduction **January 05, 2023 70** Date of Referral **January 09, 2023 126**

Notice of Hearing **March 22, 2023 769** IPP **April 18, 2024 1813**

Placed on General File **February 28, 2024 842** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue** **LB24**

By **Wayne**

TITLE

Change tax provisions relating to cigars, cheroots, and stogies

Date of Introduction **January 05, 2023 71** Date of Referral **January 09, 2023 126**

Notice of Hearing **January 25, 2023 298** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB25 Committee Referred to Judiciary

By Wayne, Conrad

TITLE

Allow claims involving child abuse or sexual assault of a child under the Political Subdivisions Tort Claims Act

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing January 25, 2023 342 IPP _____

Placed on General File February 28, 2023 639 Adv to E& R Initial April 09, 2024 1591

Placed on Select File April 09, 2024 1608

Adv to E & R Eng April 10, 2024 1654 Placed on Final Reading April 10, 2024 1682

Dispense w/read _____

Passed/Failed on Final Reading April 18, 2024 1795 aye 28 nay 17 nv 4

Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812

App by Governor _____ Ret by Gov w/o Approval _____

LB26 Committee Referred to Transportation and Telecommunications

By Wayne

TITLE

Adopt the Rural Municipal Broadband Access Act

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing February 13, 2023 427 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB27**

By Dungan, Conrad

TITLE

Change provisions relating to appointment of counsel for defendants

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing February 02, 2023 404 IPP June 01, 2023 1878

Placed on General File February 22, 2023 573 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB28**

By Erdman

TITLE

Change provisions relating to decisions on appeals under the Tax Equalization and Review Commission Act

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing January 25, 2023 298 IPP June 01, 2023 1878

Placed on General File February 13, 2023 495 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB29 Committee Referred to **Revenue**

By **Erdman**

TITLE

Change provisions relating to the assessment of real property that suffers significant property damage

Date of Introduction **January 05, 2023** **71** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 27, 2023** **298** IPP **April 18, 2024** **1813**

Placed on General File **March 06, 2023** **684** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB30 Committee Referred to **Judiciary**

By **Dungan**

TITLE

Provide for answers of no contest in adjudication hearings under the Nebraska Juvenile Code

Date of Introduction **January 05, 2023** **71** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 15, 2023** **479** IPP **June 01, 2023** **1878**

Placed on General File **February 22, 2023** **572** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications **LB31**
By Jacobson, Day, Raybould, Conrad, Brewer, Walz, Dorn, Dungan, Dover, Ibach,
Cavanaugh, M., Vargas, Lippincott, DeBoer, Blood

TITLE

Require train crews of at least two individuals as prescribed

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126
Notice of Hearing March 06, 2023 427 IPP April 18, 2024 1813
Placed on General File January 30, 2024 561 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LB32**
By Jacobson

TITLE

Change requirements for issuers of medicare supplement insurance policies or certificates relating to coverage of individuals under sixty-five years of age who are eligible for medicare by reason of disability or end-stage renal disease

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126
Notice of Hearing February 07, 2023 365 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB33 Committee Referred to Urban Affairs

By Jacobson

TITLE

Change provisions relating to the powers of mayors in certain cities and eliminate obsolete 2020 redistricting provisions

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126

Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878

Placed on General File February 13, 2023 495 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB34 Committee Referred to Judiciary

By Dungan

TITLE

Provide for a presumption of disposition under the Nebraska Juvenile Code for crimes committed by defendants under eighteen years of age and change the definition of juvenile under the code

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126

Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB35

By DeBoer, Hunt, Conrad, Fredrickson

TITLE

Change provisions relating to child care assistance

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126

Notice of Hearing March 02, 2023 554 IPP June 01, 2023 1878

Placed on General File March 14, 2023 760 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB35A**

By DeBoer

TITLE

Appropriation Bill

Date of Introduction March 28, 2023 857 Date of Referral _____

Notice of Hearing _____ IPP June 01, 2023 1878

Placed on General File March 28, 2023 857 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB36 Committee Referred to **Revenue**

By **DeBoer, Conrad, Hunt**

TITLE

Change individual income tax brackets and rates

Date of Introduction **January 05, 2023 73** Date of Referral **January 09, 2023 126**

Notice of Hearing **March 15, 2023 703** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB37 Committee Referred to **Transportation and Telecommunications**

By **Dungan**

TITLE

Change motor vehicle identification inspection requirements

Date of Introduction **January 05, 2023 73** Date of Referral **January 09, 2023 126**

Notice of Hearing **January 30, 2023 254** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB38**

By Blood, Conrad, Ibach

TITLE

Provide an income tax adjustment relating to federal retirement annuities

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board **LB39**

By Blood, Day, Conrad, Cavanaugh, M., Hunt

TITLE

Require disability impact statements for certain legislation

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing January 27, 2023 341 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB40 Committee Referred to **Natural Resources**

By **Blood**

TITLE

Adopt the Riparian and Water Quality Practices Act

Date of Introduction **January 05, 2023** **73** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 23, 2023** **493** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB41 Committee Referred to **Government, Military and Veterans Affairs**

By **Hansen, B.**

TITLE

Prohibit state agencies from imposing annual filing and reporting requirements on charitable organizations

Date of Introduction **January 05, 2023** **73** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 09, 2023** **433** IPP **April 18, 2024** **1813**

Placed on General File **February 16, 2023** **538** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB42

By Hansen, B., Conrad, McKinney, Hunt

TITLE

Change provisions relating to child abuse and neglect under the Child Protection and Family Safety Act and the Nebraska Juvenile Code

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing February 22, 2023 526 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB43

By Sanders, Conrad

TITLE

Adopt the First Freedom Act and the Personal Privacy Protection Act, authorize tribal regalia to be worn by students, change provisions relating to withholding records from the public, provide requirements for interpretation of statutes, rules, and regulations, and prohibit state agencies from imposing certain requirements on charitable organizations

Date of Introduction January 05, 2023 74 Date of Referral January 13, 2023 238

Notice of Hearing February 09, 2023 433 IPP _____

Placed on General File January 09, 2024 328 Adv to E& R Initial January 23, 2024 501

Placed on Select File January 26, 2024 541

Adv to E & R Eng March 04, 2024 889 Placed on Final Reading March 12, 2024 982

Dispense w/read _____

Passed/Failed on Final Reading March 21, 2024 1188 aye 39 nay 0 nv 10

Pr/Sp Signed March 21, 2024 1191 Pres to Gov March 21, 2024 1197

App by Governor March 27, 2024 1331 Ret by Gov w/o Approval _____

LB43A Committee Referred to _____

By **Conrad** _____

TITLE

Appropriation Bill

Date of Introduction **March 12, 2024 1008** Date of Referral _____

Notice of Hearing _____ IPP **March 15, 2024 1057**

Placed on General File **March 12, 2024 1008** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB44 Committee Referred to **Transportation and Telecommunications**

By **Dungan, Blood, Hunt, Aguilar, Bostar, Day, Walz, Raybould**

TITLE

Adopt the Midwest Interstate Passenger Rail Compact

Date of Introduction **January 05, 2023 74** Date of Referral **January 09, 2023 126**

Notice of Hearing **March 06, 2023 427** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB45

By Dorn

TITLE

Create the Revitalize Rural Nebraska Grant Program

Date of Introduction January 05, 2023 74 Date of Referral January 09, 2023 126

Notice of Hearing February 21, 2023 479 IPP June 01, 2023 1878

Placed on General File March 07, 2023 695 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LB45A

By Dorn

TITLE

Appropriation Bill

Date of Introduction March 14, 2023 755 Date of Referral _____

Notice of Hearing _____ IPP June 01, 2023 1878

Placed on General File March 14, 2023 755 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB46 Committee Referred to **Appropriations**

By **Dorn, Raybould, Hunt, Conrad**

TITLE

Appropriate funds to the Department of Health and Human Services for a provider rate study

Date of Introduction **January 05, 2023** **74** Date of Referral **January 09, 2023** **126**

Notice of Hearing **March 23, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB47 Committee Referred to **Government, Military and Veterans Affairs**

By **Dorn**

TITLE

Change notice requirements under the Open Meetings Act for certain fire districts

Date of Introduction **January 05, 2023** **74** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 26, 2023** **341** IPP **April 18, 2024** **1813**

Placed on General File **February 09, 2023** **485** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB48

By Dorn

TITLE

Appropriate money to the State Department of Education for educational service units

Date of Introduction January 05, 2023 74 Date of Referral January 09, 2023 126

Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB49

By Dungan, Hunt

TITLE

Change provisions relating to solar energy and wind energy, declare certain instruments void and unenforceable, and provide for a civil cause of action

Date of Introduction January 05, 2023 74 Date of Referral January 09, 2023 126

Notice of Hearing February 23, 2023 538 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB50 Committee Referred to **Judiciary**
By **Wayne, Geist, Holdcroft, DeKay, Ibach**
TITLE

Change provisions relating to the administration of justice

Date of Introduction **January 05, 2023** **75** Date of Referral **January 09, 2023** **126**
Notice of Hearing **February 01, 2023** **378** IPP _____
Placed on General File **April 26, 2023** **1277** Adv to E& R Initial **May 22, 2023** **1653**
Placed on Select File **May 23, 2023** **1693**
Adv to E & R Eng **May 24, 2023** **1720** Placed on Final Reading **May 30, 2023** **1766**
Dispense w/read _____
Passed/Failed on Final Reading **June 01, 2023** **1866** aye **34** nay **15** nv **0**
Pr/Sp Signed **June 01, 2023** **1867** Pres to Gov **June 01, 2023** **1868**
App by Governor **June 6, 2023** **1881** Ret by Gov w/o Approval _____

LB50A Committee Referred to _____
By **Wayne**
TITLE

Appropriation Bill

Date of Introduction **May 17, 2023** **1532** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File **May 17, 2023** **1532** Adv to E& R Initial **May 22, 2023** **1653**
Placed on Select File **May 23, 2023** **1693**
Adv to E & R Eng **May 30, 2023** **1776** Placed on Final Reading **May 30, 2023** **1807**
Dispense w/read _____
Passed/Failed on Final Reading **June 01, 2023** **1867** aye **34** nay **15** nv **0**
Pr/Sp Signed **June 01, 2023** **1867** Pres to Gov **June 01, 2023** **1868**
App by Governor **June 6, 2023** **1881** Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB51

By DeKay, Briese, Aguilar, Brewer, Wayne

TITLE

Change provisions relating to the use of the state's telecommunications system

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126
Notice of Hearing January 27, 2023 351 IPP _____
Placed on General File February 02, 2023 444 Adv to E& R Initial February 21, 2023 555
Placed on Select File February 24, 2023 606
Adv to E & R Eng February 06, 2024 608 Placed on Final Reading February 08, 2024 650
Dispense w/read _____
Passed/Failed on Final Reading February 29, 2024 859 aye 44 nay 0 nv 5
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871
App by Governor March 5, 2024 916 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB52

By Lippincott, Brewer, Holdcroft, Lowe, Sanders, Wishart, Conrad, Hunt, Vargas, Briese,
von Gillern, Blood, Wayne

TITLE

Eliminate a limitation on the amount of tuition credits available to Nebraska National Guard members

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126
Notice of Hearing January 25, 2023 341 IPP _____
Placed on General File January 30, 2023 425 Adv to E& R Initial February 16, 2023 537
Placed on Select File February 23, 2023 588
Adv to E & R Eng January 26, 2024 549 Placed on Final Reading February 01, 2024 575
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1702 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB52A Committee Referred to _____

By Lippincott

TITLE

Appropriation Bill

Date of Introduction March 14, 2023 761 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 14, 2023 761 Adv to E& R Initial January 23, 2024 492

Placed on Select File January 26, 2024 536

Adv to E & R Eng April 05, 2024 1539 Placed on Final Reading April 09, 2024 1552

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1703 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB53 Committee Referred to Government, Military and Veterans Affairs

By McKinney, Wayne

TITLE

Create El-Hajj Malik El-Shabazz, Malcolm X Day and establish a holiday

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126

Notice of Hearing February 22, 2023 507 IPP April 18, 2024 1813

Placed on General File March 13, 2023 735 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB54

By McKinney, Conrad, Hunt

TITLE

Require the office of Legislative Research to prepare racial impact statements for legislative bills

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126

Notice of Hearing January 27, 2023 341 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB55

By McKinney, Hunt, Conrad

TITLE

Change provisions relating to self-sufficiency contracts and work activity requirements under the Welfare Reform Act

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB56 Committee Referred to **Business and Labor**

By **McKinney, Conrad, Fredrickson, Hunt**

TITLE

Adopt the Diaper Changing Accommodation Act

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 30, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File **May 10, 2023** **1449** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB57 Committee Referred to **Business and Labor**

By **Cavanaugh, M., Conrad, Hunt**

TITLE

Adopt the Paid Family and Medical Leave Insurance Act

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 30, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue LB58

By Cavanaugh, J., Conrad, Hunt

TITLE

Provide a sales and use tax exemption for diapers

Date of Introduction January 05, 2023 76 Date of Referral January 09, 2023 127

Notice of Hearing January 26, 2023 298 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB59

By Cavanaugh, J.

TITLE

Change provisions relating to limitations for a postconviction relief action

Date of Introduction January 05, 2023 76 Date of Referral January 09, 2023 127

Notice of Hearing January 25, 2023 342 IPP June 01, 2023 1878

Placed on General File February 22, 2023 572 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB60 Committee Referred to **Judiciary**

By **Cavanaugh, J., Conrad, Hunt**

TITLE

Change provisions relating to room confinement of juveniles and required reports

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 15, 2023** **479** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB61 Committee Referred to **Transportation and Telecommunications**

By **Brandt, DeKay, Dorn, Wayne**

TITLE

Change provisions relating to regulation of dark fiber

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 21, 2023** **427** IPP _____

Placed on General File **March 22, 2023** **822** Adv to E& R Initial **February 15, 2024** **722**

Placed on Select File _____

Adv to E & R Eng **March 04, 2024** **891** Placed on Final Reading **March 12, 2024** **983**

Dispense w/read _____

Passed/Failed on Final Reading **March 15, 2024** **1060** aye **47** nay **0** nv **2**

Pr/Sp Signed **March 15, 2024** **1067** Pres to Gov **March 18, 2024** **1093**

App by Governor **March 18, 2024** **1119** Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB62

By Cavanaugh, M., Hunt, Conrad

TITLE

Provide for coverage of translation and interpretation services under the medical assistance program, change reporting requirements related to the medical assistance program, and require a report regarding to the Temporary Assistance for Needy Families program

Date of Introduction January 05, 2023 77 Date of Referral January 09, 2023 127

Notice of Hearing March 01, 2023 553 IPP _____

Placed on General File February 14, 2024 704 Adv to E& R Initial March 07, 2024 973

Placed on Select File March 15, 2024 1071

Adv to E & R Eng April 05, 2024 1541 Placed on Final Reading April 09, 2024 1552

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1703 aye 34 nay 6 nv 9

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 17, 2024 1793 Ret by Gov w/o Approval _____

Committee Referred to _____

LB62A

By Cavanaugh, M.

TITLE

Appropriation Bill

Date of Introduction March 19, 2024 1148 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 19, 2024 1148 Adv to E& R Initial April 05, 2024 1541

Placed on Select File April 09, 2024 1552

Adv to E & R Eng April 09, 2024 1555 Placed on Final Reading April 09, 2024 1569

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1704 aye 34 nay 5 nv 10

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 17, 2024 1793 Ret by Gov w/o Approval _____

LB63 Committee Referred to **Transportation and Telecommunications**

By **Bostar**

TITLE

Require withholding of distributions to telecommunications companies from the Nebraska Telecommunications Universal Service Fund

Date of Introduction **January 05, 2023** **77** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 14, 2023** **427** IPP **June 01, 2023** **1878**

Placed on General File **March 22, 2023** **829** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB64 Committee Referred to **Health and Human Services**

By **Day, Hardin, Conrad**

TITLE

Require the Department of Health and Human Services to provide notice in certain cases of child abuse and neglect

Date of Introduction **January 05, 2023** **77** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 02, 2023** **373** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB65

By Day, Hardin

TITLE

Change provisions relating to the complaint tracking system and disciplinary action under the Child Care Licensing Act

Date of Introduction January 05, 2023 77 Date of Referral January 09, 2023 127

Notice of Hearing February 02, 2023 373 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB66

By Slama, Hansen, B.

TITLE

Change provisions relating to the regulation and operation of all-terrain vehicles and utility-type vehicles

Date of Introduction January 05, 2023 77 Date of Referral January 09, 2023 127

Notice of Hearing January 23, 2023 254 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB67 Committee Referred to **Banking, Commerce and Insurance**

By **Slama, Hardin**

TITLE

Provide a duty for the State Treasurer regarding deposits of public funds

Date of Introduction **January 05, 2023 78** Date of Referral **January 09, 2023 127**

Notice of Hearing **January 30, 2023 360** IPP **April 18, 2024 1813**

Placed on General File **March 09, 2023 731** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB68 Committee Referred to **Banking, Commerce and Insurance**

By **Slama**

TITLE

Increase limits on medical malpractice liability and change provisions of the Nebraska Hospital-Medical Liability Act

Date of Introduction **January 05, 2023 78** Date of Referral **January 09, 2023 127**

Notice of Hearing **January 30, 2023 360** IPP **June 01, 2023 1878**

Placed on General File **January 31, 2023 432** Adv to E& R Initial **February 16, 2023 540**

Placed on Select File **February 23, 2023 589**

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

LB69

By Jacobson

TITLE

Provide requirements for life insurance policies

Date of Introduction January 05, 2023 78 Date of Referral January 09, 2023 127

Notice of Hearing March 06, 2023 366 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB70

By Cavanaugh, M., Conrad, Hunt

TITLE

Eliminate the fee for certain state identification cards and certified copies of birth certificates for voting purposes

Date of Introduction January 05, 2023 78 Date of Referral January 09, 2023 127

Notice of Hearing February 08, 2023 433 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB71 Committee Referred to **Education**
By **Sanders, Albrecht, Briese, Linehan, Murman, Lippincott, Dover, Ballard**
TITLE

Change provisions relating to early childhood education, parental involvement in and access to learning materials in schools, and the Tax Equity and Educational Opportunities Support Act and provide a process for repeating a grade upon request

Date of Introduction **January 05, 2023** **79** Date of Referral **January 09, 2023** **127**
Notice of Hearing **January 31, 2023** **364** IPP _____
Placed on General File **March 21, 2023** **808** Adv to E& R Initial **March 21, 2024** **1195**
Placed on Select File **March 28, 2024** **1368**
Adv to E & R Eng **April 04, 2024** **1509** Placed on Final Reading **April 09, 2024** **1552**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1705** aye **46** nay **0** nv **3**
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval _____

LB71A Committee Referred to _____
By **Sanders**
TITLE

Appropriation Bill

Date of Introduction **March 26, 2024** **1279** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File **March 26, 2024** **1279** Adv to E& R Initial **March 27, 2024** **1325**
Placed on Select File **March 28, 2024** **1368**
Adv to E & R Eng **April 04, 2024** **1509** Placed on Final Reading **April 09, 2024** **1553**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1706** aye **45** nay **0** nv **4**
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB72

By Aguilar

TITLE

Redefine the term gross proceeds for purposes of the Nebraska County and City Lottery Act

Date of Introduction January 05, 2023 **79** Date of Referral January 09, 2023 **127**

Notice of Hearing February 13, 2023 **453** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB73

By Aguilar

TITLE

Change provisions relating to authorized uses for a County Visitors Improvement Fund

Date of Introduction January 05, 2023 **79** Date of Referral January 13, 2023 **238**

Notice of Hearing February 13, 2023 **453** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB74 Committee Referred to **Revenue**

By **Linehan**

TITLE

Change sales tax provisions relating to purchasing agents

Date of Introduction **January 05, 2023** **79** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 01, 2023** **378** IPP **June 01, 2023** **1878**

Placed on General File **February 07, 2023** **467** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB75 Committee Referred to **Health and Human Services**

By **Vargas, DeBoer, Jacobson, Conrad**

TITLE

Provide for review of incidents of severe maternal morbidity

Date of Introduction **January 05, 2023** **79** Date of Referral **January 10, 2023** **181**

Notice of Hearing **January 25, 2023** **290** IPP **June 01, 2023** **1878**

Placed on General File **February 28, 2023** **628** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

LB76

By Bostar, Geist, Holdcroft, Bosn

TITLE

Provide access to certain information relating to probationers, juveniles, and parolees to law enforcement agencies

Date of Introduction January 05, 2023 79 Date of Referral January 09, 2023 127
Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB77

By Brewer, Aguilar, Albrecht, Ballard, Bostelman, Brandt, Briesse, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson, Linehan, Lippincott, Lowe, Moser, Murman, Sanders, Slama

TITLE

Provide for carrying of concealed handguns without a permit, change provisions relating to concealed weapons, and prohibit certain regulation of weapons by cities, villages, and counties

Date of Introduction January 05, 2023 80 Date of Referral January 09, 2023 127
Notice of Hearing January 26, 2023 342 IPP _____
Placed on General File February 13, 2023 499 Adv to E& R Initial March 03, 2023 674
Placed on Select File March 07, 2023 697
Adv to E & R Eng March 28, 2023 889 Placed on Final Reading March 30, 2023 937
Dispense w/read _____
Passed/Failed on Final Reading April 19, 2023 1187 aye 33 nay 14 nv 2
Pr/Sp Signed April 19, 2023 1187 Pres to Gov April 19, 2023 1188
App by Governor April 25, 2023 1240 Ret by Gov w/o Approval _____

LB78 Committee Referred to **Health and Human Services**
By **Day, Blood**
TITLE

Redefine massage therapy under the Massage Therapy Practice Act

Date of Introduction **January 05, 2023 80** Date of Referral **January 09, 2023 127**
Notice of Hearing **February 02, 2023 373** IPP _____
Placed on General File **February 14, 2023 515** Adv to E& R Initial **January 22, 2024 489**
Placed on Select File **January 26, 2024 541**
Adv to E & R Eng **January 30, 2024 559** Placed on Final Reading **February 02, 2024 591**
Dispense w/read _____
Passed/Failed on Final Reading **February 08, 2024 637** aye **44** nay **0** nv **5**
Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**
App by Governor **February 13, 2024 695** Ret by Gov w/o Approval _____

LB79 Committee Referred to **Revenue**
By **Erdman, Brewer, Clements, Halloran, McDonnell, Murman**
TITLE

Adopt the Nebraska EPIC Option Consumption Tax Act

Date of Introduction **January 05, 2023 80** Date of Referral **January 09, 2023 127**
Notice of Hearing **March 03, 2023 588** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB80**

By Aguilar, Blood, Brewer, DeKay, Lippincott, Day, Conrad, Holdcroft, Vargas

TITLE

State intent regarding appropriations to the Department of Veterans' Affairs

Date of Introduction January 05, 2023 80 Date of Referral January 09, 2023 127

Notice of Hearing February 28, 2023 457 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB81**

By Aguilar, Blood, Briese, Conrad, DeBoer, Ibach, Lippincott, Slama

TITLE

Change number of county judges in Buffalo and Hall counties

Date of Introduction January 05, 2023 81 Date of Referral January 09, 2023 127

Notice of Hearing February 03, 2023 404 IPP June 01, 2023 1878

Placed on General File February 13, 2023 499 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB81A Committee Referred to _____

By **Lippincott** _____

TITLE

Appropriation Bill

Date of Introduction **March 22, 2023** **824** Date of Referral _____

Notice of Hearing _____ IPP **June 01, 2023** **1878**

Placed on General File **March 22, 2023** **824** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB82 Committee Referred to **Judiciary** _____

By **DeBoer, Conrad** _____

TITLE

Provide reporting duties for Department of Correctional Services, require development of strategic plan, and eliminate obsolete provisions relating to a working group

Date of Introduction **January 05, 2023** **81** Date of Referral **January 09, 2023** **127**

Notice of Hearing **January 27, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB83

By DeBoer, Wayne

TITLE

Adopt the Uniform Community Property Disposition at Death Act and change provisions relating to court jurisdiction

Date of Introduction January 05, 2023 81 Date of Referral January 09, 2023 127
Notice of Hearing February 02, 2023 404 IPP _____
Placed on General File February 13, 2023 499 Adv to E& R Initial January 25, 2024 531
Placed on Select File January 31, 2024 568
Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787
Dispense w/read _____
Passed/Failed on Final Reading February 29, 2024 860 aye 44 nay 0 nv 5
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871
App by Governor March 5, 2024 916 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB84

By Day, Blood, Cavanaugh, M., Conrad, DeBoer, Fredrickson, McKinney, Vargas, Walz, McDonnell, Hunt

TITLE

Change provisions relating to the Supplemental Nutrition Assistance Program

Date of Introduction January 05, 2023 81 Date of Referral January 09, 2023 127
Notice of Hearing March 02, 2023 554 IPP June 01, 2023 1878
Placed on General File April 26, 2023 1269 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB85 Committee Referred to **Health and Human Services**
By **Day, Blood, Cavanaugh, M., Conrad, DeBoer, Dungan, Fredrickson, McKinney, Vargas, Walz,**
Hunt

TITLE

Provide for express lane eligibility under the Medical Assistance Act and the Children's Health Insurance Program

Date of Introduction **January 05, 2023** **81** Date of Referral **January 09, 2023** **127**
Notice of Hearing **March 15, 2023** **708** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB86 Committee Referred to **Government, Military and Veterans Affairs**
By **Hunt**

TITLE

Require public works contractors to pay the state minimum wage

Date of Introduction **January 05, 2023** **81** Date of Referral **January 09, 2023** **127**
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB87**

By Hunt

TITLE

Allow persons eighteen years of age to make health care decisions and persons under nineteen years of age in correctional facilities to consent to medical and mental health care

Date of Introduction January 05, 2023 82 Date of Referral January 09, 2023 127

Notice of Hearing February 22, 2023 526 IPP April 18, 2024 1813

Placed on General File March 07, 2024 966 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services **LB88**

By Hunt, Dungan, McDonnell, Conrad

TITLE

Change provisions relating to eligibility for Supplemental Nutrition Assistance Program benefits

Date of Introduction January 05, 2023 82 Date of Referral January 09, 2023 127

Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB89 Committee Referred to **Judiciary**

By **Hunt, Fredrickson**

TITLE

Repeal provisions stating that surrogate parenthood contracts are void and unenforceable

Date of Introduction **January 05, 2023 82** Date of Referral **January 09, 2023 127**

Notice of Hearing **March 22, 2023 769** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB90 Committee Referred to **Executive Board**

By **Dorn**

TITLE

Change provisions relating to tax incentive performance audits

Date of Introduction **January 05, 2023 82** Date of Referral **January 09, 2023 127**

Notice of Hearing **February 10, 2023 377** IPP **June 01, 2023 1878**

Placed on General File **February 15, 2023 519** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB91**
By Hansen, B., Aguilar, Ballard, Brandt, Brewer, Clements, Dorn, Dungan, Erdman, Holdcroft, Jacobson, Lowe, Murman, Slama, Wayne, Wishart, Briese, Conrad, DeKay, Ibach, McDonnell, Kauth, Albrecht, Hardin

TITLE

Change motorcycle, moped, and autocycle helmet and eye protection provisions

Date of Introduction January 05, 2023 82 Date of Referral January 09, 2023 127
Notice of Hearing January 24, 2023 254 IPP June 01, 2023 1878
Placed on General File March 28, 2023 859 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LB92**
By Slama

TITLE

Provide, change, and eliminate law relating to banking, commerce, insurance, housing, and taxation

Date of Introduction January 06, 2023 106 Date of Referral January 10, 2023 181
Notice of Hearing January 24, 2023 248 IPP _____
Placed on General File February 24, 2023 615 Adv to E& R Initial April 18, 2023 1177
Placed on Select File April 25, 2023 1230
Adv to E & R Eng May 24, 2023 1729 Placed on Final Reading May 30, 2023 1767
Dispense w/read _____
Passed/Failed on Final Reading June 01, 2023 1853 aye 46 nay 0 nv 3
Pr/Sp Signed June 01, 2023 1858 Pres to Gov June 01, 2023 1868
App by Governor June 6, 2023 1881 Ret by Gov w/o Approval _____

LB92A Committee Referred to _____

By Slama

TITLE

Appropriation Bill

Date of Introduction April 25, 2023 1245 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 25, 2023 1245 Adv to E& R Initial May 02, 2023 1331

Placed on Select File May 05, 2023 1373

Adv to E & R Eng May 24, 2023 1729 Placed on Final Reading May 30, 2023 1767

Dispense w/read _____

Passed/Failed on Final Reading June 01, 2023 1853 aye 45 nay 0 nv 4

Pr/Sp Signed June 01, 2023 1858 Pres to Gov June 01, 2023 1868

App by Governor June 6, 2023 1881 Ret by Gov w/o Approval _____

LB93 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

Change provisions relating to security deposits required to be deposited with the Department of Insurance by insurers

Date of Introduction January 06, 2023 107 Date of Referral January 10, 2023 181

Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878

Placed on General File February 02, 2023 443 Adv to E& R Initial February 16, 2023 540

Placed on Select File February 23, 2023 592

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB94

By Slama, DeBoer

TITLE

Adopt and change provisions for controllable electronic records under the Uniform Commercial Code

Date of Introduction January 06, 2023 107 Date of Referral January 10, 2023 181

Notice of Hearing January 23, 2023 248 IPP _____

Placed on General File January 26, 2023 402 Adv to E& R Initial February 16, 2023 537

Placed on Select File February 23, 2023 588

Adv to E & R Eng January 26, 2024 549 Placed on Final Reading February 01, 2024 575

Dispense w/read _____

Passed/Failed on Final Reading February 08, 2024 634 aye 44 nay 0 nv 5

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB95

By Slama

TITLE

Adopt the Asbestos Trust Claims Transparency Act and the Asbestos Claims Priorities and Claims Legitimacy Act and change a statute of limitations

Date of Introduction January 06, 2023 107 Date of Referral January 10, 2023 181

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB96 Committee Referred to **Revenue**

By **Slama, Hardin**

TITLE

Provide a sales and use tax exemption for twine

Date of Introduction **January 06, 2023** **107** Date of Referral **January 10, 2023** **181**

Notice of Hearing **January 27, 2023** **298** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB97 Committee Referred to **Revenue**

By **Clements**

TITLE

Change provisions relating to required reports for inheritance tax

Date of Introduction **January 06, 2023** **108** Date of Referral **January 10, 2023** **181**

Notice of Hearing **February 22, 2023** **520** IPP **June 01, 2023** **1878**

Placed on General File **March 06, 2023** **684** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB98

By Jacobson

TITLE

Change provisions of the Community Development Law relating to substandard and blighted declarations and expedited reviews of redevelopment plans

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 181
Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878
Placed on General File February 10, 2023 493 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB99

By Cavanaugh, M., Conrad, Hunt

TITLE

Adopt the Hunger-Free Schools Act

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 181
Notice of Hearing February 13, 2023 454 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB100 Committee Referred to **Revenue**

By **Erdman, Hardin**

TITLE

Change provisions relating to qualified locations under the ImagiNE Nebraska Act

Date of Introduction **January 06, 2023 108** Date of Referral **January 10, 2023 181**

Notice of Hearing **March 16, 2023 704** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB101 Committee Referred to **Business and Labor**

By **Erdman**

TITLE

Date of Introduction **January 06, 2023 108** Date of Referral **January 10, 2023 182**

Notice of Hearing **February 13, 2023 445** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB102

By Erdman, Wayne

TITLE

Change provisions relating to the Land Surveyors Regulation Act and the Nebraska Plane Coordinate System Act

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 182
Notice of Hearing January 26, 2023 341 IPP _____
Placed on General File February 09, 2023 485 Adv to E& R Initial January 25, 2024 530
Placed on Select File January 31, 2024 567
Adv to E & R Eng February 14, 2024 700 Placed on Final Reading February 22, 2024 787
Dispense w/read _____
Passed/Failed on Final Reading February 29, 2024 861 aye 44 nay 0 nv 5
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871
App by Governor March 5, 2024 916 Ret by Gov w/o Approval _____

Committee Referred to _____

LB102A

By Erdman

TITLE

Appropriation Bill

Date of Introduction March 06, 2023 687 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File March 06, 2023 687 Adv to E& R Initial January 25, 2024 531
Placed on Select File January 31, 2024 568
Adv to E & R Eng February 14, 2024 700 Placed on Final Reading February 22, 2024 787
Dispense w/read _____
Passed/Failed on Final Reading February 29, 2024 862 aye 44 nay 0 nv 5
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871
App by Governor March 5, 2024 916 Ret by Gov w/o Approval _____

LB103 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell, Blood**

TITLE

Change provisions of the County Employees Retirement Act, the Judges Retirement Act, the Nebraska State Patrol Retirement Act, the School Employees Retirement Act, and the State Employees Retirement Act

Date of Introduction **January 06, 2023** **109** Date of Referral **January 10, 2023** **182**

Notice of Hearing **February 14, 2023** **466** IPP _____

Placed on General File **March 09, 2023** **718** Adv to E& R Initial **March 16, 2023** **798**

Placed on Select File **March 21, 2023** **803**

Adv to E & R Eng **April 06, 2023** **1056** Placed on Final Reading **April 13, 2023** **1117**

Dispense w/read _____

Passed/Failed on Final Reading **April 25, 2023** **1228** aye **41** nay **0** nv **8**

Pr/Sp Signed **April 25, 2023** **1228** Pres to Gov **April 25, 2023** **1228**

App by Governor **May 1, 2023** **1315** Ret by Gov w/o Approval _____

LB104 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

Change provisions of the County Employees Retirement Act, the Judges Retirement Act, the School Employees Retirement Act, the Nebraska State Patrol Retirement Act, and the State Employees Retirement Act

Date of Introduction **January 06, 2023** **109** Date of Referral **January 10, 2023** **182**

Notice of Hearing **February 07, 2023** **432** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB105

By McDonnell

TITLE

Change provisions of public employee retirement plans relating to military service

Date of Introduction January 06, 2023 109 Date of Referral January 10, 2023 182
Notice of Hearing February 07, 2023 432 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB106

By McDonnell, Briesse, Hardin

TITLE

Create the offense of digital grooming of a vulnerable adult and prohibit using an electronic communication device or social media to engage in certain conduct with vulnerable adults

Date of Introduction January 06, 2023 111 Date of Referral January 10, 2023 182
Notice of Hearing March 23, 2023 798 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB107 Committee Referred to **Judiciary**

By **McDonnell, Briese, Hardin**

TITLE

Create the offense of digital grooming and prohibit using an electronic communication device or social media to engage in certain conduct with minors

Date of Introduction **January 06, 2023** **111** Date of Referral **January 10, 2023** **182**

Notice of Hearing **March 23, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB108 Committee Referred to **Appropriations**

By **McDonnell, Jacobson, Aguilar, Vargas**

TITLE

State intent regarding appropriations to the Department of Health and Human Services for community health centers

Date of Introduction **January 06, 2023** **112** Date of Referral **January 10, 2023** **182**

Notice of Hearing **March 24, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB109

By McDonnell

TITLE

Require county boards of corrections in certain counties to act with advice of the county sheriff

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB110

By McDonnell

TITLE

Change potential conditions of pretrial release and provide for a pretrial risk assessment services pilot project

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB111 Committee Referred to **Government, Military and Veterans Affairs**
By **McDonnell, Vargas**
TITLE

Adopt the Nebraska Volunteer Service Commission Act

Date of Introduction **January 06, 2023 112** Date of Referral **January 10, 2023 182**
Notice of Hearing **February 16, 2023 466** IPP **April 18, 2024 1813**
Placed on General File **February 24, 2023 612** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB112 Committee Referred to **Appropriations**
By **McDonnell**
TITLE

State intent regarding appropriations to the Department of Health and Human Services for child advocacy centers

Date of Introduction **January 06, 2023 112** Date of Referral **January 10, 2023 182**
Notice of Hearing **March 21, 2023 465** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB113

By McDonnell

TITLE

Appropriate funds for federal four and nine percent low-income housing tax credit programs

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing January 31, 2023 365 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB114

By Vargas, Raybould, Conrad

TITLE

State intent to appropriate funds to the Department of Health and Human Services for evidence-based early intervention home visitation programs

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing March 24, 2023 466 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB115 Committee Referred to **Health and Human Services**
By **Raybould, DeBoer, Vargas, Blood, Conrad, Hunt**
TITLE

Adopt the Family Home Visitation Act

Date of Introduction **January 06, 2023** **113** Date of Referral **January 10, 2023** **182**
Notice of Hearing **February 02, 2023** **373** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB116 Committee Referred to **Agriculture**
By **Brandt, Briese, Cavanaugh, J., DeKay, Dorn, Halloran, Hardin, Holdcroft, Hughes, Ibach, Lippincott, Blood, Conrad**

TITLE

Change provisions of the Beginning Farmer Tax Credit Act

Date of Introduction **January 06, 2023** **113** Date of Referral **January 20, 2023** **354**
Notice of Hearing **February 07, 2023** **367** IPP **June 01, 2023** **1878**
Placed on General File **March 13, 2023** **741** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture **LB117**

By Brandt

TITLE

Change provisions relating to the Independent Processor Assistance Program under the Nebraska Meat and Poultry Inspection Law

Date of Introduction January 06, 2023 113 Date of Referral January 10, 2023 182

Notice of Hearing January 24, 2023 260 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB118**

By Brandt, Dorn, Hardin, Holdcroft, Ibach, Lippincott

TITLE

Change provisions of the Nebraska Advantage Rural Development Act

Date of Introduction January 06, 2023 113 Date of Referral January 10, 2023 182

Notice of Hearing March 16, 2023 704 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB119 Committee Referred to **Transportation and Telecommunications**

By **Bostelman**

TITLE

Redefine a term under the Nebraska Broadband Bridge Act

Date of Introduction **January 06, 2023 113** Date of Referral **January 10, 2023 182**

Notice of Hearing **February 07, 2023 373** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB120 Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

Eliminate obsolete provisions relating to a Nebraska Power Review Board study

Date of Introduction **January 06, 2023 113** Date of Referral **January 10, 2023 182**

Notice of Hearing **February 22, 2024 on AM2489 1720 April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB121

By Bostelman

TITLE

Repeal the Trail Development Assistance Act

Date of Introduction January 06, 2023 114 Date of Referral January 10, 2023 182
Notice of Hearing February 16, 2023 454 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB122

By Bostelman

TITLE

Change provisions relating to the One-Call Notification System Act

Date of Introduction January 06, 2023 114 Date of Referral January 10, 2023 182
Notice of Hearing January 31, 2023 254 IPP June 01, 2023 1878
Placed on General File March 22, 2023 823 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB123 Committee Referred to Health and Human Services

By Fredrickson, Blood

TITLE

Adopt the Behavior Analyst Practice Act

Date of Introduction January 06, 2023 114 Date of Referral January 10, 2023 182

Notice of Hearing January 26, 2023 290 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB123A Committee Referred to _____

By Fredrickson

TITLE

Appropriation Bill

Date of Introduction March 22, 2023 824 Date of Referral _____

Notice of Hearing _____ IPP June 01, 2023 1878

Placed on General File March 22, 2023 824 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB124**

By Moser, Conrad

TITLE

Change the termination date for the County Bridge Match Program

Date of Introduction January 06, 2023 **115** Date of Referral January 10, 2023 **182**

Notice of Hearing January 23, 2023 **254** IPP June 01, 2023 **1878**

Placed on General File May 03, 2023 **1339** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB125**

By Bostelman

TITLE

Change provisions relating to interest earnings on the Surface Water Irrigation Infrastructure Fund

Date of Introduction January 06, 2023 **115** Date of Referral January 10, 2023 **182**

Notice of Hearing March 14, 2023 **464** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB126 Committee Referred to Revenue
By Day, Aguilar, Conrad, Holdcroft, Brewer, Blood, Jacobson, Vargas
TITLE

Change provisions relating to homestead exemptions and property assessment and tax rolls

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182
Notice of Hearing February 22, 2023 520 IPP _____
Placed on General File March 13, 2024 1026 Adv to E& R Initial March 20, 2024 1179
Placed on Select File March 28, 2024 1364
Adv to E & R Eng April 10, 2024 1632 Placed on Final Reading April 10, 2024 1682
Dispense w/read _____
Passed/Failed on Final Reading April 18, 2024 1796 aye 49 nay 0 nv 0
Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812
App by Governor April 23, 2024 1815 Ret by Gov w/o Approval _____

LB126A Committee Referred to _____
By Day
TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1216 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File March 25, 2024 1216 Adv to E& R Initial March 26, 2024 1314
Placed on Select File March 27, 2024 1328
Adv to E & R Eng April 10, 2024 1656 Placed on Final Reading April 10, 2024 1682
Dispense w/read _____
Passed/Failed on Final Reading April 18, 2024 1797 aye 49 nay 0 nv 0
Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812
App by Governor April 23, 2024 1815 Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB127**

By Day, McKinney

TITLE

Change sentencing provisions for crimes committed by a person under eighteen years of age

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB128**

By Dorn, Raybould

TITLE

State intent regarding appropriations to the Department of Health and Human Services

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 23, 2023 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB129 Committee Referred to Appropriations

By Dorn

TITLE

State intent regarding appropriations to the Department of Health and Human Services for medicaid nursing facilities

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 23, 2023 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB130 Committee Referred to Appropriations

By Dorn, Vargas, Wayne, Dover

TITLE

State intent regarding medicaid nursing facility rates, require reports, and change quality assurance assessments for nursing facilities

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 23, 2023 465 IPP _____

Placed on General File April 11, 2023 1088 Adv to E& R Initial February 07, 2024 620

Placed on Select File February 12, 2024 668

Adv to E & R Eng March 15, 2024 1071 Placed on Final Reading March 25, 2024 1215

Dispense w/read _____

Passed/Failed on Final Reading April 05, 2024 1537 aye 47 nay 0 nv 2

Pr/Sp Signed April 05, 2024 1539 Pres to Gov April 05, 2024 1543

App by Governor April 10, 2024 1634 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB130A**

By **Dorn** _____

TITLE

Appropriation Bill

Date of Introduction **March 18, 2024 1126** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 18, 2024 1126** Adv to E& R Initial **March 21, 2024 1186**

Placed on Select File **March 25, 2024 1215**

Adv to E & R Eng **March 26, 2024 1317** Placed on Final Reading **March 28, 2024 1364**

Dispense w/read _____

Passed/Failed on Final Reading **April 05, 2024 1538** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 05, 2024 1539** Pres to Gov **April 05, 2024 1543**

App by Governor **April 10, 2024 1634** Ret by Gov w/o Approval _____

Committee Referred to **Appropriations** **LB131**

By **Dorn** _____

TITLE

State intent regarding appropriations to the Department of Health and Human Services for medicaid assisted-living facilities

Date of Introduction **January 06, 2023 116** Date of Referral **January 10, 2023 182**

Notice of Hearing **March 23, 2023 465** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB132 Committee Referred to **Banking, Commerce and Insurance**
By **Cavanaugh, J.**
TITLE

Adopt the Automatic Renewal Limitation Act

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**
Notice of Hearing **January 24, 2023** **248** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB133 Committee Referred to **Government, Military and Veterans Affairs**
By **Cavanaugh, J.**
TITLE

Provide that entities exercising the power of eminent domain are subject to the Open Meetings Act

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**
Notice of Hearing **February 10, 2023** **434** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB134**

By Cavanaugh, J.

TITLE

Provide requirements under the Small Wireless Facilities Deployment Act

Date of Introduction January 06, 2023 116 Date of Referral January 10, 2023 182
Notice of Hearing February 21, 2023 427 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB135**

By Cavanaugh, J., Hunt

TITLE

Prohibit use of deception by peace officers in questioning juveniles

Date of Introduction January 06, 2023 116 Date of Referral January 10, 2023 182
Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB136 Committee Referred to **Transportation and Telecommunications**
By **Moser, Geist, Halloran, Holdcroft**
TITLE

Change provisions relating to the Motor Vehicle Certificate of Title Act, the Motor Vehicle Registration Act, and the Motor Vehicle Operator's License Act

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**
Notice of Hearing **January 30, 2023** **254** IPP **April 18, 2024** **1813**
Placed on General File **February 03, 2023** **459** Adv to E& R Initial **February 21, 2023** **556**
Placed on Select File **February 24, 2023** **606**
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB137 Committee Referred to **Judiciary**
By **Bosn, Geist, Holdcroft, Brandt, Lowe, DeKay, Jacobson, Bostar, Ballard, Brewer, Albrecht**
TITLE

Provide for a penalty enhancement for a controlled substances violation resulting in serious bodily injury or death

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**
Notice of Hearing **March 23, 2023** **798** IPP **April 18, 2024** **1813**
Placed on General File **February 20, 2024** **727** Adv to E& R Initial **February 22, 2024** **786**
Placed on Select File **March 04, 2024** **893**
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB138

By Bosn, Geist, Raybould, Brewer, DeKay

TITLE

Adopt updates to federal law relating to motor vehicles and motor carriers and change provisions relating to transportation

Date of Introduction January 06, 2023 **117** Date of Referral January 10, 2023 **182**
Notice of Hearing January 30, 2023 **254** IPP _____
Placed on General File February 03, 2023 **459** Adv to E& R Initial February 21, 2023 **556**
Placed on Select File February 24, 2023 **606**
Adv to E & R Eng May 24, 2023 **1725** Placed on Final Reading May 25, 2023 **1751**
Dispense w/read _____
Passed/Failed on Final Reading May 31, 2023 **1810** aye 41 nay 0 nv 8
Pr/Sp Signed May 31, 2023 **1814** Pres to Gov May 31, 2023 **1815**
App by Governor June 1, 2023 **1878** Ret by Gov w/o Approval _____

Committee Referred to _____

LB138A

By Bosn

TITLE

Appropriation Bill

Date of Introduction April 18, 2023 **1164** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File April 18, 2023 **1164** Adv to E& R Initial April 25, 2023 **1261**
Placed on Select File April 27, 2023 **1312**
Adv to E & R Eng May 02, 2023 **1332** Placed on Final Reading May 05, 2023 **1373**
Dispense w/read _____
Passed/Failed on Final Reading May 31, 2023 **1811** aye 42 nay 0 nv 7
Pr/Sp Signed May 31, 2023 **1814** Pres to Gov May 31, 2023 **1815**
App by Governor June 1, 2023 **1878** Ret by Gov w/o Approval _____

LB139 Committee Referred to **Judiciary**
By **Brandt**
TITLE

Change the jurisdictional amount of the Small Claims Court

Date of Introduction **January 06, 2023** 117 Date of Referral **January 10, 2023** 182
Notice of Hearing **March 03, 2023** 614 IPP
Placed on General File **May 03, 2023** 1338 Adv to E& R Initial **February 08, 2024** 653
Placed on Select File **February 14, 2024** 704
Adv to E & R Eng **February 20, 2024** 738 Placed on Final Reading **February 28, 2024** 836
Dispense w/read
Passed/Failed on Final Reading **March 07, 2024** 949 aye **43** nay **0** nv **6**
Pr/Sp Signed **March 07, 2024** 962 Pres to Gov **March 07, 2024** 969
App by Governor **March 11, 2024** 980 Ret by Gov w/o Approval

LB140 Committee Referred to **Transportation and Telecommunications**
By **Brandt, Blood, Conrad**
TITLE

Provide for Czech Heritage license plates

Date of Introduction **January 06, 2023** 117 Date of Referral **January 10, 2023** 182
Notice of Hearing **January 23, 2023** 254 IPP
Placed on General File **February 03, 2023** 459 Adv to E& R Initial **February 22, 2023** 569
Placed on Select File **February 24, 2023** 606
Adv to E & R Eng **January 30, 2024** 560 Placed on Final Reading **February 02, 2024** 591
Dispense w/read
Passed/Failed on Final Reading **February 08, 2024** 638 aye **45** nay **0** nv **4**
Pr/Sp Signed **February 08, 2024** 644 Pres to Gov **February 08, 2024** 646
App by Governor **February 13, 2024** 695 Ret by Gov w/o Approval

Committee Referred to _____ **LB140A**

By **Brandt** _____

TITLE

Appropriation Bill

Date of Introduction **March 14, 2023** **757** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 14, 2023** **757** Adv to E& R Initial **January 23, 2024** **493**

Placed on Select File **January 26, 2024** **536**

Adv to E & R Eng **January 30, 2024** **560** Placed on Final Reading **February 02, 2024** **591**

Dispense w/read _____

Passed/Failed on Final Reading **February 08, 2024** **639** aye **46** nay **0** nv **3**

Pr/Sp Signed **February 08, 2024** **644** Pres to Gov **February 08, 2024** **646**

App by Governor **February 13, 2024** **695** Ret by Gov w/o Approval _____

Committee Referred to **Education** **LB141**

By **Lippincott, Briese** _____

TITLE

Require the State Department of Education to provide guidance to school districts relating to a moment of silence in schools

Date of Introduction **January 06, 2023** **117** Date of Referral **January 10, 2023** **182**

Notice of Hearing **January 23, 2023** **254** IPP **April 18, 2024** **1813**

Placed on General File **March 01, 2023** **652** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB142 Committee Referred to **Banking, Commerce and Insurance**
By **Briese, Conrad, Hardin, Hunt**
TITLE

Limit the amount an insured pays for prescription insulin drugs

Date of Introduction **January 06, 2023** **117** Date of Referral **January 10, 2023** **182**
Notice of Hearing **February 07, 2023** **365** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB143 Committee Referred to **Government, Military and Veterans Affairs**
By **Conrad, Briese, Ballard, Bostar, Brandt, Brewer, DeBoer, Dorn, Dungan, Hansen, B., Hunt, Linehan, Lowe, Slama, Wayne**
TITLE

Provide for year-round daylight saving time

Date of Introduction **January 06, 2023** **117** Date of Referral **January 10, 2023** **182**
Notice of Hearing **February 08, 2023** **433** IPP **April 18, 2024** **1813**
Placed on General File **February 16, 2023** **538** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB144

By Brandt

TITLE

Change and eliminate certain classes of licenses under the State Electrical Act

Date of Introduction January 06, 2023 118 Date of Referral January 10, 2023 182
Notice of Hearing March 06, 2023 478 IPP _____
Placed on General File March 14, 2023 747 Adv to E& R Initial February 08, 2024 646
Placed on Select File February 14, 2024 703
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 836
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 950 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 11, 2024 980 Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB145

By Bostar, von Gillern, Brewer, Hunt, Conrad

TITLE

Change provisions relating to coverage for screening mammography and breast examinations

Date of Introduction January 06, 2023 118 Date of Referral January 10, 2023 182
Notice of Hearing February 07, 2023 365 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB146 Committee Referred to **Revenue**

By **Kauth**

TITLE

Change provisions relating to assessment of improvements on leased lands and methods for giving notice by the Tax Commissioner

Date of Introduction **January 09, 2023 162** Date of Referral **January 11, 2023 199**

Notice of Hearing **February 01, 2023 378** IPP

Placed on General File **February 07, 2023 467** Adv to E& R Initial **February 22, 2023 584**

Placed on Select File **February 24, 2023 612**

Adv to E & R Eng **January 30, 2024 561** Placed on Final Reading **February 02, 2024 591**

Dispense w/read

Passed/Failed on Final Reading **February 08, 2024 639** aye **44** nay **0** nv **5**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval

LB147 Committee Referred to **Revenue**

By **Kauth, Wayne**

TITLE

Change procedures for property tax refunds

Date of Introduction **January 09, 2023 162** Date of Referral **January 11, 2023 199**

Notice of Hearing **February 01, 2023 378** IPP

Placed on General File **February 07, 2023 467** Adv to E& R Initial **February 06, 2024 612**

Placed on Select File **February 08, 2024 649**

Adv to E & R Eng **February 14, 2024 701** Placed on Final Reading **February 22, 2024 787**

Dispense w/read

Passed/Failed on Final Reading **February 29, 2024 862** aye **41** nay **0** nv **8**

Pr/Sp Signed **February 29, 2024 868** Pres to Gov **February 29, 2024 871**

App by Governor **March 5, 2024 916** Ret by Gov w/o Approval

Committee Referred to General Affairs

LB148

By Jacobson

TITLE

Change powers and duties of the State Racing and Gaming Commission related to licensed racetrack enclosures and change dates related to the required market analysis and socioeconomic-impact studies

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB149

By Jacobson

TITLE

State intent regarding appropriations and rebasing rates under the medical assistance program

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing March 23, 2023 466 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB150 Committee Referred to General Affairs

By Dover

TITLE

Change provisions relating to entertainment districts under the Nebraska Liquor Control Act

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB151 Committee Referred to Banking, Commerce and Insurance

By Dover

TITLE

Change provisions relating to the State Real Estate Commission

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing January 24, 2023 248 IPP _____

Placed on General File January 25, 2023 396 Adv to E& R Initial February 16, 2023 536

Placed on Select File February 22, 2023 567

Adv to E & R Eng January 26, 2024 549 Placed on Final Reading January 31, 2024 567

Dispense w/read _____

Passed/Failed on Final Reading February 08, 2024 632 aye 45 nay 0 nv 4

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB152

By Dover, Wayne

TITLE

Eliminate registration requirements under the Membership Campground Act

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199
Notice of Hearing February 13, 2023 397 IPP _____
Placed on General File February 23, 2023 593 Adv to E& R Initial February 06, 2024 608
Placed on Select File February 08, 2024 647
Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787
Dispense w/read _____
Passed/Failed on Final Reading February 29, 2024 863 aye 43 nay 0 nv 6
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871
App by Governor March 5, 2024 916 Ret by Gov w/o Approval _____

Committee Referred to Education

LB153

By DeBoer, Wishart, Halloran, Conrad

TITLE

Adopt the Extraordinary Increase in Special Education Expenditures Act

Date of Introduction January 09, 2023 163 Date of Referral January 11, 2023 199
Notice of Hearing February 07, 2023 433 IPP June 01, 2023 1878
Placed on General File April 20, 2023 1215 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB154 Committee Referred to **Revenue**

By **DeBoer**

TITLE

Change notice provisions relating to treasurer's tax deeds

Date of Introduction **January 09, 2023** **163** Date of Referral **January 11, 2023** **199**

Notice of Hearing **January 27, 2023** **298** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB155 Committee Referred to **Transportation and Telecommunications**

By **DeBoer**

TITLE

Change provisions regarding the applicability of the Small Wireless Facilities Deployment Act

Date of Introduction **January 09, 2023** **163** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 07, 2023** **373** IPP **June 01, 2023** **1878**

Placed on General File **March 22, 2023** **822** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB156

By DeBoer

TITLE

Change the caseload ratio for the Public Guardian

Date of Introduction January 09, 2023 163 Date of Referral January 11, 2023 200
Notice of Hearing March 03, 2023 614 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB157

By DeBoer, Blood, Fredrickson

TITLE

Provide for appointment of temporary guardians and change provisions relating to attorney's fees, third-party practice, change of name proceedings, enforcement of debts against certain victims, controlled substances schedules, decedents' estates, and crime victims' reparations

Date of Introduction January 09, 2023 163 Date of Referral January 11, 2023 200
Notice of Hearing March 03, 2023 614 IPP _____
Placed on General File May 03, 2023 1338 Adv to E& R Initial May 25, 2023 1758
Placed on Select File May 30, 2023 1766
Adv to E & R Eng May 30, 2023 1780 Placed on Final Reading May 30, 2023 1807
Dispense w/read _____
Passed/Failed on Final Reading June 01, 2023 1855 aye 47 nay 0 nv 2
Pr/Sp Signed June 01, 2023 1858 Pres to Gov June 01, 2023 1868
App by Governor June 6, 2023 1881 Ret by Gov w/o Approval _____

LB158 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Appropriate funds to the Department of Agriculture

Date of Introduction **January 09, 2023** **163** Date of Referral **January 11, 2023** **200**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB159 Committee Referred to **Education**

By **McDonnell**

TITLE

Adopt the Fostering Independence Higher Education Grant Act

Date of Introduction **January 09, 2023** **164** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB160

By McDonnell

TITLE

Change contribution rates relating to supplemental retirement plans for certain law enforcement personnel under the County Employees Retirement Act

Date of Introduction January 09, 2023 164 Date of Referral January 11, 2023 200

Notice of Hearing February 14, 2023 466 IPP June 01, 2023 1878

Placed on General File April 06, 2023 1062 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB161

By McDonnell

TITLE

Change provisions of the Workplace Privacy Act

Date of Introduction January 09, 2023 164 Date of Referral January 11, 2023 200

Notice of Hearing January 30, 2023 361 IPP April 18, 2024 1813

Placed on General File February 16, 2023 538 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB162 Committee Referred to Judiciary

By McDonnell

TITLE

Prohibit tampering with electronic monitoring devices required by court order or as a condition of parole

Date of Introduction January 09, 2023 164 Date of Referral January 11, 2023 200

Notice of Hearing March 16, 2023 732 IPP April 18, 2024 1813

Placed on General File April 03, 2024 1472 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB163 Committee Referred to Judiciary

By McKinney, Hunt

TITLE

Provide for various reforms to jails and prisons, provide certain protections for prisoners, prohibit construction or expansion of prisons and jails as prescribed, and provide for oversight of the Department of Correctional Services during an overcrowding emergency by the Judiciary Committee

Date of Introduction January 09, 2023 164 Date of Referral January 11, 2023 200

Notice of Hearing February 01, 2023 378 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB164

By McKinney

TITLE

Change provisions relating to the Economic Recovery Act, the Municipal Inland Port Authority Act, the Nebraska Rural Projects Act, grants awarded by the Department of Economic Development, and transfers of funds and investment earnings, provide for a museum at Fort Robinson State Park, and adopt the Child Care Capacity Building and Workforce Act

Date of Introduction January 09, 2023 165 Date of Referral January 11, 2023 200

Notice of Hearing January 16, 2024 on AM2075 33P

Placed on General File January 17, 2024 441 Adv to E& R Initial March 26, 2024 1321

Placed on Select File April 02, 2024 1399

Adv to E & R Eng April 05, 2024 1542 Placed on Final Reading April 09, 2024 1553

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1707 aye 37 nay 6 nv 6

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to _____

LB164A

By McKinney

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1210 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 25, 2024 1210 Adv to E& R Initial March 26, 2024 1321

Placed on Select File April 02, 2024 1399

Adv to E & R Eng April 05, 2024 1542 Placed on Final Reading April 09, 2024 1553

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1708 aye 36 nay 5 nv 8

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB165 Committee Referred to Revenue

By von Gillern, Geist, Bostelman, Murman, Wayne, Brewer

TITLE

Include elementary and secondary schools in the Nebraska educational savings plan trust and change tax benefits

Date of Introduction January 09, 2023 165 Date of Referral January 11, 2023 200

Notice of Hearing March 02, 2023 587 IPP April 18, 2024 1813

Placed on General File February 14, 2024 704 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB166 Committee Referred to Transportation and Telecommunications

By Bostelman

TITLE

Change provisions relating to design-build, construction manager-general contractor, and public-private-partnership proposals under the Transportation Innovation Act

Date of Introduction January 09, 2023 165 Date of Referral January 11, 2023 200

Notice of Hearing March 07, 2023 427 IPP April 18, 2024 1813

Placed on General File February 23, 2024 810 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LB167**

By **Slama**

TITLE

Provide requirements for depositions of certain children

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**

Notice of Hearing **March 15, 2023 708** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **General Affairs** **LB168**

By **Bostar, Aguilar**

TITLE

Change provisions relating to sports wagering and distribution of taxes collected from sports wagering on instate collegiate sporting events

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**

Notice of Hearing **February 13, 2023 453** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB169 Committee Referred to **Judiciary**
By **Hunt, Fredrickson, Conrad, Wishart, Dungan**
TITLE

Prohibit discrimination based upon sexual orientation and gender identity

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**
Notice of Hearing **March 01, 2023 583** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB170 Committee Referred to **Urban Affairs**
By **McKinney**
TITLE

Redefine blighted area under the Nebraska Investment Finance Authority Act

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**
Notice of Hearing **January 24, 2023 290** IPP **June 01, 2023 1878**
Placed on General File **February 10, 2023 493** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB171

By McKinney

TITLE

Name the Metropolitan Utilities District Act and transfer and change provisions relating to metropolitan utilities districts

Date of Introduction January 09, 2023 166 Date of Referral January 11, 2023 200

Notice of Hearing February 21, 2023 479 IPP April 18, 2024 1813

Placed on General File March 06, 2023 686 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB172

By Bostar, Aguilar, McDonnell

TITLE

Adopt updated electrical standards

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200

Notice of Hearing January 24, 2023 290 IPP April 18, 2024 1813

Placed on General File February 10, 2023 493 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB173 Committee Referred to **Revenue**

By **Bostar**

TITLE

Change provisions relating to the taxation of nonresident income

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 23, 2023** **536** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB174 Committee Referred to **Judiciary**

By **Dungan, Conrad, DeBoer, Wishart, Raybould**

TITLE

Eliminate the statute of limitations on certain civil actions for sexual assault of a child

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 22, 2023** **526** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB175

By Dungan, Cavanaugh, J., Conrad, Hunt, DeBoer

TITLE

Adopt the Residential Tenant Clean Slate Act

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200
Notice of Hearing March 08, 2023 653 IPP April 18, 2024 1813
Placed on General File February 27, 2024 828 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB176

By Dungan, Bostar, Cavanaugh, J., Conrad, Fredrickson, Vargas, Hunt

TITLE

State intent regarding appropriations to the Supreme Court for interpreter services

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200
Notice of Hearing February 23, 2023 456 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB177 Committee Referred to **Education**

By **Erdman**

TITLE

Adopt the My Student, My Choice Act

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 21, 2023** **757** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB178 Committee Referred to **Education**

By **Erdman, Halloran**

TITLE

Require display of the national motto in schools

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB179

By Fredrickson, Hunt

TITLE

Prohibit conversion therapy

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200

Notice of Hearing March 01, 2023 553 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB180

By Brandt, Bostar, Dover, Halloran, Ibach, Jacobson, Lippincott, Murman

TITLE

Adopt the Nebraska Biodiesel Tax Credit Act

Date of Introduction January 09, 2023 168 Date of Referral January 11, 2023 200

Notice of Hearing March 01, 2023 568 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB181 Committee Referred to **Health and Human Services**

By **Hansen, B., Hunt, Fredrickson**

TITLE

Provide for filling and refilling prescriptions in certain circumstances

Date of Introduction **January 09, 2023** **168** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 01, 2023** **373** IPP **June 01, 2023** **1878**

Placed on General File **March 15, 2023** **765** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB182 Committee Referred to **Judiciary**

By **Cavanaugh, J., Hunt**

TITLE

Change requirements for a report by the Supreme Court on eviction proceedings and change requirements for complaints for restitution of premises

Date of Introduction **January 09, 2023** **169** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 08, 2023** **653** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary **LB183**

By Cavanaugh, J., Conrad, Hunt

TITLE

Allow petitioners to proceed in forma pauperis in change of name proceedings

Date of Introduction January 09, 2023 **169** Date of Referral January 11, 2023 **200**

Notice of Hearing January 25, 2023 **342** IPP June 01, 2023 **1878**

Placed on General File February 13, 2023 **499** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB184**

By Cavanaugh, J., McKinney, Fredrickson, Dungan, Bosn, Wayne

TITLE

Provide for inadmissibility of statements of juveniles during transfer proceedings

Date of Introduction January 09, 2023 **170** Date of Referral January 11, 2023 **200**

Notice of Hearing February 15, 2023 **479** IPP _____

Placed on General File May 31, 2023 **1839** Adv to E& R Initial January 25, 2024 **521**

Placed on Select File January 31, 2024 **567**

Adv to E & R Eng February 14, 2024 **699** Placed on Final Reading February 21, 2024 **767**

Dispense w/read _____

Passed/Failed on Final Reading February 29, 2024 **864** aye 42 nay 0 nv 7

Pr/Sp Signed February 29, 2024 **868** Pres to Gov February 29, 2024 **871**

App by Governor March 5, 2024 **916** Ret by Gov w/o Approval _____

LB185 Committee Referred to Revenue

By Cavanaugh, J., Hunt

TITLE

Require the Department of Revenue to distribute funds to individuals as prescribed

Date of Introduction January 09, 2023 170 Date of Referral January 11, 2023 200

Notice of Hearing March 15, 2023 703 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB186 Committee Referred to Judiciary

By Cavanaugh, J., McKinney

TITLE

Adopt the Unlawful Restrictive Covenant Modification Act

Date of Introduction January 09, 2023 170 Date of Referral January 11, 2023 200

Notice of Hearing February 23, 2023 538 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB187**

By Cavanaugh, J., McKinney, Conrad, Hunt

TITLE

Require appointment of counsel for tenants in eviction proceedings in counties containing a city of the metropolitan class or primary class

Date of Introduction January 09, 2023 170 Date of Referral January 11, 2023 200

Notice of Hearing March 08, 2023 653 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LB188**

By Hansen, B., Blood, Brewer, Slama, Aguilar, Lippincott

TITLE

Authorize the Commissioner of Education to issue temporary certificates to teach to veterans as prescribed

Date of Introduction January 09, 2023 170 Date of Referral January 11, 2023 200

Notice of Hearing January 23, 2023 254 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB189 Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

Change and provide exemptions for natural hair braiding and natural hairstyling

Date of Introduction **January 09, 2023** **170** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 02, 2023** **373** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB190 Committee Referred to **Government, Military and Veterans Affairs**

By **Brandt, Conrad, Wayne**

TITLE

Authorize scheduled extension of county bridge project payments

Date of Introduction **January 09, 2023** **171** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 24, 2023** **508** IPP _____

Placed on General File **March 22, 2023** **822** Adv to E& R Initial **February 07, 2024** **620**

Placed on Select File **February 12, 2024** **668**

Adv to E & R Eng **February 14, 2024** **701** Placed on Final Reading **February 22, 2024** **787**

Dispense w/read _____

Passed/Failed on Final Reading **February 29, 2024** **865** aye **43** nay **0** nv **6**

Pr/Sp Signed **February 29, 2024** **868** Pres to Gov **February 29, 2024** **871**

App by Governor **March 5, 2024** **916** Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB191

By Halloran

TITLE

Adopt the Critical Infrastructure Utility Worker Protection Act and change provisions relating to the Contractor Registration Act, the Employment Security Law, the Nebraska Workers' Compensation Act, and the Rural Workforce Housing Investment Act

Date of Introduction January 09, 2023 **171** Date of Referral January 11, 2023 **200**
Notice of Hearing March 06, 2023 **445** IPP _____
Placed on General File April 17, 2023 **1143** Adv to E& R Initial April 20, 2023 **1213**
Placed on Select File April 25, 2023 **1245**
Adv to E & R Eng April 27, 2023 **1300** Placed on Final Reading May 02, 2023 **1316**
Dispense w/read _____
Passed/Failed on Final Reading May 24, 2023 **1707** aye 46 nay 0 nv 3
Pr/Sp Signed May 24, 2023 **1707** Pres to Gov May 24, 2023 **1712**
App by Governor May 26, 2023 **1764** Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB192

By Halloran

TITLE

Change the definition of household income for homestead exemptions

Date of Introduction January 09, 2023 **171** Date of Referral January 11, 2023 **200**
Notice of Hearing March 09, 2023 **659** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB193 Committee Referred to **Government, Military and Veterans Affairs**
By **Halloran**
TITLE

Provide requirements for voting systems under the Election Act

Date of Introduction **January 09, 2023** **171** Date of Referral **January 11, 2023** **200**
Notice of Hearing **March 22, 2023** **745** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB194 Committee Referred to **Government, Military and Veterans Affairs**
By **Halloran, Aguilar, Ballard, Bostelman, Brandt, Brewer, Briese, Clements, DeKay, Dorn,**
Erdman, Hansen, B., Hardin, Holdcroft, Jacobson, Linehan, Lippincott, Lowe, McDonnell,
Moser, Murman, Slama
TITLE

Adopt the Second Amendment Preservation Act

Date of Introduction **January 09, 2023** **171** Date of Referral **January 11, 2023** **200**
Notice of Hearing **February 02, 2023** **374** IPP **April 18, 2024** **1813**
Placed on General File **February 09, 2023** **485** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB195

By Halloran, Aguilar, Ballard, Bostelman, Brandt, Brewer, Briese, Clements, DeKay, Dorn, Erdman, Hansen, B., Hardin, Holdcroft, Jacobson, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Slama, von Gillern

TITLE

Adopt the Faithful Delegate to Federal Article V Convention Act

Date of Introduction January 09, 2023 171 Date of Referral January 11, 2023 200
Notice of Hearing February 02, 2023 374 IPP April 18, 2024 1813
Placed on General File February 16, 2023 538 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB196

By Bostar, Brewer, Vargas, Conrad, Fredrickson, Blood, Ballard

TITLE

Change provisions of the In the Line of Duty Compensation Act and the Nebraska State Patrol Retirement Act

Date of Introduction January 09, 2023 171 Date of Referral January 11, 2023 200
Notice of Hearing March 02, 2023 594 IPP _____
Placed on General File March 20, 2024 1164 Adv to E& R Initial April 02, 2024 1437
Placed on Select File April 04, 2024 1502
Adv to E & R Eng April 09, 2024 1571 Placed on Final Reading April 09, 2024 1605
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1709 aye 45 nay 0 nv 4
Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB196A Committee Referred to _____

By **McDonnell** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024** **1228** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024** **1228** Adv to E& R Initial **April 02, 2024** **1437**

Placed on Select File **April 04, 2024** **1505**

Adv to E & R Eng **April 09, 2024** **1571** Placed on Final Reading **April 09, 2024** **1605**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024** **1710** aye **45** nay **0** nv **4**

Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**

App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval _____

LB197 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell** _____

TITLE

Redefine eligible employees voting in a referendum relating to social security

Date of Introduction **January 09, 2023** **172** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 23, 2023** **527** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB198

By McDonnell, Conrad, Vargas

TITLE

Change provisions relating to participation in and implementation of public retirement provisions

Date of Introduction January 09, 2023 **172** Date of Referral January 11, 2023 **200**
Notice of Hearing February 23, 2023 **527** IPP _____
Placed on General File April 26, 2023 **1284** Adv to E& R Initial February 07, 2024 **622**
Placed on Select File February 14, 2024 **703**
Adv to E & R Eng March 04, 2024 **892** Placed on Final Reading March 12, 2024 **983**
Dispense w/read _____
Passed/Failed on Final Reading March 15, 2024 **1061** aye 47 nay 0 nv 2
Pr/Sp Signed March 15, 2024 **1067** Pres to Gov March 18, 2024 **1093**
App by Governor March 18, 2024 **1119** Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB199

By Brewer, Conrad, Cavanaugh, M., Fredrickson, Hunt

TITLE

Provide for a driving privilege card for federally authorized aliens

Date of Introduction January 09, 2023 **172** Date of Referral January 11, 2023 **200**
Notice of Hearing February 14, 2023 **427** IPP June 01, 2023 **1878**
Placed on General File May 03, 2023 **1339** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB200 Committee Referred to **Health and Human Services**

By **Lippincott, Briese**

TITLE

Adopt the Canadian Prescription Drug Importation Act

Date of Introduction **January 09, 2023 172** Date of Referral **January 11, 2023 200**

Notice of Hearing **January 25, 2023 290** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB201 Committee Referred to **Education**

By **Vargas, Hunt, Conrad**

TITLE

Provide a high school graduation requirement relating to federal student aid

Date of Introduction **January 09, 2023 172** Date of Referral **January 11, 2023 200**

Notice of Hearing **February 13, 2023 454** IPP **June 01, 2023 1878**

Placed on General File **February 28, 2023 637** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB202

By Walz, Hunt

TITLE

Provide for vaccine administration by pharmacy technicians

Date of Introduction January 09, 2023 174 Date of Referral January 11, 2023 200

Notice of Hearing January 26, 2023 290 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB203

By Riepe

TITLE

Date of Introduction January 09, 2023 174 Date of Referral January 11, 2023 200

Notice of Hearing March 06, 2023 445 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB204 Committee Referred to Health and Human Services

By Riepe

TITLE

Provide for reimbursement for pharmacy dispensing fees under the medical assistance program

Date of Introduction January 09, 2023 174 Date of Referral January 11, 2023 201

Notice of Hearing March 01, 2023 553 IPP _____

Placed on General File April 26, 2023 1282 Adv to E& R Initial February 07, 2024 621

Placed on Select File February 12, 2024 668

Adv to E & R Eng March 04, 2024 892 Placed on Final Reading March 12, 2024 983

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1711 aye 44 nay 0 nv 5

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB204A Committee Referred to _____

By Riepe

TITLE

Appropriation Bill

Date of Introduction February 23, 2024 799 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File February 23, 2024 799 Adv to E& R Initial February 29, 2024 853

Placed on Select File March 04, 2024 897

Adv to E & R Eng March 26, 2024 1317 Placed on Final Reading March 28, 2024 1364

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1712 aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB205

By von Gillern, Aguilar, Brewer, Halloran, Holdcroft, Hughes, Jacobson, Kauth, Linehan, Lippincott, Murman, Riepe

TITLE

Adopt the Government Neutrality in Contracting Act

Date of Introduction January 09, 2023 175 Date of Referral January 11, 2023 201
Notice of Hearing February 10, 2023 434 IPP April 18, 2024 1813
Placed on General File February 16, 2023 538 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB206

By von Gillern, Jacobson, Linehan, Murman, Riepe

TITLE

Change provisions relating to the taxation of partnerships

Date of Introduction January 10, 2023 183 Date of Referral January 12, 2023 215
Notice of Hearing January 25, 2023 298 IPP June 01, 2023 1878
Placed on General File February 07, 2023 467 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB207 Committee Referred to **Banking, Commerce and Insurance**
By **von Gillern, Armendariz, Bostelman, Dover, Kauth, Murman**
TITLE

Change provisions relating to sales under the Nebraska Trust Deeds Act

Date of Introduction **January 10, 2023** **183** Date of Referral **January 12, 2023** **215**
Notice of Hearing **January 23, 2023** **248** IPP **June 01, 2023** **1878**
Placed on General File **January 25, 2023** **396** Adv to E& R Initial **February 16, 2023** **537**
Placed on Select File **February 22, 2023** **567**
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB208 Committee Referred to **Government, Military and Veterans Affairs**
By **Bostar**
TITLE

Prohibit counties from prohibiting the use of residential property as short-term rentals

Date of Introduction **January 10, 2023** **183** Date of Referral **January 12, 2023** **215**
Notice of Hearing **February 08, 2023** **433** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue**

LB209

By **Bostar**

TITLE

Provide tax exemptions relating to data centers

Date of Introduction **January 10, 2023** **183** Date of Referral **January 12, 2023** **215**

Notice of Hearing **March 01, 2023** **568** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance**

LB210

By **Bostar**

TITLE

Adopt the Prior Authorization Reform Act

Date of Introduction **January 10, 2023** **184** Date of Referral **January 12, 2023** **215**

Notice of Hearing **March 13, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB211 Committee Referred to Revenue

By Blood, Conrad

TITLE

Adopt the Property Tax Circuit Breaker Act

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215

Notice of Hearing March 15, 2023 703 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB212 Committee Referred to Transportation and Telecommunications

By Slama

TITLE

Require the Department of Transportation to plan, design, and purchase rights-of-way for U.S. Highway 75 and pave all unpaved state highways

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215

Notice of Hearing February 28, 2023 427 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB213

By Slama

TITLE

Change provisions regarding tax credits under the Nebraska Job Creation and Mainstreet Revitalization Act and grants under the Rural Workforce Housing Investment Act

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215
Notice of Hearing February 24, 2023 536 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB214

By Slama

TITLE

Adopt changes to federal law regarding banking and finance and change provisions relating to digital asset depositories, loan brokers, mortgage loan originators, and installment loans

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215
Notice of Hearing January 23, 2023 248 IPP June 01, 2023 1878
Placed on General File February 24, 2023 615 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB215 Committee Referred to **Executive Board**

By **Aguilar, Briese**

TITLE

Provide, change, eliminate, and transfer provisions regarding the offices of Inspector General of Child Welfare and Inspector General of the Nebraska Correctional System

Date of Introduction **January 10, 2023** **185** Date of Referral **January 12, 2023** **216**
Notice of Hearing **February 03, 2023** **377** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB216 Committee Referred to **Health and Human Services**

By **Hughes, Brewer, DeKay, Halloran, Ibach, Aguilar**

TITLE

Provide certification requirements for optometrists performing certain procedures

Date of Introduction **January 10, 2023** **185** Date of Referral **January 12, 2023** **216**
Notice of Hearing **January 26, 2023** **290** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB217

By Hughes

TITLE

Change a date for certain scrap tire recycling grants

Date of Introduction January 10, 2023 185 Date of Referral January 12, 2023 216
Notice of Hearing January 26, 2023 299 IPP June 01, 2023 1878
Placed on General File March 06, 2023 684 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB218

By Ibach, Hughes, Jacobson, Brewer, Wayne

TITLE

Change provisions relating to intent to appropriate money for management of vegetation within the banks or flood plain of a natural stream

Date of Introduction January 10, 2023 185 Date of Referral January 12, 2023 216
Notice of Hearing February 07, 2023 367 IPP April 18, 2024 1813
Placed on General File March 02, 2023 663 Adv to E& R Initial February 07, 2024 619
Placed on Select File February 08, 2024 650
Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB218A Committee Referred to _____

By **Ibach** _____

TITLE

Appropriation Bill

Date of Introduction **January 25, 2024 519** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **January 25, 2024 519** Adv to E& R Initial **February 07, 2024 619**

Placed on Select File **February 08, 2024 650**

Adv to E & R Eng **February 14, 2024 701** Placed on Final Reading **February 22, 2024 787**

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB219 Committee Referred to **Health and Human Services**

By **Ibach** _____

TITLE

Require the Department of Health and Human Services to rebase rates for critical access hospitals

Date of Introduction **January 10, 2023 185** Date of Referral **January 12, 2023 216**

Notice of Hearing **February 09, 2023 420** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB220

By Ibach

TITLE

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216
Notice of Hearing February 10, 2023 454 IPP June 01, 2023 1878
Placed on General File May 18, 2023 1613 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB221

By Ibach

TITLE

Redefine salary under the retirement plan for firefighters of a city of the first class

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216
Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB222 Committee Referred to **Education**

By **Fredrickson, Hunt**

TITLE

Prescribe requirements for the student application and admission process of public colleges and universities regarding criminal history and juvenile court record information

Date of Introduction **January 10, 2023** **186** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 21, 2023** **503** IPP **June 01, 2023** **1878**

Placed on General File **March 21, 2023** **809** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB223 Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

Provide and change reporting requirements under the Municipal Density and Missing Middle Housing Act

Date of Introduction **January 10, 2023** **186** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 28, 2023** **544** IPP **June 01, 2023** **1878**

Placed on General File **March 24, 2023** **854** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

LB224

By McKinney

TITLE

Adopt the Aid to Municipalities Act

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216

Notice of Hearing February 21, 2023 479 IPP April 18, 2024 1813

Placed on General File March 07, 2023 695 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB225

By Dungan, Hunt

TITLE

Change provisions relating to the committee on American civics

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216

Notice of Hearing January 23, 2023 254 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB226 Committee Referred to **Transportation and Telecommunications**

By **Brandt**

TITLE

Change provisions relating to construction manager-general contractor contracts and public-private partnerships under the Transportation Innovation Act

Date of Introduction **January 10, 2023** **186** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 07, 2023** **427** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB227 Committee Referred to **Health and Human Services**

By **Hansen, B., Raybould, Blood, Conrad, Fredrickson, Vargas**

TITLE

Change provisions relating to public health and welfare

Date of Introduction **January 10, 2023** **187** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 10, 2023** **420** IPP _____

Placed on General File **March 16, 2023** **784** Adv to E& R Initial **April 17, 2023** **1135**

Placed on Select File **April 25, 2023** **1226**

Adv to E & R Eng **May 24, 2023** **1726** Placed on Final Reading **May 30, 2023** **1767**

Dispense w/read _____

Passed/Failed on Final Reading **June 01, 2023** **1857** aye **47** nay **0** nv **2**

Pr/Sp Signed **June 01, 2023** **1858** Pres to Gov **June 01, 2023** **1868**

App by Governor **June 6, 2023** **1881** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB227A**

By **Hansen, B.** _____

TITLE

Appropriation Bill

Date of Introduction **April 25, 2023 1263** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **April 25, 2023 1263** Adv to E& R Initial **May 02, 2023 1332**

Placed on Select File **May 05, 2023 1373**

Adv to E & R Eng **May 25, 2023 1744** Placed on Final Reading **May 30, 2023 1767**

Dispense w/read _____

Passed/Failed on Final Reading **June 01, 2023 1857** aye **47** nay **0** nv **2**

Pr/Sp Signed **June 01, 2023 1858** Pres to Gov **June 01, 2023 1868**

App by Governor **June 6, 2023 1881** Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LB228**

By **Erdman, Halloran, Lippincott** _____

TITLE

Create state holidays for statewide primary and general election days, require in-person voting, photographic identification to vote, counting of ballots on election day, and counting of ballots at the precinct level, and allow voting by mail for registered military personnel and residents of nursing homes and assisted-living facilities

Date of Introduction **January 10, 2023 187** Date of Referral **January 12, 2023 216**

Notice of Hearing **March 01, 2023 544** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB229 Committee Referred to **Agriculture**

By **Erdman**

TITLE

Change registered feedlot inspection requirements under the Livestock Brand Act

Date of Introduction **January 10, 2023** **187** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 07, 2023** **367** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB230 Committee Referred to **Government, Military and Veterans Affairs**

By **Erdman, Lippincott**

TITLE

Require qualifying identification for voter registration and voting, require in-person voting, provide penalties, eliminate certain fees for state identification cards and certified copies of birth certificates, and change provisions relating to operators' licenses and state identification cards

Date of Introduction **January 10, 2023** **187** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 01, 2023** **544** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB231

By Dungan, Conrad

TITLE

Change provisions related to student attendance and require plans for excessive absences

Date of Introduction January 10, 2023 187 Date of Referral January 12, 2023 216

Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813

Placed on General File March 19, 2024 1144 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB232

By Cavanaugh, J., Blood, Aguilar

TITLE

Change provisions relating to keno and provide for the sale of digital-on-premises tickets

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing February 13, 2023 453 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB233 Committee Referred to Health and Human Services

By Cavanaugh, J., Hunt, Conrad, Cavanaugh, M.

TITLE

**Provide for child support payment disregard under the aid to dependent children program
and pass through of certain child support payments**

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing March 03, 2023 554 IPP _____

Placed on General File February 12, 2024 669 Adv to E& R Initial April 03, 2024 1462

Placed on Select File April 04, 2024 1506

Adv to E & R Eng April 09, 2024 1585 Placed on Final Reading April 09, 2024 1605

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1713 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 17, 2024 1793 Ret by Gov w/o Approval _____

LB233A Committee Referred to _____

By Cavanaugh, J.

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1248 Date of Referral _____

Notice of Hearing _____ IPP April 09, 2024 1586

Placed on General File March 25, 2024 1248 Adv to E& R Initial April 03, 2024 1462

Placed on Select File April 04, 2024 1507

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB234

By Walz, Aguilar, Blood, Brewer, Day, Jacobson

TITLE

Require reporting of blocked railroad crossing complaints

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing March 06, 2023 427 IPP April 18, 2024 1813

Placed on General File March 30, 2023 932 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB235

By Wayne, Conrad

TITLE

Change provisions relating to the use of tax credits under the ImagiNE Nebraska Act

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing March 15, 2023 703 IPP April 18, 2024 1813

Placed on General File March 21, 2023 801 Adv to E& R Initial February 07, 2024 620

Placed on Select File February 12, 2024 667

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB236 Committee Referred to **Judiciary**

By **Wayne, Conrad**

TITLE

Provide for appointment and powers of problem-solving court judicial officers

Date of Introduction **January 10, 2023** **188** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 03, 2023** **404** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB237 Committee Referred to **Appropriations**

By **Wayne, Conrad**

TITLE

Appropriate funds to the Department of Environment and Energy

Date of Introduction **January 10, 2023** **188** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 13, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB238

By Wayne

TITLE

Include virtual school students in the state aid to schools formula

Date of Introduction January 10, 2023 189 Date of Referral January 12, 2023 216

Notice of Hearing March 13, 2023 686 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB239

By Wayne

TITLE

Change individual income tax brackets and rates

Date of Introduction January 10, 2023 189 Date of Referral January 12, 2023 216

Notice of Hearing March 22, 2023 764 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB240 Committee Referred to **Judiciary**

By **Wayne**

TITLE

Provide for modification of disposition orders or conditions of probation upon motion by juvenile under the Nebraska Juvenile Code

Date of Introduction **January 10, 2023** **189** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 16, 2023** **487** IPP **June 01, 2023** **1878**

Placed on General File **May 09, 2023** **1431** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB241 Committee Referred to **Natural Resources**

By **Lippincott, Briese**

TITLE

Change provisions relating to transfers of water to another state

Date of Introduction **January 10, 2023** **189** Date of Referral **January 12, 2023** **216**

Notice of Hearing **January 26, 2023** **299** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB242**

By Briese

TITLE

Change provisions of the Nebraska Property Tax Incentive Act

Date of Introduction January 10, 2023 **189** Date of Referral January 12, 2023 **216**
Notice of Hearing February 09, 2023 **440** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB243**

By Briese, Ballard, Lippincott

TITLE

Adopt the School District Property Tax Limitation Act, change levying authority and provide aid to community college areas, and change provisions relating to the Tax Equalization and Review Commission and property and income taxes

Date of Introduction January 10, 2023 **189** Date of Referral January 12, 2023 **216**
Notice of Hearing February 09, 2023 **440** IPP _____
Placed on General File March 28, 2023 **866** Adv to E& R Initial April 03, 2023 **995**
Placed on Select File April 11, 2023 **1087**
Adv to E & R Eng May 11, 2023 **1465** Placed on Final Reading May 18, 2023 **1569**
Dispense w/read _____
Passed/Failed on Final Reading May 25, 2023 **1745** aye 44 nay 0 nv 5
Pr/Sp Signed May 25, 2023 **1746** Pres to Gov May 25, 2023 **1759**
App by Governor May 31, 2023 **1844** Ret by Gov w/o Approval _____

LB243A Committee Referred to _____

By **Briese** _____

TITLE

Appropriation Bill

Date of Introduction **April 20, 2023 1212** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **April 20, 2023 1212** Adv to E& R Initial **April 25, 2023 1261**

Placed on Select File **April 27, 2023 1312**

Adv to E & R Eng **May 23, 2023 1676** Placed on Final Reading **May 23, 2023 1695**

Dispense w/read _____

Passed/Failed on Final Reading **May 25, 2023 1745** aye **44** nay **0** nv **5**

Pr/Sp Signed **May 25, 2023 1746** Pres to Gov **May 25, 2023 1759**

App by Governor **May 31, 2023 1844** Ret by Gov w/o Approval _____

LB244 Committee Referred to **Revenue** _____

By **Lippincott, Briese** _____

TITLE

Provide an additional tax credit under the Nebraska Property Tax Incentive Act

Date of Introduction **January 10, 2023 189** Date of Referral **January 12, 2023 216**

Notice of Hearing **February 09, 2023 440** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB245

By Walz

TITLE

Change per diem compensation for members of the Board of Barber Examiners

Date of Introduction January 10, 2023 190 Date of Referral January 12, 2023 216

Notice of Hearing February 01, 2023 373 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB246

By McKinney

TITLE

Change provisions relating to sanitary and improvement districts

Date of Introduction January 10, 2023 190 Date of Referral January 12, 2023 216

Notice of Hearing January 24, 2023 290 IPP April 18, 2024 1813

Placed on General File February 10, 2023 493 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB247 Committee Referred to **Transportation and Telecommunications**

By **Lippincott**

TITLE

Change provisions relating to issuance of a certificate of title for certain vehicles

Date of Introduction **January 10, 2023** **190** Date of Referral **January 12, 2023** **216**
Notice of Hearing **January 24, 2023** **254** IPP _____
Placed on General File **February 03, 2023** **459** Adv to E& R Initial **February 22, 2023** **583**
Placed on Select File **February 24, 2023** **606**
Adv to E & R Eng **January 30, 2024** **561** Placed on Final Reading **February 02, 2024** **591**
Dispense w/read _____
Passed/Failed on Final Reading **February 08, 2024** **640** aye **46** nay **0** nv **3**
Pr/Sp Signed **February 08, 2024** **644** Pres to Gov **February 08, 2024** **646**
App by Governor **February 13, 2024** **695** Ret by Gov w/o Approval _____

LB248 Committee Referred to **Judiciary**

By **Vargas, Hunt**

TITLE

Prohibit discrimination based on lawful source of income under the Nebraska Fair Housing Act and create the Landlord Guarantee Program

Date of Introduction **January 10, 2023** **190** Date of Referral **January 12, 2023** **216**
Notice of Hearing **March 08, 2023** **653** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor**

LB249

By **Briese, Aguilar, Conrad, Vargas**

TITLE

Change provisions of the Rural Workforce Housing Investment Act

Date of Introduction **January 10, 2023** **190** Date of Referral **January 12, 2023** **216**
Notice of Hearing **January 30, 2023** **361** IPP **June 01, 2023** **1878**
Placed on General File **March 09, 2023** **721** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs**

LB250

By **Brewer, Conrad, Lippincott**

TITLE

Require periodic command climate surveys of the Nebraska National Guard

Date of Introduction **January 10, 2023** **191** Date of Referral **January 12, 2023** **216**
Notice of Hearing **January 25, 2023** **341** IPP **April 18, 2024** **1813**
Placed on General File **January 30, 2023** **425** Adv to E& R Initial **February 16, 2023** **540**
Placed on Select File **February 23, 2023** **589**
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB250A Committee Referred to _____

By **Brewer** _____

TITLE

Appropriation Bill

Date of Introduction **March 07, 2023** **695** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024** **1813**

Placed on General File **March 07, 2023** **695** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB251 Committee Referred to **Revenue** _____

By **Brewer** _____

TITLE

Change tax provisions relating to cigars, cheroots, and stogies

Date of Introduction **January 10, 2023** **191** Date of Referral **January 12, 2023** **216**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB252

By Brewer

TITLE

Change provisions relating to veterans' homes, veterans' aid, and the Department of Veterans' Affairs

Date of Introduction January 10, 2023 191 Date of Referral January 12, 2023 216

Notice of Hearing January 25, 2023 341 IPP _____

Placed on General File February 02, 2023 444 Adv to E& R Initial February 21, 2023 556

Placed on Select File February 24, 2023 606

Adv to E & R Eng January 30, 2024 560 Placed on Final Reading February 02, 2024 592

Dispense w/read _____

Passed/Failed on Final Reading February 08, 2024 641 aye 46 nay 0 nv 3

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB253

By Brewer, Hardin, Conrad, Wayne, Sanders, Vargas

TITLE

Provide for creation of a veteran justice program

Date of Introduction January 10, 2023 191 Date of Referral January 12, 2023 216

Notice of Hearing February 23, 2024 on AM2534 1723

Placed on General File March 15, 2024 1075 Adv to E& R Initial March 21, 2024 1202

Placed on Select File April 02, 2024 1393

Adv to E & R Eng April 09, 2024 1570 Placed on Final Reading April 09, 2024 1605

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1714 aye 44 nay 0 nv 5

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB254 Committee Referred to **Executive Board**

By **Brewer, Lippincott, Conrad, Hardin, Hunt, Aguilar, Fredrickson, von Gillern, Clements, Murman, Holdcroft, Cavanaugh, J.**

TITLE

Provide and change requirements relating to video coverage of the Legislature, performance audits, and the Legislative Mental Health Care Capacity Strategic Planning Committee

Date of Introduction **January 10, 2023** **191** Date of Referral **January 12, 2023** **216**
Notice of Hearing **February 10, 2023** **377** IPP _____
Placed on General File **March 13, 2023** **737** Adv to E& R Initial **April 17, 2023** **1152**
Placed on Select File **April 25, 2023** **1227**
Adv to E & R Eng **April 25, 2023** **1264** Placed on Final Reading **May 02, 2023** **1317**
Dispense w/read _____
Passed/Failed on Final Reading **May 24, 2023** **1708** aye **48** nay **0** nv **1**
Pr/Sp Signed **May 24, 2023** **1710** Pres to Gov **May 24, 2023** **1712**
App by Governor **May 26, 2023** **1764** Ret by Gov w/o Approval _____

LB254A Committee Referred to _____

By **Brewer**

TITLE

Appropriation Bill

Date of Introduction **April 19, 2023** **1201** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File **April 19, 2023** **1201** Adv to E& R Initial **April 25, 2023** **1262**
Placed on Select File **April 27, 2023** **1312**
Adv to E & R Eng **May 02, 2023** **1333** Placed on Final Reading **May 05, 2023** **1373**
Dispense w/read _____
Passed/Failed on Final Reading **May 24, 2023** **1709** aye **48** nay **0** nv **1**
Pr/Sp Signed **May 24, 2023** **1710** Pres to Gov **May 24, 2023** **1712**
App by Governor **May 26, 2023** **1764** Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB255

By Brewer, Erdman

TITLE

Change eminent domain and renewable energy generation provisions relating to certain power suppliers

Date of Introduction January 10, 2023 **191** Date of Referral January 12, 2023 **216**

Notice of Hearing February 22, 2023 **493** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB256

By Brewer, Conrad, Hunt, Fredrickson, McDonnell, Raybould

TITLE

Change provisions related to insurance coverage of telehealth

Date of Introduction January 10, 2023 **192** Date of Referral January 12, 2023 **216**

Notice of Hearing February 13, 2023 **397** IPP June 01, 2023 **1878**

Placed on General File April 05, 2023 **1027** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB257 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Change provisions relating to cemeteries and abandonment and reversion of cemetery lots

Date of Introduction **January 10, 2023** **192** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 06, 2023** **478** IPP

Placed on General File **March 14, 2023** **747** Adv to E& R Initial **February 08, 2024** **645**

Placed on Select File **February 14, 2024** **703**

Adv to E & R Eng **February 20, 2024** **735** Placed on Final Reading **February 28, 2024** **836**

Dispense w/read

Passed/Failed on Final Reading **March 07, 2024** **951** aye **44** nay **0** nv **5**

Pr/Sp Signed **March 07, 2024** **962** Pres to Gov **March 07, 2024** **969**

App by Governor **March 11, 2024** **980** Ret by Gov w/o Approval

LB258 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Eliminate provisions relating to near beer under the Nebraska Liquor Control Act

Date of Introduction **January 10, 2023** **192** Date of Referral **January 12, 2023** **216**

Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to General Affairs

LB259

By Lowe

TITLE

Allow farm wineries to obtain additional retail licenses under the Nebraska Liquor Control Act

Date of Introduction January 10, 2023 **192** Date of Referral January 12, 2023 **216**

Notice of Hearing January 30, 2023 **364** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB260

By Wayne

TITLE

Designate Nebraska Appellate Reports Online Library as the repository for published judicial opinions of the Nebraska Supreme Court and the Nebraska Court of Appeals

Date of Introduction January 10, 2023 **192** Date of Referral January 12, 2023 **216**

Notice of Hearing February 03, 2023 **404** IPP June 01, 2023 **1878**

Placed on General File February 22, 2023 **572** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB261 Committee Referred to **Health and Human Services**
By **Riepe**
TITLE

Change apprenticeship requirements under Funeral Directing and Embalming Practice Act

Date of Introduction **January 10, 2023** **192** Date of Referral **January 12, 2023** **216**
Notice of Hearing **February 01, 2023** **373** IPP **June 01, 2023** **1878**
Placed on General File **February 14, 2023** **515** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB262 Committee Referred to **Agriculture**
By **Agriculture Committee, Halloran, Chairperson, Brewer, Hansen, B., Holdcroft, Hughes, Ibach, Riepe**
TITLE

Change and eliminate provisions relating to warehouse operators, hemp, the Grain Dealer Act, the Grain Warehouse Act, the Nebraska Agricultural Products Marketing Act, the Nebraska Hemp Farming Act, the Nebraska Corn Resources Act, the Nebraska Pure Food Act, and the Uniform Controlled Substances Act

Date of Introduction **January 10, 2023** **193** Date of Referral **January 12, 2023** **216**
Notice of Hearing **January 31, 2023** **366** IPP _____
Placed on General File **March 13, 2023** **741** Adv to E& R Initial **March 05, 2024** **911**
Placed on Select File **March 13, 2024** **1025**
Adv to E & R Eng **March 15, 2024** **1086** Placed on Final Reading **March 25, 2024** **1262**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1715** aye **47** nay **0** nv **2**
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**
App by Governor **April 16, 2024** **1793** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB262A**

By **Halloran** _____

TITLE

Appropriation Bill

Date of Introduction **March 21, 2024 1196** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 21, 2024 1196** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1328**

Adv to E & R Eng **April 03, 2024 1469** Placed on Final Reading **April 04, 2024 1512**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1715** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**

App by Governor **April 16, 2024 1793** Ret by Gov w/o Approval _____

Committee Referred to **Agriculture** **LB263**

By **Agriculture Committee, Halloran, Chairperson, Brewer, Hansen, B., Holdcroft, Hughes,**

Riepe

TITLE

Change provisions of the Nebraska Hemp Farming Act

Date of Introduction **January 10, 2023 193** Date of Referral **January 12, 2023 216**

Notice of Hearing **February 21, 2023 454** IPP **April 18, 2024 1813**

Placed on General File **March 02, 2023 663** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB264 Committee Referred to **Agriculture**
By **Agriculture Committee, Halloran, Chairperson, Brewer, Holdcroft, Hughes, Ibach, Riepe**
TITLE

Change provisions of the Grain Dealer Act and the Grain Warehouse Act

Date of Introduction **January 10, 2023** **193** Date of Referral **January 12, 2023** **217**
Notice of Hearing **January 31, 2023** **367** IPP **April 18, 2024** **1813**
Placed on General File **March 02, 2023** **663** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB265 Committee Referred to **Judiciary**
By **Brewer, Blood, Holdcroft**
TITLE

Require protective vests and safety training for correctional officers and allow Department of Health and Human Services employees to use justified force in defense of self or others

Date of Introduction **January 10, 2023** **194** Date of Referral **January 12, 2023** **217**
Notice of Hearing **January 27, 2023** **361** IPP **June 01, 2023** **1878**
Placed on General File **February 28, 2023** **639** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB266

By Brewer, Blood, Holdcroft

TITLE

Change provisions regarding eligibility for Military Honor license plates

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**
Notice of Hearing January 23, 2023 **254** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB267

By Brewer, McDonnell

TITLE

Adopt the Critical Infrastructure Utility Worker Protection Act

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**
Notice of Hearing January 30, 2023 **361** IPP June 01, 2023 **1878**
Placed on General File February 16, 2023 **538** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB268 Committee Referred to **Government, Military and Veterans Affairs**

By **Halloran**

TITLE

Authorize participation by certain entities in trusts or investment pools established by the State Treasurer

Date of Introduction **January 10, 2023** **194** Date of Referral **January 12, 2023** **217**

Notice of Hearing **February 09, 2023** **433** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB269 Committee Referred to **Government, Military and Veterans Affairs**

By **Halloran**

TITLE

Eliminate obsolete provisions relating to redistricting and boundary changes after the 2020 federal decennial census

Date of Introduction **January 10, 2023** **194** Date of Referral **January 12, 2023** **217**

Notice of Hearing **February 01, 2023** **374** IPP **June 01, 2023** **1878**

Placed on General File **April 17, 2023** **1143** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB270**

By McKinney, Hunt

TITLE

Change provisions relating to the Uniform Residential Landlord and Tenant Act and rental registration ordinances

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**

Notice of Hearing March 08, 2023 **653** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB271**

By McKinney

TITLE

Change reporting requirements for child abuse and neglect

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**

Notice of Hearing February 22, 2023 **526** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB272 Committee Referred to **Business and Labor**

By **Vargas, Hunt**

TITLE

Change provisions relating to the date when compensation begins under the Nebraska Workers' Compensation Act

Date of Introduction **January 10, 2023** **195** Date of Referral **January 12, 2023** **217**

Notice of Hearing **March 06, 2023** **445** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB273 Committee Referred to **Appropriations**

By **Vargas**

TITLE

State intent regarding appropriations to the Coordinating Commission for Postsecondary Education

Date of Introduction **January 10, 2023** **195** Date of Referral **January 12, 2023** **217**

Notice of Hearing **March 03, 2023** **463** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB274

By Holdcroft, Brewer, Clements, DeKay, Hansen, B., Hardin, Holdcroft, Hughes, Ibach,
Lippincott, Lowe, von Gillern, Conrad, Aguilar, Slama, Hunt, Albrecht, Jacobson,
Halloran, McDonnell, Dorn, Linehan, Murman, Sanders, Vargas

TITLE

Provide for persons with disabled veterans license plates to park in handicapped parking spaces

Date of Introduction January 10, 2023 195 Date of Referral January 12, 2023 217
Notice of Hearing February 14, 2023 453 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB275

By Wishart, Brewer

TITLE

State intent regarding appropriations to the Foster Care Review Office

Date of Introduction January 10, 2023 195 Date of Referral January 12, 2023 217
Notice of Hearing March 02, 2023 463 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB276 Committee Referred to Health and Human Services
By Wishart, Hunt, Day, Vargas, Blood, Fredrickson, Conrad
TITLE

Adopt the Certified Community Behavioral Health Clinic Act

Date of Introduction January 10, 2023 195 Date of Referral January 12, 2023 217
Notice of Hearing February 23, 2023 516 IPP _____
Placed on General File March 07, 2023 697 Adv to E& R Initial March 28, 2023 878
Placed on Select File March 30, 2023 937
Adv to E & R Eng April 05, 2023 1027 Placed on Final Reading April 12, 2023 1096
Dispense w/read _____
Passed/Failed on Final Reading May 19, 2023 1634 aye 46 nay 0 nv 3
Pr/Sp Signed May 19, 2023 1635 Pres to Gov May 19, 2023 1638
App by Governor May 25, 2023 1736 Ret by Gov w/o Approval _____

LB276A Committee Referred to _____
By Wishart
TITLE

Appropriation Bill

Date of Introduction March 14, 2023 755 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File March 14, 2023 755 Adv to E& R Initial March 28, 2023 878
Placed on Select File March 30, 2023 938
Adv to E & R Eng April 05, 2023 1027 Placed on Final Reading April 12, 2023 1096
Dispense w/read _____
Passed/Failed on Final Reading May 19, 2023 1637 aye 47 nay 0 nv 2
Pr/Sp Signed May 19, 2023 1637 Pres to Gov May 19, 2023 1638
App by Governor May 25, 2023 1736 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB277**

By Brewer, Albrecht, Ballard, Bostelman, Clements, DeKay, Dover, Erdman, Halloran,
Hansen, B., Hardin, Holdcroft, Lippincott, Lowe, McDonnell, Moser, Murman, Sanders,
Slama, von Gillern

TITLE

Adopt the First Freedom Act and authorize the wearing of tribal regalia by students

Date of Introduction January 10, 2023 195 Date of Referral January 12, 2023 217
Notice of Hearing February 08, 2023 433 IPP April 18, 2024 1813
Placed on General File February 16, 2023 538 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LB278**

By Walz, Blood, Briese, Day, Conrad, Hunt, Vargas

TITLE

Provide duties for the Nebraska Investment Finance Authority and the Department of Economic Development relating to housing for persons with disabilities

Date of Introduction January 10, 2023 196 Date of Referral January 12, 2023 217
Notice of Hearing January 30, 2023 360 IPP June 01, 2023 1878
Placed on General File February 02, 2023 443 Adv to E& R Initial February 16, 2023 541
Placed on Select File February 23, 2023 592
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB278A Committee Referred to _____

By **Walz** _____

TITLE

Appropriation Bill

Date of Introduction **February 16, 2023** **539** Date of Referral _____

Notice of Hearing _____ IPP **June 01, 2023** **1878**

Placed on General File **February 16, 2023** **539** Adv to E& R Initial **March 03, 2023** **676**

Placed on Select File **March 07, 2023** **698**

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB279 Committee Referred to **Banking, Commerce and Insurance**

By **Kauth** _____

TITLE

Change and eliminate provisions relating to executive officers of banks

Date of Introduction **January 11, 2023** **202** Date of Referral **January 13, 2023** **238**

Notice of Hearing **January 23, 2023** **248** IPP _____

Placed on General File **January 26, 2023** **402** Adv to E& R Initial **February 16, 2023** **537**

Placed on Select File **February 23, 2023** **588**

Adv to E & R Eng **January 26, 2024** **549** Placed on Final Reading **February 01, 2024** **575**

Dispense w/read _____

Passed/Failed on Final Reading **February 08, 2024** **634** aye **42** nay **0** nv **7**

Pr/Sp Signed **February 08, 2024** **644** Pres to Gov **February 08, 2024** **646**

App by Governor **February 13, 2024** **695** Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB280

By Blood, Hunt

TITLE

Adopt the Interstate Massage Compact

Date of Introduction January 11, 2023 202 Date of Referral January 13, 2023 238

Notice of Hearing February 02, 2023 373 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB281

By Jacobson, Brewer

TITLE

Require the Department of Economic Development to provide grants for youth outdoor education camp facilities

Date of Introduction January 11, 2023 202 Date of Referral January 13, 2023 238

Notice of Hearing February 15, 2023 454 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB282 Committee Referred to Business and Labor

By Riepe

TITLE

Provide for payment of claims and approve a contract claim against the state

Date of Introduction January 11, 2023 202 Date of Referral January 13, 2023 238

Notice of Hearing May 4, 2023 1277 IPP _____

Placed on General File March 03, 2023 673 Adv to E& R Initial April 11, 2023 1086

Placed on Select File April 13, 2023 1109

Adv to E & R Eng May 08, 2023 1398 Placed on Final Reading May 09, 2023 1433

Dispense w/read _____

Passed/Failed on Final Reading May 18, 2023 1611 aye 42 nay 0 nv 7

Pr/Sp Signed May 18, 2023 1614 Pres to Gov May 18, 2023 1617

App by Governor May 22, 2023 1646 Ret by Gov w/o Approval _____

LB283 Committee Referred to Business and Labor

By Riepe

TITLE

Deny claims against the state

Date of Introduction January 11, 2023 202 Date of Referral January 13, 2023 238

Notice of Hearing January 30, 2023 361 IPP April 18, 2024 1813

Placed on General File February 16, 2023 538 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB284**
By McKinney, Hunt
TITLE

Date of Introduction January 11, 2023 202 Date of Referral January 13, 2023 238
Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LB285**
By Walz, Conrad, Cavanaugh, M.
TITLE

Adopt the School Community Eligibility Provision Maximization Act

Date of Introduction January 11, 2023 203 Date of Referral January 13, 2023 238
Notice of Hearing January 24, 2023 290 IPP April 18, 2024 1813
Placed on General File February 28, 2023 637 Adv to E& R Initial February 06, 2024 609
Placed on Select File February 08, 2024 647
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB286 Committee Referred to **Health and Human Services**

By **Walz**

TITLE

Provide for confidentiality of a physician wellness program under the Uniform Credentialing Act

Date of Introduction **January 11, 2023** 203 Date of Referral **January 13, 2023** 238

Notice of Hearing **February 09, 2023** 420 IPP **June 01, 2023** 1878

Placed on General File **February 24, 2023** 612 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB287 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Linehan**

TITLE

Eliminate obsolete provisions relating to the 2020 federal decennial census and provide, change, and eliminate provisions relating to petitions, proof of publication, conflicts of interest, voter registration and voting as prescribed in the Election Act, and notice and virtual conferencing requirements under the Open Meetings Act, and eliminate powers and duties of the Attorney General and the Secretary of State

Date of Introduction **January 11, 2023** 203 Date of Referral **January 13, 2023** 238

Notice of Hearing **March 24, 2023** 746 IPP

Placed on General File **January 30, 2024** 561 Adv to E& R Initial **February 05, 2024** 601

Placed on Select File **February 08, 2024** 647

Adv to E & R Eng **March 15, 2024** 1079 Placed on Final Reading **March 25, 2024** 1215

Dispense w/read

Passed/Failed on Final Reading **April 11, 2024** 1717 aye 46 nay 0 nv 3

Pr/Sp Signed **April 11, 2024** 1725 Pres to Gov **April 11, 2024** 1788

App by Governor **April 16, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to _____ **LB287A**

By **Brewer** _____

TITLE

Appropriation Bill

Date of Introduction **March 20, 2024 1165** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 20, 2024 1165** Adv to E& R Initial **March 21, 2024 1186**

Placed on Select File **March 25, 2024 1216**

Adv to E & R Eng **April 03, 2024 1469** Placed on Final Reading **April 04, 2024 1512**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1718** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Transportation and Telecommunications** **LB288**

By **Bostelman** _____

TITLE

Require the Department of Motor Vehicles to establish and maintain an online verification system for accessing certain private passenger motor vehicle insurance and financial responsibility information and authorize a disclosure under the Uniform Motor Vehicle Records Disclosure Act

Date of Introduction **January 11, 2023 204** Date of Referral **January 13, 2023 238**

Notice of Hearing **January 24, 2023 254** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB289 Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

Provide powers for agencies created under the Municipal Cooperative Financing Act

Date of Introduction **January 11, 2023** 204 Date of Referral **January 13, 2023** 238

Notice of Hearing **January 26, 2023** 299 IPP **June 01, 2023** 1878

Placed on General File **February 10, 2023** 492 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB290 Committee Referred to **Health and Human Services**

By **Cavanaugh, M., Conrad**

TITLE

Change standard of need requirements for the aid to dependent children program

Date of Introduction **January 11, 2023** 204 Date of Referral **January 13, 2023** 238

Notice of Hearing **March 08, 2023** 635 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

LB291

By Cavanaugh, M., Conrad, Hunt

TITLE

Require implicit bias or diversity, equity, and inclusion training for certain applicants and credential holders under the Uniform Credentialing Act

Date of Introduction January 11, 2023 **205** Date of Referral January 13, 2023 **238**

Notice of Hearing March 09, 2023 **635** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB292

By Cavanaugh, M., Hunt, Holdcroft

TITLE

Prohibit the use of eminent domain under the Jobs and Economic Development Initiative Act

Date of Introduction January 11, 2023 **205** Date of Referral January 13, 2023 **238**

Notice of Hearing February 08, 2023 **412** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB293 Committee Referred to **Government, Military and Veterans Affairs**
By **Cavanaugh, M.**
TITLE

Provide formal protest procedures for certain state contracts for services

Date of Introduction **January 11, 2023** **205** Date of Referral **January 13, 2023** **238**
Notice of Hearing **February 10, 2023** **434** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB294 Committee Referred to **Revenue**
By **Conrad, Cavanaugh, J., Hunt, Fredrickson**
TITLE

Adopt the Child Tax Credit Act

Date of Introduction **January 11, 2023** **205** Date of Referral **January 13, 2023** **238**
Notice of Hearing **February 08, 2023** **440** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB295

By Conrad, Cavanaugh, J., Hunt

TITLE

Increase the earned income tax credit

Date of Introduction January 11, 2023 205 Date of Referral January 13, 2023 239
Notice of Hearing February 08, 2023 440 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB296

By Ballard

TITLE

Adopt the Pet Insurance Act, require use of National Provider Identifiers by health care providers, and change insurance reimbursement provisions for telehealth services

Date of Introduction January 11, 2023 205 Date of Referral January 13, 2023 239
Notice of Hearing January 24, 2023 248 IPP _____
Placed on General File January 25, 2023 396 Adv to E& R Initial February 16, 2023 537
Placed on Select File February 22, 2023 567
Adv to E & R Eng April 04, 2023 1021 Placed on Final Reading April 12, 2023 1096
Dispense w/read _____
Passed/Failed on Final Reading April 18, 2023 1178 aye 46 nay 0 nv 3
Pr/Sp Signed April 18, 2023 1180 Pres to Gov April 19, 2023 1183
App by Governor April 21, 2023 1226 Ret by Gov w/o Approval _____

LB297 Committee Referred to **Government, Military and Veterans Affairs**
By **Sanders, Conrad**
TITLE

Adopt the Personal Privacy Protection Act

Date of Introduction **January 11, 2023** 205 Date of Referral **January 13, 2023** 239
Notice of Hearing **February 16, 2023** 466 IPP **April 18, 2024** 1813
Placed on General File **March 07, 2023** 693 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB298 Committee Referred to **Education**
By **Linehan, DeBoer, Conrad**
TITLE

Adopt the Interstate Teacher Mobility Compact and require school districts and the State Department of Education to collect and report information regarding dyslexia and other learning disabilities and to establish dress code and grooming policies

Date of Introduction **January 11, 2023** 206 Date of Referral **January 13, 2023** 239
Notice of Hearing **January 24, 2023** 290 IPP _____
Placed on General File **February 07, 2023** 467 Adv to E& R Initial **February 22, 2023** 584
Placed on Select File **February 24, 2023** 606
Adv to E & R Eng **May 24, 2023** 1710 Placed on Final Reading **May 25, 2023** 1751
Dispense w/read _____
Passed/Failed on Final Reading **May 31, 2023** 1812 aye **44** nay **0** nv **5**
Pr/Sp Signed **May 31, 2023** 1814 Pres to Gov **May 31, 2023** 1815
App by Governor **June 1, 2023** 1878 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB298A**

By **Linehan** _____

TITLE

Appropriation Bill

Date of Introduction **February 28, 2023 629** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **February 28, 2023 629** Adv to E& R Initial **March 03, 2023 676**

Placed on Select File **March 07, 2023 698**

Adv to E & R Eng **April 04, 2023 1024** Placed on Final Reading **April 12, 2023 1096**

Dispense w/read _____

Passed/Failed on Final Reading **May 31, 2023 1813** aye **44** nay **0** nv **5**

Pr/Sp Signed **May 31, 2023 1814** Pres to Gov **May 31, 2023 1815**

App by Governor **June 1, 2023 1878** Ret by Gov w/o Approval _____

Committee Referred to **Education** **LB299**

By **Linehan** _____

TITLE

Require approval by the voters of a school district or educational service unit for the issuance of certain bonds under the Interlocal Cooperation Act

Date of Introduction **January 11, 2023 206** Date of Referral **January 13, 2023 239**

Notice of Hearing **January 24, 2023 290** IPP _____

Placed on General File **February 07, 2023 467** Adv to E& R Initial **February 22, 2023 584**

Placed on Select File **February 24, 2023 612**

Adv to E & R Eng **January 30, 2024 561** Placed on Final Reading **February 02, 2024 592**

Dispense w/read _____

Passed/Failed on Final Reading **February 08, 2024 642** aye **45** nay **0** nv **4**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval _____

LB300 Committee Referred to **Revenue**

By **Linehan**

TITLE

Change provisions relating to sales and use tax exemptions for nonprofit organizations

Date of Introduction **January 11, 2023** 206 Date of Referral **January 13, 2023** 239

Notice of Hearing **February 10, 2023** 452 IPP **June 01, 2023** 1878

Placed on General File **February 13, 2023** 499 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB301 Committee Referred to **General Affairs**

By **Linehan**

TITLE

Change a tax on ready-to-drink cocktails under the Nebraska Liquor Control Act

Date of Introduction **January 11, 2023** 206 Date of Referral **January 13, 2023** 239

Notice of Hearing **January 30, 2023** 364 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

LB302

By Linehan

TITLE

Change provisions relating to conflicts of interest by certain officeholders and public employees

Date of Introduction January 11, 2023 206 Date of Referral January 13, 2023 239

Notice of Hearing February 15, 2023 477 IPP April 18, 2024 1813

Placed on General File February 24, 2023 612 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB303

By Linehan, Wayne

TITLE

Change provisions relating to an annual estimate for necessary funding under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 11, 2023 206 Date of Referral January 13, 2023 239

Notice of Hearing March 01, 2023 568 IPP _____

Placed on General File March 16, 2023 791 Adv to E& R Initial February 07, 2024 620

Placed on Select File February 12, 2024 667

Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787

Dispense w/read _____

Passed/Failed on Final Reading February 29, 2024 865 aye 43 nay 0 nv 6

Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871

App by Governor March 5, 2024 916 Ret by Gov w/o Approval _____

LB304 Committee Referred to **Government, Military and Veterans Affairs**

By **Linehan**

TITLE

Require political subdivisions to disclose membership dues and lobbying fees

Date of Introduction **January 11, 2023** **206** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 09, 2023** **433** IPP _____

Placed on General File **April 17, 2023** **1143** Adv to E& R Initial **February 08, 2024** **646**

Placed on Select File **February 14, 2024** **703**

Adv to E & R Eng **March 04, 2024** **892** Placed on Final Reading **March 12, 2024** **983**

Dispense w/read _____

Passed/Failed on Final Reading **March 15, 2024** **1063** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 15, 2024** **1067** Pres to Gov **March 18, 2024** **1093**

App by Governor **March 18, 2024** **1119** Ret by Gov w/o Approval _____

LB305 Committee Referred to **Agriculture**

By **Halloran**

TITLE

Change provisions relating to grain warehouse storage rates and charges

Date of Introduction **January 11, 2023** **207** Date of Referral **January 13, 2023** **239**

Notice of Hearing **January 31, 2023** **367** IPP **April 18, 2024** **1813**

Placed on General File **March 02, 2023** **663** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB306

By Hunt, Conrad

TITLE

Create the Nebraska Youth in Care Bill of Rights

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239
Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB307

By Hunt, Fredrickson, Dungan, McDonnell, Aguilar, Wayne

TITLE

Authorize syringe services programs in municipalities and counties and provide exceptions to penalties related to drug paraphernalia under the Uniform Controlled Substances Act

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239
Notice of Hearing February 09, 2023 446 IPP _____
Placed on General File February 28, 2023 639 Adv to E& R Initial January 26, 2024 540
Placed on Select File January 31, 2024 568
Adv to E & R Eng February 14, 2024 699 Placed on Final Reading February 21, 2024 767
Dispense w/read _____
Passed/Failed on Final Reading February 29, 2024 866 aye 30 nay 7 nv 12
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871
App by Governor _____ Ret by Gov w/o Approval _____

LB308 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

Adopt the Genetic Information Privacy Act

Date of Introduction **January 11, 2023** **207** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 07, 2023** **365** IPP _____

Placed on General File **February 23, 2023** **594** Adv to E& R Initial **January 23, 2024** **494**

Placed on Select File **January 26, 2024** **541**

Adv to E & R Eng **January 30, 2024** **560** Placed on Final Reading **February 02, 2024** **592**

Dispense w/read _____

Passed/Failed on Final Reading **February 08, 2024** **643** aye **43** nay **0** nv **6**

Pr/Sp Signed **February 08, 2024** **644** Pres to Gov **February 08, 2024** **646**

App by Governor **February 13, 2024** **695** Ret by Gov w/o Approval _____

LB309 Committee Referred to **Revenue**

By **Bostar, Halloran, Hansen, B.**

TITLE

Change an interest rate relating to property tax refunds

Date of Introduction **January 11, 2023** **207** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 10, 2023** **453** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB310

By Conrad, Hunt

TITLE

Change the maximum payment level under the aid to dependent children program

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239

Notice of Hearing March 08, 2023 635 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB311

By Lowe

TITLE

Change dates related to the required market analysis and socioeconomic-impact studies under the Nebraska Racetrack Gaming Act

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239

Notice of Hearing February 13, 2023 453 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB312 Committee Referred to **Government, Military and Veterans Affairs**

By **Lowe**

TITLE

Change provisions relating to withholding money due to noncompliance with budget limits and annual audits for certain political subdivisions

Date of Introduction **January 11, 2023 208** Date of Referral **January 13, 2023 239**

Notice of Hearing **February 09, 2023 433** IPP **April 18, 2024 1813**

Placed on General File **February 16, 2023 538** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB313 Committee Referred to **Government, Military and Veterans Affairs**

By **Lowe**

TITLE

Change provisions relating to special elections and filling vacancies in the United States Senate and House of Representatives

Date of Introduction **January 11, 2023 208** Date of Referral **January 13, 2023 239**

Notice of Hearing **February 01, 2023 374** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB314

By Fredrickson, Brewer, Hughes, Dover, Hunt, Conrad

TITLE

Require firearm dealers to provide information on suicide prevention and require training on suicide prevention under the Concealed Handgun Permit Act

Date of Introduction January 11, 2023 208 Date of Referral January 13, 2023 239

Notice of Hearing January 26, 2023 342 IPP June 01, 2023 1878

Placed on General File February 22, 2023 573 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB315

By Fredrickson, Day, Hughes, Kauth, Blood, Conrad, Hunt

TITLE

Prohibit providers of services relating to examination or treatment of injuries from sexual assault, domestic assault, and child abuse from taking certain debt enforcement actions against victims

Date of Introduction January 11, 2023 208 Date of Referral January 13, 2023 239

Notice of Hearing January 25, 2023 342 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB316 Committee Referred to **Judiciary**
By **Fredrickson, Conrad, Hunt, Cavanaugh, M.**
TITLE

Change and eliminate provisions relating to marriage

Date of Introduction **January 11, 2023** 208 Date of Referral **January 13, 2023** 239
Notice of Hearing **March 01, 2023** 583 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB317 Committee Referred to **Revenue**
By **von Gillern, DeKay, Holdcroft, Sanders, Wayne**
TITLE

Change provisions relating to inspection of real property by county assessors

Date of Introduction **January 11, 2023** 208 Date of Referral **January 13, 2023** 239
Notice of Hearing **February 16, 2023** 487 IPP _____
Placed on General File **March 16, 2023** 791 Adv to E& R Initial **February 07, 2024** 620
Placed on Select File **February 12, 2024** 667
Adv to E & R Eng **February 14, 2024** 701 Placed on Final Reading **February 22, 2024** 787
Dispense w/read _____
Passed/Failed on Final Reading **February 29, 2024** 867 aye **43** nay **0** nv **6**
Pr/Sp Signed **February 29, 2024** 868 Pres to Gov **February 29, 2024** 871
App by Governor **March 5, 2024** 916 Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB318**

By Bostar, Hughes, Conrad, Hunt

TITLE

Adopt the Child Care Tax Credit Act and reauthorize tax credits under the School Readiness Tax Credit Act

Date of Introduction January 11, 2023 208 Date of Referral January 13, 2023 239

Notice of Hearing February 08, 2023 440 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB319**

By Bostar, Conrad, Hunt

TITLE

Create funds, transfer funds from the Cash Reserve Fund, and provide for child care funding

Date of Introduction January 11, 2023 209 Date of Referral January 13, 2023 239

Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB320 Committee Referred to **Education**

By **Brandt**

TITLE

Change provisions of the Tax Equity and Educational Opportunities Support Act

Date of Introduction **January 11, 2023** **209** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 14, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB321 Committee Referred to **Agriculture**

By **Brandt, Aguilar, Ballard, Blood, Hansen, B., Ibach, Wishart**

TITLE

Change provisions of the Nebraska Pure Food Act

Date of Introduction **January 11, 2023** **209** Date of Referral **January 13, 2023** **239**

Notice of Hearing **January 31, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File **February 22, 2023** **569** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB321A**

By **Brandt** _____

TITLE

Appropriation Bill

Date of Introduction **March 01, 2023 652** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 01, 2023 652** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue** _____ **LB322**

By **Linehan, Brewer** _____

TITLE

Prohibit creation of new joint public agencies with power or authority relating to tax

Date of Introduction **January 11, 2023 209** Date of Referral **January 13, 2023 239**

Notice of Hearing **March 09, 2023 659** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB323 Committee Referred to **Appropriations**
By **Linehan, Bostar, Briese, Hunt, Wayne, Brewer, Hardin, Dungan, Vargas, DeBoer**
TITLE

Appropriate funds for a salary increase for legislative employees

Date of Introduction **January 11, 2023** 209 Date of Referral **January 13, 2023** 239
Notice of Hearing **February 15, 2023** 455 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB324 Committee Referred to **Education**
By **Wishart, Brandt, Conrad, DeBoer, Linehan, Walz, Hunt**
TITLE

Change provisions relating to reimbursements under the Special Education Act

Date of Introduction **January 11, 2023** 209 Date of Referral **January 13, 2023** 239
Notice of Hearing **January 30, 2023** 363 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB325

By Dungan

TITLE

Change immunity for intentional torts under the Political Subdivisions Tort Claims Act and the State Tort Claims Act

Date of Introduction January 11, 2023 210 Date of Referral January 13, 2023 239

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB326

By Raybould, Hunt, Conrad

TITLE

Provide for eligibility for certain children under the Medical Assistance Act

Date of Introduction January 11, 2023 210 Date of Referral January 13, 2023 239

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB327 Committee Referred to **Business and Labor**

By **Raybould**

TITLE

Change provisions relating to the minimum wage under the Wage and Hour Act

Date of Introduction **January 11, 2023** **210** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 13, 2023** **445** IPP **April 18, 2024** **1813**

Placed on General File **March 09, 2023** **724** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB328 Committee Referred to **Judiciary**

By **Raybould, Conrad, Hunt, Cavanaugh, M., Blood**

TITLE

Create the Office of Liaison for Missing and Murdered Indigenous Persons

Date of Introduction **January 11, 2023** **210** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 08, 2023** **441** IPP **April 18, 2024** **1813**

Placed on General File **March 13, 2023** **745** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB328A**

By **Raybould** _____

TITLE

Appropriation Bill

Date of Introduction **March 21, 2023 804** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 21, 2023 804** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Urban Affairs** **LB329**

By **Raybould** _____

TITLE

Prohibit the application of the state building code in a manner that would prohibit or limit the use of certain refrigerant

Date of Introduction **January 11, 2023 210** Date of Referral **January 13, 2023 239**

Notice of Hearing **March 14, 2023 672** IPP **June 01, 2023 1878**

Placed on General File **April 11, 2023 1082** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB330 Committee Referred to **Judiciary**

By **DeBoer**

TITLE

Change provisions relating to small estate affidavits under the Uniform Probate Code

Date of Introduction **January 11, 2023** **210** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB331 Committee Referred to **Judiciary**

By **DeBoer, Blood, Conrad, Hunt**

TITLE

Provide for adoption by two persons jointly and change provisions relating to adoptions

Date of Introduction **January 11, 2023** **211** Date of Referral **January 13, 2023** **239**

Notice of Hearing **March 01, 2023** **583** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB332

By Linehan, Brewer

TITLE

Prohibit creation of new joint public agencies with power or authority relating to education

Date of Introduction January 11, 2023 **211** Date of Referral January 13, 2023 **239**

Notice of Hearing March 21, 2023 **757** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB333

By Conrad, Cavanaugh, M., Hunt

TITLE

Require a state plan amendment for coverage of family planning services under the Medical Assistance Act

Date of Introduction January 11, 2023 **211** Date of Referral January 13, 2023 **239**

Notice of Hearing March 09, 2023 **635** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB334 Committee Referred to **Judiciary**

By **McDonnell, Hunt**

TITLE

**Adopt the Reentry Housing Network Act and provide a duty for the Department of
Correctional Services and the Board of Parole**

Date of Introduction **January 11, 2023** **211** Date of Referral **January 13, 2023** **239**

Notice of Hearing **January 27, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB335 Committee Referred to **Business and Labor**

By **Halloran, Erdman, Ibach, McDonnell, Murman**

TITLE

Adopt the Health Care Staffing Agency Registration Act

Date of Introduction **January 11, 2023** **211** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 13, 2023** **445** IPP **April 18, 2024** **1813**

Placed on General File **March 09, 2023** **726** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB336

By Halloran, Hardin

TITLE

Terminate the Nebraska Hemp Commission, create the Nebraska Hemp Advisory Board, and eliminate a fee and penalty

Date of Introduction January 11, 2023 **211** Date of Referral January 13, 2023 **239**

Notice of Hearing February 21, 2023 **454** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB337

By Riepe

TITLE

Change provisions relating to disclosure of patient information under the Mental Health Practice Act

Date of Introduction January 11, 2023 **212** Date of Referral January 13, 2023 **239**

Notice of Hearing February 03, 2023 **374** IPP June 01, 2023 **1878**

Placed on General File February 14, 2023 **515** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB338 Committee Referred to **Judiciary**

By **McKinney, Hunt**

TITLE

Change provisions relating to pretrial release, sentencing, failure to appear, revocation and sanctions under probation and parole, and suspension of licenses under the License Suspension Act

Date of Introduction **January 12, 2023** 219 Date of Referral **January 17, 2023** 257

Notice of Hearing **March 16, 2023** 732 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB339 Committee Referred to **Judiciary**

By **McKinney, Hunt**

TITLE

Provide for confidentiality of prosecutions and adjudications of minors, extend jurisdiction under the Nebraska Juvenile Code, provide requirements for custodial interrogations of juveniles and young adults, prohibit use of certain statements, prohibit sending juveniles out of state, provide for use and reimbursement of reporting centers, and establish a family resource and juvenile assessment center pilot program

Date of Introduction **January 12, 2023** 220 Date of Referral **January 17, 2023** 257

Notice of Hearing **February 15, 2023** 479 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LB340**

By McKinney, Hunt

TITLE

Change provisions related to expelled students under the Student Discipline Act

Date of Introduction January 12, 2023 220 Date of Referral January 17, 2023 257
Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB341**

By Halloran

TITLE

Adopt the State and Political Subdivisions Child Sexual Abuse Liability Act and exempt actions from the State Tort Claims Act and Political Subdivisions Tort Claims Act

Date of Introduction January 12, 2023 220 Date of Referral January 17, 2023 257
Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813
Placed on General File March 18, 2024 1113 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB342 Committee Referred to **Urban Affairs**

By **Hardin**

TITLE

Change provisions relating to home inspectors

Date of Introduction **January 12, 2023 220** Date of Referral **January 17, 2023 257**

Notice of Hearing **March 14, 2023 672** IPP **June 01, 2023 1878**

Placed on General File **April 03, 2023 981** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB343 Committee Referred to **Government, Military and Veterans Affairs**

By **Slama, Hardin**

TITLE

Prohibit public contracts with companies that boycott Israel

Date of Introduction **January 12, 2023 220** Date of Referral **January 17, 2023 257**

Notice of Hearing **February 10, 2023 434** IPP **April 18, 2024 1813**

Placed on General File **February 16, 2023 538** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB344**

By Armendariz

TITLE

Exclude certain delinquent taxes from qualifying for tax credit under the Nebraska Property Tax Incentive Act

Date of Introduction January 12, 2023 221 Date of Referral January 17, 2023 257

Notice of Hearing March 09, 2023 659 IPP June 01, 2023 1878

Placed on General File March 16, 2023 791 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services **LB345**

By Armendariz

TITLE

Define palliative care under the Health Care Facility Licensure Act

Date of Introduction January 12, 2023 221 Date of Referral January 17, 2023 257

Notice of Hearing February 03, 2023 374 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB346 Committee Referred to **Urban Affairs**

By **Brandt**

TITLE

Redefine qualifying business under the Local Option Municipal Economic Development Act

Date of Introduction **January 12, 2023** 221 Date of Referral **January 17, 2023** 257

Notice of Hearing **February 14, 2023** 453 IPP **June 01, 2023** 1878

Placed on General File **February 24, 2023** 615 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB347 Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

Change provisions relating to catalytic converters

Date of Introduction **January 12, 2023** 221 Date of Referral **January 17, 2023** 257

Notice of Hearing **March 24, 2023** 798 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

LB348

By Wayne

TITLE

Adopt the Community Work Release and Treatment Centers Act and change provisions relating to the Board of Parole, the Department of Correctional Services, and the Office of Probation Administration

Date of Introduction January 12, 2023 221 Date of Referral January 17, 2023 258

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File February 20, 2024 728 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LB348A

By Wayne

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1228 Date of Referral _____

Notice of Hearing _____ IPP April 18, 2024 1813

Placed on General File March 25, 2024 1228 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB349 Committee Referred to Appropriations

By Wayne

TITLE

Change award limitations and appropriations intent language under the Business Innovation Act

Date of Introduction January 12, 2023 221 Date of Referral January 17, 2023 258

Notice of Hearing March 07, 2023 464 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB350 Committee Referred to Revenue

By Wayne

TITLE

Adopt the Pioneer Economic Tax Credit Act

Date of Introduction January 12, 2023 222 Date of Referral January 17, 2023 258

Notice of Hearing March 15, 2023 703 IPP April 18, 2024 1813

Placed on General File March 19, 2024 1132 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB351

By Wayne

TITLE

Increase and eliminate limits on medical malpractice liability and change provisions relating to proof of financial responsibility and the Excess Liability Fund

Date of Introduction January 12, 2023 222 Date of Referral January 17, 2023 258

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB352

By Wayne, Hunt

TITLE

Change criminal justice provisions including offenses, sentencing, set asides, restitution, pretrial diversion, and parole; provide for benefits under the Rural Health Systems and Professional Incentive Act; create criminal justice pilot programs; terminate an oversight committee; and create a task force

Date of Introduction January 12, 2023 222 Date of Referral January 17, 2023 258

Notice of Hearing February 01, 2023 378 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB353 Committee Referred to **Health and Human Services**

By **Raybould, Hunt**

TITLE

Provide for grants for projects that increase long-term care facility capacity

Date of Introduction **January 12, 2023** 223 Date of Referral **January 17, 2023** 258

Notice of Hearing **February 09, 2023** 420 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB354 Committee Referred to **Banking, Commerce and Insurance**

By **Raybould**

TITLE

Change uninsured or underinsured motor vehicle insurance provisions

Date of Introduction **January 12, 2023** 223 Date of Referral **January 17, 2023** 258

Notice of Hearing **March 13, 2023** 366 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB355

By Raybould

TITLE

Change a requirement for transportation network company insurance

Date of Introduction January 12, 2023 223 Date of Referral January 20, 2023 354

Notice of Hearing March 13, 2023 366 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB356

By Walz

TITLE

Redefine terms under the Nebraska Opportunity Grant Act

Date of Introduction January 12, 2023 223 Date of Referral January 17, 2023 258

Notice of Hearing February 28, 2023 543 IPP June 01, 2023 1878

Placed on General File April 18, 2023 1168 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB357 Committee Referred to **Health and Human Services**
By **Walz, Blood, Conrad, Hunt**
TITLE

Change the maximum support allowable under the Disabled Persons and Family Support Act

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**
Notice of Hearing **March 02, 2023** **554** IPP **June 01, 2023** **1878**
Placed on General File **April 12, 2023** **1092** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB358 Committee Referred to **Health and Human Services**
By **Walz, Hunt, Conrad, Wayne**
TITLE

State intent to increase dental services reimbursement under the Medical Assistance Act

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**
Notice of Hearing **February 16, 2023** **478** IPP _____
Placed on General File **April 03, 2023** **988** Adv to E& R Initial **February 07, 2024** **620**
Placed on Select File **February 12, 2024** **668**
Adv to E & R Eng **April 05, 2024** **1540** Placed on Final Reading **April 09, 2024** **1553**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1719** aye **47** nay **0** nv **2**
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**
App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB358A**

By **Walz** _____

TITLE

Appropriation Bill

Date of Introduction **February 27, 2024 827** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **February 27, 2024 827** Adv to E& R Initial **February 29, 2024 853**

Placed on Select File **March 04, 2024 897**

Adv to E & R Eng **April 05, 2024 1541** Placed on Final Reading **April 09, 2024 1553**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1719** aye **45** nay **0** nv **4**

Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Transportation and Telecommunications** **LB359**

By **Hughes** _____

TITLE

Change application deadlines under the Nebraska Broadband Bridge Act

Date of Introduction **January 12, 2023 223** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 07, 2023 373** IPP **June 01, 2023 1878**

Placed on General File **March 22, 2023 822** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB360 Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, M.**

TITLE

Adopt the Office of Inspector General of Nebraska Procurement Act

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**

Notice of Hearing **February 10, 2023** **434** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB361 Committee Referred to **Appropriations**

By **Dorn**

TITLE

State legislative intent to appropriate funds for the Precision Agriculture Infrastructure Grant Program

Date of Introduction **January 12, 2023** **224** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 01, 2023** **457** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB362

By Dorn, Hunt, Raybould

TITLE

State intent regarding appropriations for a rate increase for behavioral health services

Date of Introduction January 12, 2023 224 Date of Referral January 17, 2023 258
Notice of Hearing March 22, 2023 465 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB363

By Dorn

TITLE

Provide for transfer of duties of clerks of the district court to clerk magistrates

Date of Introduction January 12, 2023 224 Date of Referral January 17, 2023 258
Notice of Hearing February 03, 2023 404 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB364 Committee Referred to **Government, Military and Veterans Affairs**

By **Hunt**

TITLE

Provide for election of election commissioners and eliminate certain deputy positions

Date of Introduction **January 12, 2023** **224** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 15, 2023** **690** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB365 Committee Referred to **Government, Military and Veterans Affairs**

By **Hunt, Conrad**

TITLE

Permit counties to conduct elections by mail

Date of Introduction **January 12, 2023** **225** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 16, 2023** **691** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB366

By Conrad, Hunt

TITLE

Change provisions relating to public records and include body-worn camera recordings in certain circumstances

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing March 02, 2023 544 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB367

By Conrad, Hunt

TITLE

Adopt the Fair Chance Hiring Act

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB368 Committee Referred to **Judiciary**

By **Conrad**

TITLE

Create a grant program to expand and enhance criminal justice programs in a county with a city of the primary class

Date of Introduction **January 12, 2023 225** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 01, 2023 378** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB369 Committee Referred to **Revenue**

By **Linehan**

TITLE

Change property tax provisions relating to net book value

Date of Introduction **January 12, 2023 225** Date of Referral **January 17, 2023 258**

Notice of Hearing **March 24, 2023 764** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB370

By Linehan

TITLE

Require a notice relating to the availability of certain tax credits

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813

Placed on General File March 21, 2023 801 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB371

By Murman, Albrecht, Brewer, Clements, Erdman, Halloran, Holdcroft, Kauth, Lippincott

TITLE

Prohibit an individual under nineteen years of age or under twenty-one years of age from being present at a drag show as prescribed

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing March 24, 2023 798 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB372 Committee Referred to **Education**

By **Murman, Albrecht, Ballard, Brewer, Clements, Erdman, Halloran, Hansen, B., Holdcroft, Lippincott, Moser, Murman, Slama, Vargas, von Gillern**

TITLE

Change provisions relating to part-time enrollment in public schools and extracurricular activities

Date of Introduction **January 12, 2023** **226** Date of Referral **January 17, 2023** **258**
Notice of Hearing **March 06, 2023** **613** IPP **June 01, 2023** **1878**
Placed on General File **April 19, 2023** **1192** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB373 Committee Referred to **Appropriations**

By **Murman, Albrecht, Brewer, Briese, Clements, Halloran, Holdcroft, Kauth, Lippincott, McDonnell, Moser, Vargas, Wishart**

TITLE

State intent regarding appropriations to the University of Nebraska

Date of Introduction **January 12, 2023** **226** Date of Referral **January 17, 2023** **258**
Notice of Hearing **March 03, 2023** **463** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB374

By Murman, Albrecht, Brewer, Clements, Erdman, Halloran, Hansen, B., Holdcroft, Lippincott, Moser, DeKay, Jacobson, Lowe

TITLE

Date of Introduction January 12, 2023 226 Date of Referral January 17, 2023 258
Notice of Hearing January 31, 2023 364 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB375

By Lowe

TITLE

Authorize certain licensees to purchase alcoholic liquor for resale from a gas station, grocery store, liquor store, or similar establishment under certain circumstances as prescribed under the Nebraska Liquor Control Act

Date of Introduction January 12, 2023 226 Date of Referral January 17, 2023 258
Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB376 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Change provisions of the Nebraska Liquor Control Act

Date of Introduction **January 12, 2023** **226** Date of Referral **January 17, 2023** **258**

Notice of Hearing **January 30, 2023** **364** IPP _____

Placed on General File **February 14, 2023** **510** Adv to E& R Initial **March 13, 2023** **744**

Placed on Select File **March 16, 2023** **782**

Adv to E & R Eng **March 29, 2023** **905** Placed on Final Reading **March 30, 2023** **944**

Dispense w/read _____

Passed/Failed on Final Reading **April 17, 2023** **1153** aye **41** nay **0** nv **8**

Pr/Sp Signed **April 18, 2023** **1155** Pres to Gov **April 18, 2023** **1156**

App by Governor **April 21, 2023** **1225** Ret by Gov w/o Approval _____

LB377 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Change provisions relating to special designated licenses under the Nebraska Liquor Control Act

Date of Introduction **January 12, 2023** **227** Date of Referral **January 17, 2023** **258**

Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB378

By McDonnell

TITLE

Change retirement system participation provisions

Date of Introduction January 12, 2023 227 Date of Referral January 17, 2023 258

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB379

By Conrad

TITLE

Change provisions relating to civil liability for violations of occupant protection system requirements

Date of Introduction January 12, 2023 227 Date of Referral January 17, 2023 258

Notice of Hearing February 23, 2023 538 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB380 Committee Referred to **Business and Labor**

By **Conrad, Hunt**

TITLE

Changes to the Nebraska Fair Employment Practice Act to provide for jury trials and prohibit discrimination for exercise of rights under the Nebraska Workers' Compensation Act

Date of Introduction **January 12, 2023** 227 Date of Referral **January 17, 2023** 258

Notice of Hearing **March 06, 2023** 445 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB381 Committee Referred to **Revenue**

By **Cavanaugh, M., Hunt**

TITLE

Adopt the Mental Health Wellness Act and authorize county sales and use taxes

Date of Introduction **January 12, 2023** 227 Date of Referral **January 17, 2023** 258

Notice of Hearing **March 23, 2023** 764 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary**

LB382

By **Bostar, Hunt**

TITLE

Provide powers and duties for University of Nebraska police departments and police officers

Date of Introduction **January 12, 2023 227** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 08, 2023 441** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance**

LB383

By **Bostar, Conrad**

TITLE

Change provisions relating to insurance coverage for screenings for colorectal cancer

Date of Introduction **January 12, 2023 228** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 07, 2023 365** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB384 Committee Referred to **Revenue**
By **Bostar, Jacobson, Lippincott**
TITLE

Change the distribution of sales tax revenue on aircraft

Date of Introduction **January 12, 2023 228** Date of Referral **January 17, 2023 258**
Notice of Hearing **February 10, 2023 452** IPP **June 01, 2023 1878**
Placed on General File **February 13, 2023 499** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB385 Committee Referred to **Education**
By **Linehan, Brandt, Brewer, Conrad**
TITLE

Adopt the Nebraska Teacher Recruitment and Retention Act

Date of Introduction **January 12, 2023 228** Date of Referral **January 17, 2023 258**
Notice of Hearing **January 30, 2023 364** IPP **June 01, 2023 1878**
Placed on General File **April 20, 2023 1220** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB386

By Linehan

TITLE

Prohibit changes to the base limitation for school districts and the local effort rate calculation under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 12, 2023 228 Date of Referral January 17, 2023 258

Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB387

By Linehan

TITLE

Change provisions relating to income tax rates

Date of Introduction January 12, 2023 228 Date of Referral January 17, 2023 258

Notice of Hearing March 24, 2023 764 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB388 Committee Referred to Revenue

By Linehan

TITLE

Adopt the Property Tax Growth Limitation Act, the Advertising Services Tax Act, and the Property Tax Relief Act and change provisions relating to revenue and taxation

Date of Introduction January 12, 2023 228 Date of Referral January 17, 2023 258

Notice of Hearing March 24, 2023 764 IPP April 18, 2024 1813

Placed on General File March 26, 2024 1312 Adv to E& R Initial April 02, 2024 1427

Placed on Select File April 03, 2024 1453

Adv to E & R Eng April 10, 2024 1643 Placed on Final Reading April 10, 2024 1682

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB388A Committee Referred to _____

By Linehan

TITLE

Appropriation Bill

Date of Introduction March 26, 2024 1312 Date of Referral _____

Notice of Hearing _____ IPP April 18, 2024 1813

Placed on General File March 26, 2024 1312 Adv to E& R Initial April 02, 2024 1430

Placed on Select File April 03, 2024 1454

Adv to E & R Eng April 10, 2024 1661 Placed on Final Reading April 10, 2024 1683

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB389

By Linehan, Wayne

TITLE

Restrict the use of tax-increment financing

Date of Introduction January 12, 2023 229 Date of Referral January 17, 2023 258

Notice of Hearing January 31, 2023 365 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB390

By Clements, Ballard, Brewer, Halloran, Hansen, B., Hardin, Lippincott, Murman, Riepe, Sanders, Slama

TITLE

Change provisions relating to ballots for early voting under the Election Act

Date of Introduction January 12, 2023 229 Date of Referral January 17, 2023 258

Notice of Hearing February 02, 2023 374 IPP April 18, 2024 1813

Placed on General File March 22, 2023 822 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB391 Committee Referred to **Judiciary**

By **Day, Hunt, Conrad**

TITLE

Provide criminal and civil immunity for pregnancy outcomes

Date of Introduction **January 12, 2023** 229 Date of Referral **January 17, 2023** 258

Notice of Hearing **March 22, 2023** 769 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB392 Committee Referred to **Banking, Commerce and Insurance**

By **Ballard**

TITLE

Authorize the electronic delivery of certain health benefit plan documents

Date of Introduction **January 12, 2023** 229 Date of Referral **January 17, 2023** 258

Notice of Hearing **February 13, 2023** 397 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Business and Labor**

LB393

By **Erdman**

TITLE

Change regulation of detasseling and roguing and hybrid seed corn

Date of Introduction **January 12, 2023** **229** Date of Referral **January 17, 2023** **258**
Notice of Hearing **February 13, 2023** **445** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary**

LB394

By **Erdman**

TITLE

Change provisions relating to the determination of damages as a result of eminent domain

Date of Introduction **January 12, 2023** **229** Date of Referral **January 17, 2023** **258**
Notice of Hearing **February 23, 2023** **538** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB395 Committee Referred to Natural Resources

By Erdman

TITLE

Change the compensation of members of the Nebraska Oil and Gas Conservation Commission

Date of Introduction January 12, 2023 229 Date of Referral January 17, 2023 258

Notice of Hearing January 26, 2023 299 IPP June 01, 2023 1878

Placed on General File February 10, 2023 492 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB395A Committee Referred to _____

By Erdman

TITLE

Appropriation Bill

Date of Introduction February 23, 2023 603 Date of Referral _____

Notice of Hearing _____ IPP June 01, 2023 1878

Placed on General File February 23, 2023 603 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB396

By Erdman, Halloran, Jacobson

TITLE

Provide for streamflow augmentation projects and retention of water rights

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 258

Notice of Hearing March 01, 2023 539 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB397

By Erdman, Brewer, McDonnell, Halloran

TITLE

Relocate the Game and Parks Commission headquarters to the city of Sidney, Nebraska

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 259

Notice of Hearing February 09, 2023 412 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB398 Committee Referred to **Revenue**

By **Erdman**

TITLE

Change provisions relating to in lieu of tax payments by the Game and Parks Commission

Date of Introduction **January 12, 2023** 230 Date of Referral **January 17, 2023** 259

Notice of Hearing **March 09, 2023** 659 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB399 Committee Referred to **Natural Resources**

By **Brewer, Erdman, Albrecht**

TITLE

Change provisions relating to certain proposed electric generation facilities and privately developed renewable energy generation facilities

Date of Introduction **January 12, 2023** 230 Date of Referral **January 17, 2023** 259

Notice of Hearing **February 22, 2023** 493 IPP

Placed on General File **February 29, 2024** 856 Adv to E& R Initial **April 03, 2024** 1478

Placed on Select File **April 05, 2024** 1545

Adv to E & R Eng **April 09, 2024** 1574 Placed on Final Reading **April 09, 2024** 1605

Dispense w/read

Passed/Failed on Final Reading **April 11, 2024** 1721 aye 46 nay 0 nv 3

Pr/Sp Signed **April 11, 2024** 1725 Pres to Gov **April 11, 2024** 1788

App by Governor **April 16, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to Natural Resources

LB400

By Brewer, Erdman, Hardin

TITLE

Adopt the Nebraska Pheasant Restoration Act

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 259

Notice of Hearing February 08, 2023 412 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB401

By Dorn, Brandt

TITLE

State intent regarding appropriations to the Department of Natural Resources

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 259

Notice of Hearing March 14, 2023 464 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB402 Committee Referred to **Health and Human Services**

By **Ballard**

TITLE

Redefine home health agency under Health Care Facility Licensure Act

Date of Introduction **January 12, 2023** **231** Date of Referral **January 17, 2023** **259**

Notice of Hearing **February 15, 2023** **478** IPP **June 01, 2023** **1878**

Placed on General File **March 07, 2023** **697** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB403 Committee Referred to **General Affairs**

By **Vargas**

TITLE

Change provisions relating to a craft brewery license under the Nebraska Liquor Control Act

Date of Introduction **January 12, 2023** **231** Date of Referral **January 17, 2023** **259**

Notice of Hearing **March 13, 2023** **478** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to General Affairs

LB404

By Vargas

TITLE

Change provisions relating to agreements between wholesalers and suppliers for the distribution of beer

Date of Introduction January 12, 2023 231 Date of Referral January 17, 2023 259

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB405

By Vargas, Hunt

TITLE

Change provisions of the Non-English-Speaking Workers Protection Act

Date of Introduction January 12, 2023 231 Date of Referral January 17, 2023 259

Notice of Hearing March 06, 2023 445 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB406 Committee Referred to **Nebraska Retirement Systems**

By **Brandt, McDonnell**

TITLE

Change retirement system contribution rates for firefighters of cities of the first class

Date of Introduction **January 12, 2023** 231 Date of Referral **January 17, 2023** 259

Notice of Hearing **March 15, 2023** 708 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB407 Committee Referred to **Revenue**

By **Linehan**

TITLE

Extend an application deadline under the Nebraska Transformational Projects Act

Date of Introduction **January 12, 2023** 231 Date of Referral **January 17, 2023** 259

Notice of Hearing **March 02, 2023** 587 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB408

By Cavanaugh, M., Hunt

TITLE

Change provisions relating to conflicts of interest under the Nebraska Political Accountability and Disclosure Act

Date of Introduction January 12, 2023 **231** Date of Referral January 17, 2023 **259**

Notice of Hearing February 15, 2023 **477** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB409

By Cavanaugh, M., Hunt

TITLE

Change provisions relating to individuals required to file a statement of financial interests under the Nebraska Political Accountability and Disclosure Act

Date of Introduction January 12, 2023 **232** Date of Referral January 17, 2023 **259**

Notice of Hearing February 15, 2023 **477** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB410 Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, M., Hunt**

TITLE

Change provisions relating to conflicts of interest under the Nebraska Political Accountability and Disclosure Act

Date of Introduction **January 12, 2023** **232** Date of Referral **January 17, 2023** **259**

Notice of Hearing **February 15, 2023** **477** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB411 Committee Referred to **Appropriations**

By **Dungan**

TITLE

Appropriate funds for Wyuka Cemetery

Date of Introduction **January 12, 2023** **232** Date of Referral **January 17, 2023** **259**

Notice of Hearing **March 16, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB412**

By Moser, Geist

TITLE

Provide powers for the Public Service Commission under the Nebraska Broadband Bridge Act

Date of Introduction January 12, 2023 232 Date of Referral January 17, 2023 259

Notice of Hearing February 07, 2023 373 IPP June 01, 2023 1878

Placed on General File March 22, 2023 823 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LB413**

By Blood, Hunt, Conrad

TITLE

Adopt the Interstate Teacher Mobility Compact

Date of Introduction January 12, 2023 232 Date of Referral January 17, 2023 259

Notice of Hearing January 30, 2023 363 IPP June 01, 2023 1878

Placed on General File May 09, 2023 1427 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB414 Committee Referred to **Education**

By **Conrad**

TITLE

Change provisions relating to the enrollment option program

Date of Introduction **January 12, 2023** **232** Date of Referral **January 17, 2023** **259**

Notice of Hearing **February 07, 2023** **433** IPP **June 01, 2023** **1878**

Placed on General File **March 09, 2023** **731** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB415 Committee Referred to **Appropriations**

By **Dorn, Bostelman**

TITLE

State intent regarding appropriations to the Department of Health and Human Services

Date of Introduction **January 12, 2023** **233** Date of Referral **January 17, 2023** **259**

Notice of Hearing **March 21, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB416**

By Kauth

TITLE

Change provisions relating to the taxation of nonresident income

Date of Introduction January 12, 2023 233 Date of Referral January 17, 2023 259

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB417**

By McDonnell

TITLE

Provide for a leadership academy for law enforcement professionals

Date of Introduction January 12, 2023 233 Date of Referral January 17, 2023 259

Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB418 Committee Referred to Banking, Commerce and Insurance

By Dungan

TITLE

Require certain policies issued by insurers to comply with federal minimum levels of financial responsibility for motor carriers as prescribed

Date of Introduction January 12, 2023 233 Date of Referral January 17, 2023 259

Notice of Hearing March 13, 2023 (cancel) 527 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB419 Committee Referred to Health and Human Services

By Wishart, Aguilar, Albrecht, Blood, Cavanaugh, M., Conrad, Day, DeBoer, Dungan, Geist,

Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Raybould, Sanders, Slama, von Gillern,

Walz, Vargas, Bostar, DeKay, Cavanaugh, J., Fredrickson, Dover, McKinney, Hardin,

Lippincott, Erdman, McDonnell

TITLE

Require submission of a medicaid state plan amendment to extend postpartum coverage

Date of Introduction January 12, 2023 233 Date of Referral January 17, 2023 259

Notice of Hearing February 02, 2023 373 IPP June 01, 2023 1878

Placed on General File February 28, 2023 628 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB419A**

By **Wishart** _____

TITLE

Appropriation Bill

Date of Introduction **March 28, 2023 879** Date of Referral _____

Notice of Hearing _____ IPP **June 01, 2023 1878**

Placed on General File **March 28, 2023 879** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LB420**

By **Raybould, Hunt** _____

TITLE

Require the state to pay counties for the cost of office and service facilities used for the administration of public assistance programs

Date of Introduction **January 12, 2023 233** Date of Referral **January 17, 2023 259**

Notice of Hearing **February 24, 2023 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB421 Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

Provide procedures for directed health measures

Date of Introduction **January 13, 2023 241** Date of Referral **January 18, 2023 293**

Notice of Hearing **February 15, 2023 478** IPP **April 18, 2024 1813**

Placed on General File **February 20, 2024 744** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB422 Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

Exempt certain activities from disciplinary action under the Uniform Credentialing Act

Date of Introduction **January 13, 2023 242** Date of Referral **January 18, 2023 293**

Notice of Hearing **February 16, 2023 478** IPP **April 18, 2024 1813**

Placed on General File **February 20, 2024 748** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB423

By DeBoer

TITLE

Provide for umbrella and excess insurance coverage to be stacked with uninsured and underinsured motorist coverage

Date of Introduction January 13, 2023 242 Date of Referral January 18, 2023 293

Notice of Hearing March 13, 2023 366 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB424

By DeBoer, Wayne

TITLE

Create the Department of Housing and Urban Development

Date of Introduction January 13, 2023 242 Date of Referral January 18, 2023 293

Notice of Hearing March 07, 2023 614 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB425 Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

Change provisions relating to the Game and Parks Commission and the Game Law

Date of Introduction **January 13, 2023** **242** Date of Referral **January 18, 2023** **293**

Notice of Hearing **February 09, 2023** **412** IPP **June 01, 2023** **1878**

Placed on General File **March 30, 2023** **932** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB426 Committee Referred to **Business and Labor**

By **Riepe**

TITLE

Change the number of judges on the Nebraska Workers' Compensation Court

Date of Introduction **January 13, 2023** **242** Date of Referral **January 18, 2023** **293**

Notice of Hearing **January 30, 2023** **361** IPP **June 01, 2023** **1878**

Placed on General File **February 16, 2023** **538** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Business and Labor

LB427

By Riepe

TITLE

Eliminate fees relating to nonresident contractors under the Contractor Registration Act

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 293

Notice of Hearing January 30, 2023 361 IPP June 01, 2023 1878

Placed on General File February 16, 2023 538 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB428

By Walz

TITLE

Require the Nebraska Emergency Management Agency to provide matching funding for the federal Hazard Mitigation Grant Program

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 293

Notice of Hearing March 24, 2023 746 IPP April 17, 2023 1143

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB429 Committee Referred to Revenue

By Walz

TITLE

Create a fund under the Tax Equity and Educational Opportunities Support Act and transfer unclaimed income tax credits to the fund

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 293

Notice of Hearing March 08, 2023 652 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB430 Committee Referred to Health and Human Services

By Walz, Blood

TITLE

Prohibit a multiple procedure payment reduction policy from being applied to physical therapy, occupational therapy, or speech-language pathology services as prescribed under the Uniform Credentialing Act

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 294

Notice of Hearing February 03, 2023 374 IPP April 18, 2024 1813

Placed on General File April 12, 2023 1092 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB431

By Halloran, Blood

TITLE

Change provisions relating to criminal history record information checks under the Uniform Credentialing Act

Date of Introduction January 13, 2023 **243** Date of Referral January 18, 2023 **294**
Notice of Hearing February 15, 2023 **478** IPP June 01, 2023 **1878**
Placed on General File March 07, 2023 **697** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB432

By McKinney, Hunt

TITLE

Adopt the Second Look Act, change provisions relating to sentences and certain offenses, provide for good time for offenders serving mandatory minimum terms, provide for expanded parole eligibility and for geriatric parole, and change provisions relating to parole

Date of Introduction January 13, 2023 **243** Date of Referral January 18, 2023 **294**
Notice of Hearing February 01, 2023 **378** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB433 Committee Referred to Health and Human Services

By Jacobson, Ibach

TITLE

Provide requirements for distribution of funding for behavioral health regions

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB434 Committee Referred to Health and Human Services

By Jacobson, Ballard, Fredrickson

TITLE

Require the Department of Health and Human Services to enroll long-term care hospitals as providers under the medical assistance program and submission of a state plan amendment or waiver

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294

Notice of Hearing February 10, 2023 420 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB435

By Bosn, Geist

TITLE

Provide for court appointed parental advisers

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294
Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB436

By Bosn, Geist

TITLE

Change provisions relating to controlled substances schedules under the Uniform Controlled Substances Act

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294
Notice of Hearing February 09, 2023 446 IPP June 01, 2023 1878
Placed on General File February 22, 2023 572 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB437 Committee Referred to **Banking, Commerce and Insurance**

By **Ballard**

TITLE

**Change the renewal period for business entity licenses under the Insurance Producers
Licensing Act**

Date of Introduction **January 13, 2023** **244** Date of Referral **January 18, 2023** **294**

Notice of Hearing **February 13, 2023** **397** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB438 Committee Referred to **Judiciary**

By **Conrad**

TITLE

Date of Introduction **January 13, 2023** **245** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 09, 2023** **668** IPP **June 01, 2023** **1878**

Placed on General File **May 30, 2023** **1770** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB439

By Raybould, Hunt

TITLE

State intent regarding appropriations to the Department of Correctional Services for domestic violence programming

Date of Introduction January 13, 2023 245 Date of Referral January 18, 2023 294

Notice of Hearing February 21, 2023 456 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB440

By Albrecht

TITLE

Change provisions relating to certain school taxes and special funds

Date of Introduction January 13, 2023 245 Date of Referral January 18, 2023 294

Notice of Hearing February 10, 2023 453 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB441 Committee Referred to **Judiciary**
By **Albrecht, Murman, Lippincott, Clements**
TITLE

Change provisions relating to obscenity

Date of Introduction **January 13, 2023 245** Date of Referral **January 18, 2023 294**
Notice of Hearing **March 24, 2023 798** IPP **April 18, 2024 1813**
Placed on General File **March 06, 2024 931** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB442 Committee Referred to **Agriculture**
By **Albrecht**
TITLE

State intent to transfer funds to the Livestock Growth Act Cash Fund

Date of Introduction **January 13, 2023 245** Date of Referral **January 18, 2023 294**
Notice of Hearing **February 07, 2023 367** IPP **April 18, 2024 1813**
Placed on General File **February 22, 2023 572** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB442A**

By **Albrecht** _____

TITLE

Appropriation Bill

Date of Introduction **February 28, 2023 629** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **February 28, 2023 629** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor** **LB443**

By **Albrecht** _____

TITLE

Date of Introduction **January 13, 2023 246** Date of Referral **January 18, 2023 294**

Notice of Hearing **March 06, 2023 445** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB444 Committee Referred to **Appropriations**

By **Linehan**

TITLE

Provide for a one-time grant for a health sciences education center, infrastructure costs, and a community athletics complex

Date of Introduction **January 13, 2023** **246** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 07, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB445 Committee Referred to **Appropriations**

By **Wayne**

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 13, 2023** **246** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 09, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB446

By Bostar

TITLE

Adopt the Peer-to-Peer Vehicle Sharing Program Act

Date of Introduction January 13, 2023 246 Date of Referral January 18, 2023 294

Notice of Hearing March 13, 2023 366 IPP April 18, 2024 1813

Placed on General File March 14, 2024 1036 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB447

By Bostar, Geist, Bosn, Conrad

TITLE

Provide an income tax deduction for retired firefighters for health insurance premiums, rename and change provisions of the Law Enforcement Education Act to include tuition waivers for professional firefighters and dependents, and provide powers and duties for the Department of Revenue

Date of Introduction January 13, 2023 246 Date of Referral January 18, 2023 294

Notice of Hearing February 08, 2023 440 IPP June 01, 2023 1878

Placed on General File March 06, 2023 684 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB448 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

Prohibit certain provisions in a health plan in relation to clinician-administered drugs

Date of Introduction **January 13, 2023** **246** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 21, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB449 Committee Referred to **Transportation and Telecommunications**

By **Brandt**

TITLE

Provide an additional use for the County Bridge Match Program

Date of Introduction **January 13, 2023** **247** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 07, 2023** **427** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB450

By Brewer, Erdman, Hardin

TITLE

Prohibit land disposal of wind turbine blades and their component parts

Date of Introduction January 13, 2023 247 Date of Referral January 18, 2023 294

Notice of Hearing February 08, 2023 412 IPP April 18, 2024 1813

Placed on General File March 06, 2023 684 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB451

By Brewer, McDonnell

TITLE

Provide for the Department of Health and Human Services to award a grant to assist a rehabilitation hospital

Date of Introduction January 13, 2023 247 Date of Referral January 18, 2023 294

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File March 14, 2023 761 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB452 Committee Referred to **General Affairs**

By **Murman, Brewer, Vargas**

TITLE

Change provisions relating to microdistilleries under the Nebraska Liquor Control Act

Date of Introduction **January 13, 2023** 247 Date of Referral **January 18, 2023** 294

Notice of Hearing **January 30, 2023** 364 IPP **June 01, 2023** 1878

Placed on General File **March 07, 2023** 689 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB453 Committee Referred to **Transportation and Telecommunications**

By **DeKay, Geist, Hughes**

TITLE

Provide an additional use of the Highway Cash Fund and change provisions relating to bridge replacement and road construction contracts

Date of Introduction **January 13, 2023** 247 Date of Referral **January 18, 2023** 294

Notice of Hearing **February 28, 2023** 427 IPP **June 01, 2023** 1878

Placed on General File **March 16, 2023** 786 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Transportation and Telecommunications

LB454

By DeKay, Brandt, Dover, Geist, Hughes, Moser

TITLE

Require the Department of Transportation to plan, design, and purchase rights-of-way for U.S. Highway 81

Date of Introduction January 13, 2023 247 Date of Referral January 18, 2023 294

Notice of Hearing February 28, 2023 427 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB455

By Wayne

TITLE

Require the State Department of Education to create a grant program

Date of Introduction January 13, 2023 248 Date of Referral January 18, 2023 294

Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813

Placed on General File March 21, 2023 808 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB455A Committee Referred to _____

By **Wayne** _____

TITLE

Appropriation Bill

Date of Introduction **March 24, 2023** **852** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024** **1813**

Placed on General File **March 24, 2023** **852** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB456 Committee Referred to **Natural Resources**

By **Brewer, Erdman, Hardin**

TITLE

**Provide for claims for monetary compensation for damage caused by elk or mountain lions
and authorize the control of elk and mountain lion populations**

Date of Introduction **January 13, 2023** **248** Date of Referral **January 18, 2023** **294**

Notice of Hearing **February 09, 2023** **412** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB457

By Holdcroft, Erdman, Halloran, Hardin, Lippincott, Lowe

TITLE

Require video surveillance of voting and provide requirements for paper ballots, vote scanning devices, and vote tabulating equipment

Date of Introduction January 13, 2023 249 Date of Referral January 18, 2023 294

Notice of Hearing March 22, 2023 745 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB458

By Ballard, Hardin

TITLE

Allow certain central fill pharmacies to deliver to a patient under the Prescription Drug Safety Act

Date of Introduction January 13, 2023 249 Date of Referral January 18, 2023 294

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB459 Committee Referred to **Business and Labor**

By **McDonnell, Conrad**

TITLE

Require reimbursement by the State Fire Marshal for premiums for benefits provided pursuant to the Firefighter Cancer Benefits Act

Date of Introduction **January 13, 2023** **249** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 13, 2023** **446** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB460 Committee Referred to **Business and Labor**

By **McDonnell**

TITLE

Provide for reimbursement of mental health examinations and resilience training for certain persons under the Nebraska Workers' Compensation Act

Date of Introduction **January 13, 2023** **249** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 06, 2023** **445** IPP **June 01, 2023** **1878**

Placed on General File **March 09, 2023** **720** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB461

By Arch, Cavanaugh, M., Brewer

TITLE

Change, transfer, and eliminate provisions relating to the materiel division of the Department of Administrative Services and procurement of services and personal property

Date of Introduction January 13, 2023 249 Date of Referral January 18, 2023 294

Notice of Hearing February 10, 2023 434 IPP _____

Placed on General File February 24, 2023 612 Adv to E& R Initial January 22, 2024 486

Placed on Select File January 26, 2024 540

Adv to E & R Eng January 30, 2024 555 Placed on Final Reading February 01, 2024 577

Dispense w/read _____

Passed/Failed on Final Reading February 08, 2024 636 aye 45 nay 0 nv 4

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB462

By Conrad

TITLE

Redefine a term under the Middle Income Workforce Housing Investment Act

Date of Introduction January 13, 2023 250 Date of Referral January 18, 2023 294

Notice of Hearing February 28, 2023 544 IPP June 01, 2023 1878

Placed on General File April 11, 2023 1082 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB463 Committee Referred to **Health and Human Services**
By **Health and Human Services Committee, Hansen, B., Chairperson, Ballard, Cavanaugh, M.,**
Day, Hardin, Riepe

TITLE

**Change provisions relating to application for licensure under the Health Care Facility
Licensure Act**

Date of Introduction **January 13, 2023** **250** Date of Referral **January 18, 2023** **294**
Notice of Hearing **February 24, 2023** **516** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB464 Committee Referred to **Business and Labor**
By **Vargas**

TITLE

Date of Introduction **January 13, 2023** **250** Date of Referral **January 18, 2023** **294**
Notice of Hearing **March 06, 2023 (cancel)** **663** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB465

By Moser

TITLE

Change the allocation of fees for operators' licenses and state identification cards

Date of Introduction January 17, 2023 260 Date of Referral January 19, 2023 343

Notice of Hearing January 31, 2023 372 IPP June 01, 2023 1878

Placed on General File February 15, 2023 526 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB466

By DeBoer

TITLE

Change provisions relating to service of garnishment summons, continuing liens, and notices upon corporate garnishees

Date of Introduction January 17, 2023 260 Date of Referral January 19, 2023 343

Notice of Hearing March 09, 2023 668 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB467 Committee Referred to **Judiciary**

By **DeBoer, Hunt**

TITLE

Require state correctional employees to complete mental health training

Date of Introduction **January 17, 2023** **260** Date of Referral **January 19, 2023** **343**

Notice of Hearing **January 27, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB468 Committee Referred to **Health and Human Services**

By **DeBoer**

TITLE

Create the position of State Dementia Director in the Department of Health and Human Services

Date of Introduction **January 17, 2023** **261** Date of Referral **January 19, 2023** **343**

Notice of Hearing **February 09, 2023** **420** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor**

LB469

By **Kauth**

TITLE

Change composition of the state protective service bargaining unit

Date of Introduction **January 17, 2023 261** Date of Referral **January 19, 2023 343**
Notice of Hearing **January 30, 2023 361** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Appropriations**

LB470

By **McDonnell, Hunt**

TITLE

State intent regarding an increase in reimbursement rates for child welfare service providers

Date of Introduction **January 17, 2023 261** Date of Referral **January 19, 2023 343**
Notice of Hearing **March 21, 2023 465** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB471 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Geist**

TITLE

Rename and change provisions of the Engineers and Architects Regulation Act to include provisions relating to registered interior designers and to create a voluntary registry for interior designers

Date of Introduction **January 17, 2023** **261** Date of Referral **January 24, 2023** **375**

Notice of Hearing **February 09, 2023** **433** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB472 Committee Referred to **Judiciary**

By **Ibach, Geist**

TITLE

Change provisions relating to admissibility of evidence of use of an occupant protection system or a three-point safety belt system

Date of Introduction **January 17, 2023** **261** Date of Referral **January 19, 2023** **343**

Notice of Hearing **February 23, 2023** **538** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB473**

By Geist

TITLE

Create a grant program to operate a safe and secure treatment center for youth

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB474**

By Wayne, Brewer, Hardin

TITLE

Provide duties for the Nebraska State Historical Society relating to the Mayhew Cabin and Fort Robinson historical sites

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing March 09, 2023 620 IPP June 01, 2023 1878

Placed on General File March 22, 2023 822 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB475 Committee Referred to Education

By Wayne

TITLE

Adopt the Nebraska Education Formula and terminate the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing March 13, 2023 686 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB476 Committee Referred to Banking, Commerce and Insurance

By Wayne

TITLE

Adopt the Public Entities Investment Trust Act

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing March 07, 2023 (cancel) 517 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB477

By Wayne

TITLE

Appropriate funds to the Omaha Streetcar Authority

Date of Introduction January 17, 2023 **262** Date of Referral January 19, 2023 **344**
Notice of Hearing February 24, 2023 **457** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB478

By Wayne

TITLE

Change provisions relating to the Nebraska Juvenile Code and education programs in state institutions that house juveniles, provide powers and duties to the State Department of Education and the State Board of education to establish an educational division responsible for the education of certain juveniles, and provide a termination date for the superintendent of institutional schools

Date of Introduction January 17, 2023 **262** Date of Referral January 19, 2023 **344**
Notice of Hearing March 14, 2023 **698** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB479 Committee Referred to Judiciary

By Wayne

TITLE

Transfer the Office of Probation Administration to the executive branch, rename the Division of Parole Supervision as the Parole Supervision Agency, and remove such agency from the Board of Parole

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB480 Committee Referred to Judiciary

By Holdcroft, Sanders, Blood

TITLE

Change medical lien provisions

Date of Introduction January 17, 2023 263 Date of Referral January 19, 2023 344

Notice of Hearing March 01, 2023 583 IPP June 01, 2023 1878

Placed on General File May 09, 2023 1431 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB481

By Raybould

TITLE

Adopt the Housing Incentive District Act

Date of Introduction January 17, 2023 263 Date of Referral January 19, 2023 344

Notice of Hearing March 21, 2023 663 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB482

By Raybould, Hunt

TITLE

Adopt the Suicide Risk Protection Order Act

Date of Introduction January 17, 2023 263 Date of Referral January 19, 2023 344

Notice of Hearing February 10, 2023 454 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB483 Committee Referred to Banking, Commerce and Insurance

By Raybould

TITLE

Redefine qualifying mutual financial institution for purposes of regulation of public funds deposit security

Date of Introduction January 17, 2023 263 Date of Referral January 19, 2023 344

Notice of Hearing March 07, 2023 366 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB484 Committee Referred to Transportation and Telecommunications

By Moser

TITLE

Provide for continuing education for licensed motor vehicle dealers and authorization to conduct an educational seminar for continuing education credit and eliminate a requirement for the Nebraska Motor Vehicle Industry Licensing Board to maintain an office in the State Capitol

Date of Introduction January 17, 2023 264 Date of Referral January 19, 2023 344

Notice of Hearing January 31, 2023 372 IPP _____

Placed on General File March 16, 2023 786 Adv to E& R Initial March 14, 2024 1048

Placed on Select File March 19, 2024 1136

Adv to E & R Eng March 26, 2024 1318 Placed on Final Reading April 02, 2024 1398

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1688 aye 43 nay 1 nv 5

Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB484A**

By **Moser** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1210** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024 1210** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1327**

Adv to E & R Eng **March 28, 2024 1341** Placed on Final Reading **April 02, 2024 1398**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1689** aye **46** nay **1** nv **2**

Pr/Sp Signed **April 11, 2024 1699** Pres to Gov **April 11, 2024 1726**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LB485**

By **Hunt** _____

TITLE

Provide for applicability of provisions regarding state contracts for services to certain state entities

Date of Introduction **January 17, 2023 264** Date of Referral **January 19, 2023 344**

Notice of Hearing **March 03, 2023 544** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB486 Committee Referred to **Government, Military and Veterans Affairs**
By **Hunt**
TITLE

Change the prohibition on use of state funds for advertising or promotional materials

Date of Introduction **January 17, 2023** **264** Date of Referral **January 19, 2023** **344**
Notice of Hearing **March 03, 2023** **544** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB487 Committee Referred to **Education**
By **Hunt, Conrad**
TITLE

Prohibit any school in Nebraska receiving public funds from discriminating as prescribed

Date of Introduction **January 17, 2023** **264** Date of Referral **January 19, 2023** **344**
Notice of Hearing **February 14, 2023** **466** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB488

By Hunt

TITLE

Adopt the Sexual Assault Emergency Care Act

Date of Introduction January 17, 2023 264 Date of Referral January 19, 2023 344

Notice of Hearing March 01, 2023 553 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB489

By von Gillern

TITLE

Exclude marketplace network contractors working for marketplace network platforms from the Employment Security Law

Date of Introduction January 17, 2023 264 Date of Referral January 19, 2023 344

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB490 Committee Referred to **Appropriations**

By **von Gillern**

TITLE

Appropriate federal funds to the Department of Health and Human Services for health aid

Date of Introduction **January 17, 2023** **264** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 24, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB491 Committee Referred to **Revenue**

By **von Gillern**

TITLE

Change provisions relating to claiming tax credits under the Nebraska Advantage Research and Development Act

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 23, 2023** **536** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB492**

By von Gillern

TITLE

Allow income tax deductions for the cost of certain property and for certain research or experimental expenditures

Date of Introduction January 17, 2023 265 Date of Referral January 19, 2023 344

Notice of Hearing February 08, 2023 440 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs **LB493**

By Dungan

TITLE

Remove the prohibition that a lottery ticket cannot be sold through a vending or dispensing device under the State Lottery Act

Date of Introduction January 17, 2023 265 Date of Referral January 19, 2023 344

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB494 Committee Referred to **Judiciary**

By **Dungan**

TITLE

Change the business records hearsay exception and provide for additional self-authenticating items of evidence

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 03, 2023** **614** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB495 Committee Referred to **Revenue**

By **Briese**

TITLE

Redefine nonqualified withdrawal for purposes of the Nebraska educational savings plan

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 01, 2023** **568** IPP **June 01, 2023** **1878**

Placed on General File **March 16, 2023** **791** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB496**

By Linehan

TITLE

Provide a sales and use tax exemption for business inputs

Date of Introduction January 17, 2023 265 Date of Referral January 19, 2023 344

Notice of Hearing February 10, 2023 452 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB497**

By Linehan

TITLE

Change provisions relating to itemized deductions

Date of Introduction January 17, 2023 265 Date of Referral January 19, 2023 344

Notice of Hearing February 08, 2023 440 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB498 Committee Referred to **Revenue**

By **Linehan**

TITLE

Provide a sales tax credit for certain franchise fees paid

Date of Introduction **January 17, 2023** 266 Date of Referral **January 19, 2023** 344

Notice of Hearing **March 16, 2023** 704 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB499 Committee Referred to **Revenue**

By **Cavanaugh, M., Hunt**

TITLE

Change provisions relating to the availability of tax credits under the School Readiness Tax Credit Act

Date of Introduction **January 17, 2023** 266 Date of Referral **January 19, 2023** 344

Notice of Hearing **March 08, 2023** 653 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB500

By Cavanaugh, M., Blood, Hunt

TITLE

Change provisions relating to the family support program for persons with developmental disabilities and their families

Date of Introduction January 17, 2023 266 Date of Referral January 19, 2023 344

Notice of Hearing February 15, 2023 478 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB501

By Cavanaugh, M., Blood, Conrad, Day, Fredrickson, Vargas, Wayne, Hunt

TITLE

Provide for compensation under the Nebraska Workers' Compensation Act for cancers experienced by firefighters

Date of Introduction January 17, 2023 266 Date of Referral January 19, 2023 344

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB502 Committee Referred to **Business and Labor**

By **Cavanaugh, M., Hunt**

TITLE

Adopt the Warehouse Worker Protection Act

Date of Introduction **January 17, 2023 266** Date of Referral **January 19, 2023 344**

Notice of Hearing **March 13, 2023 446** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB503 Committee Referred to **Health and Human Services**

By **Aguilar, Hunt, Vargas**

TITLE

Adopt the Rural Nebraska Nursing Workforce Act

Date of Introduction **January 17, 2023 266** Date of Referral **January 19, 2023 344**

Notice of Hearing **February 24, 2023 516** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB504

By Aguilar, Briese, Conrad

TITLE

State intent to transfer and appropriate funds for housing

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344
Notice of Hearing March 08, 2023 464 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB505

By Bostar

TITLE

Provide for motor vehicle registration of plug-in hybrid electric vehicles, impose an excise tax on electric energy used at commercial electric vehicle charging stations, provide for regulation of commercial electric vehicle charging stations, and provide a sales tax exemption for certain electric energy

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344
Notice of Hearing March 08, 2023 653 IPP June 01, 2023 1878
Placed on General File May 30, 2023 1772 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB506 Committee Referred to **Appropriations**

By **Bostar**

TITLE

State intent to appropriate federal funds to the Department of Natural Resources and the Department of Environment and Energy

Date of Introduction **January 17, 2023** **267** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 14, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB507 Committee Referred to **Judiciary**

By **Conrad**

TITLE

Change provisions relating to truancy, juvenile courts, the Community-based Juvenile Services Aid Program, and compulsory education

Date of Introduction **January 17, 2023** **267** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 15, 2023** **479** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB508

By Conrad

TITLE

Appropriate funds to the Supreme Court for the Office of Dispute Resolution

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344
Notice of Hearing February 23, 2023 456 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB509

By Conrad, Blood, Hunt

TITLE

Provide for an increase for reimbursement rates for child welfare services

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344
Notice of Hearing March 21, 2023 465 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB510 Committee Referred to **Health and Human Services**

By **Conrad, Blood**

TITLE

Require annual cost-of-living adjustments in child welfare rates

Date of Introduction **January 17, 2023** **268** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 08, 2023** **635** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB511 Committee Referred to **Appropriations**

By **Brewer, Jacobson, Hunt, McDonnell**

TITLE

Appropriate funds to the Department of Administrative Services

Date of Introduction **January 17, 2023** **268** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 16, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB512

By Brewer, Vargas

TITLE

Change the number of locations allowed for a craft brewery or microdistillery under the Nebraska Liquor Control Act

Date of Introduction January 17, 2023 268 Date of Referral January 19, 2023 344

Notice of Hearing January 30, 2023 364 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB513

By Brewer, Blood

TITLE

Change proof of publication requirements for legal notices and requirements for published notice and virtual conferencing under the Open Meetings Act

Date of Introduction January 17, 2023 268 Date of Referral January 19, 2023 344

Notice of Hearing February 10, 2023 434 IPP April 18, 2024 1813

Placed on General File February 16, 2023 538 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB514 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

Provide for valid photographic identification for voting purposes and change provisions relating to voting and counting ballots and certain identification documents

Date of Introduction **January 17, 2023** **268** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 02, 2023** **374** IPP

Placed on General File **March 22, 2023** **822** Adv to E& R Initial **May 22, 2023** **1650**

Placed on Select File **May 23, 2023** **1692**

Adv to E & R Eng **May 30, 2023** **1771** Placed on Final Reading **May 30, 2023** **1807**

Dispense w/read

Passed/Failed on Final Reading **June 01, 2023** **1871** aye **38** nay **1** nv **10**

Pr/Sp Signed **June 01, 2023** **1872** Pres to Gov **June 01, 2023** **1876**

App by Governor **June 1, 2023** **1877** Ret by Gov w/o Approval

LB514A Committee Referred to

By **Brewer**

TITLE

Appropriation Bill

Date of Introduction **May 19, 2023** **1641** Date of Referral

Notice of Hearing IPP

Placed on General File **May 19, 2023** **1641** Adv to E& R Initial **May 22, 2023** **1650**

Placed on Select File **May 23, 2023** **1693**

Adv to E & R Eng **May 30, 2023** **1775** Placed on Final Reading **May 30, 2023** **1807**

Dispense w/read

Passed/Failed on Final Reading **June 01, 2023** **1872** aye **41** nay **1** nv **7**

Pr/Sp Signed **June 01, 2023** **1872** Pres to Gov **June 01, 2023** **1876**

App by Governor **June 1, 2023** **1877** Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

LB515

By Walz

TITLE

Adopt the Rural Economic Development Initiative Act

Date of Introduction January 17, 2023 269 Date of Referral January 19, 2023 344
Notice of Hearing January 31, 2023 365 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB516

By Walz, Fredrickson, Conrad

TITLE

Provide and change powers and duties for the State Department of Education, Commissioner of Education, State Board of Education, and the state school security director, provide grants to school districts for security-related infrastructure projects, and provide grants to educational service units and local public health departments to hire school psychologists and licensed mental health practitioners as prescribed

Date of Introduction January 17, 2023 269 Date of Referral January 19, 2023 344
Notice of Hearing March 13, 2023 686 IPP June 01, 2023 1878
Placed on General File April 03, 2023 992 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB517 Committee Referred to **Health and Human Services**

By **Walz**

TITLE

Require the Department of Health and Human Services to pay discharge incentives to post-acute placement facilities

Date of Introduction **January 17, 2023** **269** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 10, 2023** **420** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB518 Committee Referred to **Education**

By **Walz**

TITLE

Adopt the Reducing Education Risk Factors and Property Tax Relief Act and change provisions of the Tax Equity and Educational Opportunities Support Act

Date of Introduction **January 17, 2023** **269** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 14, 2023** **698** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB519

By Walz, Blood

TITLE

Eliminate certification fees for teaching certificates, create and terminate funds, state intent regarding an appropriation for school employees, change provisions of the Excellence in Teaching Act, and adopt the Student Teaching Assistance Act

Date of Introduction January 17, 2023 269 Date of Referral January 19, 2023 344

Notice of Hearing January 30, 2023 364 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB520

By Walz

TITLE

Change provisions relating to high school graduation requirements and academic content standards and the Computer Science and Technology Education Act

Date of Introduction January 17, 2023 270 Date of Referral January 19, 2023 344

Notice of Hearing February 07, 2023 433 IPP June 01, 2023 1878

Placed on General File April 18, 2023 1168 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB521 Committee Referred to **Judiciary**

By **Walz, Hunt**

TITLE

Provide for immunity for school personnel administering naloxone

Date of Introduction **January 17, 2023** **270** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 24, 2023** **538** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB522 Committee Referred to **Education**

By **Walz**

TITLE

Change provisions relating to poverty allowances under the Tax Equity and Educational Opportunities Support Act

Date of Introduction **January 17, 2023** **270** Date of Referral **January 19, 2023** **345**

Notice of Hearing **March 13, 2023** **686** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB523

By Walz, Hunt, Conrad

TITLE

Require a state plan amendment to include school psychologists as medicaid providers

Date of Introduction January 17, 2023 270 Date of Referral January 19, 2023 345
Notice of Hearing March 03, 2023 554 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB524

By Fredrickson, Hunt, Conrad

TITLE

Provide an income tax credit for food donations

Date of Introduction January 17, 2023 270 Date of Referral January 19, 2023 345
Notice of Hearing March 22, 2023 764 IPP June 01, 2023 1878
Placed on General File April 17, 2023 1131 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB525 Committee Referred to **Appropriations**

By **Fredrickson**

TITLE

State intent to appropriate funds to the Department of Health and Human Services for rate increases for psychiatric diagnostic evaluation

Date of Introduction **January 17, 2023** 270 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 23, 2023** 466 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB526 Committee Referred to **Appropriations**

By **Fredrickson, Vargas, Conrad**

TITLE

State intent to appropriate funds to the Department of Health and Human Services for Developmental Disability Aid

Date of Introduction **January 17, 2023** 271 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 22, 2023** 465 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB527

By Fredrickson, Walz, Hunt, Conrad

TITLE

Provide reimbursements to school districts and educational service units for mental health expenditures

Date of Introduction January 17, 2023 271 Date of Referral January 19, 2023 345

Notice of Hearing March 21, 2023 757 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB528

By Hansen, B.

TITLE

Create the Nebraska Option Enrollment Tuition Account Program

Date of Introduction January 17, 2023 271 Date of Referral January 19, 2023 345

Notice of Hearing February 28, 2023 543 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB529 Committee Referred to **Revenue**

By **Hansen, B.**

TITLE

Change provisions of the Property Tax Request Act

Date of Introduction **January 17, 2023** **271** Date of Referral **January 19, 2023** **345**

Notice of Hearing **March 09, 2023** **659** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB530 Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

Change provisions of the Nebraska Housing Agency Act

Date of Introduction **January 17, 2023** **271** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 28, 2023** **544** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB531

By McKinney, Vargas

TITLE

Create and change grant and economic and community development programs, change municipal governance and regulation provisions and state building code provisions, authorize transfer of investment interest on certain funds and Cash Reserve Fund transfers, and authorize development of the Mayhew Cabin historical site and a Chief Standing Bear museum and visitor center

Date of Introduction January 17, 2023 **271** Date of Referral January 19, 2023 **345**

Notice of Hearing March 07, 2023 **614** IPP _____

Placed on General File April 04, 2023 **1004** Adv to E& R Initial April 11, 2023 **1087**

Placed on Select File April 14, 2023 **1128**

Adv to E & R Eng May 18, 2023 **1626** Placed on Final Reading May 22, 2023 **1650**

Dispense w/read _____

Passed/Failed on Final Reading June 01, 2023 **1859** aye 37 nay 8 nv 4

Pr/Sp Signed June 01, 2023 **1864** Pres to Gov June 01, 2023 **1868**

App by Governor June 6, 2023 **1881** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB531A**

By McKinney

TITLE

Appropriation Bill

Date of Introduction May 17, 2023 **1537** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 17, 2023 **1537** Adv to E& R Initial May 18, 2023 **1626**

Placed on Select File May 22, 2023 **1644**

Adv to E & R Eng May 30, 2023 **1777** Placed on Final Reading May 30, 2023 **1808**

Dispense w/read _____

Passed/Failed on Final Reading June 01, 2023 **1860** aye 35 nay 8 nv 6

Pr/Sp Signed June 01, 2023 **1864** Pres to Gov June 01, 2023 **1868**

App by Governor June 6, 2023 **1881** Ret by Gov w/o Approval _____

LB532 Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

Change provisions of the Community Development Law

Date of Introduction **January 17, 2023** 272 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 21, 2023 (cancel)** 769 IPP **June 01, 2023** 1878

Placed on General File **May 03, 2023** 1339 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB533 Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

Change plumbing board membership for cities of the primary class and provide for licensure requirements for plumbers in certain cities and villages

Date of Introduction **January 17, 2023** 272 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 21, 2023** 663 IPP **April 18, 2024** 1813

Placed on General File **April 20, 2023** 1211 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

LB534

By Slama

TITLE

Appropriate federal funds to the Department of Environment and Energy for community water systems

Date of Introduction January 17, 2023 **272** Date of Referral January 19, 2023 **345**

Notice of Hearing March 13, 2023 **464** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB535

By Slama, Armendariz

TITLE

Require valid photographic identification and change provisions relating to voting under the Election Act and certain identification documents

Date of Introduction January 17, 2023 **272** Date of Referral January 19, 2023 **345**

Notice of Hearing February 01, 2023 **374** IPP April 18, 2024 **1813**

Placed on General File May 18, 2023 **1603** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB536 Committee Referred to **Banking, Commerce and Insurance**

By **Slama**

TITLE

Change provisions relating to authorized investments for insurers

Date of Introduction **January 17, 2023 272** Date of Referral **January 19, 2023 345**

Notice of Hearing **January 31, 2023 365** IPP **June 01, 2023 1878**

Placed on General File **February 02, 2023 443** Adv to E& R Initial **February 16, 2023 541**

Placed on Select File **February 23, 2023 592**

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB537 Committee Referred to **Banking, Commerce and Insurance**

By **Slama**

TITLE

Change provisions relating to the Nebraska Uniform Limited Liability Company Act

Date of Introduction **January 17, 2023 273** Date of Referral **January 19, 2023 345**

Notice of Hearing **March 21, 2023 366** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB538

By Slama

TITLE

Change provisions relating to the board of directors of a bank

Date of Introduction January 17, 2023 273 Date of Referral January 19, 2023 345

Notice of Hearing March 21, 2023 366 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB539

By Vargas

TITLE

State intent regarding use of the Nebraska Health Care Cash Fund for the Tobacco Prevention and Control Program

Date of Introduction January 17, 2023 273 Date of Referral January 20, 2023 354

Notice of Hearing March 24, 2023 466 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB540 Committee Referred to **Government, Military and Veterans Affairs**
By **Vargas, Conrad, Fredrickson, Hunt**
TITLE

Change provisions relating to public lettings

Date of Introduction **January 17, 2023 273** Date of Referral **January 19, 2023 345**
Notice of Hearing **March 24, 2023 746** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB541 Committee Referred to **Government, Military and Veterans Affairs**
By **Lowe, Aguilar, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, B., Hardin, Jacobson, Kauth, Murman, Riepe, von Gillern, Albrecht**
TITLE

Change provisions relating to election of public power district directors

Date of Introduction **January 17, 2023 273** Date of Referral **January 19, 2023 345**
Notice of Hearing **March 15, 2023 690** IPP **April 18, 2024 1813**
Placed on General File **January 09, 2024 317** Adv to E& R Initial **January 26, 2024 537**
Placed on Select File **January 31, 2024 568**
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB542

By Lowe

TITLE

Change provisions relating to the Nebraska Racetrack Gaming Act

Date of Introduction January 17, 2023 273 Date of Referral January 19, 2023 345
Notice of Hearing March 06, 2023 478 IPP April 18, 2024 1813
Placed on General File March 14, 2023 747 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB543

By Lowe

TITLE

Change provisions relating to entertainment district licenses under the Nebraska Liquor Control Act

Date of Introduction January 17, 2023 274 Date of Referral January 19, 2023 345
Notice of Hearing March 06, 2023 478 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB544 Committee Referred to **General Affairs**

By **Conrad**

TITLE

Change provisions of the Nebraska Bingo Act

Date of Introduction **January 17, 2023** 274 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 06, 2023** 478 IPP **June 01, 2023** 1878

Placed on General File **March 14, 2023** 747 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB545 Committee Referred to **Judiciary**

By **Conrad**

TITLE

**Change provisions relating to an action for possession under the Uniform Residential
Landlord and Tenant Act**

Date of Introduction **January 17, 2023** 274 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 08, 2023** 653 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

LB546

By Conrad

TITLE

Provide requirements for bed and breakfast establishments regarding food, beverages, and fire safety

Date of Introduction January 17, 2023 274 Date of Referral January 19, 2023 345

Notice of Hearing March 14, 2023 672 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB547

By Conrad

TITLE

Create the Capitol Preservation, Restoration, and Enhancement Endowment Fund for the courtyards of the State Capitol

Date of Introduction January 17, 2023 274 Date of Referral January 19, 2023 345

Notice of Hearing March 16, 2023 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB548 Committee Referred to **Health and Human Services**

By **Ballard**

TITLE

Change examination and compounding requirements under the Pharmacy Practice Act

Date of Introduction **January 17, 2023** 274 Date of Referral **January 19, 2023** 345

Notice of Hearing **February 03, 2023** 374 IPP **June 01, 2023** 1878

Placed on General File **February 14, 2023** 515 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB549 Committee Referred to **Judiciary**

By **Ballard**

TITLE

Change restrictions based on age for certain health care, power of attorney, and financial documents

Date of Introduction **January 17, 2023** 275 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 15, 2023** 708 IPP **April 18, 2024** 1813

Placed on General File **March 07, 2024** 965 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education **LB550**

By Ballard

TITLE

Change provisions relating to the enrollment option program

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 28, 2023 543 IPP April 18, 2024 1813

Placed on General File March 13, 2024 1012 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB551**

By Cavanaugh, J.

TITLE

State intent to appropriate funds to certain counties for long-term care facility operations and services

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 24, 2023 457 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB552 Committee Referred to **Executive Board**

By **Cavanaugh, J.**

TITLE

Change requirements for the Legislative Mental Health Care Capacity Strategic Planning Committee

Date of Introduction **January 17, 2023** **275** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 03, 2023** **377** IPP **June 01, 2023** **1878**

Placed on General File **February 15, 2023** **520** Adv to E& R Initial **March 16, 2023** **798**

Placed on Select File **March 21, 2023** **803**

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB552A Committee Referred to _____

By **Cavanaugh, J.**

TITLE

Appropriation Bill

Date of Introduction **March 01, 2023** **652** Date of Referral _____

Notice of Hearing _____ IPP **June 01, 2023** **1878**

Placed on General File **March 01, 2023** **652** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB553

By Cavanaugh, J., Hunt

TITLE

Provide for automatic review of bail and conditions of release for misdemeanors or violations of city or village ordinances

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 02, 2023 404 IPP April 18, 2024 1813

Placed on General File March 07, 2024 965 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB554

By Cavanaugh, J.

TITLE

Appropriate funds to the Commission on Public Advocacy

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 21, 2023 456 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB555 Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

Change provisions relating to the indigent defense fee and the Commission on Public Advocacy Operations Cash Fund

Date of Introduction **January 17, 2023** **276** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB556 Committee Referred to **Natural Resources**

By **Brandt, McDonnell, von Gillern**

TITLE

Adopt the Capacity Grant Act to provide grants to nonprofit organizations that administer weatherization programs through the low-income home energy assistance program

Date of Introduction **January 17, 2023** **276** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 01, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB557**

By Vargas, DeBoer, McKinney, Hunt, Conrad

TITLE

Limit use of restrictive housing and solitary confinement

Date of Introduction January 17, 2023 276 Date of Referral January 19, 2023 345

Notice of Hearing January 27, 2023 361 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor **LB558**

By Day, Hunt

TITLE

Require payment of a minimum wage for all school district employees

Date of Introduction January 17, 2023 276 Date of Referral January 19, 2023 345

Notice of Hearing January 30, 2023 361 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB559 Committee Referred to **Government, Military and Veterans Affairs**

By **Blood**

TITLE

Provide for electronic filing of statements of financial interests and require additional elected officials to file such statements under the Nebraska Political Accountability and Disclosure Act

Date of Introduction **January 17, 2023** 276 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 23, 2023** 746 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB560 Committee Referred to **Appropriations**

By **Blood, Hunt**

TITLE

State intent to seek federal funds under the Inflation Reduction Act of 2022

Date of Introduction **January 17, 2023** 276 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 06, 2023** 463 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB561

By Blood, Hunt

TITLE

Adopt the Cosmetology Licensure Compact

Date of Introduction January 17, 2023 276 Date of Referral January 19, 2023 345
Notice of Hearing February 03, 2023 374 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB562

By Dorn, Ballard, Brandt, Ibach, Jacobson, Lippincott, Briesse, Halloran, Murman, Linehan, McDonnell, Vargas

TITLE

Adopt the E-15 Access Standard Act and change provisions of the Beginning Farmer Tax Credit Act, the Nebraska Higher Blend Tax Credit Act, the Nebraska Investment Finance Authority Act, and the Nebraska Pure Food Act

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345
Notice of Hearing February 07, 2023 367 IPP _____
Placed on General File April 12, 2023 1098 Adv to E& R Initial April 25, 2023 1243
Placed on Select File April 26, 2023 1283
Adv to E & R Eng May 09, 2023 1437 Placed on Final Reading May 16, 2023 1518
Dispense w/read _____
Passed/Failed on Final Reading May 30, 2023 1781 aye 46 nay 0 nv 3
Pr/Sp Signed May 30, 2023 1786 Pres to Gov May 30, 2023 1806
App by Governor June 1, 2023 1881 Ret by Gov w/o Approval _____

LB562A Committee Referred to _____

By **Dorn** _____

TITLE

Appropriation Bill

Date of Introduction **May 09, 2023** **1422** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **May 09, 2023** **1422** Adv to E& R Initial **May 18, 2023** **1626**

Placed on Select File **May 22, 2023** **1644**

Adv to E & R Eng **May 24, 2023** **1698** Placed on Final Reading **May 24, 2023** **1720**

Dispense w/read _____

Passed/Failed on Final Reading **May 30, 2023** **1782** aye **45** nay **0** nv **4**

Pr/Sp Signed **May 30, 2023** **1786** Pres to Gov **May 30, 2023** **1806**

App by Governor **June 1, 2023** **1881** Ret by Gov w/o Approval _____

LB563 Committee Referred to **Appropriations**

By **Dorn, Jacobson, Brandt, DeKay, Hughes, Slama**

TITLE

Appropriate funds to the Nebraska State Historical Society

Date of Introduction **January 17, 2023** **277** Date of Referral **January 19, 2023** **345**

Notice of Hearing **March 01, 2023** **457** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB564

By Dorn, Murman

TITLE

Change provisions of the Economic Opportunity Program of the Department of Transportation

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345
Notice of Hearing March 07, 2023 427 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB565

By Bostelman, Slama, Raybould

TITLE

Adopt the Public Water and Natural Resources Project Contracting Act and the Nuclear and Hydrogen Development Act and change provisions relating to municipal cooperative financing, scrap tires, power conservation and development, and the Game Law

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345
Notice of Hearing February 01, 2023 372 IPP _____
Placed on General File March 15, 2023 763 Adv to E& R Initial April 11, 2023 1090
Placed on Select File April 18, 2023 1163
Adv to E & R Eng April 18, 2023 1180 Placed on Final Reading April 25, 2023 1244
Dispense w/read _____
Passed/Failed on Final Reading May 23, 2023 1667 aye 41 nay 0 nv 8
Pr/Sp Signed May 23, 2023 1674 Pres to Gov May 23, 2023 1688
App by Governor May 26, 2023 1763 Ret by Gov w/o Approval _____

LB565A Committee Referred to _____

By Bostelman

TITLE

Appropriation Bill

Date of Introduction April 05, 2023 1045 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 05, 2023 1045 Adv to E& R Initial April 11, 2023 1090

Placed on Select File April 18, 2023 1164

Adv to E & R Eng April 25, 2023 1261 Placed on Final Reading April 27, 2023 1312

Dispense w/read _____

Passed/Failed on Final Reading May 23, 2023 1683 aye 41 nay 0 nv 8

Pr/Sp Signed May 23, 2023 1684 Pres to Gov May 23, 2023 1688

App by Governor May 26, 2023 1763 Ret by Gov w/o Approval _____

LB566 Committee Referred to Executive Board

By Bostelman

TITLE

Require a study and report by the Natural Resources Committee of the Legislature regarding intermittent renewable energy generation

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345

Notice of Hearing February 24, 2023 378 IPP April 18, 2024 1813

Placed on General File March 21, 2023 801 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB567

By Bostelman

TITLE

Change provisions relating to public power and irrigation districts and electric suppliers

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345
Notice of Hearing February 02, 2023 372 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB568

By Bostelman, Slama

TITLE

Adopt the Nuclear and Hydrogen Development Act

Date of Introduction January 17, 2023 278 Date of Referral January 19, 2023 345
Notice of Hearing February 16, 2023 454 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB569 Committee Referred to **Government, Military and Veterans Affairs**

By **Bostelman**

TITLE

Require public notice and public meetings prior to construction of certain electric generation facilities

Date of Introduction **January 17, 2023** **278** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 15, 2023** **477** IPP _____

Placed on General File **April 18, 2023** **1165** Adv to E& R Initial **February 08, 2024** **646**

Placed on Select File **February 14, 2024** **703**

Adv to E & R Eng **February 20, 2024** **738** Placed on Final Reading **February 28, 2024** **836**

Dispense w/read _____

Passed/Failed on Final Reading **March 07, 2024** **951** aye **44** nay **0** nv **5**

Pr/Sp Signed **March 07, 2024** **962** Pres to Gov **March 07, 2024** **969**

App by Governor **March 11, 2024** **980** Ret by Gov w/o Approval _____

LB570 Committee Referred to **Health and Human Services**

By **Vargas, Hunt, Wishart**

TITLE

Adopt the Overdose Fatality Review Teams Act

Date of Introduction **January 17, 2023** **278** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 23, 2023** **516** IPP **April 18, 2024** **1813**

Placed on General File **April 03, 2023** **988** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB571

By Lippincott

TITLE

Appropriate funds to the Department of Environment and Energy to carry out the Water Well Standards and Contractors' Practice Act

Date of Introduction January 17, 2023 278 Date of Referral January 19, 2023 346

Notice of Hearing March 13, 2023 464 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB572

By Riepe

TITLE

Provide, change, and eliminate provisions relating to the Medical Nutrition Therapy Practice Act

Date of Introduction January 17, 2023 278 Date of Referral January 19, 2023 346

Notice of Hearing February 03, 2023 374 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB573 Committee Referred to **Appropriations**

By **Hansen, B., McDonnell**

TITLE

Appropriate funds to the Department of Economic Development for a time-limited grant program

Date of Introduction **January 17, 2023** **278** Date of Referral **January 19, 2023** **346**

Notice of Hearing **March 09, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB574 Committee Referred to **Health and Human Services**

By **Kauth, Aguilar, Albrecht, Bostelman, Brewer, Clements, DeKay, Dorn, Dover, Erdman,**

Halloran, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Linehan, Lippincott, Lowe,

McDonnell, Murman, Sanders, von Gillern, Slama, Hansen, B.

TITLE

Adopt the Let Them Grow Act and the Preborn Child Protection Act and provide for discipline under the Uniform Credentialing Act

Date of Introduction **January 17, 2023** **278** Date of Referral **January 19, 2023** **346**

Notice of Hearing **February 08, 2023** **420** IPP _____

Placed on General File **February 28, 2023** **628** Adv to E& R Initial **March 23, 2023** **845**

Placed on Select File **March 24, 2023** **854**

Adv to E & R Eng **May 16, 2023** **1518** Placed on Final Reading **May 17, 2023** **1549**

Dispense w/read _____

Passed/Failed on Final Reading **May 19, 2023** **1641** aye **33** nay **15** nv **1**

Pr/Sp Signed **May 19, 2023** **1641** Pres to Gov **May 22, 2023** **1643**

App by Governor **May 22, 2023** **1646** Ret by Gov w/o Approval _____

Committee Referred to Education

LB575

By Kauth, Aguilar, Albrecht, Ballard, Bostelman, Brandt, Brewer, Briese, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson, Linehan, Lippincott, Lowe, McDonnell, Murman, Sanders, von Gillern, Armendariz, Slama

TITLE

Adopt the Sports and Spaces Act

Date of Introduction January 17, 2023 **279** Date of Referral January 19, 2023 **346**
Notice of Hearing February 13, 2023 **454** IPP April 18, 2024 **1813**
Placed on General File April 04, 2024 **1523** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB576

By Cavanaugh, J., DeKay, Ibach

TITLE

Provide limitations on liability and nuisance related to land-management burning

Date of Introduction January 17, 2023 **279** Date of Referral January 19, 2023 **346**
Notice of Hearing March 03, 2023 **614** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB577 Committee Referred to **Revenue**

By **Cavanaugh, J., Brandt, Wayne**

TITLE

Change provisions relating to collection of delinquent real property taxes by sale of real property

Date of Introduction **January 17, 2023** 279 Date of Referral **January 19, 2023** 346

Notice of Hearing **March 23, 2023** 764 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB578 Committee Referred to **Appropriations**

By **DeBoer, Dorn, McDonnell, Vargas**

TITLE

Appropriate funds to the Auditor of Public Accounts

Date of Introduction **January 17, 2023** 279 Date of Referral **January 19, 2023** 346

Notice of Hearing **February 24, 2023** 457 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB579

By DeBoer

TITLE

Change provisions of the Nebraska Uniform Real Property Transfer on Death Act

Date of Introduction January 17, 2023 279 Date of Referral January 19, 2023 346
Notice of Hearing February 02, 2023 404 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB580

By Holdcroft, DeKay, Dorn, Hughes, Ibach, Lowe

TITLE

Change provisions relating to agricultural or horticultural land receiving special valuation

Date of Introduction January 17, 2023 279 Date of Referral January 19, 2023 346
Notice of Hearing March 01, 2023 568 IPP June 01, 2023 1878
Placed on General File March 16, 2023 791 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB581 Committee Referred to **Judiciary**

By **Cavanaugh, M., McKinney, Hunt**

TITLE

Create pilot programs for doula services at a youth rehabilitation and treatment center and the Nebraska Correctional Center for Women

Date of Introduction **January 17, 2023** **280** Date of Referral **January 19, 2023** **346**

Notice of Hearing **March 22, 2023** **769** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB582 Committee Referred to **Banking, Commerce and Insurance**

By **Moser**

TITLE

Adopt the Manufacturing Modernization Pilot Investment Act

Date of Introduction **January 17, 2023** **280** Date of Referral **January 19, 2023** **346**

Notice of Hearing **January 31, 2023** **365** IPP **April 18, 2024** **1813**

Placed on General File **February 21, 2024** **767** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB583

By Sanders, at the request of the Governor, Conrad

TITLE

Change provisions of the Special Education Act and the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 17, 2023 **280** Date of Referral January 19, 2023 **346**
Notice of Hearing February 07, 2023 **433** IPP _____
Placed on General File March 30, 2023 **960** Adv to E& R Initial April 04, 2023 **1007**
Placed on Select File April 11, 2023 **1088**
Adv to E & R Eng May 09, 2023 **1431** Placed on Final Reading May 16, 2023 **1519**
Dispense w/read _____
Passed/Failed on Final Reading May 25, 2023 **1747** aye 44 nay 0 nv 5
Pr/Sp Signed May 25, 2023 **1749** Pres to Gov May 25, 2023 **1759**
App by Governor May 31, 2023 **1844** Ret by Gov w/o Approval _____

Committee Referred to _____

LB583A

By Sanders

TITLE

Appropriation Bill

Date of Introduction April 19, 2023 **1187** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File April 19, 2023 **1187** Adv to E& R Initial April 25, 2023 **1262**
Placed on Select File April 27, 2023 **1312**
Adv to E & R Eng May 23, 2023 **1680** Placed on Final Reading May 23, 2023 **1695**
Dispense w/read _____
Passed/Failed on Final Reading May 25, 2023 **1748** aye 45 nay 0 nv 4
Pr/Sp Signed May 25, 2023 **1749** Pres to Gov May 25, 2023 **1759**
App by Governor May 31, 2023 **1844** Ret by Gov w/o Approval _____

LB584 Committee Referred to **Revenue**
By **Hughes, Brandt, Dover, Hardin, Holdcroft, Lippincott**
TITLE

Impose a tax on selling or dealing in electronic nicotine delivery systems

Date of Introduction **January 17, 2023** **280** Date of Referral **January 19, 2023** **346**
Notice of Hearing **February 22, 2023** **520** IPP **June 01, 2023** **1878**
Placed on General File **March 28, 2023** **866** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB585 Committee Referred to **Education**
By **Hughes, Hunt, Fredrickson, Conrad**
TITLE

Change a duty of the state school security director and require behavioral and mental health training for certain school personnel

Date of Introduction **January 17, 2023** **280** Date of Referral **January 19, 2023** **346**
Notice of Hearing **February 07, 2023** **433** IPP **June 01, 2023** **1878**
Placed on General File **March 09, 2023** **731** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB586

By Hughes, Lippincott, Fredrickson, Raybould

TITLE

Provide duties for the Nebraska Center for Nursing regarding clinical training sites

Date of Introduction January 17, 2023 280 Date of Referral January 19, 2023 346
Notice of Hearing February 22, 2023 516 IPP June 01, 2023 1878
Placed on General File April 25, 2023 1228 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB587

By Wishart, Slama

TITLE

Adopt the Insurance Regulatory Sandbox Act

Date of Introduction January 17, 2023 281 Date of Referral January 19, 2023 346
Notice of Hearing March 06, 2023 366 IPP June 01, 2023 1878
Placed on General File March 09, 2023 731 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB588 Committee Referred to **Judiciary**
By **Wishart, Day, McDonnell, Hunt, Hansen, B., Blood, DeBoer, Conrad**
TITLE

Adopt the Medicinal Cannabis Act

Date of Introduction **January 17, 2023** 281 Date of Referral **January 19, 2023** 346
Notice of Hearing **February 09, 2023** 446 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB589 Committee Referred to **Revenue**
By **Briese, at the request of the Governor**
TITLE

Adopt the School District Property Tax Limitation Act

Date of Introduction **January 17, 2023** 281 Date of Referral **January 19, 2023** 346
Notice of Hearing **February 01, 2023** 378 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB590

By Holdcroft, Briese, Conrad, Walz

TITLE

Change the personal needs allowance for eligible aged, blind, and disabled persons

Date of Introduction January 17, 2023 281 Date of Referral January 19, 2023 346
Notice of Hearing February 08, 2023 420 IPP June 01, 2023 1878
Placed on General File March 07, 2023 697 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB591

By Hardin, Ballard, Brewer, Halloran

TITLE

Require notice of termination of an oral lease of agricultural land to be given by January 1

Date of Introduction January 17, 2023 281 Date of Referral January 19, 2023 346
Notice of Hearing January 31, 2023 366 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB592 Committee Referred to **Health and Human Services**

By **Hardin, Ballard**

TITLE

Adopt the Social Care Information Privacy Act

Date of Introduction **January 17, 2023 281** Date of Referral **January 19, 2023 346**

Notice of Hearing **February 16, 2023 478** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB593 Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

Change provisions relating to licensure and regulation of hearing instrument specialists

Date of Introduction **January 17, 2023 281** Date of Referral **January 19, 2023 346**

Notice of Hearing **February 22, 2023 516** IPP **April 18, 2024 1813**

Placed on General File **April 25, 2023 1229** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB594

By Hardin, Ballard, Brewer, Halloran

TITLE

Provide for local government investment pools to invest in commercial paper

Date of Introduction January 17, 2023 282 Date of Referral January 19, 2023 346

Notice of Hearing March 07, 2023 (cancel) 503 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB595

By Hardin

TITLE

Change supervision requirements under the Pharmacy Practice Act

Date of Introduction January 17, 2023 283 Date of Referral January 19, 2023 346

Notice of Hearing March 08, 2023 635 IPP April 18, 2024 1813

Placed on General File April 03, 2023 988 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB596 Committee Referred to **General Affairs**

By **Hardin, Vargas**

TITLE

Authorize a manufacturer or wholesaler to enter into a sponsorship or advertising agreement with certain licensees or organizations under the Nebraska Liquor Control Act

Date of Introduction **January 17, 2023** **283** Date of Referral **January 19, 2023** **346**

Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB597 Committee Referred to **Appropriations**

By **Clements**

TITLE

Appropriate funds to the Legislative Council

Date of Introduction **January 17, 2023** **283** Date of Referral **January 19, 2023** **346**

Notice of Hearing **February 15, 2023** **455** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB598

By Clements

TITLE

Eliminate obsolete provisions relating to the Cash Reserve Fund

Date of Introduction January 17, 2023 **283** Date of Referral January 19, 2023 **346**
Notice of Hearing February 24, 2023 **457** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB599

By Armendariz

TITLE

Change provisions relating to recycling under the Environmental Protection Act and the Integrated Solid Waste Management Act and provide for an additional use of the Waste Reduction and Recycling Incentive Fund

Date of Introduction January 17, 2023 **283** Date of Referral January 19, 2023 **346**
Notice of Hearing February 01, 2023 **372** IPP April 18, 2024 **1813**
Placed on General File April 17, 2023 **1140** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB600 Committee Referred to **Transportation and Telecommunications**
By **Lippincott, Aguilar, Briese, Hardin, McDonnell, Riepe, Vargas, Wayne**
TITLE

Adopt the Municipality Infrastructure Aid Act and transfer funds from the Cash Reserve Fund

Date of Introduction **January 17, 2023 283** Date of Referral **January 19, 2023 346**
Notice of Hearing **April 27, 2023 on AM1390 1192PP**
Placed on General File **May 10, 2023 1443** Adv to E& R Initial **January 23, 2024 501**
Placed on Select File **January 26, 2024 541**
Adv to E & R Eng **April 09, 2024 1591** Placed on Final Reading **April 09, 2024 1605**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024 1721** aye **47** nay **0** nv **2**
Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

LB600A Committee Referred to _____
By **Lippincott**
TITLE

Appropriation Bill

Date of Introduction **January 30, 2024 562** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File **January 30, 2024 562** Adv to E& R Initial **February 01, 2024 574**
Placed on Select File **February 02, 2024 585**
Adv to E & R Eng **April 09, 2024 1592** Placed on Final Reading **April 09, 2024 1605**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024 1722** aye **45** nay **0** nv **4**
Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB601

By Dungan, Hunt, Conrad

TITLE

State intent regarding increases to reimbursement rates paid to providers of developmental disability services

Date of Introduction January 17, 2023 284 Date of Referral January 19, 2023 346

Notice of Hearing March 22, 2023 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB602

By Linehan

TITLE

Exclude certain pensions and annuities from income taxes

Date of Introduction January 17, 2023 284 Date of Referral January 19, 2023 346

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB603 Committee Referred to **Education**

By **Linehan**

TITLE

Change provisions relating to the Alternative Certification for Quality Teachers Act and authorize the Commissioner of Education to issue alternative certificates to teach as prescribed

Date of Introduction **January 17, 2023** **284** Date of Referral **January 19, 2023** **346**

Notice of Hearing **January 30, 2023** **364** IPP **June 01, 2023** **1878**

Placed on General File **April 20, 2023** **1215** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB604 Committee Referred to **Government, Military and Veterans Affairs**

By **Raybould, Hunt**

TITLE

Change provisions relating to voting early under the Election Act

Date of Introduction **January 17, 2023** **284** Date of Referral **January 19, 2023** **346**

Notice of Hearing **March 16, 2023** **691** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

LB605

By Albrecht, Dungan

TITLE

Change provisions of the Mental Health Practice Act to include protections and requirements for certified art therapists

Date of Introduction January 17, 2023 284 Date of Referral January 19, 2023 346
Notice of Hearing February 23, 2023 516 IPP _____
Placed on General File March 14, 2023 760 Adv to E& R Initial February 07, 2024 620
Placed on Select File February 12, 2024 667
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 836
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 952 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 11, 2024 980 Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB606

By Albrecht, McDonnell, Lippincott, von Gillern, Holdcroft, Jacobson

TITLE

Adopt the Nebraska Pregnancy Help Act and provide tax credits

Date of Introduction January 17, 2023 285 Date of Referral January 19, 2023 346
Notice of Hearing February 24, 2023 536 IPP April 18, 2024 1813
Placed on General File April 11, 2023 1077 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB607 Committee Referred to **Transportation and Telecommunications**
By **McDonnell**
TITLE

Change provisions relating to grants for the 211 Information and Referral Network

Date of Introduction **January 17, 2023** **285** Date of Referral **January 19, 2023** **346**
Notice of Hearing **February 13, 2023** **427** IPP _____
Placed on General File **March 30, 2023** **932** Adv to E& R Initial **March 04, 2024** **899**
Placed on Select File **March 12, 2024** **999**
Adv to E & R Eng **March 18, 2024** **1118** Placed on Final Reading **March 25, 2024** **1263**
Dispense w/read _____
Passed/Failed on Final Reading **March 28, 2024** **1343** aye **35** nay **0** nv **14**
Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**
App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval _____

LB608 Committee Referred to **Appropriations**
By **McDonnell**
TITLE

State intent to appropriate funds to the Department of Economic Development

Date of Introduction **January 17, 2023** **285** Date of Referral **January 19, 2023** **346**
Notice of Hearing **March 09, 2023** **464** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB609

By McDonnell, Conrad

TITLE

State intent to appropriate funds for construction of a Vietnam War memorial

Date of Introduction January 17, 2023 285 Date of Referral January 19, 2023 346
Notice of Hearing February 28, 2023 457 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB610

By Lippincott, Aguilar, Briese, Hardin, Hughes, Ibach, McDonnell, Slama, Dungan

TITLE

Appropriate funds to the State Department of Education

Date of Introduction January 17, 2023 285 Date of Referral January 19, 2023 346
Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB611 Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

Provide requirements for certain health care facility-provided medications

Date of Introduction **January 17, 2023 285** Date of Referral **January 19, 2023 346**

Notice of Hearing **February 10, 2023 420** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB612 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Appropriate funds to the Department of Administrative Services

Date of Introduction **January 17, 2023 285** Date of Referral **January 19, 2023 346**

Notice of Hearing **March 16, 2023 465** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB613

By McDonnell, Vargas

TITLE

State intent to appropriate funds to the Department of Environment and Energy

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346
Notice of Hearing March 13, 2023 464 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB614

By McDonnell

TITLE

Appropriate funds to the Department of Agriculture

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346
Notice of Hearing February 22, 2023 456 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB615 Committee Referred to **Appropriations**

By **McDonnell, Cavanaugh, M.**

TITLE

Appropriate funds to the State Fire Marshal

Date of Introduction **January 17, 2023 286** Date of Referral **January 19, 2023 346**

Notice of Hearing **March 01, 2023 457** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB616 Committee Referred to **Revenue**

By **McDonnell**

TITLE

Provide for awards under the Imagine Nebraska Act relating to the federal Creating Helpful Incentives to Produce Semiconductors (CHIPS) for America Act

Date of Introduction **January 17, 2023 286** Date of Referral **January 19, 2023 346**

Notice of Hearing **March 02, 2023 587** IPP **June 01, 2023 1878**

Placed on General File **April 06, 2023 1062** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB617

By McDonnell, Vargas

TITLE

Create the Economic Development Cash Fund to award a grant relating to the federal Creating Helpful Incentives to Produce Semiconductors (CHIPS) for America Act

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346

Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878

Placed on General File March 09, 2023 731 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB618

By McDonnell, Hunt, Conrad

TITLE

Redefine public benefits and change provisions of the Employment Security Law relating to the disqualification of certain aliens

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB619 Committee Referred to **Judiciary**

By **McDonnell**

TITLE

Prohibit assault on a public transportation driver and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals

Date of Introduction **January 17, 2023** **286** Date of Referral **January 19, 2023** **347**

Notice of Hearing **March 23, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB620 Committee Referred to **Judiciary**

By **McDonnell**

TITLE

Change provisions relating to arraignment and hearings for certain juveniles

Date of Introduction **January 17, 2023** **287** Date of Referral **January 19, 2023** **347**

Notice of Hearing **March 15, 2023** **708** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB621

By McDonnell

TITLE

Change provisions relating to the Site and Building Development Act

Date of Introduction January 17, 2023 287 Date of Referral January 19, 2023 347
Notice of Hearing January 30, 2023 360 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB622

By McDonnell

TITLE

Change the Sports Arena Facility Financing Assistance Act

Date of Introduction January 17, 2023 287 Date of Referral January 19, 2023 347
Notice of Hearing March 08, 2023 652 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB623 Committee Referred to **Revenue**

By **McDonnell**

TITLE

Redefine eligible sports arena facility under the Sports Arena Facility Financing Assistance Act

Date of Introduction **January 17, 2023 287** Date of Referral **January 19, 2023 347**

Notice of Hearing **March 16, 2023 704** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB624 Committee Referred to **Government, Military and Veterans Affairs**

By **McDonnell**

TITLE

Change provisions relating to the Nebraska Tourism Commission

Date of Introduction **January 17, 2023 287** Date of Referral **January 19, 2023 347**

Notice of Hearing **March 09, 2023 620** IPP _____

Placed on General File **April 18, 2023 1165** Adv to E& R Initial **February 08, 2024 652**

Placed on Select File **February 14, 2024 703**

Adv to E & R Eng **February 20, 2024 738** Placed on Final Reading **February 28, 2024 836**

Dispense w/read _____

Passed/Failed on Final Reading **March 07, 2024 953** aye **41** nay **1** nv **7**

Pr/Sp Signed **March 07, 2024 962** Pres to Gov **March 07, 2024 969**

App by Governor **March 11, 2024 980** Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB625

By McDonnell

TITLE

Provide requirements for operation of autonomous vehicles

Date of Introduction January 17, 2023 288 Date of Referral January 19, 2023 347
Notice of Hearing February 14, 2023 427 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB626

By Albrecht, Aguilar, Ballard, Bostelman, Brewer, Briese, Clements, DeKay, Dorn, Dover, Erdman, Geist, Halloran, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Riepe, Sanders, Slama, von Gillern, Bosn, Hansen, B.

TITLE

Adopt the Nebraska Heartbeat Act

Date of Introduction January 17, 2023 288 Date of Referral January 19, 2023 347
Notice of Hearing February 01, 2023 373 IPP June 01, 2023 1878
Placed on General File February 28, 2023 628 Adv to E& R Initial April 12, 2023 1103
Placed on Select File April 18, 2023 1164
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB627 Committee Referred to **Education**
By **Bostar, Hunt, Conrad**
TITLE
Adopt the Free Student Meals Act

Date of Introduction **January 17, 2023 288** Date of Referral **January 19, 2023 347**
Notice of Hearing **March 14, 2023 698** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB628 Committee Referred to **Banking, Commerce and Insurance**
By **Jacobson**
TITLE
Change provisions relating to limited liability companies and professional corporations

Date of Introduction **January 18, 2023 299** Date of Referral **January 20, 2023 354**
Notice of Hearing **January 31, 2023 365** IPP _____
Placed on General File **February 02, 2023 443** Adv to E& R Initial **February 21, 2023 554**
Placed on Select File **February 24, 2023 606**
Adv to E & R Eng **January 26, 2024 550** Placed on Final Reading **February 01, 2024 577**
Dispense w/read _____
Passed/Failed on Final Reading **February 08, 2024 636** aye **45** nay **0** nv **4**
Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**
App by Governor **February 13, 2024 695** Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB629

By McKinney, Conrad

TITLE

Change provisions of the Middle Income Workforce Housing Investment Act and the Economic Recovery Act

Date of Introduction January 18, 2023 299 Date of Referral January 20, 2023 354

Notice of Hearing February 21, 2023 479 IPP June 01, 2023 1878

Placed on General File March 31, 2023 977 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB630

By McKinney, Hunt, Conrad

TITLE

Provide a duty to the State Department of Education and require a school board to adopt a written dress code

Date of Introduction January 18, 2023 299 Date of Referral January 20, 2023 354

Notice of Hearing February 14, 2023 466 IPP June 01, 2023 1878

Placed on General File February 28, 2023 637 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB631 Committee Referred to Judiciary

By McKinney, Hunt

TITLE

Change provisions relating to the Board of Parole, eligibility for parole, reentry services, post-release supervision, grant programs, and prisons, adopt the Community Work Release and Reentry Centers Act, provide for performance metrics, Parole School, book donations, and reentry career planning, and transfer the Division of Parole Supervision to the Department of Correctional Services

Date of Introduction January 18, 2023 299 Date of Referral January 20, 2023 355

Notice of Hearing March 02, 2023 594 IPP _____

Placed on General File February 20, 2024 728 Adv to E& R Initial April 03, 2024 1466

Placed on Select File April 04, 2024 1517

Adv to E & R Eng April 09, 2024 1573 Placed on Final Reading April 09, 2024 1605

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1724 aye 39 nay 4 nv 6

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB631A Committee Referred to _____

By Wayne

TITLE

Appropriation Bill

Date of Introduction April 02, 2024 1435 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 02, 2024 1435 Adv to E& R Initial April 03, 2024 1466

Placed on Select File April 04, 2024 1518

Adv to E & R Eng April 09, 2024 1573 Placed on Final Reading April 09, 2024 1606

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1725 aye 40 nay 3 nv 6

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Education

LB632

By McKinney, Hunt, Conrad

TITLE

Prohibit the suspension of students in prekindergarten through second grade in a school in a city of the metropolitan class

Date of Introduction January 18, 2023 300 Date of Referral January 20, 2023 355

Notice of Hearing March 07, 2023 620 IPP June 01, 2023 1878

Placed on General File April 19, 2023 1193 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB633

By McKinney

TITLE

Provide duties for the Department of Economic Development regarding marketing for financial incentives offered by the State of Nebraska

Date of Introduction January 18, 2023 300 Date of Referral January 20, 2023 355

Notice of Hearing January 30, 2023 360 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB634 Committee Referred to **Judiciary**

By **McKinney, Hunt**

TITLE

Adopt the Cannabis Control Act and the Cannabis Conviction Clean Slate Act

Date of Introduction **January 18, 2023** **300** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 09, 2023** **446** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB635 Committee Referred to **Education**

By **Albrecht**

TITLE

Provide requirements regarding access to digital and online resources provided for students by school districts, schools, and the Nebraska Library Commission

Date of Introduction **January 18, 2023** **300** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File **February 22, 2024** **786** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB635A**

By **Albrecht** _____

TITLE

Appropriation Bill

Date of Introduction **March 21, 2024 1206** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 21, 2024 1206** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Natural Resources** **LB636**

By **Albrecht** _____

TITLE

Prohibit political subdivisions from restricting certain energy services

Date of Introduction **January 18, 2023 301** Date of Referral **January 20, 2023 355**

Notice of Hearing **February 08, 2023 412** IPP **April 18, 2024 1813**

Placed on General File **March 06, 2023 684** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB637 Committee Referred to **Government, Military and Veterans Affairs**

By **Albrecht, Conrad**

TITLE

Require members of the public to be allowed to speak at each meeting subject to the Open Meetings Act

Date of Introduction **January 18, 2023** **301** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 24, 2023** **508** IPP **April 18, 2024** **1813**

Placed on General File **March 22, 2023** **822** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB638 Committee Referred to **Education**

By **Albrecht**

TITLE

Adopt the Nebraska K-12 Cybersecurity and Data Protection Act

Date of Introduction **January 18, 2023** **301** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Business and Labor**

LB639

By **Blood**

TITLE

Date of Introduction **January 18, 2023 301** Date of Referral **January 20, 2023 355**
Notice of Hearing **February 13, 2023 445** IPP **June 01, 2023 1878**
Placed on General File **March 03, 2023 673** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance**

LB640

By **Kauth**

TITLE

Require an off-campus location of a hospital to obtain and use a separate National Provider Identifier in billing for health care services

Date of Introduction **January 18, 2023 301** Date of Referral **January 20, 2023 355**
Notice of Hearing **March 07, 2023 366** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB641 Committee Referred to **Revenue**

By **Kauth, at the request of the Governor, Jacobson**

TITLE

Change provisions relating to the taxation of social security benefits

Date of Introduction **January 18, 2023** **301** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 03, 2023** **400** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB642 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Kauth**

TITLE

Provide duties for the Adjutant General regarding Nebraska National Guard members impacted by the COVID-19 vaccine mandate

Date of Introduction **January 18, 2023** **302** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 23, 2023** **508** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB643

By Brewer

TITLE

Adopt the Abandoned Mobile Home Act and change provisions relating to abandoned vehicles

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing March 09, 2023 668 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB644

By McDonnell, Vargas

TITLE

Change provisions relating to the use of the Site and Building Development Fund

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing January 30, 2023 360 IPP _____

Placed on General File March 09, 2023 731 Adv to E& R Initial February 14, 2024 702

Placed on Select File February 23, 2024 811

Adv to E & R Eng March 04, 2024 892 Placed on Final Reading March 12, 2024 991

Dispense w/read _____

Passed/Failed on Final Reading March 28, 2024 1344 aye 42 nay 1 nv 6

Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373

App by Governor April 2, 2024 1433 Ret by Gov w/o Approval _____

LB644A Committee Referred to _____

By **McDonnell** _____

TITLE

Appropriation Bill

Date of Introduction **March 13, 2024** **1020** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 13, 2024** **1020** Adv to E& R Initial **March 15, 2024** **1056**

Placed on Select File **March 18, 2024** **1119** _____

Adv to E & R Eng **March 21, 2024** **1186** Placed on Final Reading **March 25, 2024** **1215**

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024** **1345** aye **41** nay **1** nv **7**

Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**

App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval _____

LB645 Committee Referred to **Transportation and Telecommunications** _____

By **McDonnell** _____

TITLE

Change provisions relating to state highways and roads

Date of Introduction **January 18, 2023** **302** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 28, 2023** **427** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB646

By McDonnell

TITLE

Change provisions relating to telecommunications

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing March 06, 2023 427 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB647

By McDonnell, Hughes, Walz

TITLE

Change provisions relating to the purchase and loan of textbooks for children enrolled in kindergarten to grade twelve of a private school

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing February 14, 2023 466 IPP June 01, 2023 1878

Placed on General File February 28, 2023 637 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB647A Committee Referred to _____

By **McDonnell** _____

TITLE

Appropriation Bill

Date of Introduction **March 06, 2023** **683** Date of Referral _____

Notice of Hearing _____ IPP **June 01, 2023** **1878**

Placed on General File **March 06, 2023** **683** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB648 Committee Referred to **Education** _____

By **McDonnell** _____

TITLE

Provide powers and duties to the State Department of Education relating to the development of a workforce diploma program

Date of Introduction **January 18, 2023** **303** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 13, 2023** **686** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB649**

By McDonnell

TITLE

Change provisions and penalties relating to arson, trespass, and graffiti

Date of Introduction January 18, 2023 303 Date of Referral January 20, 2023 355

Notice of Hearing March 23, 2023 798 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB650**

By McDonnell

TITLE

Allow certain cybersecurity records to be withheld from the public

Date of Introduction January 18, 2023 303 Date of Referral January 20, 2023 355

Notice of Hearing March 02, 2023 544 IPP April 18, 2024 1813

Placed on General File March 07, 2023 693 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB651 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Provide for appropriations relating to cybersecurity improvements for state agencies and political subdivisions

Date of Introduction **January 18, 2023** **303** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 16, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB652 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Appropriate federal funds to the Department of Health and Human Services

Date of Introduction **January 18, 2023** **303** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 24, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB653

By McDonnell

TITLE

Appropriate federal funds to the Department of Health and Human Services

Date of Introduction January 18, 2023 **303** Date of Referral January 20, 2023 **355**
Notice of Hearing March 24, 2023 **466** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB654

By McDonnell

TITLE

Appropriate funds to the Legislative Council

Date of Introduction January 18, 2023 **304** Date of Referral January 20, 2023 **355**
Notice of Hearing February 15, 2023 **455** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB655 Committee Referred to **Government, Military and Veterans Affairs**
By **McDonnell**
TITLE

Appropriate funds to the State Fire Marshal

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**
Notice of Hearing **February 16, 2023** **466** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB656 Committee Referred to **Natural Resources**
By **McDonnell**
TITLE

Change provisions relating to the Small Watersheds Flood Control Fund

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**
Notice of Hearing **March 01, 2023** **539** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB657

By McDonnell

TITLE

Appropriate funds to the University of Nebraska

Date of Introduction January 18, 2023 **304** Date of Referral January 20, 2023 **355**

Notice of Hearing February 23, 2023 **516** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB658

By McDonnell

TITLE

Change provisions relating to the Public Employees Retirement Board

Date of Introduction January 18, 2023 **304** Date of Referral January 20, 2023 **355**

Notice of Hearing February 14, 2023 **466** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB659 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

Change provisions relating to the Public Employees Retirement Board

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 14, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB660 Committee Referred to **Appropriations**

By **Ibach**

TITLE

Appropriate funds to the Commission on Public Advocacy

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 21, 2023** **456** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB661

By Ibach

TITLE

Appropriate funds to the Department of Health and Human Services

Date of Introduction January 18, 2023 304 Date of Referral January 20, 2023 355
Notice of Hearing February 15, 2023 478 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB662

By Ballard, DeKay, Erdman, Hansen, B., Hardin, Jacobson

TITLE

Change provisions of the Nebraska Right to Farm Act relating to certain public or private nuisances

Date of Introduction January 18, 2023 305 Date of Referral January 20, 2023 355
Notice of Hearing February 14, 2023 453 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB663 Committee Referred to **Appropriations**

By **Riepe**

TITLE

State intent to appropriate funds to the Department of Health and Human Services

Date of Introduction **January 18, 2023 305** Date of Referral **January 20, 2023 355**

Notice of Hearing **March 21, 2023 465** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB664 Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

Provide powers and duties for the state medicaid fraud control unit and the Attorney General

Date of Introduction **January 18, 2023 305** Date of Referral **January 20, 2023 355**

Notice of Hearing **February 08, 2023 420** IPP _____

Placed on General File **February 24, 2023 612** Adv to E& R Initial **January 23, 2024 494**

Placed on Select File **January 26, 2024 541**

Adv to E & R Eng **January 30, 2024 560** Placed on Final Reading **February 02, 2024 592**

Dispense w/read _____

Passed/Failed on Final Reading **February 08, 2024 643** aye **45** nay **0** nv **4**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB665

By Riepe

TITLE

Clarify language on rules and regulations under the Employment Security Law

Date of Introduction January 18, 2023 305 Date of Referral January 20, 2023 355

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB666

By Riepe

TITLE

Change provisions of the Employment Security Law

Date of Introduction January 18, 2023 305 Date of Referral January 20, 2023 355

Notice of Hearing March 13, 2023 446 IPP June 01, 2023 1878

Placed on General File April 17, 2023 1143 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB667 Committee Referred to **General Affairs**

By **Hughes**

TITLE

Authorize wholesalers to implement channel pricing under the Nebraska Liquor Control Act

Date of Introduction **January 18, 2023** **305** Date of Referral **January 20, 2023** **355**
Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB668 Committee Referred to **Judiciary**

By **Aguilar**

TITLE

Authorize mental health professionals and practitioners to take persons into emergency protective custody and provide for a training and certification process

Date of Introduction **January 18, 2023** **306** Date of Referral **January 20, 2023** **355**
Notice of Hearing **March 09, 2023** **668** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB669

By Ballard

TITLE

Provide powers for the Director of Banking and Finance regarding conditions on financial institutions

Date of Introduction January 18, 2023 306 Date of Referral January 20, 2023 355
Notice of Hearing January 30, 2023 360 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB670

By Hunt

TITLE

Prohibit discrimination under the Nebraska Fair Employment Practice Act on the basis of gender identity or sexual orientation and prohibit discrimination by employers regardless of size

Date of Introduction January 18, 2023 306 Date of Referral January 20, 2023 355
Notice of Hearing February 13, 2023 445 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB671 Committee Referred to **Business and Labor**

By **Hansen, B., at the request of the Governor**

TITLE

Allow the Nebraska Training and Support Cash Fund to be used for retention of existing employees of Nebraska businesses

Date of Introduction **January 18, 2023** **306** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 13, 2023** **445** IPP **June 01, 2023** **1878**

Placed on General File **March 03, 2023** **673** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB672 Committee Referred to **Appropriations**

By **Hansen, B.**

TITLE

Appropriate funds to the Department of Environment and Energy

Date of Introduction **January 18, 2023** **306** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 13, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

LB673

By Hansen, B.

TITLE

Provide grants to schools that adopt a policy to provide emergency response mapping data to law enforcement agencies and provide powers and duties for the State Department of Education and State Board of Education

Date of Introduction January 18, 2023 306 Date of Referral January 20, 2023 355

Notice of Hearing January 31, 2023 364 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB674

By Jacobson

TITLE

Change provisions relating to digital asset depositories

Date of Introduction January 18, 2023 307 Date of Referral January 20, 2023 355

Notice of Hearing January 30, 2023 360 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB675 Committee Referred to **Government, Military and Veterans Affairs**

By **Day, Hunt**

TITLE

Change provisions relating to elections and identification documents

Date of Introduction **January 18, 2023** **307** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 01, 2023** **544** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB676 Committee Referred to **Health and Human Services**

By **Day, Hunt**

TITLE

Create the Nebraska Diaper Distribution Grant program

Date of Introduction **January 18, 2023** **307** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 03, 2023** **554** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB677

By Day, Hunt

TITLE

Create the Nebraska Knowing is Doing Something pilot program

Date of Introduction January 18, 2023 307 Date of Referral January 20, 2023 355

Notice of Hearing March 09, 2023 635 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB678

By Day, Hunt

TITLE

Change provisions and definitions of the Nebraska Fair Employment Practice Act relating to disability

Date of Introduction January 18, 2023 307 Date of Referral January 20, 2023 355

Notice of Hearing February 13, 2023 445 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB679 Committee Referred to **Education**

By **Day, Hunt, Conrad**

TITLE

Create the Holocaust and Genocide Education Training Grant Program and provide duties for the State Department of Education, State Board of Education, and Commissioner of Education

Date of Introduction **January 18, 2023** **308** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB680 Committee Referred to **Health and Human Services**

By **Day, Blood**

TITLE

Date of Introduction **January 18, 2023** **308** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 16, 2023** **478** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB681

By Clements, at the request of the Governor, Briesse, Linehan, Sanders

TITLE

Change provisions relating to a fund and provide for transfers under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 18, 2023 308 Date of Referral January 20, 2023 356

Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB682

By Vargas, McDonnell

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction January 18, 2023 308 Date of Referral January 20, 2023 356

Notice of Hearing March 07, 2023 464 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB683 Committee Referred to **Transportation and Telecommunications**

By **Transportation and Telecommunications Committee, Geist, Chairperson, Bostelman, Brandt, DeKay, Moser**

TITLE

Change provisions relating to the County Bridge Match Program, the Highway Cash Fund, the Nebraska Telecommunications Universal Service Fund, the Roads Operations Cash Fund, the Nebraska Broadband Bridge Act, the One-Call Notification System Act, and the Small Wireless Facilities Deployment Act, adopt the Rural Communications Sustainability Act, and create the Nebraska Broadband Office and the Underground Excavation Safety Committee

Date of Introduction **January 18, 2023** 308 Date of Referral **January 20, 2023** 356
Notice of Hearing **December 06, 2023** 0 IPP _____
Placed on General File **March 16, 2023** 787 Adv to E& R Initial **March 31, 2023** 973
Placed on Select File **April 04, 2023** 1004
Adv to E & R Eng **May 08, 2023** 1387 Placed on Final Reading **May 09, 2023** 1427
Dispense w/read _____
Passed/Failed on Final Reading **May 23, 2023** 1687 aye **39** nay **0** nv **10**
Pr/Sp Signed **May 23, 2023** 1692 Pres to Gov **May 24, 2023** 1697
App by Governor **May 26, 2023** 1763 Ret by Gov w/o Approval _____

LB683A Committee Referred to _____

By **Moser**

TITLE

Appropriation Bill

Date of Introduction **April 18, 2023** 1175 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File **April 18, 2023** 1175 Adv to E& R Initial **April 25, 2023** 1262
Placed on Select File **April 27, 2023** 1312
Adv to E & R Eng **May 02, 2023** 1333 Placed on Final Reading **May 05, 2023** 1373
Dispense w/read _____
Passed/Failed on Final Reading **May 23, 2023** 1688 aye **41** nay **0** nv **8**
Pr/Sp Signed **May 23, 2023** 1692 Pres to Gov **May 24, 2023** 1697
App by Governor **May 26, 2023** 1763 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB684

By Briese, Conrad, Vargas

TITLE

Provide for a review of services provided by state agencies

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing March 02, 2023 544 IPP June 01, 2023 1878

Placed on General File March 13, 2023 735 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB684A**

By Briese

TITLE

Appropriation Bill

Date of Introduction March 21, 2023 810 Date of Referral _____

Notice of Hearing _____ IPP June 01, 2023 1878

Placed on General File March 21, 2023 810 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB685 Committee Referred to General Affairs

By Lowe, Briese

TITLE

Provide requirements for sale of certain alcoholic beverages and change provisions relating to the Mechanical Amusement Device Tax Act

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing January 22, 2024 on AM2035 332P

Placed on General File February 08, 2024 654 Adv to E& R Initial February 12, 2024 667

Placed on Select File February 21, 2024 766

Adv to E & R Eng March 07, 2024 969 Placed on Final Reading March 13, 2024 1022

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1727 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB685A Committee Referred to _____

By Lowe

TITLE

Appropriation Bill

Date of Introduction March 06, 2024 937 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 06, 2024 937 Adv to E& R Initial March 07, 2024 948

Placed on Select File March 12, 2024 992

Adv to E & R Eng April 04, 2024 1507 Placed on Final Reading April 05, 2024 1545

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1728 aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LB686

By Walz, Conrad, Vargas, Blood

TITLE

Name the Cities of the First Class Firefighters Retirement Act and change provisions relating to firefighters employed by a city of the first class

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing February 20, 2024 on AM2285 1673

Placed on General File March 20, 2024 1181 Adv to E& R Initial April 04, 2024 1500

Placed on Select File April 09, 2024 1552

Adv to E & R Eng April 09, 2024 1574 Placed on Final Reading April 09, 2024 1606

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1729 aye 43 nay 2 nv 4

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB687

By Cavanaugh, M., McKinney

TITLE

Create the Nebraska Integrated Juvenile Data Governing Body and the Nebraska Integrated Juvenile Data and Information System

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB688 Committee Referred to **Transportation and Telecommunications**

By **Erdman**

TITLE

State intent to appropriate funds to the Department of Motor Vehicles

Date of Introduction **January 18, 2023** **309** Date of Referral **January 20, 2023** **356**

Notice of Hearing **January 31, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File **March 28, 2023** **860** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB689 Committee Referred to **Revenue**

By **Linehan**

TITLE

Change provisions relating to an income tax credit for community college taxes paid

Date of Introduction **January 18, 2023** **309** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 23, 2023** **536** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

LB690

By Linehan

TITLE

Change provisions relating to powers and duties of the State Department of Education, State Board of Education, and Commissioner of Education

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB691

By Linehan

TITLE

Require the city or owner of a fixed rail or streetcar system to pay project-related costs for utilities

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing February 14, 2023 453 IPP March 09, 2023 718

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB692 Committee Referred to **Revenue**

By **Linehan**

TITLE

Adopt the Good Life Transformational Projects Act and change the sales tax rate

Date of Introduction **January 18, 2023** **310** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 08, 2023** **653** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB693 Committee Referred to **Urban Affairs**

By **Linehan, Wayne**

TITLE

Require an authority under the Community Development Law to pay project-related costs for utility work for a fixed rail or streetcar system

Date of Introduction **January 18, 2023** **310** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 14, 2023** **453** IPP **March 09, 2023** **718**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB694**

By Linehan

TITLE

Provide for a sales and use tax exemption for certain machinery and equipment related to broadband communications services

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing March 23, 2023 764 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB695**

By Linehan

TITLE

Provide a property tax exemption

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing March 23, 2023 764 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB696 Committee Referred to **Executive Board**

By **Conrad**

TITLE

Provide for legislative oversight of the settlement funds administered by the Attorney General

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 09, 2023** **378** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB697 Committee Referred to **Revenue**

By **Conrad, Vargas**

TITLE

Change the Nebraska Job Creation and Mainstreet Revitalization Act

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 22, 2023** **764** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB698

By Murman, Walz, Conrad

TITLE

Change provisions relating to residency for enrollment in a public college or university

Date of Introduction January 18, 2023 **311** Date of Referral January 20, 2023 **356**
Notice of Hearing February 07, 2023 **433** IPP June 01, 2023 **1878**
Placed on General File March 01, 2023 **652** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB699

By Murman

TITLE

Change the valuation of certain real property for purposes of taxes levied by school districts

Date of Introduction January 18, 2023 **311** Date of Referral January 20, 2023 **356**
Notice of Hearing March 02, 2023 **587** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB700 Committee Referred to **Education**

By **Murman**

TITLE

Remove redundant language relating to the community college system

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 28, 2023** **543** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB701 Committee Referred to **Education**

By **Murman**

TITLE

Change legislative intent provisions under the Tax Equity and Educational Opportunities Support Act

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 21, 2023** **503** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB702

By Murman

TITLE

Change provisions relating to educational service units

Date of Introduction January 18, 2023 312 Date of Referral January 20, 2023 356
Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB703

By Murman

TITLE

Change provisions relating to the University of Nebraska

Date of Introduction January 18, 2023 312 Date of Referral January 20, 2023 356
Notice of Hearing February 28, 2023 543 IPP June 01, 2023 1878
Placed on General File April 19, 2023 1195 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB704 Committee Referred to **Revenue**

By **Murman**

TITLE

Provide for distribution of certain account balances upon death under the achieving a better life experience program

Date of Introduction **January 18, 2023** **312** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 16, 2023** **487** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB705 Committee Referred to **Education**

By **Murman, Walz, Fredrickson, Vargas**

TITLE

Provide, change, transfer, and eliminate provisions relating to education

Date of Introduction **January 18, 2023** **312** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 21, 2023** **503** IPP _____

Placed on General File **April 26, 2023** **1269** Adv to E& R Initial **May 02, 2023** **1330**

Placed on Select File **May 05, 2023** **1378**

Adv to E & R Eng **May 09, 2023** **1425** Placed on Final Reading **May 16, 2023** **1519**

Dispense w/read _____

Passed/Failed on Final Reading **May 30, 2023** **1785** aye **47** nay **0** nv **2**

Pr/Sp Signed **May 30, 2023** **1786** Pres to Gov **May 30, 2023** **1806**

App by Governor **June 1, 2023** **1878** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB705A**

By **Murman** _____

TITLE

Appropriation Bill

Date of Introduction **May 11, 2023 1470** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **May 11, 2023 1470** Adv to E& R Initial **May 18, 2023 1626**

Placed on Select File **May 22, 2023 1644**

Adv to E & R Eng **May 24, 2023 1698** Placed on Final Reading **May 24, 2023 1720**

Dispense w/read _____

Passed/Failed on Final Reading **May 30, 2023 1786** aye **47** nay **0** nv **2**

Pr/Sp Signed **May 30, 2023 1786** Pres to Gov **May 30, 2023 1806**

App by Governor **June 1, 2023 1878** Ret by Gov w/o Approval _____

Committee Referred to **Revenue** **LB706**

By **Moser, DeKay, Dover, Walz, Hughes** _____

TITLE

Authorize the issuance of highway bonds under the Nebraska Highway Bond Act

Date of Introduction **January 18, 2023 312** Date of Referral **January 20, 2023 356**

Notice of Hearing **February 22, 2023 520** IPP **June 01, 2023 1878**

Placed on General File **March 06, 2023 686** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB707 Committee Referred to **Urban Affairs**

By **Dungan, Conrad**

TITLE

Provide for grants to cities of the primary class from the Affordable Housing Trust Fund

Date of Introduction **January 18, 2023** **313** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 21, 2023** **479** IPP **April 18, 2024** **1813**

Placed on General File **March 07, 2023** **695** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB708 Committee Referred to **Education**

By **Arch**

TITLE

Require the Office of Probation Administration, the State Court Administrator, the State Department of Education, and the Department of Health and Human Services to enter into a memorandum of understanding for the sharing of data regarding data relevant to students who are under the jurisdiction of the juvenile court

Date of Introduction **January 18, 2023** **313** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 28, 2023** **543** IPP **June 01, 2023** **1878**

Placed on General File **April 19, 2023** **1184** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

LB709

By Wishart, Ballard, Geist, Dungan, Raybould, Conrad, Bostar

TITLE

Create the Convention and Event Center Capital Construction Program

Date of Introduction January 18, 2023 313 Date of Referral January 20, 2023 356
Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878
Placed on General File March 13, 2023 741 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB710

By Dungan

TITLE

Change provisions of the Credit Union Act

Date of Introduction January 18, 2023 313 Date of Referral January 20, 2023 356
Notice of Hearing March 21, 2023 366 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB711 Committee Referred to **Banking, Commerce and Insurance**
By **Armendariz**
TITLE
Change provisions of the Nebraska Uniform Trust Code

Date of Introduction **January 18, 2023** **313** Date of Referral **January 20, 2023** **356**
Notice of Hearing **January 31, 2023** **365** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB712 Committee Referred to **Government, Military and Veterans Affairs**
By **Hardin, Erdman, Lippincott, Halloran, Lowe, Aguilar, Brewer, Sanders**
TITLE
Create the Ground Based Strategic Deterrent Deployment Fund

Date of Introduction **January 18, 2023** **314** Date of Referral **January 20, 2023** **356**
Notice of Hearing **February 23, 2023** **508** IPP **June 01, 2023** **1878**
Placed on General File **March 03, 2023** **672** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB713

By Cavanaugh, J.

TITLE

Provide a correctional forecasting tool for the Committee on Justice Reinvestment Oversight

Date of Introduction January 18, 2023 **314** Date of Referral January 20, 2023 **356**
Notice of Hearing February 03, 2023 **377** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB714

By Cavanaugh, J., Aguilar

TITLE

Change provisions of the Nebraska Affordable Housing Act

Date of Introduction January 18, 2023 **314** Date of Referral January 20, 2023 **356**
Notice of Hearing February 24, 2023 **516** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB715 Committee Referred to **Government, Military and Veterans Affairs**
By **Cavanaugh, J., Aguilar, Hunt, Day**
TITLE

Require the Governor to apply for emergency rental assistance under the federal American Rescue Plan Act of 2021

Date of Introduction **January 18, 2023** **315** Date of Referral **January 20, 2023** **356**
Notice of Hearing **March 24, 2023** **746** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB716 Committee Referred to **General Affairs**
By **Cavanaugh, J.**
TITLE

Change provisions relating to the National Electrical Code and licensure, registration, and state inspection fees under the State Electrical Act

Date of Introduction **January 18, 2023** **315** Date of Referral **January 20, 2023** **356**
Notice of Hearing **March 06, 2023** **478** IPP _____
Placed on General File **March 14, 2023** **749** Adv to E& R Initial **February 08, 2024** **646**
Placed on Select File **February 14, 2024** **703**
Adv to E & R Eng **February 20, 2024** **738** Placed on Final Reading **February 28, 2024** **836**
Dispense w/read _____
Passed/Failed on Final Reading **March 07, 2024** **954** aye **41** nay **1** nv **7**
Pr/Sp Signed **March 07, 2024** **962** Pres to Gov **March 07, 2024** **969**
App by Governor **March 11, 2024** **980** Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB717**

By Cavanaugh, J.

TITLE

Provide for criminal prosecutions of persons under fourteen years of age for murder in the first or second degree and change jurisdiction under the Nebraska Juvenile Code

Date of Introduction January 18, 2023 315 Date of Referral January 20, 2023 356

Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB718**

By Dover

TITLE

Appropriate funds to the Nebraska Arts Council

Date of Introduction January 18, 2023 315 Date of Referral January 20, 2023 356

Notice of Hearing March 01, 2023 457 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB719 Committee Referred to **Appropriations**

By **Dover**

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 18, 2023** **315** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 09, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB720 Committee Referred to **Judiciary**

By **Dover, Holdcroft**

TITLE

Change provisions relating to child support liens

Date of Introduction **January 18, 2023** **316** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 24, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB721**

By Ballard, Brandt, Conrad, Dorn, Dungan, Geist, Wishart, Bostar, Raybould

TITLE

Appropriate funds to the Department of Transportation for the East Beltway project in Lancaster County

Date of Introduction January 18, 2023 **316** Date of Referral January 20, 2023 **356**

Notice of Hearing February 28, 2023 **427** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB722**

By Bostelman

TITLE

Provide authority for the Public Service Commission regarding construction of broadband or other telecommunications infrastructure

Date of Introduction January 18, 2023 **316** Date of Referral January 20, 2023 **356**

Notice of Hearing February 07, 2023 **373** IPP June 01, 2023 **1878**

Placed on General File March 22, 2023 **823** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB723 Committee Referred to **Natural Resources**

By **Bostelman, at the request of the Governor**

TITLE

Adopt the Public Water and Natural Resources Project Contracting Act

Date of Introduction **January 18, 2023** **316** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 02, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB724 Committee Referred to **Education**

By **Vargas, Hughes, Conrad**

TITLE

Eliminate certain basic skill and content test requirements for eligibility for teaching certificates

Date of Introduction **January 18, 2023** **316** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 13, 2023** **686** IPP **June 01, 2023** **1878**

Placed on General File **April 19, 2023** **1199** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB725

By Dungan

TITLE

Change provisions relating to electric companies and electric cooperative corporations

Date of Introduction January 18, 2023 316 Date of Referral January 20, 2023 356
Notice of Hearing March 02, 2023 539 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB726

By Dungan

TITLE

Adopt the Nebraska Electric Consumer Right to Transparency and Local Control Act

Date of Introduction January 18, 2023 317 Date of Referral January 20, 2023 356
Notice of Hearing March 02, 2023 539 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB727 Committee Referred to Revenue

By Linehan

TITLE

Change provisions relating to revenue and taxation

Date of Introduction January 18, 2023 317 Date of Referral January 20, 2023 356

Notice of Hearing February 23, 2023 536 IPP _____

Placed on General File _____ Adv to E& R Initial May 16, 2023 1506

Placed on Select File May 18, 2023 1612

Adv to E & R Eng May 23, 2023 1695 Placed on Final Reading May 30, 2023 1767

Dispense w/read _____

Passed/Failed on Final Reading June 01, 2023 1862 aye 46 nay 0 nv 3

Pr/Sp Signed June 01, 2023 1864 Pres to Gov June 01, 2023 1868

App by Governor June 6, 2023 1881 Ret by Gov w/o Approval _____

LB727A Committee Referred to _____

By Linehan

TITLE

Appropriation Bill

Date of Introduction May 16, 2023 1488 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File May 16, 2023 1488 Adv to E& R Initial May 18, 2023 1626

Placed on Select File May 22, 2023 1644

Adv to E & R Eng May 30, 2023 1765 Placed on Final Reading May 30, 2023 1770

Dispense w/read _____

Passed/Failed on Final Reading June 01, 2023 1863 aye 46 nay 0 nv 3

Pr/Sp Signed June 01, 2023 1864 Pres to Gov June 01, 2023 1868

App by Governor June 6, 2023 1881 Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB728

By McDonnell

TITLE

Change provisions relating to registration of trailers under the Motor Vehicle Registration Act

Date of Introduction January 18, 2023 **317** Date of Referral January 20, 2023 **356**

Notice of Hearing January 31, 2023 **372** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB729

By McDonnell

TITLE

Change provisions relating to the Jobs and Economic Development Initiative Fund

Date of Introduction January 18, 2023 **317** Date of Referral January 20, 2023 **357**

Notice of Hearing February 23, 2023 **493** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB730 Committee Referred to **Banking, Commerce and Insurance**
By **Holdcroft, Brewer, Clements, Halloran, Hardin, Ibach, Kauth, Linehan, Lippincott, Riepe**
TITLE

Adopt the Fair Access to Financial Services Act

Date of Introduction **January 18, 2023** **317** Date of Referral **January 20, 2023** **357**
Notice of Hearing **February 13, 2023** **397** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB731 Committee Referred to **Government, Military and Veterans Affairs**
By **Brewer, Halloran, Holdcroft, McDonnell, Riepe, Sanders, Slama, Conrad, Wayne**
TITLE

Provide for service by state agency department heads in reserve components of the armed forces of the United States

Date of Introduction **January 18, 2023** **317** Date of Referral **January 20, 2023** **357**
Notice of Hearing **February 23, 2023** **508** IPP _____
Placed on General File **March 03, 2023** **672** Adv to E& R Initial **February 06, 2024** **609**
Placed on Select File **February 08, 2024** **647**
Adv to E & R Eng **February 14, 2024** **701** Placed on Final Reading **February 22, 2024** **787**
Dispense w/read _____
Passed/Failed on Final Reading **February 29, 2024** **868** aye **42** nay **0** nv **7**
Pr/Sp Signed **February 29, 2024** **868** Pres to Gov **February 29, 2024** **871**
App by Governor **March 5, 2024** **916** Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB732**

By Bostar, Ballard, Wishart

TITLE

Change provisions of the Convention Center Facility Financing Assistance Act

Date of Introduction January 18, 2023 317 Date of Referral January 20, 2023 357
Notice of Hearing February 09, 2023 440 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB733**

By Bostar

TITLE

Adopt the Broadband Pole Placement and Undergrounding Fund Act

Date of Introduction January 18, 2023 318 Date of Referral January 20, 2023 357
Notice of Hearing February 21, 2023 427 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB734 Committee Referred to **Judiciary**

By **Bostar**

TITLE

Provide an enhanced penalty for damage to certain infrastructure facilities resulting in serious bodily injury or death

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 24, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB735 Committee Referred to **Agriculture**

By **Blood, Brewer**

TITLE

Create a work group and establish the Nebraska Stewardship Program under the Nebraska Apiary Act

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 21, 2023** **454** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB736

By Raybould, Conrad, Blood, Walz, Dungan, Bostar, Albrecht, Ballard

TITLE

State intent to appropriate funds to the Department of Health and Human Services

Date of Introduction January 18, 2023 **318** Date of Referral January 20, 2023 **357**
Notice of Hearing March 24, 2023 **466** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB737

By Raybould

TITLE

Provide a contribution limit for candidate committees under the Nebraska Political Accountability and Disclosure Act

Date of Introduction January 18, 2023 **318** Date of Referral January 20, 2023 **357**
Notice of Hearing March 23, 2023 **746** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB738 Committee Referred to **Transportation and Telecommunications**

By **Raybould**

TITLE

Change provisions in the Nebraska Rules of the Road relating to electric bicycles

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 14, 2023** **427** IPP **June 01, 2023** **1878**

Placed on General File **March 16, 2023** **791** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB739 Committee Referred to **Appropriations**

By **Raybould**

TITLE

State intent to appropriate funds to the Department of Health and Human Services

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 21, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Agriculture

LB740

By Vargas, Aguilar, Raybould

TITLE

Change provisions of the Nebraska Pure Food Act

Date of Introduction January 18, 2023 **319** Date of Referral January 20, 2023 **357**
Notice of Hearing February 14, 2023 **453** IPP June 01, 2023 **1878**
Placed on General File March 02, 2023 **664** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB741

By Vargas, Aguilar, Briese, Conrad

TITLE

State intent to transfer money and appropriate funds relating to housing

Date of Introduction January 18, 2023 **319** Date of Referral January 20, 2023 **357**
Notice of Hearing March 08, 2023 **464** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB742 Committee Referred to **Government, Military and Veterans Affairs**

By **Vargas**

TITLE

Change provisions relating to registration to vote and voting under the Election Act

Date of Introduction **January 18, 2023** **319** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 16, 2023** **691** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB743 Committee Referred to **Banking, Commerce and Insurance**

By **Kauth**

TITLE

Adopt the Investment Neutrality in Public Funds Act

Date of Introduction **January 18, 2023** **319** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 13, 2023** **397** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB744

By Erdman, Brewer, Halloran

TITLE

State intent to appropriate funds to the Game and Parks Commission

Date of Introduction January 18, 2023 319 Date of Referral January 20, 2023 357
Notice of Hearing February 28, 2023 457 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB745

By Cavanaugh, M.

TITLE

Increase the cigarette tax and provide for distribution of the proceeds

Date of Introduction January 18, 2023 319 Date of Referral January 20, 2023 357
Notice of Hearing March 23, 2023 764 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB746 Committee Referred to **Urban Affairs**

By **Cavanaugh, M., Hunt**

TITLE

Restrict the use of tax-increment financing

Date of Introduction **January 18, 2023** 320 Date of Referral **January 20, 2023** 357

Notice of Hearing **February 28, 2023** 544 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB747 Committee Referred to **Revenue**

By **Cavanaugh, M., Hunt**

TITLE

Provide an income tax credit for renters and change provisions relating to a property tax credit

Date of Introduction **January 18, 2023** 320 Date of Referral **January 20, 2023** 357

Notice of Hearing **March 22, 2023** 764 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB748

By Cavanaugh, M., Day

TITLE

Adopt the Persons with Intellectual and Developmental Disabilities Assistance Act

Date of Introduction January 18, 2023 320 Date of Referral January 20, 2023 357
Notice of Hearing March 02, 2023 554 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB749

By Cavanaugh, M.

TITLE

Prohibit possession of deadly weapons in the State Capitol or on State Capitol grounds

Date of Introduction January 18, 2023 320 Date of Referral January 20, 2023 357
Notice of Hearing March 16, 2023 732 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB750 Committee Referred to **Revenue**

By **Albrecht, at the request of the Governor**

TITLE

Change provisions relating to the valuation of agricultural land and horticultural land

Date of Introduction **January 18, 2023** **320** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 02, 2023** **400** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB751 Committee Referred to **Education**

By **Cavanaugh, M.**

TITLE

Create a fund to provide state aid for public education

Date of Introduction **January 18, 2023** **320** Date of Referral **January 20, 2023** **357**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor**

LB752

By **Cavanaugh, M.**

TITLE

Prohibit discrimination in employment by any entity receiving state funding

Date of Introduction **January 18, 2023** **320** Date of Referral **January 20, 2023** **357**
Notice of Hearing **March 13, 2023** **446** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue**

LB753

By **Linehan, at the request of the Governor, Aguilar, Albrecht, Armendariz, Ballard, Brewer, Briesse, Clements, DeKay, Dover, Erdman, Geist, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Riepe, Sanders, Slama, von Gillern, Wayne, Bosn**

TITLE

Adopt the Opportunity Scholarships Act and provide tax credits

Date of Introduction **January 18, 2023** **321** Date of Referral **January 20, 2023** **357**
Notice of Hearing **February 03, 2023** **400** IPP _____
Placed on General File **February 10, 2023** **492** Adv to E& R Initial **March 08, 2023** **707**
Placed on Select File **March 13, 2023** **736**
Adv to E & R Eng **April 13, 2023** **1114** Placed on Final Reading **April 18, 2023** **1163**
Dispense w/read _____
Passed/Failed on Final Reading **May 24, 2023** **1700** aye **33** nay **11** nv **5**
Pr/Sp Signed **May 24, 2023** **1705** Pres to Gov **May 24, 2023** **1712**
App by Governor **May 30, 2023** **1786** Ret by Gov w/o Approval _____

LB753A Committee Referred to _____
By **Linehan** _____
TITLE
Appropriation Bill

Date of Introduction **March 28, 2023** 857 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File **March 28, 2023** 857 Adv to E& R Initial **April 13, 2023** 1117
Placed on Select File **April 18, 2023** 1164
Adv to E & R Eng **April 25, 2023** 1261 Placed on Final Reading **April 27, 2023** 1312
Dispense w/read _____
Passed/Failed on Final Reading **May 24, 2023** 1705 aye **42** nay **2** nv **5**
Pr/Sp Signed **May 24, 2023** 1707 Pres to Gov **May 24, 2023** 1712
App by Governor **May 30, 2023** 1786 Ret by Gov w/o Approval _____

LB754 Committee Referred to **Revenue** _____
By **Linehan, at the request of the Governor, Albrecht, Briesse, Clements, Jacobson, Kauth,**
Sanders, von Gillern, Moser, Ballard, Lippincott _____
TITLE

Adopt the Child Care Tax Credit Act and change provisions relating to the School Readiness Tax Credit Act and income tax rates

Date of Introduction **January 18, 2023** 321 Date of Referral **January 20, 2023** 357
Notice of Hearing **February 02, 2023** 400 IPP _____
Placed on General File **March 21, 2023** 803 Adv to E& R Initial **March 30, 2023** 934
Placed on Select File **April 04, 2023** 1003
Adv to E & R Eng **May 11, 2023** 1484 Placed on Final Reading **May 16, 2023** 1520
Dispense w/read _____
Passed/Failed on Final Reading **May 25, 2023** 1750 aye **39** nay **2** nv **8**
Pr/Sp Signed **May 25, 2023** 1751 Pres to Gov **May 25, 2023** 1759
App by Governor **May 31, 2023** 1844 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB754A**

By **Linehan** _____

TITLE

Appropriation Bill

Date of Introduction **April 12, 2023 1092** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **April 12, 2023 1092** Adv to E& R Initial **April 25, 2023 1262**

Placed on Select File **April 27, 2023 1312**

Adv to E & R Eng **May 23, 2023 1664** Placed on Final Reading **May 23, 2023 1668**

Dispense w/read _____

Passed/Failed on Final Reading **May 25, 2023 1750** aye **42** nay **1** nv **6**

Pr/Sp Signed **May 25, 2023 1751** Pres to Gov **May 25, 2023 1759**

App by Governor **May 31, 2023 1844** Ret by Gov w/o Approval _____

Committee Referred to **Appropriations** **LB755**

By **Vargas, Brandt, Hunt** _____

TITLE

Appropriate funds to the Department of Labor

Date of Introduction **January 18, 2023 321** Date of Referral **January 20, 2023 357**

Notice of Hearing **February 22, 2023 456** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB756 Committee Referred to **Revenue**

By **Vargas**

TITLE

Change the Nebraska Job Creation and Mainstreet Revitalization Act

Date of Introduction **January 18, 2023** **321** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 22, 2023** **764** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB757 Committee Referred to **Judiciary**

By **DeBoer, Albrecht, Cavanaugh, M., Fredrickson, Geist, Hughes, Ibach, Kauth, Linehan,**

Sanders, Slama, Walz, Wishart

TITLE

Change requirements for applications under the Nebraska Crime Victim's Reparations Act

Date of Introduction **January 18, 2023** **321** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 10, 2023** **454** IPP **June 01, 2023** **1878**

Placed on General File **March 13, 2023** **744** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB758**

By DeBoer, Hunt

TITLE

Create the Sexual Violence Review Act

Date of Introduction January 18, 2023 322 Date of Referral January 20, 2023 357

Notice of Hearing February 10, 2023 454 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB759**

By DeBoer, Hunt

TITLE

Provide for notification of the pending expiration of a protection order

Date of Introduction January 18, 2023 322 Date of Referral January 20, 2023 357

Notice of Hearing February 10, 2023 454 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB760 Committee Referred to Judiciary

By DeBoer

TITLE

Provide for the Nebraska Commission on Law Enforcement and Criminal Justice to create a victim advocate grant program

Date of Introduction January 18, 2023 322 Date of Referral January 20, 2023 357

Notice of Hearing February 10, 2023 454 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB761 Committee Referred to Appropriations

By DeBoer

TITLE

Appropriate funds to the Supreme Court for the Office of Public Guardian

Date of Introduction January 18, 2023 322 Date of Referral January 20, 2023 357

Notice of Hearing February 23, 2023 456 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB762

By DeBoer, Hunt

TITLE

Provide powers and duties to the State Department of Education relating to a teacher apprenticeship program

Date of Introduction January 18, 2023 322 Date of Referral January 20, 2023 357

Notice of Hearing January 31, 2023 364 IPP June 01, 2023 1878

Placed on General File April 20, 2023 1216 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB763

By DeBoer, Hunt, Conrad

TITLE

Adopt the Emergency Food Assistance Act

Date of Introduction January 18, 2023 322 Date of Referral January 27, 2023 411

Notice of Hearing March 24, 2023 466 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB764 Committee Referred to **Government, Military and Veterans Affairs**

By **Lippincott**

TITLE

Change provisions relating to selection of and ballots cast by presidential electors

Date of Introduction **January 18, 2023** **322** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 15, 2023** **690** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB765 Committee Referred to **Health and Human Services**

By **DeKay, Bostelman**

TITLE

Change, provide, and eliminate definitions, powers, and duties under the Statewide Trauma System Act

Date of Introduction **January 18, 2023** **322** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 22, 2023** **516** IPP **June 01, 2023** **1878**

Placed on General File **March 07, 2023** **697** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB766

By DeKay, Halloran, Bostelman

TITLE

Appropriate Federal Funds to the Department of Environment and Energy for reverse osmosis systems

Date of Introduction January 18, 2023 323 Date of Referral January 20, 2023 357

Notice of Hearing March 13, 2023 464 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB767

By DeKay, Aguilar, Brandt, Brewer, Dorn

TITLE

Increase the indigent defense court filing fee

Date of Introduction January 18, 2023 323 Date of Referral January 20, 2023 357

Notice of Hearing March 03, 2023 614 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB768 Committee Referred to **Appropriations**

By **DeKay, Dover, Slama, Wishart, Brewer**

TITLE

Transfer money from the Cash Reserve Fund to the Critical Infrastructure Facilities Cash Fund

Date of Introduction **January 18, 2023** **323** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 14, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB769 Committee Referred to **Natural Resources**

By **Holdcroft, Day, Sanders, Blood**

TITLE

Authorize use of the Critical Infrastructure Facilities Cash Fund to develop a sewer system

Date of Introduction **January 18, 2023** **323** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 01, 2023** **372** IPP **June 01, 2023** **1878**

Placed on General File **March 13, 2023** **736** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB769A**

By **Holdcroft** _____

TITLE

Appropriation Bill

Date of Introduction **March 22, 2023 821** Date of Referral _____

Notice of Hearing _____ IPP **June 01, 2023 1878**

Placed on General File **March 22, 2023 821** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LB770**

By **Cavanaugh, M., Hunt** _____

TITLE

Require the Secretary of State to audit the offices of the Department of Motor Vehicles, the election commissioners, and the county clerks and all polling places for compliance with the Americans with Disabilities Act

Date of Introduction **January 18, 2023 323** Date of Referral **January 20, 2023 357**

Notice of Hearing **March 08, 2023 620** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB771 Committee Referred to Government, Military and Veterans Affairs
By Sanders, Aguilar, Albrecht, Holdcroft, Linehan, Lippincott, Brewer
TITLE

Provide for grants under the Veteran and Active Duty Supportive Postsecondary Institution Act from the Veterans' Aid Income Fund

Date of Introduction January 18, 2023 324 Date of Referral January 20, 2023 357
Notice of Hearing February 23, 2023 508 IPP _____
Placed on General File March 03, 2023 672 Adv to E& R Initial February 06, 2024 611
Placed on Select File February 08, 2024 647
Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787
Dispense w/read _____
Passed/Failed on Final Reading March 15, 2024 1065 aye 45 nay 0 nv 4
Pr/Sp Signed March 15, 2024 1067 Pres to Gov March 18, 2024 1093
App by Governor March 18, 2024 1119 Ret by Gov w/o Approval _____

LB771A Committee Referred to _____
By Sanders
TITLE

Appropriation Bill

Date of Introduction February 21, 2024 765 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File February 21, 2024 765 Adv to E& R Initial February 23, 2024 798
Placed on Select File February 23, 2024 811
Adv to E & R Eng March 04, 2024 880 Placed on Final Reading March 06, 2024 940
Dispense w/read _____
Passed/Failed on Final Reading March 15, 2024 1065 aye 45 nay 0 nv 4
Pr/Sp Signed March 15, 2024 1067 Pres to Gov March 18, 2024 1093
App by Governor March 18, 2024 1119 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB772

By Hughes, Dungan, Brewer, Conrad

TITLE

Create the Residential Youth Parenting Facility Grant Program

Date of Introduction January 18, 2023 324 Date of Referral January 20, 2023 357
Notice of Hearing February 10, 2023 420 IPP June 01, 2023 1878
Placed on General File March 14, 2023 761 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB773

By Vargas, Ballard, Hardin, Lowe, Hunt

TITLE

Require voter approval of taxes on wireless services

Date of Introduction January 18, 2023 324 Date of Referral January 20, 2023 357
Notice of Hearing February 13, 2023 427 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB774 Committee Referred to **Education**

By **Vargas, Hunt, Conrad**

TITLE

Change provisions relating to the Student Discipline Act

Date of Introduction **January 18, 2023** 324 Date of Referral **January 20, 2023** 357
Notice of Hearing **March 21, 2023** 757 IPP **June 01, 2023** 1878
Placed on General File **April 25, 2023** 1230 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB775 Committee Referred to **General Affairs**

By **Lowe, Brewer, Hardin, Holdcroft, Hughes, Cavanaugh, J., Blood**

TITLE

Change provisions relating to horseracing, the Nebraska Bingo Act, the Nebraska County and City Lottery Act, the Nebraska Racetrack Gaming Act, and the Nebraska Visitors Development Act

Date of Introduction **January 18, 2023** 324 Date of Referral **January 20, 2023** 357
Notice of Hearing **February 13, 2023** 453 IPP _____
Placed on General File **March 07, 2023** 695 Adv to E& R Initial **March 16, 2023** 784
Placed on Select File **March 21, 2023** 803
Adv to E & R Eng **April 04, 2023** 1016 Placed on Final Reading **April 12, 2023** 1096
Dispense w/read _____
Passed/Failed on Final Reading **April 18, 2023** 1179 aye **46** nay **0** nv **3**
Pr/Sp Signed **April 18, 2023** 1180 Pres to Gov **April 19, 2023** 1183
App by Governor **April 21, 2023** 1226 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB776

By Bostar, Conrad, Hunt

TITLE

Provide for nomination and election of candidates on the nonpartisan ballot

Date of Introduction January 18, 2023 324 Date of Referral January 20, 2023 357
Notice of Hearing March 02, 2023 544 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB777

By Bostar

TITLE

Change provisions of the Automatic License Plate Reader Privacy Act

Date of Introduction January 18, 2023 325 Date of Referral January 20, 2023 357
Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB778 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

Change the Pharmacy Benefit Manager Licensure and Regulation Act

Date of Introduction **January 18, 2023** **325** Date of Referral **January 20, 2023** **358**

Notice of Hearing **March 21, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB779 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar, Conrad, Hunt**

TITLE

Limit the amount an insured pays for prescription insulin drugs

Date of Introduction **January 18, 2023** **325** Date of Referral **January 20, 2023** **358**

Notice of Hearing **February 07, 2023** **365** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB780

By Halloran, Erdman

TITLE

Provide state funding to cover the education costs of certain students if an educational facility for handicapped students closes

Date of Introduction January 18, 2023 325 Date of Referral January 20, 2023 358

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E & R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB781

By Halloran, Erdman

TITLE

State intent to appropriate funds to the State Department of Education

Date of Introduction January 18, 2023 325 Date of Referral January 20, 2023 358

Notice of Hearing March 15, 2023 (cancel) 516 IPP _____

Placed on General File _____ Adv to E & R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB782 Committee Referred to **Transportation and Telecommunications**

By **DeKay, Dungan**

TITLE

Change provisions relating to salvage branded certificates of title and consumer care of motor vehicles

Date of Introduction **January 18, 2023** **326** Date of Referral **January 20, 2023** **358**

Notice of Hearing **January 31, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB783 Committee Referred to **Revenue**

By **Murman, at the request of the Governor, Albrecht, Briese, Kauth, Linehan, von Gillern**

TITLE

Eliminate the levy authority of community college areas

Date of Introduction **January 18, 2023** **326** Date of Referral **January 20, 2023** **358**

Notice of Hearing **February 02, 2023** **400** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB784

By McKinney

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction January 18, 2023 326 Date of Referral January 20, 2023 358

Notice of Hearing March 07, 2023 464 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB785

By McKinney

TITLE

State intent to appropriate funds to the Department of Natural Resources and the Department of Economic Development

Date of Introduction January 18, 2023 326 Date of Referral January 20, 2023 358

Notice of Hearing March 09, 2023 464 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB786 Committee Referred to **Appropriations**

By **McKinney**

TITLE

State intent to appropriate funds to the Department of Economic Development

Date of Introduction **January 18, 2023 326** Date of Referral **January 20, 2023 358**

Notice of Hearing **March 08, 2023 464** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB787 Committee Referred to **Education**

By **Wayne, Slama, McDonnell**

TITLE

Adopt the STEEM Development Act

Date of Introduction **January 18, 2023 326** Date of Referral **January 20, 2023 358**

Notice of Hearing **January 31, 2023 364** IPP **June 01, 2023 1878**

Placed on General File **February 28, 2023 637** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB787A**

By Wayne

TITLE

Appropriation Bill

Date of Introduction March 03, 2023 675 Date of Referral _____

Notice of Hearing _____ IPP June 01, 2023 1878

Placed on General File March 03, 2023 675 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB788**

By Wayne

TITLE

Designate the Nebraska State Patrol as the agency to investigate criminal activity within Department of Correctional Services correctional facilities

Date of Introduction January 18, 2023 326 Date of Referral January 20, 2023 358

Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB789 Committee Referred to **Appropriations**

By **Wayne**

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 18, 2023** 327 Date of Referral **January 20, 2023** 358

Notice of Hearing **March 08, 2023** 464 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB790 Committee Referred to **Judiciary**

By **Wayne**

TITLE

Adopt the Community Work Release and Treatment Centers Act and change provisions relating to the Board of Parole, the Department of Correctional Services, and the Office of Probation Administration

Date of Introduction **January 18, 2023** 327 Date of Referral **January 20, 2023** 358

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB791

By Wayne

TITLE

Appropriate funds to the Commission on African American Affairs

Date of Introduction January 18, 2023 327 Date of Referral January 20, 2023 358
Notice of Hearing February 22, 2023 507 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB792

By Wayne

TITLE

Provide for a pilot program for assessing and treating post traumatic stress disorder

Date of Introduction January 18, 2023 327 Date of Referral January 20, 2023 358
Notice of Hearing February 22, 2023 516 IPP April 18, 2024 1813
Placed on General File March 14, 2023 761 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB793 Committee Referred to **Judiciary**

By **Wayne**

TITLE

Provide duties for judges relating to problem solving courts

Date of Introduction **January 18, 2023** 327 Date of Referral **January 20, 2023** 358

Notice of Hearing **February 03, 2023** 404 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB794 Committee Referred to **Health and Human Services**

By **Wayne, Hunt**

TITLE

Adopt the Nursing Incentives Scholarship Act

Date of Introduction **January 18, 2023** 328 Date of Referral **January 20, 2023** 358

Notice of Hearing **February 24, 2023** 516 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

LB795

By Wayne, Hansen, B., Hunt

TITLE

Provide immunity for administration of naloxone or other federally approved opioid antagonists

Date of Introduction January 18, 2023 328 Date of Referral January 20, 2023 358

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File April 03, 2024 1472 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB796

By Wayne

TITLE

Provide for the Department of Transportation to develop and administer a safety oversight program for rail transit systems

Date of Introduction January 18, 2023 328 Date of Referral January 20, 2023 358

Notice of Hearing March 06, 2023 427 IPP June 01, 2023 1878

Placed on General File March 30, 2023 932 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB797 Committee Referred to **Revenue**

By **Wayne**

TITLE

Change provisions of the Convention Center Facility Financing Assistance Act

Date of Introduction **January 18, 2023** **328** Date of Referral **January 20, 2023** **358**

Notice of Hearing **February 09, 2023** **440** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB798 Committee Referred to **Appropriations**

By **Vargas, McKinney**

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 18, 2023** **328** Date of Referral **January 20, 2023** **358**

Notice of Hearing **March 07, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB799

By DeBoer

TITLE

Change judges' salaries, judgeships in county courts and the Nebraska Workers' Compensation Court, and provisions relating to the Supreme Court and the College of Law

Date of Introduction January 18, 2023 **328** Date of Referral January 20, 2023 **358**

Notice of Hearing March 03, 2023 **614** IPP _____

Placed on General File March 13, 2023 **745** Adv to E& R Initial April 11, 2023 **1086**

Placed on Select File April 13, 2023 **1109**

Adv to E & R Eng _____ Placed on Final Reading April 27, 2023 **1312**

Dispense w/read _____

Passed/Failed on Final Reading May 17, 2023 **1562** aye 40 nay 0 nv 9

Pr/Sp Signed May 18, 2023 **1602** Pres to Gov May 18, 2023 **1617**

App by Governor May 22, 2023 **1646** Ret by Gov w/o Approval _____

Committee Referred to _____

LB799A

By DeBoer

TITLE

Appropriation Bill

Date of Introduction April 05, 2023 **1027** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File April 05, 2023 **1027** Adv to E& R Initial April 11, 2023 **1086**

Placed on Select File April 13, 2023 **1110**

Adv to E & R Eng May 02, 2023 **1333** Placed on Final Reading May 05, 2023 **1373**

Dispense w/read _____

Passed/Failed on Final Reading May 18, 2023 **1612** aye 44 nay 0 nv 5

Pr/Sp Signed May 18, 2023 **1614** Pres to Gov May 18, 2023 **1617**

App by Governor May 22, 2023 **1646** Ret by Gov w/o Approval _____

LB800 Committee Referred to **Education**
By **Murman, Albrecht, Brewer, Briese, Clements, Erdman, Halloran, Linehan, McDonnell,**
Sanders, Slama, Vargas, Wayne

TITLE

Change provisions relating to the Superintendent Pay Transparency Act and provide a limit for superintendent and educational service unit administrator compensation

Date of Introduction **January 18, 2023 328** Date of Referral **January 20, 2023 358**
Notice of Hearing **January 31, 2023 364** IPP **April 18, 2024 1813**
Placed on General File **April 20, 2023 1215** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB801 Committee Referred to **Appropriations**
By **Vargas, Aguilar, Conrad**

TITLE

State intent to transfer money to the Middle Income Workforce Housing Investment Fund and the Affordable Housing Trust Fund

Date of Introduction **January 18, 2023 329** Date of Referral **January 20, 2023 358**
Notice of Hearing **March 08, 2023 464** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB802

By Vargas, Conrad

TITLE

State intent to appropriate funds to the Board of Regents of the University of Nebraska

Date of Introduction January 18, 2023 **329** Date of Referral January 20, 2023 **358**

Notice of Hearing March 03, 2023 **463** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB803

By von Gillern, Lippincott

TITLE

Change provisions of the Sports Arena Facility Financing Assistance Act

Date of Introduction January 18, 2023 **329** Date of Referral January 20, 2023 **358**

Notice of Hearing February 09, 2023 **440** IPP April 18, 2024 **1813**

Placed on General File May 30, 2023 **1772** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB804 Committee Referred to **Revenue**

By **von Gillern, at the request of the Governor, Aguilar, Albrecht, Brewer, Briese, Clements, DeKay, Dover, Geist, Hansen, B., Holdcroft, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, Moser, Murman, Riepe, Sanders, Slama**

TITLE

Change corporate income tax rates

Date of Introduction **January 18, 2023** 329 Date of Referral **January 20, 2023** 358
Notice of Hearing **February 02, 2023** 400 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB805 Committee Referred to **Education**

By **von Gillern, Sanders, Brewer, Erdman, Wayne, Clements, McDonnell, Kauth, Dover, Halloran**

TITLE

Require schools to allow certain youth organizations to provide information, services, and activities

Date of Introduction **January 18, 2023** 329 Date of Referral **January 20, 2023** 358
Notice of Hearing **February 07, 2023** 433 IPP **June 01, 2023** 1878
Placed on General File **March 09, 2023** 731 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB806**
By von Gillern, at the request of the Governor, Aguilar, Albrecht, Brewer, Briese,
Clements, DeKay, Dover, Geist, Hansen, B., Holdcroft, Ibach, Jacobson, Kauth, Linehan,
Lippincott, Lowe, Moser, Murman, Riepe, Sanders, Slama

TITLE

Change individual income tax rates

Date of Introduction January 18, 2023 329 Date of Referral January 20, 2023 358
Notice of Hearing February 02, 2023 400 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB807**
By von Gillern, Day

TITLE

Provide for one license plate per vehicle

Date of Introduction January 18, 2023 330 Date of Referral January 20, 2023 358
Notice of Hearing February 14, 2023 427 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB808 Committee Referred to **Government, Military and Veterans Affairs**
By **Halloran, Erdman, Hughes**
TITLE

Provide for counting and recounting ballots under the Election Act by hand count

Date of Introduction **January 18, 2023** **330** Date of Referral **January 20, 2023** **358**
Notice of Hearing **March 22, 2023** **745** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB809 Committee Referred to **Revenue**
By **Murman, Dorn, Halloran, Lippincott**
TITLE

Change limitations on applications under the Nebraska Advantage Rural Development Act

Date of Introduction **January 18, 2023** **331** Date of Referral **January 20, 2023** **358**
Notice of Hearing **February 10, 2023** **453** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB810

By Murman, Aguilar, Albrecht, Brewer, Clements, DeKay, Halloran, Hardin, Holdcroft, Ibach, Kauth, Lippincott, Riepe, von Gillern

TITLE

Adopt the Medical Ethics and Diversity Act

Date of Introduction January 18, 2023 331 Date of Referral January 20, 2023 358
Notice of Hearing February 10, 2023 420 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB811

By Murman, Albrecht, Brewer, Clements, Halloran, Hardin, Holdcroft, Lippincott, Moser

TITLE

Change provisions relating to the Student Discipline Act and provide for use of physical contact or physical restraint or removal from a class in response to student behavior, provide for behavioral awareness and intervention training, and change provisions relating to lottery funds used for education

Date of Introduction January 18, 2023 331 Date of Referral January 20, 2023 358
Notice of Hearing February 28, 2023 543 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB812 Committee Referred to **Appropriations**

By **Clements**

TITLE

State intent to appropriate funds to the Department of Administrative Services

Date of Introduction **January 18, 2023** **331** Date of Referral **January 20, 2023** **358**

Notice of Hearing **March 16, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB813 Committee Referred to **Appropriations**

By **Arch, at the request of the Governor**

TITLE

Provide, change, and eliminate provisions relating to appropriations

Date of Introduction **January 25, 2023** **394** Date of Referral **January 27, 2023** **411**

Notice of Hearing **February 13, 2023** **455** IPP _____

Placed on General File **May 02, 2023** **1318** Adv to E& R Initial **May 05, 2023** **1383**

Placed on Select File **May 08, 2023** **1400**

Adv to E & R Eng **May 09, 2023** **1436** Placed on Final Reading **May 11, 2023** **1466**

Dispense w/read _____

Passed/Failed on Final Reading **May 17, 2023** **1535** aye **44** nay **2** nv **3**

Pr/Sp Signed **May 17, 2023** **1537** Pres to Gov **May 17, 2023** **1538**

App by Governor **May 22, 2023** **1646** Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB814

By Arch, at the request of the Governor

TITLE

Appropriate funds for the expenses of Nebraska State Government for the biennium ending June 30, 2025, and appropriate Federal Funds allocated to the State of Nebraska pursuant to the federal American Rescue Plan Act of 2021

Date of Introduction January 25, 2023 **394** Date of Referral January 27, 2023 **411**
Notice of Hearing February 13, 2023 **455** IPP _____
Placed on General File May 02, 2023 **1318** Adv to E& R Initial May 03, 2023 **1349**
Placed on Select File May 08, 2023 **1385**
Adv to E & R Eng May 10, 2023 **1454** Placed on Final Reading May 16, 2023 **1490**
Dispense w/read _____
Passed/Failed on Final Reading May 18, 2023 **1575** aye 42 nay 3 nv 4
Pr/Sp Signed May 18, 2023 **1593** Pres to Gov May 18, 2023 **1594**
App by Governor May 24, 2023 **1730** Ret by Gov w/o Approval May 24, 2023 **1730**

Committee Referred to Appropriations

LB815

By Arch, at the request of the Governor

TITLE

Appropriate funds for salaries of members of the Legislature

Date of Introduction January 25, 2023 **395** Date of Referral January 27, 2023 **411**
Notice of Hearing February 13, 2023 **455** IPP _____
Placed on General File April 05, 2023 **1026** Adv to E& R Initial April 11, 2023 **1083**
Placed on Select File April 13, 2023 **1109**
Adv to E & R Eng April 26, 2023 **1279** Placed on Final Reading April 27, 2023 **1312**
Dispense w/read _____
Passed/Failed on Final Reading May 17, 2023 **1550** aye 45 nay 1 nv 3
Pr/Sp Signed May 17, 2023 **1551** Pres to Gov May 18, 2023 **1567**
App by Governor May 22, 2023 **1646** Ret by Gov w/o Approval _____

LB816 Committee Referred to **Appropriations**
By **Arch, at the request of the Governor**
TITLE

Appropriate funds for salaries of constitutional officers

Date of Introduction **January 25, 2023** **395** Date of Referral **January 27, 2023** **411**
Notice of Hearing **February 13, 2023** **455** IPP _____
Placed on General File **April 05, 2023** **1026** Adv to E& R Initial **April 11, 2023** **1085**
Placed on Select File **April 13, 2023** **1109**
Adv to E & R Eng **April 26, 2023** **1290** Placed on Final Reading **April 27, 2023** **1312**
Dispense w/read _____
Passed/Failed on Final Reading **May 17, 2023** **1556** aye **44** nay **2** nv **3**
Pr/Sp Signed **May 17, 2023** **1559** Pres to Gov **May 18, 2023** **1567**
App by Governor **May 22, 2023** **1646** Ret by Gov w/o Approval _____

LB817 Committee Referred to **Appropriations**
By **Arch, at the request of the Governor**
TITLE

Appropriate funds for capital construction

Date of Introduction **January 25, 2023** **395** Date of Referral **January 27, 2023** **411**
Notice of Hearing **February 13, 2023** **455** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB818

By Arch, at the request of the Governor

TITLE

Provide for transfers of funds, create funds, and change and eliminate provisions regarding the sources, uses, and transfers of funds

Date of Introduction January 25, 2023 **395** Date of Referral January 27, 2023 **411**
Notice of Hearing February 13, 2023 **455** IPP _____
Placed on General File May 02, 2023 **1318** Adv to E& R Initial May 04, 2023 **1367**
Placed on Select File May 08, 2023 **1400**
Adv to E & R Eng May 10, 2023 **1458** Placed on Final Reading May 16, 2023 **1490**
Dispense w/read _____
Passed/Failed on Final Reading May 18, 2023 **1608** aye 41 nay 3 nv 5
Pr/Sp Signed May 18, 2023 **1609** Pres to Gov May 18, 2023 **1617**
App by Governor May 24, 2023 **1730** Ret by Gov w/o Approval May 24, 2023 **1730**

Committee Referred to Appropriations

LB819

By Arch, at the request of the Governor

TITLE

Change provisions relating to the Cash Reserve Fund

Date of Introduction January 25, 2023 **395** Date of Referral January 27, 2023 **411**
Notice of Hearing February 13, 2023 **455** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB820 Committee Referred to **Revenue**
By **Albrecht, at the request of the Governor, Brieze, Clements, Linehan, Sanders**
TITLE

Adopt the Agricultural Valuation Fairness Act

Date of Introduction **January 25, 2023** **395** Date of Referral **January 27, 2023** **411**
Notice of Hearing **February 03, 2023** **421** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB821 Committee Referred to **Education**
By **Blood, Holdcroft**
TITLE

Change provisions relating to the preliminary or advanced enrollment of certain students

Date of Introduction **January 03, 2024** **202** Date of Referral **January 05, 2024** **237**
Notice of Hearing **February 12, 2024** **601** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB822

By Blood, Fredrickson, Hughes, Holdcroft

TITLE

Adopt the Social Worker Licensure Compact and change provisions relating to criminal background checks

Date of Introduction January 03, 2024 202 Date of Referral January 05, 2024 237

Notice of Hearing February 08, 2024 573 IPP April 18, 2024 1813

Placed on General File February 28, 2024 837 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB823

By Blood, Hughes, Holdcroft, Brewer

TITLE

Adopt the Physician Assistant (PA) Licensure Compact and change provisions relating to criminal background checks

Date of Introduction January 03, 2024 202 Date of Referral January 05, 2024 237

Notice of Hearing February 22, 2024 688 IPP April 18, 2024 1813

Placed on General File February 28, 2024 837 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB824 Committee Referred to **Health and Human Services**

By **Blood, Hughes, Holdcroft, Brewer**

TITLE

Adopt the Dentist and Dental Hygienist Compact and change provisions relating to criminal background checks

Date of Introduction **January 03, 2024 202** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 24, 2024 374** IPP **April 18, 2024 1813**

Placed on General File **February 28, 2024 837** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB825 Committee Referred to **Revenue**

By **Blood, Wayne, McKinney**

TITLE

Adopt the Nebraska Farmers of Color Opportunity Act and provide tax credits

Date of Introduction **January 03, 2024 203** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 21, 2024 691** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB826

By Blood, Holdcroft, Ibach, Lippincott, Conrad

TITLE

Provide for combination fishing, fur-harvesting, and hunting permits and stamps and state park entry permits for resident and nonresident veterans and active duty military personnel

Date of Introduction January 03, 2024 203 Date of Referral January 05, 2024 238

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB827

By Blood

TITLE

Adopt the Entertainment Industry Child Performer Protection Act

Date of Introduction January 03, 2024 203 Date of Referral January 05, 2024 238

Notice of Hearing January 22, 2024 349 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB828 Committee Referred to **Agriculture**

By **Blood**

TITLE

Change provisions of the Nebraska Apiary Act and provide for the Pollinator Task Force, the Nebraska Apiary Registry, and immunity for certain damages relating to bees

Date of Introduction **January 03, 2024** 203 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 30, 2024** 465 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB829 Committee Referred to **Banking, Commerce and Insurance**

By **Blood, Hughes, Ibach, DeBoer, Bostar, Jacobson, Wayne**

TITLE

Change provisions relating to insurance coverage for screening for colorectal cancer

Date of Introduction **January 03, 2024** 203 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 22, 2024** 356 IPP

Placed on General File **February 01, 2024** 575 Adv to E& R Initial **February 06, 2024** 608

Placed on Select File **February 08, 2024** 647

Adv to E & R Eng **February 14, 2024** 700 Placed on Final Reading **February 21, 2024** 767

Dispense w/read

Passed/Failed on Final Reading **April 11, 2024** 1729 aye 41 nay 5 nv 3

Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789

App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to _____ **LB829A**

By **Blood** _____

TITLE

Appropriation Bill

Date of Introduction **February 12, 2024 667** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **February 12, 2024 667** Adv to E& R Initial **February 13, 2024 682**

Placed on Select File **February 21, 2024 766**

Adv to E & R Eng **February 29, 2024 853** Placed on Final Reading **March 04, 2024 893**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1730** aye **40** nay **5** nv **4**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LB830**

By **Blood, Ibach, Dorn, Brewer, Hunt, Dungan, Cavanaugh, J., Day, Conrad, Cavanaugh, M., Hughes, Hansen**

TITLE

Designate a state tartan

Date of Introduction **January 03, 2024 204** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 26, 2024 385** IPP **April 18, 2024 1813**

Placed on General File **February 02, 2024 584** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB831 Committee Referred to **Agriculture**

By **Blood**

TITLE

Change provisions of the Noxious Weed Control Act and provide for control of restricted plants

Date of Introduction **January 03, 2024** 204 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 30, 2024** 465 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB832 Committee Referred to **Judiciary**

By **Blood, von Gillern, Holdcroft, Bosn**

TITLE

Authorize acceptance of cession or retrocession of federal jurisdiction for juvenile matters and provide for concurrent jurisdiction

Date of Introduction **January 03, 2024** 204 Date of Referral **January 09, 2024** 315

Notice of Hearing **January 24, 2024** 431 IPP **April 18, 2024** 1813

Placed on General File **February 20, 2024** 727 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

LB833

By Blood

TITLE

Adopt the Prescription Drug Affordability Act

Date of Introduction January 03, 2024 204 Date of Referral January 05, 2024 238

Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB834

By Blood

TITLE

Establish requirements for a resident dental license

Date of Introduction January 03, 2024 204 Date of Referral January 05, 2024 238

Notice of Hearing January 24, 2024 374 IPP _____

Placed on General File February 12, 2024 674 Adv to E& R Initial March 04, 2024 899

Placed on Select File March 12, 2024 999

Adv to E & R Eng March 18, 2024 1118 Placed on Final Reading March 25, 2024 1263

Dispense w/read _____

Passed/Failed on Final Reading March 28, 2024 1345 aye 46 nay 0 nv 3

Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373

App by Governor April 2, 2024 1433 Ret by Gov w/o Approval _____

LB835 Committee Referred to **Education**

By **Blood**

TITLE

Adopt the School Psychologist Interstate Licensure Compact

Date of Introduction **January 03, 2024** 204 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 22, 2024** 354 IPP **April 18, 2024** 1813

Placed on General File **February 21, 2024** 765 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB836 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Provide requirements for retail licensees relating to the display of co-branded alcoholic beverages under the Nebraska Liquor Control Act

Date of Introduction **January 03, 2024** 205 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 22, 2024** 352 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Natural Resources

LB837

By Lowe, Brewer

TITLE

Change procedures for voting or election precincts for public power districts

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing February 08, 2024 566 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB838

By Lowe

TITLE

Change provisions relating to the appointment of members of the Nebraska Arts Council

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing February 05, 2024 489 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB839 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Change provisions relating to the executive director and members of the State Racing and Gaming Commission

Date of Introduction **January 03, 2024** 205 Date of Referral **January 05, 2024** 238
Notice of Hearing **January 22, 2024** 352 IPP
Placed on General File **February 07, 2024** 622 Adv to E& R Initial **March 04, 2024** 899
Placed on Select File **March 12, 2024** 999
Adv to E & R Eng **March 18, 2024** 1118 Placed on Final Reading **March 25, 2024** 1263
Dispense w/read
Passed/Failed on Final Reading **March 28, 2024** 1346 aye **45** nay **0** nv **4**
Pr/Sp Signed **March 28, 2024** 1358 Pres to Gov **March 28, 2024** 1373
App by Governor **April 2, 2024** 1433 Ret by Gov w/o Approval

LB840 Committee Referred to **Urban Affairs**

By **McKinney, Conrad, Cavanaugh, J.**

TITLE

Adopt the Poverty Elimination Action Plan Act and change provisions of the Middle Income Workforce Housing Investment Act and the Nebraska Housing Agency Act

Date of Introduction **January 03, 2024** 205 Date of Referral **January 05, 2024** 238
Notice of Hearing **January 23, 2024** 374 IPP
Placed on General File **March 07, 2024** 965 Adv to E& R Initial **March 20, 2024** 1169
Placed on Select File **March 26, 2024** 1308
Adv to E & R Eng **April 09, 2024** 1565 Placed on Final Reading **April 09, 2024** 1603
Dispense w/read
Passed/Failed on Final Reading **April 11, 2024** 1731 aye **28** nay **19** nv **2**
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789
App by Governor **April 17, 2024** 1793 Ret by Gov w/o Approval

Committee Referred to Education **LB841**

By McKinney

TITLE

Adopt the School Leadership Engagement Act

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs **LB842**

By McKinney

TITLE

Change provisions relating to affordable housing under the Municipal Density and Missing Middle Housing Act, the Nebraska Affordable Housing Act, and the Nebraska Housing Agency Act

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File March 05, 2024 912 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB843 Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

Change provisions of the Middle Income Workforce Housing Investment Act

Date of Introduction **January 03, 2024** 206 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 23, 2024** 374 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB844 Committee Referred to **Agriculture**

By **Erdman, Holdcroft, Lippincott, Linehan, Hughes, Slama**

TITLE

Change provisions of the Farm Labor Contractors Act

Date of Introduction **January 03, 2024** 206 Date of Referral **January 16, 2024** 382

Notice of Hearing **February 06, 2024** 506 IPP _____

Placed on General File **February 14, 2024** 695 Adv to E& R Initial **February 20, 2024** 742

Placed on Select File **February 29, 2024** 870

Adv to E & R Eng **March 07, 2024** 972 Placed on Final Reading **March 13, 2024** 1022

Dispense w/read _____

Passed/Failed on Final Reading **March 15, 2024** 1066 aye 45 nay 0 nv 4

Pr/Sp Signed **March 15, 2024** 1067 Pres to Gov **March 18, 2024** 1093

App by Governor **March 18, 2024** 1119 Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LB845**

By **Hunt**

TITLE

Prohibit eviction of certain tenants during the school year

Date of Introduction **January 03, 2024 206** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LB846**

By **Hunt**

TITLE

Adopt the Bed Bug Detection and Treatment Act

Date of Introduction **January 03, 2024 206** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB847 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

Change provisions relating to emergency response agreements with other states and withdraw from the Interstate Civil Defense and Disaster Compact

Date of Introduction **January 03, 2024** 206 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 24, 2024** 384 IPP

Placed on General File **February 02, 2024** 584 Adv to E& R Initial **February 08, 2024** 653

Placed on Select File **February 14, 2024** 704

Adv to E & R Eng **February 20, 2024** 738 Placed on Final Reading **February 28, 2024** 837

Dispense w/read

Passed/Failed on Final Reading **March 07, 2024** 954 aye **44** nay **0** nv **5**

Pr/Sp Signed **March 07, 2024** 962 Pres to Gov **March 07, 2024** 969

App by Governor **March 11, 2024** 980 Ret by Gov w/o Approval

LB848 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

Change the maximum age for the Adjutant General

Date of Introduction **January 03, 2024** 206 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 24, 2024** 384 IPP

Placed on General File **February 02, 2024** 584 Adv to E& R Initial **February 08, 2024** 653

Placed on Select File **February 14, 2024** 704

Adv to E & R Eng **February 20, 2024** 738 Placed on Final Reading **February 28, 2024** 837

Dispense w/read

Passed/Failed on Final Reading **March 07, 2024** 955 aye **44** nay **0** nv **5**

Pr/Sp Signed **March 07, 2024** 962 Pres to Gov **March 07, 2024** 969

App by Governor **March 11, 2024** 980 Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

LB849

By Jacobson

TITLE

Change provisions relating to insurance rate adjustments

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238

Notice of Hearing February 06, 2024 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB850

By Jacobson

TITLE

Change the authorized use of certain Federal Funds for housing

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238

Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB851 Committee Referred to **Business and Labor**

By **Jacobson**

TITLE

Change provisions relating to internship grants

Date of Introduction **January 03, 2024** 207 Date of Referral **January 05, 2024** 238
Notice of Hearing **January 22, 2024** 349 IPP
Placed on General File **February 13, 2024** 680 Adv to E& R Initial **March 04, 2024** 881
Placed on Select File **March 07, 2024** 976
Adv to E & R Eng **March 14, 2024** 1049 Placed on Final Reading **March 19, 2024** 1139
Dispense w/read
Passed/Failed on Final Reading **March 28, 2024** 1354 aye **45** nay **0** nv **4**
Pr/Sp Signed **March 28, 2024** 1358 Pres to Gov **March 28, 2024** 1373
App by Governor **April 2, 2024** 1433 Ret by Gov w/o Approval

LB852 Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson**

TITLE

Change provisions of the Medicare Supplement Insurance Minimum Standards Act

Date of Introduction **January 03, 2024** 207 Date of Referral **January 05, 2024** 238
Notice of Hearing **January 23, 2024** 373 IPP
Placed on General File **February 12, 2024** 659 Adv to E& R Initial **March 14, 2024** 1050
Placed on Select File **March 19, 2024** 1138
Adv to E & R Eng **April 03, 2024** 1469 Placed on Final Reading **April 04, 2024** 1517
Dispense w/read
Passed/Failed on Final Reading **April 11, 2024** 1732 aye **46** nay **0** nv **3**
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to Revenue **LB853**

By Jacobson, Day, Brewer, Blood, Lippincott, Holdcroft

TITLE

Change provisions relating to homestead exemptions

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238
Notice of Hearing February 22, 2024 720 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LB854**

By Jacobson

TITLE

Change examination eligibility, certification, and permitting requirements relating to certified public accountants

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238
Notice of Hearing January 22, 2024 356 IPP _____
Placed on General File February 01, 2024 575 Adv to E& R Initial February 08, 2024 653
Placed on Select File February 14, 2024 704
Adv to E & R Eng February 20, 2024 738 Placed on Final Reading February 28, 2024 837
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 956 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 11, 2024 980 Ret by Gov w/o Approval _____

LB855 Committee Referred to **Education**

By **Conrad, Hunt**

TITLE

Prohibit school districts from taking certain actions relating to outstanding debts on a school lunch or breakfast account

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 23, 2024 355** IPP **April 18, 2024 1813**

Placed on General File **February 20, 2024 754** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB856 Committee Referred to **Health and Human Services**

By **Fredrickson, Jacobson, Raybould, Ibach, Hughes, Conrad, Dungan**

TITLE

Change eligibility requirements for the federal child care subsidy program

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 26, 2024 431** IPP _____

Placed on General File **February 15, 2024 711** Adv to E& R Initial **February 21, 2024 766**

Placed on Select File **February 29, 2024 870**

Adv to E & R Eng **April 04, 2024 1508** Placed on Final Reading **April 05, 2024 1545**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1733** aye **38** nay **7** nv **4**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB856A**

By **Fredrickson** _____

TITLE

Appropriation Bill

Date of Introduction **March 04, 2024 905** Date of Referral _____

Notice of Hearing _____ IPP **April 04, 2024 1508**

Placed on General File **March 04, 2024 905** Adv to E& R Initial **March 06, 2024 931**

Placed on Select File **March 12, 2024 992**

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LB857**

By **Dungan, Bosn, Hughes, Conrad, Cavanaugh, M., Vargas, DeBoer**

TITLE

Create the Nebraska Prenatal Plus Program, provide for use of the Medicaid Managed Care Excess Profit Fund, and change provisions relating to coverage of glucose monitors under the Medical Assistance Act

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 07, 2024 569** IPP _____

Placed on General File **February 12, 2024 675** Adv to E& R Initial **February 14, 2024 695**

Placed on Select File **February 21, 2024 766**

Adv to E & R Eng **March 07, 2024 969** Placed on Final Reading **March 13, 2024 1022**

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024 1342** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval _____

LB857A Committee Referred to _____

By **Dungan** _____

TITLE

Appropriation Bill

Date of Introduction **March 04, 2024 905** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 04, 2024 905** Adv to E& R Initial **March 06, 2024 931**

Placed on Select File **March 12, 2024 992**

Adv to E & R Eng **March 15, 2024 1057** Placed on Final Reading **March 18, 2024 1118**

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024 1342** aye **43** nay **1** nv **5**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval _____

LB858 Committee Referred to **Appropriations**

By **Linehan** _____

TITLE

State intent to appropriate funds to the State Department of Education to expand the office of finance and administrative services

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 06, 2024 507** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB859

By Linehan

TITLE

Change conflict of interest provisions for certain political subdivision officers

Date of Introduction January 03, 2024 208 Date of Referral January 05, 2024 238

Notice of Hearing February 14, 2024 602 IPP March 15, 2024 1078

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB860

By Linehan

TITLE

Change a reporting requirement relating to the Early Childhood Education Grant Program

Date of Introduction January 03, 2024 208 Date of Referral January 05, 2024 238

Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB861 Committee Referred to **Government, Military and Veterans Affairs**
By **Linehan, Conrad**
TITLE

Change procedures to remove a name from a petition under the Election Act

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**
Notice of Hearing **January 31, 2024 497** IPP **April 18, 2024 1813**
Placed on General File **February 22, 2024 786** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB862 Committee Referred to **Education**
By **Linehan**
TITLE

Change provisions relating to the transportation of students and require school districts to submit a report regarding certain student transportation

Date of Introduction **January 03, 2024 209** Date of Referral **January 05, 2024 238**
Notice of Hearing **February 20, 2024 688** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB863**

By Linehan

TITLE

Change an income tax adjustment for federal retirement annuities

Date of Introduction January 03, 2024 209 Date of Referral January 05, 2024 238

Notice of Hearing January 24, 2024 406 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB864**

By Dungan, Fredrickson, Bosn, Conrad

TITLE

State intent regarding appropriations to the Supreme Court for interpreter services

Date of Introduction January 03, 2024 209 Date of Referral January 05, 2024 238

Notice of Hearing February 08, 2024 508 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB865 Committee Referred to **Transportation and Telecommunications**

By **Bostelman**

TITLE

Require annual reports to the Nebraska Broadband Office

Date of Introduction **January 03, 2024** 209 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 22, 2024** 347 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB866 Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

Change provisions relating to service on the Nebraska Power Review Board

Date of Introduction **January 03, 2024** 209 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 24, 2024** 431 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Natural Resources

LB867

By Bostelman

TITLE

Provide for a voluntary hunting and fishing guide and outfitter database, a migratory waterfowl hunting season for veterans, active-duty military state park entry permits, change provisions relating to the Nebraska Power Review Board and the Petroleum Release Remedial Action Cash Fund, and prohibit restrictions on the provision of services related to natural gas and propane

Date of Introduction January 03, 2024 **209** Date of Referral January 05, 2024 **238**

Notice of Hearing January 31, 2024 **505** IPP _____

Placed on General File February 29, 2024 **856** Adv to E& R Initial March 07, 2024 **972**

Placed on Select File March 13, 2024 **1025**

Adv to E & R Eng March 15, 2024 **1086** Placed on Final Reading March 25, 2024 **1263**

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 **1735** aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 **1753** Pres to Gov April 11, 2024 **1789**

App by Governor April 15, 2024 **1792** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB867A**

By Bostelman

TITLE

Appropriation Bill

Date of Introduction March 18, 2024 **1126** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 18, 2024 **1126** Adv to E& R Initial March 21, 2024 **1186**

Placed on Select File March 25, 2024 **1216**

Adv to E & R Eng April 03, 2024 **1469** Placed on Final Reading April 04, 2024 **1512**

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 **1735** aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 **1753** Pres to Gov April 11, 2024 **1789**

App by Governor April 15, 2024 **1792** Ret by Gov w/o Approval _____

LB868 Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

Extend the sunset date for reimbursement for remedial action under the Petroleum Release Remedial Action Cash Fund

Date of Introduction **January 03, 2024 209** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 24, 2024 431** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB869 Committee Referred to **Government, Military and Veterans Affairs**

By **Bostar, Jacobson, Aguilar, Lippincott**

TITLE

Change provisions relating to services of the county veterans service committees

Date of Introduction **January 03, 2024 210** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 21, 2024 681** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 907** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB870

By Cavanaugh, M.

TITLE

Provide for additional rights of notification, information, and preservation of evidence under the Sexual Assault Victims' Bill of Rights Act

Date of Introduction January 03, 2024 **210** Date of Referral January 05, 2024 **238**

Notice of Hearing January 26, 2024 **480** IPP _____

Placed on General File February 27, 2024 **828** Adv to E& R Initial April 02, 2024 **1438**

Placed on Select File April 04, 2024 **1506**

Adv to E & R Eng April 09, 2024 **1585** Placed on Final Reading April 09, 2024 **1606**

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 **1736** aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 **1753** Pres to Gov April 11, 2024 **1789**

App by Governor April 15, 2024 **1792** Ret by Gov w/o Approval _____

Committee Referred to _____

LB870A

By Cavanaugh, M.

TITLE

Appropriation Bill

Date of Introduction March 19, 2024 **1148** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 19, 2024 **1148** Adv to E& R Initial April 02, 2024 **1438**

Placed on Select File April 04, 2024 **1506**

Adv to E & R Eng April 09, 2024 **1585** Placed on Final Reading April 09, 2024 **1606**

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 **1737** aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 **1753** Pres to Gov April 11, 2024 **1789**

App by Governor April 15, 2024 **1792** Ret by Gov w/o Approval _____

LB871 Committee Referred to **Health and Human Services**

By **Cavanaugh, M., Conrad**

TITLE

Require a report by the Department of Health and Human Services regarding the Temporary Assistance for Needy Families program

Date of Introduction **January 03, 2024** **210** Date of Referral **January 05, 2024** **238**

Notice of Hearing **February 28, 2024** **770** IPP **April 18, 2024** **1813**

Placed on General File **March 04, 2024** **883** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB872 Committee Referred to **Banking, Commerce and Insurance**

By **Clements, Lippincott, Brewer, Albrecht, Bostelman, Kauth, Jacobson, Halloran, DeKay**

TITLE

Prohibit acceptance of central bank digital currency by state and local governments

Date of Introduction **January 03, 2024** **210** Date of Referral **January 05, 2024** **238**

Notice of Hearing **February 05, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

LB873

By Ballard

TITLE

Change provisions relating to real estate closing agents

Date of Introduction January 03, 2024 210 Date of Referral January 05, 2024 239
Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB874

By Bostar, Ibach

TITLE

Change requirements relating to child care licensing and child care facilities

Date of Introduction January 03, 2024 210 Date of Referral January 05, 2024 239
Notice of Hearing February 15, 2024 610 IPP _____
Placed on General File March 12, 2024 984 Adv to E& R Initial March 20, 2024 1180
Placed on Select File March 28, 2024 1367
Adv to E & R Eng April 03, 2024 1470 Placed on Final Reading April 09, 2024 1553
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1738 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB875 Committee Referred to **General Affairs**

By **Hughes, Lowe**

TITLE

Prohibit sales of alcohol or beer for consumption off the premises at less than cost under the Nebraska Liquor Control Act

Date of Introduction **January 03, 2024** 211 Date of Referral **January 05, 2024** 239
Notice of Hearing **February 05, 2024** 489 IPP **April 18, 2024** 1813
Placed on General File **February 27, 2024** 828 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB876 Committee Referred to **Judiciary**

By **Holdcroft, Cavanaugh, M., Hardin, Lippincott, Sanders, Halloran, Murman, Lowe, Walz, Jacobson, Hughes, Albrecht, von Gillern, DeKay, Brewer, Erdman, Hansen, Aguilar, Dorn, Kauth, Moser, Linehan, Dover, Ibach, Bosn, Ballard, Meyer, Conrad, Clements, McDonnell, Riepe, Bostelman, Bostar, DeBoer**

TITLE

Adopt the Newborn Safe Haven Act

Date of Introduction **January 03, 2024** 211 Date of Referral **January 05, 2024** 239
Notice of Hearing **February 07, 2024** 568 IPP _____
Placed on General File **March 06, 2024** 932 Adv to E& R Initial **March 20, 2024** 1169
Placed on Select File **March 25, 2024** 1259
Adv to E & R Eng **April 03, 2024** 1471 Placed on Final Reading **April 05, 2024** 1545
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** 1739 aye **47** nay **0** nv **2**
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB876A**

By **Holdcroft** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1216** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024 1216** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1328**

Adv to E & R Eng **April 03, 2024 1472** Placed on Final Reading **April 05, 2024 1545**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1739** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Revenue** **LB877**

By **Holdcroft, Bostar, Lippincott, Ballard** _____

TITLE

Change provisions relating to agricultural or horticultural land receiving special valuation

Date of Introduction **January 03, 2024 211** Date of Referral **January 05, 2024 239**

Notice of Hearing **February 08, 2024 574** IPP _____

Placed on General File **February 14, 2024 704** Adv to E& R Initial **March 04, 2024 880**

Placed on Select File **March 06, 2024 940**

Adv to E & R Eng **March 14, 2024 1049** Placed on Final Reading **March 19, 2024 1139**

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024 1354** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval _____

LB878 Committee Referred to **Education**
By **Holdcroft, DeKay, Kauth, Linehan, Lippincott, von Gillern, Halloran**
TITLE

Change provisions regarding certain bond and related elections

Date of Introduction **January 03, 2024** **211** Date of Referral **January 10, 2024** **333**
Notice of Hearing **January 30, 2024** **502** IPP **April 18, 2024** **1813**
Placed on General File **February 20, 2024** **754** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB879 Committee Referred to **Health and Human Services**
By **Cavanaugh, M.**
TITLE

Repeal the Let Them Grow Act and the Preborn Child Protection Act

Date of Introduction **January 03, 2024** **211** Date of Referral **January 05, 2024** **239**
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB880

By Hughes

TITLE

Change requirements relating to the Land Acquisition and Source Water Loan Fund

Date of Introduction January 03, 2024 212 Date of Referral January 05, 2024 239
Notice of Hearing January 24, 2024 431 IPP _____
Placed on General File February 27, 2024 821 Adv to E& R Initial March 14, 2024 1048
Placed on Select File March 18, 2024 1119
Adv to E & R Eng March 26, 2024 1318 Placed on Final Reading April 02, 2024 1398
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1689 aye 47 nay 0 nv 2
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB881

By Ballard

TITLE

Redefine a term under the Middle Income Workforce Housing Investment Act

Date of Introduction January 03, 2024 212 Date of Referral January 05, 2024 239
Notice of Hearing January 23, 2024 374 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB882 Committee Referred to Health and Human Services

By Bostar, Conrad

TITLE

Change provisions relating to benefits under the federal Supplemental Nutrition Assistance Program

Date of Introduction January 03, 2024 212 Date of Referral January 05, 2024 239

Notice of Hearing February 23, 2024 688 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB883 Committee Referred to Judiciary

By Brewer, Holdcroft, Halloran

TITLE

Eliminate a requirement to obtain a handgun purchase certificate and change provisions on criminal history record checks for firearms and explosives

Date of Introduction January 03, 2024 212 Date of Referral January 05, 2024 239

Notice of Hearing February 22, 2024 723 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LB884**

By **Bostar**

TITLE

Change provisions relating to medicaid estate recovery

Date of Introduction **January 03, 2024 212** Date of Referral **January 05, 2024 239**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LB885**

By **Bostar, Ballard, von Gillern**

TITLE

Provide requirements for insurance coverage of lung cancer screening

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**

Notice of Hearing **January 22, 2024 356** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB886 Committee Referred to **Judiciary**

By **Conrad, Blood**

TITLE

Provide restrictions on the regulation of political signs by homeowners associations

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**

Notice of Hearing **January 25, 2024 465** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB887 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

Adopt the Nebraska Nonprofit Security Grant Program Act

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**

Notice of Hearing **February 01, 2024 498** IPP **April 18, 2024 1813**

Placed on General File **February 23, 2024 808** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB887A**

By **Brewer** _____

TITLE

Appropriation Bill

Date of Introduction **March 19, 2024 1148** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 19, 2024 1148** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Appropriations** **LB888**

By **Vargas, Aguilar, Dorn, Dungan, Hughes** _____

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**

Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB889 Committee Referred to **Appropriations**
By **Vargas, Aguilar, Dorn, Dungan, Hughes, Ibach**
TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**
Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB890 Committee Referred to **Judiciary**
By **Bosn**
TITLE

Provide for certified copies of sealed juvenile records for certain attorneys

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**
Notice of Hearing **February 23, 2024 723** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB891**

By Bosn

TITLE

Redefine manufacturer under the Motor Vehicle Industry Regulation Act

Date of Introduction January 03, 2024 213 Date of Referral January 05, 2024 239

Notice of Hearing January 23, 2024 348 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB892**

By Bosn, DeBoer

TITLE

Change provisions relating to controlled substances under the Uniform Controlled Substances Act

Date of Introduction January 03, 2024 213 Date of Referral January 05, 2024 239

Notice of Hearing February 01, 2024 531 IPP April 18, 2024 1813

Placed on General File March 06, 2024 932 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB893 Committee Referred to **Revenue**

By **Ibach, Vargas**

TITLE

Change provisions of the ImagiNE Nebraska Act relating to the types of property receiving a property tax exemption

Date of Introduction **January 03, 2024** 214 Date of Referral **January 05, 2024** 239

Notice of Hearing **February 15, 2024** 626 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB894 Committee Referred to **Judiciary**

By **Ibach, Hughes, Cavanaugh, M.**

TITLE

Change provisions relating to election, appointment, qualifications, and training of county sheriffs

Date of Introduction **January 03, 2024** 214 Date of Referral **January 05, 2024** 239

Notice of Hearing **February 07, 2024** 568 IPP _____

Placed on General File **February 20, 2024** 730 Adv to E& R Initial **March 04, 2024** 893

Placed on Select File **March 12, 2024** 984

Adv to E & R Eng **March 18, 2024** 1117 Placed on Final Reading **March 25, 2024** 1263

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024** 1347 aye **44** nay **0** nv **5**

Pr/Sp Signed **March 28, 2024** 1358 Pres to Gov **March 28, 2024** 1373

App by Governor **April 2, 2024** 1433 Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB895

By Sanders, Albrecht, Bostelman, Brewer, Holdcroft, Meyer, Halloran

TITLE

Change provisions relating to recruitment and retention for the Nebraska National Guard

Date of Introduction January 03, 2024 214 Date of Referral January 05, 2024 239
Notice of Hearing January 24, 2024 384 IPP _____
Placed on General File February 02, 2024 584 Adv to E& R Initial February 14, 2024 703
Placed on Select File February 23, 2024 811
Adv to E & R Eng March 04, 2024 892 Placed on Final Reading March 12, 2024 992
Dispense w/read _____
Passed/Failed on Final Reading March 15, 2024 1067 aye 45 nay 0 nv 4
Pr/Sp Signed March 15, 2024 1067 Pres to Gov March 18, 2024 1093
App by Governor March 18, 2024 1119 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB896

By Ballard, DeKay

TITLE

Change provisions relating to telehealth consultations

Date of Introduction January 03, 2024 214 Date of Referral January 05, 2024 239
Notice of Hearing January 26, 2024 431 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB897 Committee Referred to **Appropriations**
By **Lippincott, Aguilar, Brandt, DeKay, Dorn, Hardin, Holdcroft, Ibach, Vargas**
TITLE

Appropriate funds to the Department of Economic Development for a workforce housing grant program

Date of Introduction **January 03, 2024 214** Date of Referral **January 05, 2024 239**
Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB898 Committee Referred to **Judiciary**
By **Ibach, Ballard, Holdcroft, Vargas**
TITLE

Adopt the National Crime Prevention and Privacy Compact

Date of Introduction **January 03, 2024 214** Date of Referral **January 05, 2024 239**
Notice of Hearing **February 07, 2024 568** IPP **April 18, 2024 1813**
Placed on General File **February 20, 2024 727** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB899

By Hughes, Ballard, Bostelman, Brandt, Brewer, DeKay, Dover, Hansen, Ibach, Jacobson,
Lippincott, Lowe

TITLE

Exempt Class III school districts from the prohibition on suspending a student in pre-kindergarten through second grade

Date of Introduction January 03, 2024 214 Date of Referral January 05, 2024 239
Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB900

By Brandt, DeKay, Dorn, Halloran, Ibach, Lippincott, Meyer, Murman

TITLE

Change provisions of the Nebraska Rules of the Road relating to the length of vehicles

Date of Introduction January 03, 2024 215 Date of Referral January 05, 2024 239
Notice of Hearing January 23, 2024 348 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB901 Committee Referred to **Revenue**

By **Linehan**

TITLE

Provide a sales and use tax exemption for purchases by certain nonprofit organizations

Date of Introduction **January 04, 2024 220** Date of Referral **January 08, 2024 277**

Notice of Hearing **January 24, 2024 406** IPP **April 18, 2024 1813**

Placed on General File **February 14, 2024 704** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB902 Committee Referred to **Judiciary**

By **DeBoer**

TITLE

Prohibit assisted-living facilities from requiring a third-party guarantee of payment

Date of Introduction **January 04, 2024 220** Date of Referral **January 17, 2024 427**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 966** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

LB903

By DeBoer, McDonnell

TITLE

Date of Introduction January 04, 2024 220 Date of Referral January 08, 2024 277
Notice of Hearing February 08, 2024 573 IPP _____
Placed on General File March 07, 2024 977 Adv to E& R Initial April 02, 2024 1432
Placed on Select File April 04, 2024 1501
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1690 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB904

By DeBoer

TITLE

Change provisions regarding child care reimbursement rates, create the Intergenerational Care Facility Incentive Grant Program, and provide for use of the Medicaid Managed Care Excess Profit Fund

Date of Introduction January 04, 2024 220 Date of Referral January 08, 2024 277
Notice of Hearing February 14, 2024 610 IPP _____
Placed on General File February 28, 2024 837 Adv to E& R Initial March 05, 2024 909
Placed on Select File March 13, 2024 1023
Adv to E & R Eng April 05, 2024 1541 Placed on Final Reading April 09, 2024 1553
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1740 aye 45 nay 0 nv 4
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB904A Committee Referred to _____

By DeBoer

TITLE

Appropriation Bill

Date of Introduction March 13, 2024 1020 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 13, 2024 1020 Adv to E& R Initial March 15, 2024 1056

Placed on Select File March 18, 2024 1119

Adv to E & R Eng April 05, 2024 1541 Placed on Final Reading April 09, 2024 1553

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1741 aye 45 nay 1 nv 3

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB905 Committee Referred to Health and Human Services

By Riepe, Conrad, Vargas

TITLE

Require the Department of Health and Human Services to submit a medicaid waiver or state plan amendment for medical respite care, change the definition of respite care, and change provisions relating to the Medicaid Managed Care Excess Profit Fund

Date of Introduction January 04, 2024 220 Date of Referral January 08, 2024 277

Notice of Hearing February 01, 2024 499 IPP _____

Placed on General File February 13, 2024 684 Adv to E& R Initial February 15, 2024 722

Placed on Select File February 23, 2024 811

Adv to E & R Eng March 04, 2024 891 Placed on Final Reading March 12, 2024 983

Dispense w/read _____

Passed/Failed on Final Reading March 21, 2024 1188 aye 43 nay 0 nv 6

Pr/Sp Signed March 21, 2024 1191 Pres to Gov March 21, 2024 1197

App by Governor March 27, 2024 1331 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB905A**

By **Riepe** _____

TITLE

Appropriation Bill

Date of Introduction **February 23, 2024 799** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **February 23, 2024 799** Adv to E& R Initial **February 29, 2024 853**

Placed on Select File **March 04, 2024 897**

Adv to E & R Eng **March 15, 2024 1057** Placed on Final Reading **March 18, 2024 1118**

Dispense w/read _____

Passed/Failed on Final Reading **March 21, 2024 1189** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 21, 2024 1191** Pres to Gov **March 21, 2024 1197**

App by Governor **March 27, 2024 1331** Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor** **LB906**

By **Riepe** _____

TITLE

Change provisions relating to child labor laws

Date of Introduction **January 04, 2024 220** Date of Referral **January 08, 2024 277**

Notice of Hearing **January 22, 2024 349** IPP _____

Placed on General File **February 13, 2024 679** Adv to E& R Initial **March 04, 2024 899**

Placed on Select File **March 12, 2024 984**

Adv to E & R Eng **March 18, 2024 1117** Placed on Final Reading **March 25, 2024 1263**

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024 1348** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval _____

LB907 Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

Require medicaid coverage for treatment of obesity

Date of Introduction **January 04, 2024 220** Date of Referral **January 08, 2024 277**

Notice of Hearing **February 15, 2024 610** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB908 Committee Referred to **Executive Board**

By **Aguilar**

TITLE

Eliminate provisions relating to a legislative policy on telephones and telefax machines

Date of Introduction **January 04, 2024 221** Date of Referral **January 08, 2024 278**

Notice of Hearing **January 24, 2024 358** IPP _____

Placed on General File **February 01, 2024 574** Adv to E& R Initial **February 07, 2024 622**

Placed on Select File **February 14, 2024 703**

Adv to E & R Eng **February 20, 2024 735** Placed on Final Reading **February 28, 2024 837**

Dispense w/read _____

Passed/Failed on Final Reading **March 07, 2024 956** aye **44** nay **0** nv **5**

Pr/Sp Signed **March 07, 2024 962** Pres to Gov **March 07, 2024 969**

App by Governor **March 11, 2024 980** Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB909

By Aguilar

TITLE

Change state agency notice requirements regarding occupational regulation

Date of Introduction January 04, 2024 221 Date of Referral January 08, 2024 278
Notice of Hearing January 24, 2024 358 IPP _____
Placed on General File February 01, 2024 574 Adv to E& R Initial February 07, 2024 623
Placed on Select File February 14, 2024 703
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 837
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 957 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 11, 2024 980 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB910

By Riepe, Slama, Brewer, Dorn, Dover, Bosn

TITLE

Authorize an emergency medical service to transport and emergency care providers to provide emergency medical care to injured law enforcement canines

Date of Introduction January 04, 2024 221 Date of Referral January 08, 2024 278
Notice of Hearing February 01, 2024 499 IPP _____
Placed on General File February 20, 2024 749 Adv to E& R Initial April 02, 2024 1432
Placed on Select File April 04, 2024 1501
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1691 aye 47 nay 0 nv 2
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 16, 2024 1793 Ret by Gov w/o Approval _____

LB911 Committee Referred to **Judiciary**

By **Blood, Fredrickson**

TITLE

**Require the Department of Health and Human Services and the Office of Probation
Administration to make reports under the Nebraska Indian Child Welfare Act**

Date of Introduction **January 04, 2024** 221 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 15, 2024** 652 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB912 Committee Referred to **Banking, Commerce and Insurance**

By **Slama**

TITLE

**Provide for contracting for reasonable terms for coverage under the Uninsured and
Underinsured Motorist Insurance Coverage Act**

Date of Introduction **January 04, 2024** 221 Date of Referral **January 08, 2024** 278

Notice of Hearing **January 22, 2024** 356 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB913

By Hunt, Conrad, Vargas

TITLE

Date of Introduction January 04, 2024 221 Date of Referral January 08, 2024 278
Notice of Hearing February 02, 2024 499 IPP April 18, 2024 1813
Placed on General File February 20, 2024 751 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB914

By Cavanaugh, J.

TITLE

Adopt the Uniform Unlawful Restrictions in Land Records Act

Date of Introduction January 04, 2024 222 Date of Referral January 08, 2024 278
Notice of Hearing January 25, 2024 465 IPP April 18, 2024 1813
Placed on General File February 29, 2024 870 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB915 Committee Referred to **Education**

By **Brewer**

TITLE

Provide financing authority to the Board of Trustees of the Nebraska State Colleges related to student housing or student activity facilities

Date of Introduction **January 04, 2024** **222** Date of Referral **January 08, 2024** **278**

Notice of Hearing **January 22, 2024** **354** IPP **April 18, 2024** **1813**

Placed on General File **March 19, 2024** **1144** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB916 Committee Referred to **Judiciary**

By **Brewer, Conrad**

TITLE

Adopt the Controlled Substance Offenses Forfeiture Act and change provisions relating to forfeiture

Date of Introduction **January 04, 2024** **222** Date of Referral **January 08, 2024** **278**

Notice of Hearing **February 21, 2024** **702** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB917

By Wayne

TITLE

Require the establishment of a standard prior authorization process for health benefit plans and the approval and use of prior authorization forms

Date of Introduction January 04, 2024 222 Date of Referral January 08, 2024 278

Notice of Hearing February 13, 2024 486 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB918

By Wayne

TITLE

Allow individuals with Deferred Action for Childhood Arrivals status to receive law enforcement officer training and certification

Date of Introduction January 04, 2024 222 Date of Referral January 08, 2024 278

Notice of Hearing February 07, 2024 568 IPP April 18, 2024 1813

Placed on General File February 20, 2024 727 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB919 Committee Referred to **Judiciary**

By **McKinney**

TITLE

Require the demolition of the Nebraska State Penitentiary

Date of Introduction **January 04, 2024** 222 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 22, 2024** 723 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB920 Committee Referred to **Health and Human Services**

By **McKinney, Conrad**

TITLE

Require the Department of Health and Human Services to establish a Restaurant Meals Program

Date of Introduction **January 04, 2024** 223 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 21, 2024** 688 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB921**

By McKinney

TITLE

Provide for mentorship programs for individuals under supervision by probation and parole officers

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278

Notice of Hearing February 22, 2024 723 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB922**

By McKinney, Conrad

TITLE

Adopt the Parolee and Probationer Business Empowerment Act

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278

Notice of Hearing February 21, 2024 702 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB923 Committee Referred to **Judiciary**

By **McKinney, Brewer, Blood**

TITLE

Allow the use of tribal enrollment cards for proof of age and identity for certain firearm and alcohol laws

Date of Introduction **January 04, 2024** 223 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 15, 2024** 652 IPP **April 18, 2024** 1813

Placed on General File **March 07, 2024** 965 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB924 Committee Referred to **Revenue**

By **McKinney**

TITLE

Provide a homestead exemption for residents of qualified census tracts

Date of Introduction **January 04, 2024** 223 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 28, 2024** 765 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

LB925

By Aguilar, Kauth, Lippincott, Meyer, Halloran, Brewer, Hardin

TITLE

Adopt the Firearm Industry Nondiscrimination Act

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278

Notice of Hearing February 01, 2024 498 IPP April 18, 2024 1813

Placed on General File February 23, 2024 809 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB926

By Aguilar, Lippincott

TITLE

Change provisions relating to the Museum Property Act

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278

Notice of Hearing February 12, 2024 506 IPP _____

Placed on General File February 23, 2024 796 Adv to E& R Initial March 14, 2024 1048

Placed on Select File March 18, 2024 1119

Adv to E & R Eng March 26, 2024 1317 Placed on Final Reading April 02, 2024 1398

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1692 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB927 Committee Referred to **Health and Human Services**

By **Fredrickson, Conrad**

TITLE

Require suicide awareness and prevention training for certain employees of child-placing agencies and employees of the Department of Health and Human Services

Date of Introduction **January 04, 2024 224** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 23, 2024 688** IPP **April 18, 2024 1813**

Placed on General File **March 04, 2024 883** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB928 Committee Referred to **Judiciary**

By **Fredrickson, Bosn, McKinney, Blood, Dungan**

TITLE

Provide for the appointment of a mental health director for the Department of Correctional Services

Date of Introduction **January 04, 2024 224** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 14, 2024 623** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 965** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB929

By Fredrickson, Lowe

TITLE

Provide for coordination of the 911 service system and the 988 suicide and crisis lifeline

Date of Introduction January 04, 2024 224 Date of Referral January 08, 2024 278

Notice of Hearing January 22, 2024 347 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB930

By Fredrickson

TITLE

Change provisions relating to appropriations to the Board of Regents of the University of Nebraska

Date of Introduction January 04, 2024 224 Date of Referral January 08, 2024 278

Notice of Hearing February 01, 2024 498 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB931 Committee Referred to **Appropriations**

By **Fredrickson**

TITLE

Change appropriations of Federal Funds for behavioral health purposes

Date of Introduction **January 04, 2024** **224** Date of Referral **January 08, 2024** **278**

Notice of Hearing **February 20, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB932 Committee Referred to **Health and Human Services**

By **Fredrickson, Blood**

TITLE

Adopt the Social Worker Licensure Compact and change provisions of the Mental Health Practice Act and the Uniform Credentialing Act

Date of Introduction **January 04, 2024** **224** Date of Referral **January 08, 2024** **278**

Notice of Hearing **February 07, 2024** **569** IPP _____

Placed on General File **February 15, 2024** **713** Adv to E& R Initial **March 07, 2024** **975**

Placed on Select File **March 15, 2024** **1074**

Adv to E & R Eng **March 26, 2024** **1318** Placed on Final Reading **April 02, 2024** **1398**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024** **1742** aye **43** nay **0** nv **6**

Pr/Sp Signed **April 11, 2024** **1753** Pres to Gov **April 11, 2024** **1789**

App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB933

By Bosn, Day, Albrecht, Hughes, Ibach, Blood, Brewer, Dungan, Conrad, Raybould, DeBoer

TITLE

Change medicaid coverage requirements for continuous glucose monitors

Date of Introduction January 04, 2024 225 Date of Referral January 08, 2024 278
Notice of Hearing February 08, 2024 573 IPP April 18, 2024 1813
Placed on General File February 28, 2024 838 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB934

By Bosn, Halloran, Albrecht, DeBoer, Ballard

TITLE

Change provisions of the Consumer Protection Act and the Uniform Deceptive Trade Practices Act

Date of Introduction January 04, 2024 225 Date of Referral January 08, 2024 278
Notice of Hearing February 08, 2024 581 IPP _____
Placed on General File March 06, 2024 934 Adv to E& R Initial March 21, 2024 1197
Placed on Select File April 02, 2024 1392
Adv to E & R Eng April 04, 2024 1510 Placed on Final Reading April 09, 2024 1553
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1743 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB935 Committee Referred to **Appropriations**

By **Ibach, Brandt, Holdcroft, Vargas, Walz, Conrad**

TITLE

Appropriate funds to the Department of Health and Human Services for medicaid dental services

Date of Introduction **January 04, 2024 225** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 13, 2024 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB936 Committee Referred to **Government, Military and Veterans Affairs**

By **Bostar**

TITLE

Eliminate provisions relating to county regulation of certain recreation, entertainment, and amusement activities

Date of Introduction **January 04, 2024 225** Date of Referral **January 08, 2024 278**

Notice of Hearing **January 25, 2024 385** IPP _____

Placed on General File **February 02, 2024 584** Adv to E& R Initial **February 08, 2024 653**

Placed on Select File **February 14, 2024 704**

Adv to E & R Eng **February 20, 2024 738** Placed on Final Reading **February 28, 2024 837**

Dispense w/read _____

Passed/Failed on Final Reading **March 07, 2024 958** aye **44** nay **0** nv **5**

Pr/Sp Signed **March 07, 2024 962** Pres to Gov **March 07, 2024 969**

App by Governor **March 11, 2024 980** Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB937

By Bostar, Sanders, Day, Vargas, McDonnell

TITLE

Provide for tax credits, tax exemptions, and certain grant programs and change provisions relating to tax credits and fuel taxes

Date of Introduction January 04, 2024 225 Date of Referral January 08, 2024 278

Notice of Hearing January 25, 2024 406 IPP _____

Placed on General File March 19, 2024 1132 Adv to E& R Initial March 28, 2024 1364

Placed on Select File April 02, 2024 1401

Adv to E & R Eng April 10, 2024 1634 Placed on Final Reading April 10, 2024 1683

Dispense w/read _____

Passed/Failed on Final Reading April 18, 2024 1799 aye 45 nay 0 nv 4

Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812

App by Governor April 23, 2024 1815 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB937A**

By Bostar

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1248 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 25, 2024 1248 Adv to E& R Initial March 28, 2024 1364

Placed on Select File April 02, 2024 1401

Adv to E & R Eng April 10, 2024 1656 Placed on Final Reading April 10, 2024 1683

Dispense w/read _____

Passed/Failed on Final Reading April 18, 2024 1799 aye 45 nay 0 nv 4

Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812

App by Governor April 23, 2024 1815 Ret by Gov w/o Approval _____

LB938 Committee Referred to **Government, Military and Veterans Affairs**

By **Brandt, Dorn**

TITLE

Change provisions of the County Purchasing Act

Date of Introduction **January 04, 2024 225** Date of Referral **January 08, 2024 278**

Notice of Hearing **January 25, 2024 385** IPP

Placed on General File **February 02, 2024 586** Adv to E& R Initial **February 08, 2024 653**

Placed on Select File **February 21, 2024 766**

Adv to E & R Eng **March 04, 2024 892** Placed on Final Reading **March 12, 2024 983**

Dispense w/read

Passed/Failed on Final Reading **March 15, 2024 1068** aye **46** nay **0** nv **3**

Pr/Sp Signed **March 15, 2024 1071** Pres to Gov **March 18, 2024 1093**

App by Governor **March 18, 2024 1119** Ret by Gov w/o Approval

LB939 Committee Referred to **Education**

By **Erdman, Halloran, Lowe**

TITLE

Adopt the My Student, My Choice Act

Date of Introduction **January 04, 2024 226** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 05, 2024 563** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

LB940

By Dorn, Brandt

TITLE

Provide and change authority for agreements by county boards

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278
Notice of Hearing January 25, 2024 385 IPP _____
Placed on General File February 02, 2024 584 Adv to E& R Initial February 08, 2024 653
Placed on Select File February 14, 2024 704
Adv to E & R Eng February 20, 2024 739 Placed on Final Reading February 28, 2024 837
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 959 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 11, 2024 980 Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB941

By Dorn, Blood

TITLE

State intent regarding appropriations for medicaid assisted-living facility rates

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278
Notice of Hearing February 13, 2024 508 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB942 Committee Referred to **Appropriations**

By **Dorn**

TITLE

State intent regarding appropriations for medicaid nursing facility rates

Date of Introduction **January 04, 2024 226** Date of Referral **January 08, 2024 278**

Notice of Hearing **March 13, 2024 on AM2895 934PP April 18, 2024 1813**

Placed on General File **March 14, 2024 1038** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB943 Committee Referred to **Appropriations**

By **Dorn**

TITLE

Change appropriations to the Department of Health and Human Services for behavioral health aid

Date of Introduction **January 04, 2024 226** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 12, 2024 508** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

LB944

By Dorn

TITLE

Provide for use of the Medicaid Managed Care Excess Profit Fund for behavioral health needs

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278

Notice of Hearing February 12, 2024 508 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB945

By Hughes, Conrad

TITLE

Require certain documents, information, and materials be provided to children before leaving foster care

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278

Notice of Hearing January 24, 2024 431 IPP April 18, 2024 1813

Placed on General File February 29, 2024 870 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB946 Committee Referred to **Health and Human Services**

By **Day, Conrad**

TITLE

Change requirements for payments to Child Care Subsidy program providers

Date of Introduction **January 04, 2024 227** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 21, 2024 688** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB947 Committee Referred to **Urban Affairs**

By **Day, Vargas**

TITLE

Authorize virtual inspections for certain building permits and require certain inspection records be made available to the public under the Building Construction Act

Date of Introduction **January 04, 2024 227** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 13, 2024 489** IPP **April 18, 2024 1813**

Placed on General File **March 20, 2024 1167** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB948

By McDonnell

TITLE

Provide certain requirements for redevelopment contracts under the Community Development Law

Date of Introduction January 04, 2024 227 Date of Referral January 08, 2024 278

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File February 20, 2024 753 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB949

By Linehan

TITLE

Change provisions relating to inspection of real property by county assessors

Date of Introduction January 04, 2024 227 Date of Referral January 08, 2024 278

Notice of Hearing January 26, 2024 406 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB950 Committee Referred to **Revenue**

By **Linehan**

TITLE

Change provisions relating to the collection of occupation taxes

Date of Introduction **January 04, 2024** 227 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 23, 2024** 720 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB951 Committee Referred to **Government, Military and Veterans Affairs**

By **Linehan**

TITLE

Adopt the Public Officials on Private Boards Open Meetings Act

Date of Introduction **January 04, 2024** 227 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 15, 2024** 602 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB952

By Day, Aguilar, Blood, Bosn, Bostar, Cavanaugh, J., Cavanaugh, M., Conrad, DeBoer, Dungan, Fredrickson, Hughes, Hunt, McKinney, Vargas, Walz, Wishart, Brandt, Raybould

TITLE

Require the Department of Health and Human Services to implement the federal Summer Electronic Benefits Transfer Program

Date of Introduction January 04, 2024 227 Date of Referral January 08, 2024 278
Notice of Hearing February 01, 2024 499 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB953

By Kauth, Lippincott, Brewer, Halloran, Conrad

TITLE

Provide tuition waivers for student teachers as prescribed

Date of Introduction January 04, 2024 228 Date of Referral January 08, 2024 278
Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813
Placed on General File March 07, 2024 977 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB954 Committee Referred to **Banking, Commerce and Insurance**
By **Kauth, Clements, Hardin, Lippincott, Halloran**
TITLE

Adopt the Biometric Autonomy Liberty Law

Date of Introduction **January 04, 2024 228** Date of Referral **January 17, 2024 427**
Notice of Hearing **February 27, 2024 479** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB955 Committee Referred to **Banking, Commerce and Insurance**
By **Bostar**
TITLE

Require business entities to provide certain notice to purchasers of gift certificates and gift cards

Date of Introduction **January 04, 2024 228** Date of Referral **January 08, 2024 278**
Notice of Hearing **January 30, 2024 438** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB956

By Bostar, Brewer

TITLE

Provide requirements for light-mitigating technology on certain wind turbines

Date of Introduction January 04, 2024 228 Date of Referral January 08, 2024 278
Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB957

By Dungan, Blood, Cavanaugh, J., Conrad, DeBoer, Hunt, Vargas, Walz, Wishart

TITLE

Provide for early childhood aid under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 04, 2024 228 Date of Referral January 08, 2024 279
Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB958 Committee Referred to **Appropriations**

By **Wishart**

TITLE

Provide for annual adjustments of provider rates under the Medical Assistance Act

Date of Introduction **January 04, 2024** 228 Date of Referral **January 08, 2024** 279

Notice of Hearing **February 13, 2024** 508 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB959 Committee Referred to **Judiciary**

By **Dungan, Cavanaugh, J., Hunt, Conrad**

TITLE

Require transfer of cases to juvenile court if a county or district court fails to rule on a motion to transfer within thirty days

Date of Introduction **January 04, 2024** 228 Date of Referral **January 08, 2024** 279

Notice of Hearing **January 24, 2024** 431 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB960

By Jacobson

TITLE

Provide powers and duties for the State Athletic Commissioner relating to the regulation of certain professional and amateur martial arts, kickboxing, and boxing sparring matches and exhibitions

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing January 22, 2024 352 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB961

By Dungan, Hunt, Blood

TITLE

Prohibit noncompete agreements for lower-wage employees

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 05, 2024 523 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB962 Committee Referred to Education

By Wayne

TITLE

Prohibit the use of certain projection maps in public schools and require each school board to adopt a policy relating to projection maps

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 20, 2024 688 IPP April 18, 2024 1813

Placed on General File March 04, 2024 897 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB963 Committee Referred to Judiciary

By Wayne

TITLE

Provide for powers and duties of county attorneys and deputy county attorneys to be performed by district attorneys and deputy district attorneys appointed by the Attorney General

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 07, 2024 568 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB964

By Dungan, Blood, Cavanaugh, J., Conrad, DeBoer, Fredrickson, Hughes, Hunt, Walz, Vargas

TITLE

Adopt the Special Education Teacher Forgivable Loan Program Act and provide for scholarships under the Nebraska Career Scholarship Act

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 12, 2024 601 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB965

By Holdcroft, Erdman, Halloran, Lowe, Murman, Riepe, Day, Lippincott

TITLE

Change provisions relating to certain license plates issued to persons with military affiliation as prescribed

Date of Introduction January 04, 2024 230 Date of Referral January 08, 2024 279

Notice of Hearing February 06, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB966 Committee Referred to **Transportation and Telecommunications**

By **DeKay, Brandt**

TITLE

Change provisions relating to traffic control signals and excise tax rates on certain fuels

Date of Introduction **January 04, 2024 230** Date of Referral **January 08, 2024 279**

Notice of Hearing **February 13, 2024 522** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB967 Committee Referred to **Judiciary**

By **DeKay**

TITLE

Change provisions relating to trafficking offenses and the Human Trafficking Victim Assistance Fund

Date of Introduction **January 04, 2024 230** Date of Referral **January 08, 2024 279**

Notice of Hearing **February 28, 2024 777** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 967** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB968**

By DeKay, Hardin, Holdcroft, Hughes, Kauth, Linehan, Lippincott, Murman

TITLE

Adopt the Live Adult Entertainment Establishment Fee Act

Date of Introduction January 04, 2024 230 Date of Referral January 08, 2024 279

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources **LB969**

By DeKay, Jacobson

TITLE

Change provisions relating to contracts and sealed bids for public power districts

Date of Introduction January 04, 2024 230 Date of Referral January 08, 2024 279

Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB970 Committee Referred to **Judiciary**

By **Lippincott, Aguilar, Albrecht, Ballard, Brewer, Clements, DeKay, Dorn, Erdman, Hardin, Holdcroft, Jacobson, Kauth, Lowe, Meyer, Murman, Sanders, Slama**

TITLE

Provide for carrying out the death penalty by nitrogen hypoxia

Date of Introduction **January 04, 2024 231** Date of Referral **January 08, 2024 279**
Notice of Hearing **February 28, 2024 777** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB971 Committee Referred to **Natural Resources**

By **Lippincott, Aguilar, Albrecht, Ballard, Blood, Brewer, DeKay, Dorn, Halloran, Hardin, Holdcroft, Hughes, Jacobson, Kauth, Lowe, McDonnell, Meyer, Murman, Slama, Wayne, Conrad**

TITLE

Provide for a free hunting permit for veterans to hunt on Veterans Day

Date of Introduction **January 04, 2024 231** Date of Referral **January 08, 2024 279**
Notice of Hearing **January 31, 2024 505** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB972

By Lippincott, Aguilar, Albrecht, Blood, Brewer, Clements, Dorn, Erdman, Halloran, Hardin, Holdcroft, Jacobson, Kauth, Lowe, McDonnell, Meyer, Sanders, Slama, Hughes

TITLE

Prohibit kratom as a controlled substance

Date of Introduction January 04, 2024 231 Date of Referral January 08, 2024 279
Notice of Hearing February 01, 2024 531 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB973

By Brewer, Lippincott, Conrad

TITLE

Provide for free issuance of annual combination fishing, fur-harvesting, and hunting permits, habitat stamps, aquatic habitat stamps, and Nebraska migratory waterfowl stamps to certain veterans

Date of Introduction January 04, 2024 231 Date of Referral January 08, 2024 279
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB974 Committee Referred to **Judiciary**
By **Holdcroft, Albrecht, DeKay, Halloran, Ibach, Lowe, Murman, von Gillern, Lippincott, Brewer**

TITLE

Change penalties for motor vehicle homicide of an unborn child

Date of Introduction **January 04, 2024 231** Date of Referral **January 08, 2024 279**
Notice of Hearing **February 29, 2024 789** IPP **April 18, 2024 1813**
Placed on General File **March 18, 2024 1113** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB975 Committee Referred to **Appropriations**
By **Ibach, Ballard, Bostar, Brandt, Holdcroft, Vargas**

TITLE

Redefine qualified nonprofit organization under the Shovel-Ready Capital Recovery and Investment Act

Date of Introduction **January 05, 2024 257** Date of Referral **January 09, 2024 315**
Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB976**

By Blood, Conrad

TITLE

Provide for an education and training program for judges and court staff

Date of Introduction January 05, 2024 257 Date of Referral January 09, 2024 315

Notice of Hearing January 24, 2024 431 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB977**

By Blood

TITLE

Prohibit discrimination based on military or veteran status

Date of Introduction January 05, 2024 257 Date of Referral January 09, 2024 315

Notice of Hearing January 26, 2024 480 IPP April 18, 2024 1813

Placed on General File March 07, 2024 965 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB978 Committee Referred to **Judiciary**

By **DeBoer**

TITLE

Provide for adoption by a second adult person and change provisions relating to adoptions

Date of Introduction **January 05, 2024** **258** Date of Referral **January 09, 2024** **315**

Notice of Hearing **February 21, 2024** **702** IPP **April 18, 2024** **1813**

Placed on General File **March 07, 2024** **966** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB979 Committee Referred to **Judiciary**

By **DeBoer**

TITLE

Require an annual report on active cases by the Department of Correctional Services, the Office of Probation Administration, and the Division of Parole Supervision

Date of Introduction **January 05, 2024** **258** Date of Referral **January 09, 2024** **315**

Notice of Hearing **February 14, 2024** **623** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Judiciary** **LB980**

By **McKinney**

TITLE

Change provisions relating to persons present when the death penalty is carried out

Date of Introduction **January 05, 2024 258** Date of Referral **January 09, 2024 315**

Notice of Hearing **February 28, 2024 777** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **General Affairs** **LB981**

By **Holdcroft, Brewer, Lowe**

TITLE

Change and eliminate provisions relating to the Nebraska Lottery and Raffle Act and the Nebraska Small Lottery and Raffle Act

Date of Introduction **January 05, 2024 258** Date of Referral **January 09, 2024 315**

Notice of Hearing **January 22, 2024 352** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB982 Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

Provide for employment of nurse aides in intellectual and developmental disabilities facilities

Date of Introduction **January 05, 2024 258** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 29, 2024 776** IPP **April 18, 2024 1813**

Placed on General File **March 28, 2024 1368** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB983 Committee Referred to **Judiciary**

By **Cavanaugh, J., Dungan**

TITLE

Provide for duties and procedures relating to plea agreements and sentencing

Date of Introduction **January 05, 2024 259** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 08, 2024 581** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LB984**
By Hardin, Halloran, Ibach, Brewer, Brandt, Meyer, DeKay, Dorn, Lowe, Fredrickson, Murman,
Hughes, Albrecht, Raybould, Cavanaugh, M., Blood, von Gillern, Lippincott, Kauth
TITLE

Prohibit certain actions relating to distribution of drugs by 340B entities

Date of Introduction January 05, 2024 259 Date of Referral January 09, 2024 316
Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LB985**
By Linehan
TITLE

Change provisions relating to grant eligibility under the Nebraska Teacher Recruitment and Retention Act

Date of Introduction January 05, 2024 259 Date of Referral January 09, 2024 316
Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB986 Committee Referred to **Education**

By **Linehan**

TITLE

Terminate loan repayment assistance and provide grants to teachers under the Teach in Nebraska Today Act

Date of Introduction **January 05, 2024** **259** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 12, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB987 Committee Referred to **Education**

By **Linehan**

TITLE

Change provisions relating to applicability of and assessment instruments under the Quality Education Accountability Act

Date of Introduction **January 05, 2024** **259** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 20, 2024** **688** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB988

By Linehan

TITLE

Provide, change, and eliminate provisions regarding elections for certain purposes

Date of Introduction January 05, 2024 259 Date of Referral January 09, 2024 316
Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB989

By Dungan, Slama

TITLE

Change and eliminate provisions of the Nebraska Appraisal Management Company Registration Act and the Real Property Appraiser Act

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316
Notice of Hearing January 23, 2024 373 IPP _____
Placed on General File February 01, 2024 575 Adv to E& R Initial February 07, 2024 623
Placed on Select File February 14, 2024 703
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 837
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 959 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 11, 2024 980 Ret by Gov w/o Approval _____

LB990 Committee Referred to Banking, Commerce and Insurance

By Bostar

TITLE

Change provisions of the Pharmacy Benefit Manager Licensure and Regulation Act

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316

Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813

Placed on General File March 05, 2024 911 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB991 Committee Referred to Banking, Commerce and Insurance

By Bostar, Blood

TITLE

Adopt the Blockchain Basics Act

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316

Notice of Hearing January 30, 2024 438 IPP April 18, 2024 1813

Placed on General File February 21, 2024 767 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB992

By Dungan, Slama

TITLE

Change provisions of the Real Property Appraiser Act

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316
Notice of Hearing January 23, 2024 373 IPP _____
Placed on General File February 01, 2024 575 Adv to E& R Initial February 07, 2024 623
Placed on Select File February 14, 2024 703
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 837
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 960 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 12, 2024 1004 Ret by Gov w/o Approval _____

Committee Referred to _____

LB992A

By Dungan

TITLE

Appropriation Bill

Date of Introduction February 13, 2024 683 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File February 13, 2024 683 Adv to E& R Initial February 14, 2024 692
Placed on Select File February 21, 2024 766
Adv to E & R Eng February 23, 2024 798 Placed on Final Reading February 29, 2024 856
Dispense w/read _____
Passed/Failed on Final Reading March 07, 2024 961 aye 44 nay 0 nv 5
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969
App by Governor March 12, 2024 1004 Ret by Gov w/o Approval _____

LB993 Committee Referred to **Business and Labor**

By **Ibach, Bostar, DeBoer, Dungan**

TITLE

Adopt the Apprenticeship Grant Act

Date of Introduction **January 05, 2024 261** Date of Referral **January 09, 2024 316**

Notice of Hearing **January 22, 2024 349** IPP **April 18, 2024 1813**

Placed on General File **February 13, 2024 683** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB993A Committee Referred to

By **Ibach**

TITLE

Appropriation Bill

Date of Introduction **March 12, 2024 990** Date of Referral

Notice of Hearing IPP **April 18, 2024 1813**

Placed on General File **March 12, 2024 990** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Executive Board

LB994

By Wayne

TITLE

Provide for the Legislature to administer the Department of Correctional Services and appoint the Director of Correctional Services

Date of Introduction January 05, 2024 261 Date of Referral January 09, 2024 316

Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB995

By Wayne

TITLE

Change provisions relating to deferred judgments

Date of Introduction January 05, 2024 261 Date of Referral January 09, 2024 316

Notice of Hearing January 26, 2024 480 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB996 Committee Referred to **Judiciary**

By **Wayne**

TITLE

Provide for the Department of Correctional Services to operate the county jails

Date of Introduction **January 05, 2024** **261** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 07, 2024** **568** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB997 Committee Referred to **Education**

By **Ibach, Bostar**

TITLE

Require the State Department of Education to establish criteria for salary supplements for child care and early education providers

Date of Introduction **January 05, 2024** **261** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB998

By Conrad

TITLE

Adopt the State Acceptance of Gifts Act

Date of Introduction January 05, 2024 262 Date of Referral January 09, 2024 316
Notice of Hearing February 15, 2024 602 IPP _____
Placed on General File February 23, 2024 808 Adv to E& R Initial March 04, 2024 880
Placed on Select File March 06, 2024 940
Adv to E & R Eng March 14, 2024 1049 Placed on Final Reading March 19, 2024 1139
Dispense w/read _____
Passed/Failed on Final Reading March 28, 2024 1355 aye 46 nay 0 nv 3
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB999

By Ibach, Ballard, Bostelman, Brandt, DeKay, Holdcroft, Hughes, Lowe, Meyer, Sanders,
von Gillern, Walz, Brewer, Clements, Bosn, Linehan, Jacobson, Lippincott

TITLE

Change provisions of the Nebraska Hemp Farming Act and the Uniform Controlled Substances Act

Date of Introduction January 05, 2024 262 Date of Referral January 18, 2024 462
Notice of Hearing February 01, 2024 531 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1000 Committee Referred to **General Affairs**

By **Brandt, Aguilar, Blood, Brandt, DeKay, Dorn, Dungan, Halloran, Hughes, McKinney, Vargas, von Gillern, Walz, Wayne**

TITLE

Provide for the anonymity of certain state lottery prize winners

Date of Introduction **January 05, 2024 262** Date of Referral **January 09, 2024 316**
Notice of Hearing **February 12, 2024 506** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1001 Committee Referred to **Natural Resources**

By **Conrad, Brewer, von Gillern, Lippincott, DeKay**

TITLE

Provide for a migratory waterfowl hunting season for veterans

Date of Introduction **January 05, 2024 262** Date of Referral **January 09, 2024 316**
Notice of Hearing **February 14, 2024 609** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB1002**

By Brandt

TITLE

Change provisions of the Nebraska Biodiesel Tax Credit Act

Date of Introduction January 05, 2024 262 Date of Referral January 09, 2024 316

Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services **LB1003**

By Hansen, Murman

TITLE

Change a requirement relating to child care licensing in cities, villages, or counties

Date of Introduction January 05, 2024 263 Date of Referral January 09, 2024 316

Notice of Hearing February 02, 2024 499 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1004 Committee Referred to **Transportation and Telecommunications**
By **Hansen, Halloran, Albrecht**
TITLE

Change motorcycle, moped, and autocycle helmet provisions

Date of Introduction **January 05, 2024 263** Date of Referral **January 09, 2024 316**
Notice of Hearing **January 22, 2024 347** IPP _____
Placed on General File **February 20, 2024 752** Adv to E& R Initial **March 05, 2024 910**
Placed on Select File **March 13, 2024 1025**
Adv to E & R Eng **March 18, 2024 1117** Placed on Final Reading **March 25, 2024 1263**
Dispense w/read _____
Passed/Failed on Final Reading **March 28, 2024 1348** aye **39** nay **4** nv **6**
Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**
App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval _____

LB1005 Committee Referred to **Education**
By **Walz**
TITLE

Change provisions relating to the Attracting Excellence in Teaching Program and the Excellence in Teaching Cash Fund under the Excellence in Teaching Act

Date of Introduction **January 05, 2024 263** Date of Referral **January 09, 2024 316**
Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1006

By Walz

TITLE

Change provisions relating to allocated income tax funds under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 05, 2024 263 Date of Referral January 09, 2024 316

Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1007

By Walz, Conrad, Blood

TITLE

Provide for medicaid coverage for certain aged, blind, and disabled individuals

Date of Introduction January 05, 2024 263 Date of Referral January 09, 2024 316

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File March 12, 2024 981 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1008 Committee Referred to **Appropriations**

By **Walz, Conrad**

TITLE

Appropriate funds to the State Department of Education

Date of Introduction **January 05, 2024** **263** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 06, 2024** **507** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1009 Committee Referred to **Health and Human Services**

By **Walz**

TITLE

Change provisions of the Barber Act

Date of Introduction **January 05, 2024** **263** Date of Referral **January 09, 2024** **316**

Notice of Hearing **January 26, 2024** **431** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1010

By Walz, Conrad

TITLE

Provide transfers to the Education Future Fund for reimbursements for special education

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316
Notice of Hearing January 22, 2024 354 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1011

By Walz, Conrad

TITLE

Change provisions relating to early childhood education under the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316
Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1012 Committee Referred to **Education**

By **Walz, Conrad**

TITLE

Change provisions relating to certain tax levy and bonding authority of school districts

Date of Introduction **January 05, 2024 264** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 06, 2024 552** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1013 Committee Referred to **Education**

By **Walz, Conrad**

TITLE

Create the Family Engagement Grant Program for certain schools

Date of Introduction **January 05, 2024 264** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 27, 2024 759** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1014

By Walz

TITLE

Change requirements relating to school psychologists

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316

Notice of Hearing January 22, 2024 354 IPP April 18, 2024 1813

Placed on General File March 04, 2024 897 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1015

By Walz, Ibach

TITLE

Change provisions of the Rural Health Systems and Professional Incentive Act

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316

Notice of Hearing January 24, 2024 374 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1016 Committee Referred to **Health and Human Services**

By **Walz, Cavanaugh, M.**

TITLE

Eliminate a termination date relating to prioritization of certain developmental disabilities services

Date of Introduction **January 05, 2024 265** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 15, 2024 610** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1017 Committee Referred to **Business and Labor**

By **Bosn**

TITLE

Change the schedule of compensation for certain injuries resulting in disability under the Nebraska Workers' Compensation Act

Date of Introduction **January 05, 2024 265** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 12, 2024 568** IPP _____

Placed on General File **February 27, 2024 821** Adv to E& R Initial **March 21, 2024 1198**

Placed on Select File **April 02, 2024 1393**

Adv to E & R Eng **April 09, 2024 1575** Placed on Final Reading **April 09, 2024 1606**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1744** aye **38** nay **8** nv **3**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1018

By Holdcroft, Albrecht, Linehan, Meyer, Murman, Sanders

TITLE

Provide that positions of public employment shall not require a postsecondary degree and require equal consideration for non-degree-holders' wages and benefits

Date of Introduction January 05, 2024 265 Date of Referral January 09, 2024 316

Notice of Hearing February 02, 2024 498 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1019

By Holdcroft

TITLE

Change provisions relating to the correction of assessment and tax rolls

Date of Introduction January 05, 2024 265 Date of Referral January 09, 2024 316

Notice of Hearing February 23, 2024 720 IPP April 18, 2024 1813

Placed on General File February 28, 2024 835 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1020 Committee Referred to **Executive Board**

By **Cavanaugh, M., Day, Dungan, McKinney, Wayne**

TITLE

Require public contractors to provide records to members of the Legislature

Date of Introduction **January 05, 2024** **265** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 01, 2024** **502** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1021 Committee Referred to **Judiciary**

By **Cavanaugh, M., Dungan, McKinney**

TITLE

Require programs for inmates related to compensation and employment and require minimum wage for inmates of jails and Department of Correctional Services facilities and state and political subdivision employees

Date of Introduction **January 05, 2024** **265** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 22, 2024** **723** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1022

By Sanders, Brewer, Dungan, Wishart, Kauth

TITLE

Adopt the Cast and Crew Nebraska Act and provide for tax credits and grants

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316
Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1023

By von Gillern, Aguilar, Ballard, Bostar, Brandt, Conrad, DeKay, Holdcroft, Hughes, Ibach, Kauth, Linehan, Lowe, Murman, Riepe, Vargas, Brewer, Albrecht, Blood

TITLE

Adopt the Relocation Incentive Act and change provisions relating to certain business deductions, nonresident income, incentives under the ImagiNE Nebraska Act, and occupation taxes

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316
Notice of Hearing January 25, 2024 406 IPP _____
Placed on General File March 20, 2024 1170 Adv to E& R Initial March 21, 2024 1198
Placed on Select File April 02, 2024 1392
Adv to E & R Eng April 10, 2024 1633 Placed on Final Reading April 10, 2024 1683
Dispense w/read _____
Passed/Failed on Final Reading April 18, 2024 1800 aye 49 nay 0 nv 0
Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812
App by Governor April 23, 2024 1815 Ret by Gov w/o Approval _____

LB1023A Committee Referred to _____

By **von Gillern** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024** **1210** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024** **1210** Adv to E& R Initial **March 26, 2024** **1314**

Placed on Select File **March 27, 2024** **1328**

Adv to E & R Eng **April 10, 2024** **1656** Placed on Final Reading **April 10, 2024** **1683**

Dispense w/read _____

Passed/Failed on Final Reading **April 18, 2024** **1801** aye **49** nay **0** nv **0**

Pr/Sp Signed **April 18, 2024** **1804** Pres to Gov **April 18, 2024** **1812**

App by Governor **April 23, 2024** **1815** Ret by Gov w/o Approval _____

LB1024 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar** _____

TITLE

Change provisions relating to documents and information provided to an independent review organization under the Health Carrier External Review Act

Date of Introduction **January 05, 2024** **266** Date of Referral **January 09, 2024** **316**

Notice of Hearing **January 23, 2024** **373** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1025

By Bostar, Conrad, Blood

TITLE

Adopt the Individuals with Intellectual and Developmental Disabilities Support Act and provide tax credits

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316

Notice of Hearing January 26, 2024 406 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1026

By Hardin

TITLE

Change provisions relating to the achieving a better life experience program

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File March 05, 2024 922 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1027 Committee Referred to **Education**
By **Clements, Holdcroft, Lowe, Sanders, Halloran, Albrecht**
TITLE

Change provisions relating to schools which elect not to meet accreditation and approval requirements

Date of Introduction **January 05, 2024 267** Date of Referral **January 09, 2024 316**
Notice of Hearing **January 22, 2024 354** IPP _____
Placed on General File **February 21, 2024 768** Adv to E& R Initial **March 20, 2024 1180**
Placed on Select File **March 28, 2024 1364**
Adv to E & R Eng **April 03, 2024 1470** Placed on Final Reading **April 04, 2024 1517**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024 1745** aye **44** nay **1** nv **4**
Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**
App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval _____

LB1027A Committee Referred to _____
By **Clements**
TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1228** Date of Referral _____
Notice of Hearing _____ IPP **April 11, 2024 1746**
Placed on General File **March 25, 2024 1228** Adv to E& R Initial **March 26, 2024 1314**
Placed on Select File **March 27, 2024 1328**
Adv to E & R Eng **April 03, 2024 1470** Placed on Final Reading **April 04, 2024 1517**
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1028

By Clements, Hughes, Lowe, Sanders

TITLE

Require city-county health departments to obtain approval for directed health measures

Date of Introduction January 05, 2024 267 Date of Referral January 09, 2024 316
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1029

By Conrad

TITLE

Change provisions relating to compulsory school attendance regarding illness

Date of Introduction January 05, 2024 267 Date of Referral January 09, 2024 316
Notice of Hearing February 06, 2024 552 IPP _____
Placed on General File February 20, 2024 754 Adv to E& R Initial April 02, 2024 1432
Placed on Select File April 04, 2024 1502
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1693 aye 47 nay 0 nv 2
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB1030 Committee Referred to **Transportation and Telecommunications**

By **Bostelman, Aguilar, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,
Clements, Conrad, DeKay, Dorn, Dover, Dungan, Erdman, Halloran, Hansen, Hardin,
Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McKinney,
Meyer, Murman, Sanders, Slama, von Gillern, Walz, Wayne, Brewer**

TITLE

**Change provisions of the County Bridge Match Program and provide for a transfer of funds
from the Roads Operations Cash Fund**

Date of Introduction **January 05, 2024** 267 Date of Referral **January 09, 2024** 316
Notice of Hearing **February 05, 2024** 522 IPP _____
Placed on General File **February 14, 2024** 705 Adv to E& R Initial **March 20, 2024** 1169
Placed on Select File **March 25, 2024** 1259
Adv to E & R Eng **April 03, 2024** 1470 Placed on Final Reading **April 04, 2024** 1517
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** 1746 aye **47** nay **0** nv **2**
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval _____

LB1031 Committee Referred to **Transportation and Telecommunications**

By **Bostelman**

TITLE

**Change provisions relating to dark fiber leases, broadband telecommunications services, the
Nebraska Telecommunications Universal Service Fund, the Public Service Commission, the
Nebraska Broadband Bridge Act, and the 911 Service System Act**

Date of Introduction **January 05, 2024** 267 Date of Referral **January 09, 2024** 317
Notice of Hearing **January 22, 2024** 347 IPP _____
Placed on General File **March 06, 2024** 931 Adv to E& R Initial **March 18, 2024** 1120
Placed on Select File **March 25, 2024** 1259
Adv to E & R Eng **April 04, 2024** 1508 Placed on Final Reading **April 09, 2024** 1553
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** 1748 aye **47** nay **0** nv **2**
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1031A**

By **Bostelman** _____

TITLE

Appropriation Bill

Date of Introduction **March 21, 2024 1191** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 21, 2024 1191** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1328**

Adv to E & R Eng **April 04, 2024 1508** Placed on Final Reading **April 09, 2024 1553**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1748** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Revenue** **LB1032**

By **Bostelman** _____

TITLE

Provide for tuition waivers for conservation officers of the Game and Parks Commission under the First Responder Recruitment and Retention Act

Date of Introduction **January 05, 2024 268** Date of Referral **January 09, 2024 317**

Notice of Hearing **February 22, 2024 720** IPP **April 18, 2024 1813**

Placed on General File **March 06, 2024 940** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1033 Committee Referred to **Transportation and Telecommunications**
By **Lippincott, Aguilar, Holdcroft, Ibach, Lowe, Meyer, Sanders, von Gillern**
TITLE

Provide for enforcement of violations relating to use of handheld wireless communication devices as a primary action

Date of Introduction **January 05, 2024** 268 Date of Referral **January 09, 2024** 317
Notice of Hearing **January 23, 2024** 348 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1034 Committee Referred to **Education**
By **Lippincott, Aguilar, Ballard, Bostelman, Clements, Hardin, Holdcroft, Ibach, Kauth, Lowe, Meyer, Murman, Sanders, Halloran**
TITLE

Prohibit a school district from punishing an employee or prohibiting an employee from engaging in religious expression when an employee is on duty at school

Date of Introduction **January 05, 2024** 268 Date of Referral **January 09, 2024** 317
Notice of Hearing **February 12, 2024** 601 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1035

By Hughes, Aguilar, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt, Cavanaugh, J.,
Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dungan, Hardin, Holdcroft, Ibach,
Lippincott, Lowe, McKinney, Murman, Riepe, Sanders, Slama, von Gillern, Walz, Wayne,
Fredrickson, Meyer, Brewer, McDonnell, Halloran, Jacobson, Dorn, Dover, Moser, Linehan,
Vargas, Wishart, Erdman, Albrecht

TITLE

Adopt the Prescription Drug Donation Program Act

Date of Introduction January 05, 2024 268 Date of Referral January 09, 2024 317
Notice of Hearing January 31, 2024 499 IPP _____
Placed on General File February 13, 2024 684 Adv to E& R Initial February 14, 2024 699
Placed on Select File February 21, 2024 767
Adv to E & R Eng March 07, 2024 970 Placed on Final Reading March 13, 2024 1023
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1749 aye 47 nay 0 nv 2
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to _____

LB1035A

By Hughes

TITLE

Appropriation Bill

Date of Introduction March 04, 2024 905 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File March 04, 2024 905 Adv to E& R Initial March 06, 2024 931
Placed on Select File March 12, 2024 992
Adv to E & R Eng March 15, 2024 1057 Placed on Final Reading March 18, 2024 1118
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1750 aye 47 nay 0 nv 2
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB1036 Committee Referred to **Natural Resources**

By **Vargas, Conrad**

TITLE

Provide for issuance of free annual combination fishing, fur-harvesting, and hunting permits, habitat stamps, aquatic habitat stamps, and Nebraska migratory waterfowl stamps to certain veterans and members of the armed forces of the United States

Date of Introduction **January 08, 2024** **305** Date of Referral **January 10, 2024** **333**

Notice of Hearing **January 25, 2024** **431** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1037 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Blood, Lippincott, Hughes, Holdcroft, Aguilar, Conrad**

TITLE

Prohibit certain conduct relating to assistance or referrals in veterans benefits matters

Date of Introduction **January 08, 2024** **305** Date of Referral **January 10, 2024** **333**

Notice of Hearing **February 21, 2024** **681** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB1038**

By DeKay, DeBoer

TITLE

Change membership of the Nebraska Information Technology Commission

Date of Introduction January 08, 2024 305 Date of Referral January 10, 2024 333
Notice of Hearing February 12, 2024 522 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB1039**

By Vargas, Aguilar

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333
Notice of Hearing February 14, 2024 508 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1040 Committee Referred to Revenue

By Fredrickson, Blood, Conrad

TITLE

Change provisions relating to income tax credits for food donations

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 28, 2024 765 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1041 Committee Referred to Revenue

By Fredrickson, Conrad

TITLE

Change provisions relating to homestead exemptions

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 23, 2024 720 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1042

By Fredrickson

TITLE

Change provisions relating to registering to vote

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1043

By McKinney

TITLE

Require the development of certain real property and provide for the revocation of property tax exemptions

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 28, 2024 765 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1044 Committee Referred to **Judiciary**

By **McKinney**

TITLE

Create a task force to study reparations for slavery and change permitted uses of a tax imposed on marijuana

Date of Introduction **January 08, 2024** **306** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 01, 2024** **531** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1045 Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

Prohibit use of peremptory challenges against jurors based on membership in certain groups

Date of Introduction **January 08, 2024** **307** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 08, 2024** **581** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB1046

By Cavanaugh, J., Conrad

TITLE

Provide for appointment of counsel for terminating hearings and eviction proceedings under the Nebraska Housing Agency Act

Date of Introduction January 08, 2024 307 Date of Referral January 16, 2024 382

Notice of Hearing February 06, 2024 489 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1047

By Brandt, Dorn, McDonnell, Dungan, Murman

TITLE

Change motor fuel tax provisions

Date of Introduction January 08, 2024 307 Date of Referral January 10, 2024 334

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File March 06, 2024 935 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1048 Committee Referred to **Government, Military and Veterans Affairs**

By **Bostar**

TITLE

Require certain chemical facilities to comply with a federal chemical security program

Date of Introduction **January 08, 2024 307** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 23, 2024 681** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 908** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1049 Committee Referred to **Revenue**

By **Bostar**

TITLE

Change the amount authorized for the municipal occupation tax on telecommunications companies

Date of Introduction **January 08, 2024 307** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 31, 2024 506** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1050

By Conrad, Day, Cavanaugh, M., Vargas, Blood, Hunt, Cavanaugh, J.

TITLE

Require school districts to provide menstrual products to students

Date of Introduction January 08, 2024 307 Date of Referral January 10, 2024 334
Notice of Hearing February 12, 2024 602 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1051

By DeBoer

TITLE

Eliminate obsolete provisions and reorganize provisions of the Nebraska Juvenile Code and change certain filing deadlines

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334
Notice of Hearing February 15, 2024 652 IPP _____
Placed on General File March 07, 2024 967 Adv to E& R Initial March 20, 2024 1180
Placed on Select File March 28, 2024 1367
Adv to E & R Eng April 03, 2024 1470 Placed on Final Reading April 05, 2024 1545
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1751 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB1052 Committee Referred to Education

By Walz, Conrad, Vargas

TITLE

Allow a teacher employed at an approved or accredited public, private, denominational, or parochial school to receive reimbursement for school supplies

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334

Notice of Hearing January 22, 2024 354 IPP April 18, 2024 1813

Placed on General File February 21, 2024 776 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1052A Committee Referred to _____

By Walz

TITLE

Appropriation Bill

Date of Introduction March 19, 2024 1148 Date of Referral _____

Notice of Hearing _____ IPP April 18, 2024 1813

Placed on General File March 19, 2024 1148 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1053

By Walz, Conrad

TITLE

Authorize an extended-career retention grant under the Nebraska Teacher Recruitment and Retention Act

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334

Notice of Hearing February 12, 2024 601 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1054

By Walz

TITLE

Adopt the Child Care Safety and Security Act

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334

Notice of Hearing February 08, 2024 573 IPP April 18, 2024 1813

Placed on General File March 04, 2024 884 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1054A Committee Referred to _____

By **Walz** _____

TITLE

Appropriation Bill

Date of Introduction **March 19, 2024 1148** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 19, 2024 1148** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1055 Committee Referred to **Education** _____

By **Walz** _____

TITLE

Require development of a reading instruction system and programming for adults and children, create a steering committee, and provide for a literacy coordinator

Date of Introduction **January 08, 2024 308** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 13, 2024 602** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1056

By Walz

TITLE

Create the School Construction Assistance Task Force

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1057

By DeBoer

TITLE

Change provisions relating to arraignments, filing of juvenile petitions, and jurisdiction of juvenile courts

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334

Notice of Hearing February 23, 2024 723 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1058 Committee Referred to **Revenue**

By **Wayne**

TITLE

Exclude certain pension and annuity payments from income taxes

Date of Introduction **January 08, 2024** **309** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 22, 2024** **720** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1059 Committee Referred to **Revenue**

By **Linehan**

TITLE

Change provisions relating to income taxes imposed on partnerships and small business corporations and notices of deficiency

Date of Introduction **January 08, 2024** **309** Date of Referral **January 10, 2024** **334**

Notice of Hearing **January 25, 2024** **406** IPP **April 18, 2024** **1813**

Placed on General File **March 05, 2024** **922** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1060

By Hansen, Halloran

TITLE

Provide an exemption from newborn screening

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334
Notice of Hearing January 31, 2024 499 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LB1061

By Ibach, Brandt, Brewer, Dorn, Halloran, Holdcroft, Meyer, Murman, DeKay, Hughes,
Clements, Lippincott, Jacobson, Ballard, Hansen

TITLE

Change provisions of the Nebraska Corn Resources Act

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334
Notice of Hearing February 06, 2024 506 IPP April 18, 2024 1813
Placed on General File February 14, 2024 696 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1061A Committee Referred to _____

By **Ibach** _____

TITLE

Appropriation Bill

Date of Introduction **February 28, 2024 835** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **February 28, 2024 835** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1062 Committee Referred to **Health and Human Services**

By **Ibach, Brewer, Erdman, Halloran, Holdcroft, Hughes, Murman**

TITLE

Change provisions of the Rural Health Systems and Professional Incentive Act

Date of Introduction **January 08, 2024 310** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 24, 2024 374** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1063

By Halloran, Bostelman, Brewer, Clements, Dorn, Erdman, Hansen, Hardin, Holdcroft, Ibach, Lippincott, Lowe, Wayne

TITLE

Require approval by the voters of the school district prior to expenditure of special building funds as prescribed

Date of Introduction January 08, 2024 310 Date of Referral January 10, 2024 334
Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1064

By Lippincott, Aguilar, Brewer, Clements, Dorn, Erdman, Halloran, Hardin, Holdcroft, Kauth, Lowe, Murman

TITLE

Prohibit tenure at certain postsecondary educational institutions and require a written policy regarding terms and conditions of employment

Date of Introduction January 08, 2024 310 Date of Referral January 10, 2024 334
Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1065 Committee Referred to **Education**

By **Lippincott, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Kauth, Lowe, Murman**

TITLE

Authorize a school district to hire a chaplain to perform the duties of a school counselor without a certificate issued by the Commissioner of Education

Date of Introduction **January 08, 2024** **310** Date of Referral **January 10, 2024** **334**
Notice of Hearing **February 27, 2024** **759** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1066 Committee Referred to **Education**

By **Lippincott, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Lowe, Murman**

TITLE

Authorize a school board to adopt a policy for participation in an elective course in religious instruction conducted off school district property by a sponsoring entity

Date of Introduction **January 08, 2024** **311** Date of Referral **January 10, 2024** **334**
Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1067

By Clements, Aguilar, Albrecht, Ballard, Bosn, Bostelman, Brewer, DeKay, Dover, Erdman,
Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan,
Lippincott, Lowe, Meyer, Murman, Sanders, von Gillern, Slama, Riepe

TITLE

Eliminate the inheritance tax, adopt the State Prisoner Reimbursement Act, and change the authorized uses of certain county funds

Date of Introduction January 08, 2024 311 Date of Referral January 10, 2024 334
Notice of Hearing February 08, 2024 574 IPP April 18, 2024 1813
Placed on General File February 15, 2024 714 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LB1067A

By Clements

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1228 Date of Referral _____
Notice of Hearing _____ IPP April 18, 2024 1813
Placed on General File March 25, 2024 1228 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1068 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

Change provisions relating to the appointment, certification, and convening of presidential electors

Date of Introduction **January 08, 2024** **311** Date of Referral **January 10, 2024** **334**

Notice of Hearing **January 31, 2024** **497** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1069 Committee Referred to **Business and Labor**

By **Halloran**

TITLE

Change provisions relating to the State Fire Marshal, the Boiler Inspection Act, and the Nebraska Natural Gas Pipeline Safety Act of 1969 and eliminate the Nebraska Fire Safety Appeal Board

Date of Introduction **January 08, 2024** **311** Date of Referral **January 10, 2024** **334**

Notice of Hearing **January 22, 2024** **349** IPP _____

Placed on General File **February 27, 2024** **821** Adv to E& R Initial **March 07, 2024** **975**

Placed on Select File **March 15, 2024** **1074**

Adv to E & R Eng **March 26, 2024** **1318** Placed on Final Reading **April 02, 2024** **1398**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024** **1752** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024** **1753** Pres to Gov **April 11, 2024** **1789**

App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1070

By Bostar

TITLE

Change closing dates and filing deadlines for campaign statements of ballot question committees

Date of Introduction January 08, 2024 312 Date of Referral January 10, 2024 334
Notice of Hearing January 31, 2024 497 IPP _____
Placed on General File February 12, 2024 674 Adv to E& R Initial April 02, 2024 1432
Placed on Select File April 04, 2024 1501
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1694 aye 47 nay 0 nv 2
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1071

By Dungan, Cavanaugh, M., Conrad

TITLE

Protect free speech rights of student journalists and student media advisers

Date of Introduction January 08, 2024 312 Date of Referral January 10, 2024 334
Notice of Hearing February 21, 2024 702 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1072 Committee Referred to **Revenue**
By **Dungan, Ibach, Brandt, Sanders**
TITLE

Provide a tax credit for sustainable aviation fuel

Date of Introduction **January 08, 2024** **312** Date of Referral **January 10, 2024** **334**
Notice of Hearing **January 25, 2024** **406** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1073 Committee Referred to **Banking, Commerce and Insurance**
By **Slama**
TITLE

Adopt the Peer-to-Peer Vehicle Sharing Program Act and provide, change, and prohibit certain actions relating to insurance, real estate, and deceptive trade practices

Date of Introduction **January 09, 2024** **321** Date of Referral **January 10, 2024** **334**
Notice of Hearing **January 22, 2024** **356** IPP _____
Placed on General File **February 23, 2024** **810** Adv to E& R Initial **April 02, 2024** **1431**
Placed on Select File **April 04, 2024** **1501**
Adv to E & R Eng **April 05, 2024** **1543** Placed on Final Reading **April 09, 2024** **1553**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1754** aye **44** nay **0** nv **5**
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1073A**

By **Slama** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1248** Date of Referral _____

Notice of Hearing _____ IPP **April 05, 2024 1543**

Placed on General File **March 25, 2024 1248** Adv to E& R Initial **April 02, 2024 1431**

Placed on Select File **April 04, 2024 1501**

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LB1074**

By **Slama** _____

TITLE

Adopt changes to federal law regarding banking and finance, change provisions of the Commodity Code, the Credit Union Act, and the Securities Act of Nebraska, adopt the Data Privacy Act and the Public Entities Pooled Investment Act, exempt certain records from public disclosure, and change breach of security provisions and computerized data, criminal history background checks, and vital records

Date of Introduction **January 09, 2024 321** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 30, 2024 438** IPP _____

Placed on General File **February 29, 2024 856** Adv to E& R Initial **March 20, 2024 1177**

Placed on Select File **March 26, 2024 1322**

Adv to E & R Eng **April 05, 2024 1542** Placed on Final Reading **April 09, 2024 1553**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1755** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 17, 2024 1793** Ret by Gov w/o Approval _____

LB1074A Committee Referred to _____

By **Slama** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024** **1248** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024** **1248** Adv to E& R Initial **March 26, 2024** **1314**

Placed on Select File **March 27, 2024** **1332**

Adv to E & R Eng **April 05, 2024** **1542** Placed on Final Reading **April 09, 2024** **1554**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024** **1756** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**

App by Governor **April 17, 2024** **1793** Ret by Gov w/o Approval _____

LB1075 Committee Referred to **Banking, Commerce and Insurance**

By **Slama** _____

TITLE

Change provisions of the Delayed Deposit Services Licensing Act, the Nebraska Installment Loan Act, the Nebraska Installment Sales Act, the Nebraska Money Transmitters Act, and the Residential Mortgage Licensing Act

Date of Introduction **January 09, 2024** **321** Date of Referral **January 10, 2024** **334**

Notice of Hearing **January 30, 2024** **438** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1076

By Cavanaugh, M.

TITLE

Adopt the Public Contract Provider Open Meetings Act

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334

Notice of Hearing February 22, 2024 681 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1077

By McDonnell

TITLE

Appropriate funds to the Department of Labor to provide grants for facility expansion relating to workforce development and career readiness programs

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334

Notice of Hearing January 31, 2024 498 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1078 Committee Referred to **Appropriations**

By **McDonnell, Conrad**

TITLE

State intent to appropriate funds for increase in rates for child welfare service providers

Date of Introduction **January 09, 2024** **322** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 13, 2024** **508** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1079 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Appropriate Federal Funds to the Department of Economic Development

Date of Introduction **January 09, 2024** **322** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 20, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1080

By Holdcroft

TITLE

Appropriate Federal Funds to the Department of Natural Resources

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334
Notice of Hearing February 21, 2024 509 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1081

By Conrad

TITLE

Require school districts to comply with student-teacher ratios in certain classrooms

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334
Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1082 Committee Referred to **Government, Military and Veterans Affairs**

By **Conrad, Vargas**

TITLE

Require coverage for in vitro fertilization for state employees under the Nebraska State Insurance Program

Date of Introduction **January 09, 2024 322** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1083 Committee Referred to **Education**

By **Conrad**

TITLE

Change provisions relating to the Nebraska Career Scholarship Act

Date of Introduction **January 09, 2024 323** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 05, 2024 563** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LB1084

By Ibach, Kauth, Murman

TITLE

Adopt the Nebraska Shortline Rail Modernization Act and provide tax credits

Date of Introduction January 09, 2024 323 Date of Referral January 10, 2024 334

Notice of Hearing February 15, 2024 626 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LB1085

By Holdcroft, Bosn, DeBoer, DeKay, Ibach

TITLE

Change provisions relating to the number of separate juvenile court judges

Date of Introduction January 09, 2024 323 Date of Referral January 10, 2024 334

Notice of Hearing January 24, 2024 431 IPP _____

Placed on General File March 06, 2024 933 Adv to E& R Initial April 02, 2024 1432

Placed on Select File April 04, 2024 1501

Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1695 aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB1086 Committee Referred to Health and Human Services

By Walz, Conrad

TITLE

Eliminate the Department of Health and Human Services and create three departments

Date of Introduction January 09, 2024 323 Date of Referral January 10, 2024 334

Notice of Hearing February 29, 2024 776 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1087 Committee Referred to Health and Human Services

By Jacobson, Armendariz, Ballard, Blood, Bosn, Brewer, Cavanaugh, J., Clements, Conrad,

DeKay, Dorn, Dover, Fredrickson, Holdcroft, Ibach, Lippincott, McDonnell, Meyer, Walz,

Wishart, Day, Vargas, Brandt, Murman, Raybould, Cavanaugh, M., Dungan, Bostar, Hughes,

Lowe, Moser, Kauth, Hardin

TITLE

Adopt the Hospital Quality Assurance and Access Assessment Act and provide duties for the Nebraska Center for Nursing

Date of Introduction January 09, 2024 324 Date of Referral January 10, 2024 334

Notice of Hearing February 02, 2024 499 IPP _____

Placed on General File February 13, 2024 684 Adv to E& R Initial February 15, 2024 711

Placed on Select File February 23, 2024 811

Adv to E & R Eng March 04, 2024 891 Placed on Final Reading March 12, 2024 984

Dispense w/read _____

Passed/Failed on Final Reading March 21, 2024 1190 aye 45 nay 0 nv 4

Pr/Sp Signed March 21, 2024 1191 Pres to Gov March 21, 2024 1197

App by Governor March 27, 2024 1331 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1087A**

By **Jacobson** _____

TITLE

Appropriation Bill

Date of Introduction **March 06, 2024 937** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 06, 2024 937** Adv to E& R Initial **March 07, 2024 948**

Placed on Select File **March 12, 2024 992**

Adv to E & R Eng **March 15, 2024 1057** Placed on Final Reading **March 18, 2024 1118**

Dispense w/read _____

Passed/Failed on Final Reading **March 21, 2024 1190** aye **46** nay **0** nv **3**

Pr/Sp Signed **March 21, 2024 1191** Pres to Gov **March 21, 2024 1197**

App by Governor **March 27, 2024 1331** Ret by Gov w/o Approval _____

Committee Referred to **Revenue** **LB1088**

By **Linehan, Jacobson, McDonnell** _____

TITLE

Change provisions relating to certain employment and investment requirements under the Nebraska Advantage Act

Date of Introduction **January 09, 2024 324** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 24, 2024 430** IPP _____

Placed on General File **February 14, 2024 704** Adv to E& R Initial **March 18, 2024 1119**

Placed on Select File **March 25, 2024 1259**

Adv to E & R Eng **April 03, 2024 1470** Placed on Final Reading **April 04, 2024 1517**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1757** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval _____

LB1089 Committee Referred to **Judiciary**

By **DeBoer, Conrad**

TITLE

**Exempt individuals under nineteen years of age from payment of certain court costs and fees
and change provisions of the Nebraska Juvenile Code**

Date of Introduction **January 09, 2024** **324** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 15, 2024** **652** IPP **April 18, 2024** **1813**

Placed on General File **March 07, 2024** **966** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1090 Committee Referred to **Appropriations**

By **Ballard**

TITLE

**Appropriate funds to the Department of Administrative Services for the Nebraska Public
Safety Communication System**

Date of Introduction **January 09, 2024** **325** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 05, 2024** **507** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1091

By Murman, Aguilar, Albrecht, Ballard, Bosn, Brewer, Clements, DeKay, Erdman, Halloran, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, Meyer, Riepe, von Gillern

TITLE

Date of Introduction January 09, 2024 325 Date of Referral January 10, 2024 334
Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813
Placed on General File February 20, 2024 754 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1092

By Murman, Aguilar, Albrecht, Armendariz, Ballard, Brewer, Clements, DeKay, Dorn, Erdman, Halloran, Hardin, Holdcroft, Ibach, Linehan, Lippincott, Lowe, Meyer, von Gillern, Dover

TITLE

Adopt the Online Age Verification Liability Act

Date of Introduction January 09, 2024 325 Date of Referral January 10, 2024 334
Notice of Hearing February 21, 2024 702 IPP _____
Placed on General File March 15, 2024 1086 Adv to E& R Initial March 27, 2024 1326
Placed on Select File April 02, 2024 1399
Adv to E & R Eng April 09, 2024 1575 Placed on Final Reading April 09, 2024 1606
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1757 aye 35 nay 3 nv 11
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB1093 Committee Referred to **Revenue**

By **Bostar**

TITLE

Provide for limited law enforcement officer certificates and change provisions relating to tuition waivers under the First Responder Recruitment and Retention Act

Date of Introduction **January 09, 2024** **325** Date of Referral **January 10, 2024** **335**

Notice of Hearing **January 26, 2024** **406** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1094 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

Provide restrictions on insurance coverage of epinephrine injectors and inhalers

Date of Introduction **January 09, 2024** **325** Date of Referral **January 10, 2024** **335**

Notice of Hearing **February 13, 2024** **486** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1095

By Dorn

TITLE

Change provisions relating to tax credits under the Nebraska Biodiesel Tax Credit Act and change provisions of the E-15 Access Standard Act

Date of Introduction January 09, 2024 325 Date of Referral January 10, 2024 335
Notice of Hearing February 21, 2024 691 IPP _____
Placed on General File February 28, 2024 835 Adv to E& R Initial March 14, 2024 1048
Placed on Select File March 19, 2024 1136
Adv to E & R Eng March 26, 2024 1318 Placed on Final Reading April 02, 2024 1398
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1696 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1096

By Armendariz, Albrecht, Ballard, Bosn, Brewer, Clements, Conrad, DeKay, Dorn, Erdman, Halloran, Hansen, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, McDonnell, Meyer, Murman, Sanders, von Gillern, Walz, Slama, Dover

TITLE

Provide that certain conduct relating to depictions of sexually explicit or obscene material or material harmful to minors is a deceptive trade practice under the Uniform Deceptive Trade Practices Act

Date of Introduction January 09, 2024 326 Date of Referral January 10, 2024 335
Notice of Hearing February 14, 2024 623 IPP April 18, 2024 1813
Placed on General File March 18, 2024 1114 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1097 Committee Referred to **Judiciary**

By **DeKay, Brewer, McDonnell**

TITLE

Change provisions relating to commitment of mentally incompetent defendants

Date of Introduction **January 09, 2024** **326** Date of Referral **January 10, 2024** **335**

Notice of Hearing **February 08, 2024** **581** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1098 Committee Referred to **Judiciary**

By **DeKay, Brewer, Holdcroft, McDonnell**

TITLE

Adopt the Protection Orders Act

Date of Introduction **January 09, 2024** **326** Date of Referral **January 10, 2024** **335**

Notice of Hearing **February 08, 2024** **581** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1099

By McDonnell

TITLE

Change the use of appropriated Federal Funds for nursing scholarships

Date of Introduction January 09, 2024 326 Date of Referral January 10, 2024 335
Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1100

By McDonnell

TITLE

Change provisions relating to capitation payments made in accordance with the Medical Assistance Act as prescribed

Date of Introduction January 09, 2024 327 Date of Referral January 10, 2024 335
Notice of Hearing February 21, 2024 688 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1101 Committee Referred to **Education**

By **Hardin, Lippincott**

TITLE

Provide requirements for the Public Health Early Admission Student Track Program and the Rural Health Opportunities Program and provide for tuition waivers

Date of Introduction **January 09, 2024 327** Date of Referral **January 10, 2024 335**

Notice of Hearing **January 23, 2024 355** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 973** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1102 Committee Referred to **Government, Military and Veterans Affairs**

By **Conrad**

TITLE

Declare October 17 as Nebraska Missing Persons Day and May 19 as El-Hajj Malik El-Shabazz, Malcolm X Day

Date of Introduction **January 09, 2024 327** Date of Referral **January 10, 2024 335**

Notice of Hearing **January 26, 2024 385** IPP _____

Placed on General File **February 02, 2024 584** Adv to E& R Initial **February 08, 2024 653**

Placed on Select File **February 14, 2024 704**

Adv to E & R Eng **March 15, 2024 1070** Placed on Final Reading **March 25, 2024 1215**

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024 1349** aye **42** nay **0** nv **7**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1103

By Aguilar, Lippincott

TITLE

Change provisions relating to innovative tourism grants under the Nebraska Visitors Development Act

Date of Introduction January 10, 2024 336 Date of Referral January 11, 2024 357

Notice of Hearing January 25, 2024 385 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB1104

By Aguilar, Meyer

TITLE

Change fees for lobbyist registration and change distribution of such fees

Date of Introduction January 10, 2024 337 Date of Referral January 11, 2024 357

Notice of Hearing January 31, 2024 502 IPP _____

Placed on General File February 08, 2024 626 Adv to E& R Initial February 15, 2024 724

Placed on Select File February 27, 2024 827

Adv to E & R Eng March 04, 2024 891 Placed on Final Reading March 12, 2024 984

Dispense w/read _____

Passed/Failed on Final Reading March 15, 2024 1069 aye 45 nay 1 nv 3

Pr/Sp Signed March 15, 2024 1071 Pres to Gov March 18, 2024 1093

App by Governor March 18, 2024 1119 Ret by Gov w/o Approval _____

LB1105 Committee Referred to **Transportation and Telecommunications**

By **DeKay**

TITLE

Name the Branded Certificate of Title Act and provide for the issuance of destroyed-vehicle branded certificates of title

Date of Introduction **January 10, 2024** **337** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 27, 2024** **522** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1106 Committee Referred to **Health and Human Services**

By **Day, Blood, Conrad**

TITLE

Provide for coverage of lactation consultations under the Medical Assistance Act

Date of Introduction **January 10, 2024** **337** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 22, 2024** **688** IPP **April 18, 2024** **1813**

Placed on General File **February 28, 2024** **840** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1107

By Day, Blood, Conrad

TITLE

Provide for coverage of breast pumps under the Medical Assistance Act

Date of Introduction January 10, 2024 337 Date of Referral January 11, 2024 357
Notice of Hearing February 22, 2024 688 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1108

By Dorn, DeKay, Jacobson, Kauth, Dover

TITLE

Provide for transfer of certain sales and use taxes to the Nebraska Emergency Medical System Operations Fund and provide additional uses for the fund

Date of Introduction January 10, 2024 337 Date of Referral January 11, 2024 357
Notice of Hearing January 30, 2024 493 IPP _____
Placed on General File February 15, 2024 715 Adv to E& R Initial March 07, 2024 973
Placed on Select File March 13, 2024 1028
Adv to E & R Eng March 25, 2024 1244 Placed on Final Reading April 02, 2024 1391
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1758 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB1109 Committee Referred to **Judiciary**

By **Riepe, Conrad**

TITLE

Provide an exception under the Preborn Child Protection Act to allow an abortion after twelve weeks in the case of a fatal fetal anomaly and change and eliminate certain penalty provisions relating to abortions

Date of Introduction **January 10, 2024** **337** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 22, 2024** **723** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1110 Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson**

TITLE

Require dental plan carriers to meet a minimum dental loss ratio and provide a report to the Department of Insurance as prescribed

Date of Introduction **January 10, 2024** **338** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 27, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1111

By Clements, Ballard, Bosn, Hardin, Halloran

TITLE

Require city-county health departments to obtain approval for directed health measures

Date of Introduction January 10, 2024 338 Date of Referral January 11, 2024 357

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1112

By Clements

TITLE

Provide restrictions and requirements relating to permits for communications infrastructure placed on poles or towers

Date of Introduction January 10, 2024 338 Date of Referral January 11, 2024 357

Notice of Hearing February 12, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1113 Committee Referred to **Revenue**

By **Meyer, Albrecht, Ballard, Bosn, Brandt, DeKay, Dorn, Hansen, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, Lowe, Murman, Sanders, von Gillern**

TITLE

Change provisions relating to the types of property receiving a property tax exemption under the ImagiNE Nebraska Act

Date of Introduction **January 10, 2024 338** Date of Referral **January 11, 2024 357**
Notice of Hearing **January 31, 2024 506** IPP **April 18, 2024 1813**
Placed on General File **February 28, 2024 835** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1114 Committee Referred to **Revenue**

By **Bostar, Jacobson, Dover**

TITLE

Adopt the Endow Nebraska Act and provide tax credits

Date of Introduction **January 10, 2024 338** Date of Referral **January 11, 2024 357**
Notice of Hearing **February 07, 2024 566** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB1115**

By Dungan, Conrad

TITLE

Provide a right to a trial by jury under the Uniform Residential Landlord and Tenant Act

Date of Introduction January 10, 2024 338 Date of Referral January 11, 2024 357

Notice of Hearing January 31, 2024 509 IPP April 18, 2024 1813

Placed on General File February 27, 2024 829 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1115A**

By Dungan

TITLE

Appropriation Bill

Date of Introduction March 19, 2024 1148 Date of Referral _____

Notice of Hearing _____ IPP April 18, 2024 1813

Placed on General File March 19, 2024 1148 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1116 Committee Referred to **Agriculture**
By **Ibach, Dorn, Hardin, Sanders, Jacobson, Conrad**
TITLE
Adopt the Grocer Reinvestment Option Act

Date of Introduction **January 10, 2024** **339** Date of Referral **January 11, 2024** **357**
Notice of Hearing **January 30, 2024** **465** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1117 Committee Referred to **Appropriations**
By **Dungan, Conrad**
TITLE
Appropriate funds to the Department of Health and Human Services

Date of Introduction **January 10, 2024** **339** Date of Referral **January 11, 2024** **357**
Notice of Hearing **February 15, 2024** **521** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB1118

By McKinney

TITLE

Change the process for a mayor in a city of the second class to remove an officer from office

Date of Introduction January 10, 2024 339 Date of Referral January 11, 2024 357
Notice of Hearing February 13, 2024 489 IPP _____
Placed on General File February 20, 2024 739 Adv to E& R Initial March 04, 2024 880
Placed on Select File March 06, 2024 940
Adv to E & R Eng March 14, 2024 1048 Placed on Final Reading March 19, 2024 1139
Dispense w/read _____
Passed/Failed on Final Reading March 28, 2024 1356 aye 47 nay 0 nv 2
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1119

By Dungan

TITLE

Provide restrictions on regulation by homeowner's associations and similar associations of solar energy and wind energy devices and provide for a civil cause of action

Date of Introduction January 10, 2024 339 Date of Referral January 11, 2024 357
Notice of Hearing January 25, 2024 465 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1120 Committee Referred to **Banking, Commerce and Insurance**
By **Hardin, Aguilar, Albrecht, Ballard, Bostelman, Brewer, Clements, DeKay, Dorn, Erdman,**
Halloran, Holdcroft, Ibach, Kauth, Lippincott, Lowe, Meyer, Sanders, Slama
TITLE

Require affidavits for certain purchases of real property near military installations

Date of Introduction **January 10, 2024 339** Date of Referral **January 11, 2024 357**
Notice of Hearing **February 12, 2024 479** IPP _____
Placed on General File **February 21, 2024 767** Adv to E& R Initial **March 05, 2024 909**
Placed on Select File **March 13, 2024 1023**
Adv to E & R Eng **March 25, 2024 1244** Placed on Final Reading **April 02, 2024 1391**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024 1760** aye **45** nay **0** nv **4**
Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

LB1121 Committee Referred to **Education**
By **Dungan, Conrad**
TITLE

Authorize additional grants under the Nebraska Teacher Recruitment and Retention Act

Date of Introduction **January 10, 2024 339** Date of Referral **January 11, 2024 357**
Notice of Hearing **February 12, 2024 601** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1122

By Ballard

TITLE

Change enforcement provisions relating to written solicitations for financial products or services

Date of Introduction January 10, 2024 340 Date of Referral January 11, 2024 357

Notice of Hearing February 05, 2024 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1123

By Dungan, Aguilar, Cavanaugh, J., McKinney, Riepe

TITLE

Provide for postconviction relief for a claim of actual innocence and for exceptions from time limitations and procedural defaults

Date of Introduction January 10, 2024 340 Date of Referral January 11, 2024 357

Notice of Hearing February 08, 2024 581 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1124 Committee Referred to **Appropriations**

By **Vargas, Bosn, Dorn, Hughes, Kauth, Lippincott, Raybould, Wishart, McDonnell, Conrad**

TITLE

State intent to appropriate funds to the Department of Health and Human Services

Date of Introduction **January 10, 2024** **340** Date of Referral **January 11, 2024** **357**
Notice of Hearing **February 12, 2024** **521** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1125 Committee Referred to **Appropriations**

By **Wishart, Aguilar, Ballard, Bosn, Bostar, Hughes, Jacobson, Lippincott, Meyer, Raybould, Sanders, Vargas, von Gillern, Walz, Ibach, McDonnell, Conrad**

TITLE

State intent to appropriate funds to the Department of Health and Human Services

Date of Introduction **January 10, 2024** **340** Date of Referral **January 11, 2024** **357**
Notice of Hearing **February 12, 2024** **521** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LB1126**

By **Bosn, Dungan, Hughes, Vargas, Wishart, McKinney, Blood, Conrad, Albrecht**

TITLE

Create the National Career Readiness Certificate Pilot Program within the Department of Correctional Services

Date of Introduction **January 10, 2024 340** Date of Referral **January 11, 2024 357**

Notice of Hearing **February 14, 2024 623** IPP **April 18, 2024 1813**

Placed on General File **April 03, 2024 1472** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1126A**

By **Bosn**

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1228** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 25, 2024 1228** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1127 Committee Referred to **Transportation and Telecommunications**

By **Bosn, Vargas, Wishart**

TITLE

Provide a requirement for personal vehicles used for purposes of transportation network companies

Date of Introduction **January 10, 2024** **340** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 05, 2024** **522** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1128 Committee Referred to **Appropriations**

By **Vargas, Conrad**

TITLE

Change provisions of the Opioid Prevention and Treatment Act

Date of Introduction **January 10, 2024** **341** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 12, 2024** **508** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1129

By Raybould, Bosn, Day, Riepe, Wishart

TITLE

Provide for autism acceptance license plates and change provisions relating to license plates and the Autism Treatment Program Cash Fund

Date of Introduction January 10, 2024 341 Date of Referral January 11, 2024 357

Notice of Hearing February 06, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1130

By Raybould, Day, Fredrickson

TITLE

Change provisions relating to mental health practitioner licenses

Date of Introduction January 10, 2024 341 Date of Referral January 11, 2024 357

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1131 Committee Referred to **Appropriations**

By **Raybould, Day, Wishart, Conrad, Brewer**

TITLE

Appropriate funds to the Department of Environment and Energy for grants for tribal-owned community drinking water and sewer systems

Date of Introduction **January 10, 2024** **341** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 02, 2024** **498** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1132 Committee Referred to **Banking, Commerce and Insurance**

By **Lippincott, Brewer, Clements, DeKay, Erdman, Halloran, Hardin, Ibach, Meyer,**

von Gillern

TITLE

Change motor vehicle liability insurance and financial responsibility requirements

Date of Introduction **January 10, 2024** **341** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 06, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1133

By DeBoer, Vargas, McDonnell, Jacobson

TITLE

Provide for enforcement of federal railroad safety standards by the Public Service Commission

Date of Introduction January 10, 2024 342 Date of Referral January 11, 2024 357

Notice of Hearing February 13, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1134

By von Gillern

TITLE

Change provisions relating to the accrual of interest on taxes due after an order by the Tax Equalization and Review Commission

Date of Introduction January 11, 2024 348 Date of Referral January 16, 2024 382

Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813

Placed on General File March 06, 2024 936 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1135 Committee Referred to **Banking, Commerce and Insurance**

By **Dover**

TITLE

Prohibit use of right-to-list home sale agreements and change provisions of the Nebraska Real Estate License Act

Date of Introduction **January 11, 2024** **348** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 12, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1136 Committee Referred to **Banking, Commerce and Insurance**

By **Dover**

TITLE

Change provisions of the Nebraska Real Estate License Act

Date of Introduction **January 11, 2024** **349** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 12, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB1137

By McKinney

TITLE

Change the tax rate for public safety purposes in municipalities

Date of Introduction January 11, 2024 349 Date of Referral January 23, 2024 491

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1138

By Riepe

TITLE

Provide an exemption from requirements for prescribers issuing prescriptions for controlled substances

Date of Introduction January 11, 2024 350 Date of Referral January 16, 2024 382

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1139 Committee Referred to **Business and Labor**

By **Cavanaugh, M., Conrad**

TITLE

Adopt the Paid Family and Medical Leave Insurance Act

Date of Introduction **January 11, 2024** **350** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 05, 2024** **523** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1140 Committee Referred to **Natural Resources**

By **Erdman, Halloran**

TITLE

Prohibit geologic transport or storage of carbon dioxide and eliminate the Nebraska Geologic Storage of Carbon Dioxide Act

Date of Introduction **January 11, 2024** **350** Date of Referral **January 16, 2024** **382**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LB1141**

By McKinney

TITLE

Change provisions of the Student Discipline Act

Date of Introduction January 11, 2024 350 Date of Referral January 16, 2024 382

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture **LB1142**

By Wayne

TITLE

Require and restrict certain actions of any animal control facility, animal rescue, animal shelter, or rabies control authority

Date of Introduction January 11, 2024 350 Date of Referral January 16, 2024 382

Notice of Hearing January 30, 2024 465 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1143 Committee Referred to **Health and Human Services**
By **Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day,**
Hardin, Riepe, Walz

TITLE

Eliminate provisions relating to certain health districts

Date of Introduction **January 11, 2024** **350** Date of Referral **January 16, 2024** **382**
Notice of Hearing **January 26, 2024** **431** IPP _____
Placed on General File **February 13, 2024** **684** Adv to E& R Initial **March 04, 2024** **880**
Placed on Select File **March 06, 2024** **940**
Adv to E & R Eng **March 14, 2024** **1049** Placed on Final Reading **March 19, 2024** **1139**
Dispense w/read _____
Passed/Failed on Final Reading **March 28, 2024** **1357** aye **44** nay **0** nv **5**
Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**
App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval _____

LB1144 Committee Referred to **Health and Human Services**
By **Ballard**

TITLE

Change provisions relating to care management units for long-term care

Date of Introduction **January 11, 2024** **351** Date of Referral **January 16, 2024** **382**
Notice of Hearing **February 15, 2024** **610** IPP **April 18, 2024** **1813**
Placed on General File **February 28, 2024** **837** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1145

By Bosn, Wayne

TITLE

Transfer the Division of Parole Supervision to the Department of Correctional Services and change provisions relating to the release of certain prisoners

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 14, 2024 623 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1146

By Murman, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Lippincott, Lowe, Meyer, Riepe

TITLE

Provide an additional exception to the prohibition on suspending a student in pre-kindergarten through second grade

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1147 Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

Provide requirements for separate investment accounts holding assets of index-linked variable annuity contracts

Date of Introduction **January 11, 2024** **353** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 06, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1148 Committee Referred to **Banking, Commerce and Insurance**

By **Hansen**

TITLE

Change requirements relating to insurance coverage of step therapy for certain drugs

Date of Introduction **January 11, 2024** **353** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 13, 2024** **486** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1149

By Day

TITLE

Provide an exemption from the motor vehicle tax for motor vehicles with Gold Star Family plates

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 29, 2024 789 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1150

By Brandt, Conrad, Dorn, Hughes, Jacobson

TITLE

Change the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1151 Committee Referred to **Revenue**

By **Dover, Aguilar, Armendariz, Ballard, Bosn, Clements, Dorn, Erdman, Hansen, Hardin, Holdcroft, Hughes, Ibach, Linehan, Lippincott, Lowe, Murman, Sanders, Slama, von Gillern, Wishart**

TITLE

Define the term occupy for purposes of homestead exemptions

Date of Introduction **January 11, 2024** 354 Date of Referral **January 16, 2024** 382
Notice of Hearing **February 23, 2024** 720 IPP **April 18, 2024** 1813
Placed on General File **February 28, 2024** 835 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1152 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

Change provisions relating to elections, motor vehicle operators' licenses, and state identification cards

Date of Introduction **January 11, 2024** 355 Date of Referral **January 16, 2024** 382
Notice of Hearing **January 31, 2024** 497 IPP **April 18, 2024** 1813
Placed on General File **February 12, 2024** 674 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1153

By Arch

TITLE

Eliminate provisions relating to the Nebraska Sesquicentennial Commission that has terminated

Date of Introduction January 11, 2024 358 Date of Referral January 16, 2024 382

Notice of Hearing February 29, 2024 722 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1154

By McDonnell

TITLE

Appropriate funds to the Department of Health and Human Services

Date of Introduction January 11, 2024 358 Date of Referral January 16, 2024 382

Notice of Hearing February 15, 2024 508 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1155 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Appropriate federal funds to the Department of Health and Human Services and state intent relating to appropriations

Date of Introduction **January 11, 2024** **358** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 20, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1156 Committee Referred to **Judiciary**

By **Holdcroft, DeKay, Ibach, Lippincott**

TITLE

Require registration under the Sex Offender Registration Act for certain solicitation and trafficking offenses

Date of Introduction **January 11, 2024** **358** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 29, 2024** **789** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB1157**

By McKinney

TITLE

Require hearings regarding juveniles in detention in certain counties and require payment of certain costs by the Office of Probation Administration

Date of Introduction January 11, 2024 359 Date of Referral January 16, 2024 383

Notice of Hearing February 23, 2024 723 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB1158**

By Bostar

TITLE

Adopt the Medical Debt Relief Act and provide certain income tax consequences

Date of Introduction January 11, 2024 359 Date of Referral January 16, 2024 383

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1159 Committee Referred to **Judiciary**
By **Ibach, DeBoer, Halloran, Holdcroft, Kauth**
TITLE

Provide additional offenses for which notification to crime victims is required as prescribed

Date of Introduction **January 11, 2024** **359** Date of Referral **January 16, 2024** **383**
Notice of Hearing **January 26, 2024** **480** IPP **April 18, 2024** **1813**
Placed on General File **March 07, 2024** **966** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1160 Committee Referred to **Education**
By **Walz, Conrad**
TITLE

Change provisions relating to the Attracting Excellence to Teaching Program and the Excellence in Teaching Cash Fund

Date of Introduction **January 11, 2024** **360** Date of Referral **January 16, 2024** **383**
Notice of Hearing **January 30, 2024** **502** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1161

By Dungan

TITLE

Adopt the Consumer and Employment Arbitration Data Reporting Act

Date of Introduction January 11, 2024 360 Date of Referral January 16, 2024 383
Notice of Hearing February 21, 2024 702 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1162

By Lowe

TITLE

Change provisions relating to fees and mileage for sheriffs and constables

Date of Introduction January 11, 2024 360 Date of Referral January 16, 2024 383
Notice of Hearing February 02, 2024 498 IPP _____
Placed on General File February 20, 2024 737 Adv to E& R Initial March 04, 2024 881
Placed on Select File March 07, 2024 975
Adv to E & R Eng March 14, 2024 1049 Placed on Final Reading March 19, 2024 1139
Dispense w/read _____
Passed/Failed on Final Reading March 28, 2024 1357 aye 44 nay 0 nv 5
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval _____

LB1163 Committee Referred to **Transportation and Telecommunications**

By **Lowe**

TITLE

Authorize the operation of all-terrain vehicles and utility-type vehicles between the hours of sunset and sunrise if used for snow removal as prescribed

Date of Introduction **January 11, 2024** **360** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 05, 2024** **522** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1164 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Change provisions relating to the State Racing and Gaming Commission

Date of Introduction **January 11, 2024** **361** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 12, 2024** **506** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB1165

By Lowe

TITLE

Provide requirements for zoning regulations and duplex housing

Date of Introduction January 11, 2024 361 Date of Referral January 16, 2024 383

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB1166

By Lowe, Conrad

TITLE

Provide requirements for zoning regulations and accessory dwelling units

Date of Introduction January 11, 2024 361 Date of Referral January 16, 2024 383

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1167 Committee Referred to **Judiciary**
By **DeBoer, Cavanaugh, J., Conrad, Dungan, Wayne**
TITLE

Change provisions relating to individuals arrested without a warrant

Date of Introduction **January 11, 2024** **361** Date of Referral **January 16, 2024** **383**
Notice of Hearing **February 01, 2024** **531** IPP _____
Placed on General File **March 07, 2024** **967** Adv to E& R Initial **March 14, 2024** **1048**
Placed on Select File **March 19, 2024** **1136**
Adv to E & R Eng **March 26, 2024** **1318** Placed on Final Reading **April 02, 2024** **1398**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1697** aye **40** nay **1** nv **8**
Pr/Sp Signed **April 11, 2024** **1699** Pres to Gov **April 11, 2024** **1726**
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval _____

LB1168 Committee Referred to **Judiciary**
By **DeBoer**
TITLE

Adopt the Uniform Health-Care Decisions Act

Date of Introduction **January 11, 2024** **361** Date of Referral **January 16, 2024** **383**
Notice of Hearing **January 31, 2024** **509** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB1169**
By Erdman, Albrecht, Brewer, Clements, Halloran, Holdcroft, Lippincott, Lowe, McDonnell,
Murman, von Gillern, Wayne

TITLE

Provide, change, and eliminate provisions relating to the Nebraska State Historical Society

Date of Introduction January 11, 2024 361 Date of Referral January 16, 2024 383
Notice of Hearing February 01, 2024 498 IPP _____
Placed on General File February 20, 2024 737 Adv to E& R Initial March 07, 2024 973
Placed on Select File March 15, 2024 1074
Adv to E & R Eng March 25, 2024 1245 Placed on Final Reading April 02, 2024 1391
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1761 aye 39 nay 4 nv 6
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1169A**
By Erdman

TITLE

Appropriation Bill

Date of Introduction March 15, 2024 1078 Date of Referral _____
Notice of Hearing _____ IPP March 21, 2024 1186
Placed on General File March 15, 2024 1078 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1170 Committee Referred to **Business and Labor**

By **Riepe, Ballard, Brandt, Holdcroft, Hughes, Jacobson, Lippincott, von Gillern**

TITLE

Change provisions of the Employment Security Law relating to benefit amounts and periods of disqualification for benefits

Date of Introduction **January 11, 2024 362** Date of Referral **January 16, 2024 383**

Notice of Hearing **February 05, 2024 523** IPP **April 18, 2024 1813**

Placed on General File **February 13, 2024 683** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1171 Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

Change verification requirements for pharmacy technicians

Date of Introduction **January 11, 2024 364** Date of Referral **January 16, 2024 383**

Notice of Hearing **January 31, 2024 499** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services **LB1172**

By von Gillern, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Bostar, Bostelman, Brandt, Brewer, Cavanaugh, M., Clements, Conrad, DeBoer, DeKay, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Jacobson, Kauth, Linehan, Lippincott, McDonnell, Meyer, Raybould, Riepe, Sanders, Vargas, Walz, Blood

TITLE

Change provisions relating to access to health data in certain registries and databases for research purposes

Date of Introduction January 11, 2024 364 Date of Referral January 16, 2024 383
Notice of Hearing February 01, 2024 499 IPP April 18, 2024 1813
Placed on General File March 04, 2024 883 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services **LB1173**

By Riepe

TITLE

Provide for use of abstracts of death and change a requirement relating to death certificates

Date of Introduction January 11, 2024 364 Date of Referral January 16, 2024 383
Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1174 Committee Referred to **Government, Military and Veterans Affairs**
By **Hansen, Brewer, Clements**
TITLE

Change provisions relating to section lines and vacation or abandonment of public roads

Date of Introduction **January 11, 2024 364** Date of Referral **January 16, 2024 383**
Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**
Placed on General File **February 20, 2024 737** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1175 Committee Referred to **Government, Military and Veterans Affairs**
By **Holdcroft, Sanders**
TITLE

Change provisions relating to redemption of bonds of political subdivisions

Date of Introduction **January 12, 2024 368** Date of Referral **January 16, 2024 383**
Notice of Hearing **February 07, 2024 552** IPP **April 18, 2024 1813**
Placed on General File **February 20, 2024 737** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1176

By Dungan, Jacobson

TITLE

Adopt the Public Entities Pooled Investment Act

Date of Introduction January 12, 2024 368 Date of Referral January 16, 2024 383

Notice of Hearing February 05, 2024 479 IPP April 18, 2024 1813

Placed on General File February 23, 2024 803 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1177

By von Gillern

TITLE

Change provisions relating to a documentary stamp tax exemption

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing January 24, 2024 406 IPP April 18, 2024 1813

Placed on General File February 14, 2024 704 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1178 Committee Referred to **Health and Human Services**
By **Wishart, Ballard, Bosn, Dorn, Raybould, Walz, Hughes, Hardin**
TITLE

Create the Intergenerational Care Facility Incentive Grant Program

Date of Introduction **January 12, 2024 369** Date of Referral **January 16, 2024 383**
Notice of Hearing **February 07, 2024 569** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1179 Committee Referred to **Appropriations**
By **Wishart, Ballard**
TITLE

Appropriate funds to the Department of Natural Resources

Date of Introduction **January 12, 2024 369** Date of Referral **January 16, 2024 383**
Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1180

By Wishart

TITLE

Change provisions relating to standards established by the Public Service Commission for specialized telecommunications equipment under the Telecommunications Relay System Act

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing February 27, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1181

By Ballard

TITLE

Change requirements relating to controlled substances, prescription drugs, pharmacists, and pharmacies as prescribed

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1182 Committee Referred to Revenue

By Bostar, Conrad

TITLE

Increase the earned income tax credit

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing February 08, 2024 574 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1183 Committee Referred to Revenue

By Bostar

TITLE

Change provisions relating to county assessors and require counties to offer to purchase certain property at the assessed value

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB1184**

By Bostar, Ibach, Blood

TITLE

Adopt the Reverse Osmosis System Tax Credit Act, provide for income tax credits, and state intent relating to appropriations

Date of Introduction January 12, 2024 370 Date of Referral January 16, 2024 383

Notice of Hearing February 15, 2024 626 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LB1185**

By Lowe

TITLE

Change the offense of obstructing a peace officer

Date of Introduction January 12, 2024 370 Date of Referral January 16, 2024 383

Notice of Hearing February 29, 2024 789 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1186 Committee Referred to **Transportation and Telecommunications**

By **Sanders**

TITLE

Change provisions of the One-Call Notification System Act

Date of Introduction **January 12, 2024** **370** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 27, 2024** **522** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1187 Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

Allow registered nurses to perform auricular acupuncture as prescribed

Date of Introduction **January 12, 2024** **370** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 02, 2024** **499** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB1188

By Riepe

TITLE

Provide for payment of claims against the state

Date of Introduction January 12, 2024 371 Date of Referral January 16, 2024 383

Notice of Hearing March 21, 2024 on AM3018 1045P

Placed on General File March 12, 2024 981 Adv to E& R Initial March 25, 2024 1227

Placed on Select File March 25, 2024 1245

Adv to E & R Eng March 26, 2024 1313 Placed on Final Reading March 26, 2024 1320

Dispense w/read _____

Passed/Failed on Final Reading March 28, 2024 1341 aye 45 nay 0 nv 4

Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373

App by Governor April 2, 2024 1433 Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB1189

By Riepe

TITLE

Deny claims against the state

Date of Introduction January 12, 2024 371 Date of Referral January 16, 2024 383

Notice of Hearing February 12, 2024 568 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1190 Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

Adopt the Professional Service Contract Reporting Act

Date of Introduction **January 12, 2024** **371** Date of Referral **January 18, 2024** **462**

Notice of Hearing **February 13, 2024** **489** IPP **April 18, 2024** **1813**

Placed on General File **March 05, 2024** **913** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1191 Committee Referred to **Government, Military and Veterans Affairs**

By **Conrad**

TITLE

Eliminate provisions relating to Attorney General opinions on acts of the Legislature

Date of Introduction **January 12, 2024** **371** Date of Referral **January 18, 2024** **462**

Notice of Hearing **February 22, 2024** **681** IPP **April 18, 2024** **1813**

Placed on General File **February 23, 2024** **808** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1192

By Conrad

TITLE

Change provisions of the Political Subdivisions Tort Claims Act and the State Tort Claims Act to allow certain claims by prisoners, detainees, and children in the custody, care, or control of a government entity

Date of Introduction January 12, 2024 371 Date of Referral January 16, 2024 383

Notice of Hearing February 02, 2024 540 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1193

By Conrad

TITLE

Provide a process for a parent or guardian to request that such person's child repeat a grade under certain circumstances

Date of Introduction January 12, 2024 371 Date of Referral January 16, 2024 383

Notice of Hearing February 05, 2024 563 IPP April 18, 2024 1813

Placed on General File February 20, 2024 754 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1194 Committee Referred to **Health and Human Services**

By **Conrad**

TITLE

Require legislative approval of medicaid state plan amendments and state plan amendments for the Temporary Assistance to Needy Families program

Date of Introduction **January 12, 2024** **371** Date of Referral **January 16, 2024** **383**
Notice of Hearing **February 23, 2024** **689** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1195 Committee Referred to **Judiciary**

By **Conrad**

TITLE

Provide requirements for grants awarded by the Commission on Public Advocacy and thirty-party guarantees under the Assisted-Living Facility Act, change provisions relating to homestead exemptions for judgment liens and executions, the Nebraska Probate Code, the Nebraska Uniform Trust Code, the Nebraska Uniform Power of Attorney Act, and the Nebraska Uniform Transfers to Minors Act, and authorize acceptance of cession or retrocession of federal jurisdiction for juvenile matters

Date of Introduction **January 12, 2024** **372** Date of Referral **January 16, 2024** **383**
Notice of Hearing **February 07, 2024** **568** IPP _____
Placed on General File **April 03, 2024** **1472** Adv to E& R Initial **April 04, 2024** **1512**
Placed on Select File **April 09, 2024** **1552**
Adv to E & R Eng **April 09, 2024** **1586** Placed on Final Reading **April 09, 2024** **1606**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1762** aye **45** nay **0** nv **4**
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1196

By Ballard

TITLE

Change provisions relating to registration of medication aides

Date of Introduction January 16, 2024 375 Date of Referral January 17, 2024 427
Notice of Hearing January 31, 2024 499 IPP April 18, 2024 1813
Placed on General File February 14, 2024 696 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1197

By von Gillern

TITLE

Change the Sports Arena Facility Financing Assistance Act and allowable uses of competitive grants awarded by the Nebraska Arts Council

Date of Introduction January 16, 2024 375 Date of Referral January 17, 2024 427
Notice of Hearing February 08, 2024 574 IPP _____
Placed on General File February 13, 2024 679 Adv to E& R Initial March 14, 2024 1051
Placed on Select File March 25, 2024 1216
Adv to E & R Eng April 09, 2024 1585 Placed on Final Reading April 09, 2024 1606
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1763 aye 43 nay 0 nv 6
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791
App by Governor April 16, 2024 1793 Ret by Gov w/o Approval _____

LB1198 Committee Referred to **Government, Military and Veterans Affairs**

By **Moser**

TITLE

Provide for the withholding of the residential address of a county attorney or deputy county attorney from the public in county records

Date of Introduction **January 16, 2024** **375** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 08, 2024** **553** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1199 Committee Referred to **Natural Resources**

By **Moser**

TITLE

Repeal provisions relating to certain administrative fees imposed by the Department of Natural Resources

Date of Introduction **January 16, 2024** **375** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 01, 2024** **505** IPP **April 18, 2024** **1813**

Placed on General File **February 27, 2024** **821** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1200

By Moser, Holdcroft

TITLE

Change provisions relating to motor vehicles, roads, excise taxes, and federal law and regulations and provide for coordination of the 911 service system and the 988 suicide and crisis lifeline

Date of Introduction January 16, 2024 375 Date of Referral January 17, 2024 427
Notice of Hearing January 30, 2024 493 IPP _____
Placed on General File February 23, 2024 810 Adv to E& R Initial March 04, 2024 900
Placed on Select File March 12, 2024 999
Adv to E & R Eng March 15, 2024 1081 Placed on Final Reading March 25, 2024 1263
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1764 aye 47 nay 0 nv 2
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to _____

LB1200A

By Moser

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1228 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File March 25, 2024 1228 Adv to E& R Initial March 26, 2024 1315
Placed on Select File March 27, 2024 1332
Adv to E & R Eng April 03, 2024 1469 Placed on Final Reading April 04, 2024 1512
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1765 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB1201 Committee Referred to **Education**

By **Hardin, Conrad**

TITLE

Change provisions relating to the Early Childhood Education Grant Program and redefine terms under the Tax Equity and Educational Opportunities Support Act

Date of Introduction **January 16, 2024 376** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 05, 2024 563** IPP **April 18, 2024 1813**

Placed on General File **February 21, 2024 765** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1202 Committee Referred to **Judiciary**

By **Halloran**

TITLE

Change a requirement for the Title IV-D Division Customer Service Unit of the Department of Health and Human Services

Date of Introduction **January 16, 2024 376** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 15, 2024 652** IPP **April 18, 2024 1813**

Placed on General File **February 29, 2024 870** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1203

By Cavanaugh, J.

TITLE

Regulate artificial intelligence in media and political advertisements under the Nebraska Political Accountability and Disclosure Act

Date of Introduction January 16, 2024 **376** Date of Referral January 17, 2024 **427**
Notice of Hearing February 28, 2024 **722** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LB1204

By Cavanaugh, J.

TITLE

Change provisions relating to certain lotteries and raffles, certain tobacco and nicotine delivery products, the State Lottery Act, the Nebraska Liquor Control Act, the Tobacco Products Tax Act, and public records

Date of Introduction January 16, 2024 **376** Date of Referral January 17, 2024 **427**
Notice of Hearing February 05, 2024 **489** IPP _____
Placed on General File February 27, 2024 **827** Adv to E& R Initial March 04, 2024 **905**
Placed on Select File March 12, 2024 **1000**
Adv to E & R Eng March 15, 2024 **1082** Placed on Final Reading March 25, 2024 **1263**
Dispense w/read _____
Passed/Failed on Final Reading March 28, 2024 **1350** aye 45 nay 0 nv 4
Pr/Sp Signed March 28, 2024 **1358** Pres to Gov March 28, 2024 **1373**
App by Governor April 2, 2024 **1433** Ret by Gov w/o Approval _____

LB1204A Committee Referred to _____

By **Cavanaugh, J.** _____

TITLE

Appropriation Bill

Date of Introduction **March 13, 2024** **1020** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 13, 2024** **1020** Adv to E& R Initial **March 15, 2024** **1057**

Placed on Select File **March 18, 2024** **1119** _____

Adv to E & R Eng **March 21, 2024** **1187** Placed on Final Reading **March 25, 2024** **1215**

Dispense w/read _____

Passed/Failed on Final Reading **March 28, 2024** **1351** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**

App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval _____

LB1205 Committee Referred to **Appropriations** _____

By **Hughes** _____

TITLE

Appropriate Federal Funds to the Department of Natural Resources

Date of Introduction **January 16, 2024** **376** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 21, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue**

LB1206

By **Arch**

TITLE

Eliminate provisions relating to the Long-Term Care Savings Plan Act that terminated

Date of Introduction **January 16, 2024** **377** Date of Referral **January 17, 2024** **427**
Notice of Hearing **February 15, 2024** **626** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Agriculture**

LB1207

By **Albrecht**

TITLE

Redefine a term under the Nebraska Agricultural Products Marketing Act

Date of Introduction **January 16, 2024** **377** Date of Referral **January 17, 2024** **427**
Notice of Hearing **February 13, 2024** **506** IPP **April 18, 2024** **1813**
Placed on General File **February 21, 2024** **765** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1208 Committee Referred to **Judiciary**

By **Bosn, Hughes, McDonnell**

TITLE

Allow for detention of juveniles under the Nebraska Juvenile Code for their own protection

Date of Introduction **January 16, 2024** 377 Date of Referral **January 17, 2024** 427

Notice of Hearing **February 23, 2024** 723 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1209 Committee Referred to **Appropriations**

By **Bosn, Ballard, Bostar, Brandt, Fredrickson, Hughes, McDonnell, Walz, Wishart**

TITLE

Appropriate funds to the Department of Health and Human Services

Date of Introduction **January 16, 2024** 377 Date of Referral **January 17, 2024** 427

Notice of Hearing **February 15, 2024** 508 IPP **April 18, 2024** 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1210

By Clements, Dorn, Dover, Erdman, Lippincott, Lowe

TITLE

State legislative intent to appropriate funds to the Department of Administrative Services and provide for a transfer from the Cash Reserve Fund

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427
Notice of Hearing February 05, 2024 507 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1211

By Hansen, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Bostelman, Brewer, Clements,
DeKay, Dorn, Dover, Erdman, Halloran, Hardin, Holdcroft, Hughes, Jacobson, Kauth,
Linehan, Lippincott, Lowe, Meyer, Moser, Murman, Riepe, Sanders, von Gillern

TITLE

Change provisions of the Election Act relating to early voting

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427
Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1212 Committee Referred to **Transportation and Telecommunications**
By **Walz, Jacobson, McDonnell, Blood**
TITLE
Adopt the Railroad Safety Act

Date of Introduction **January 16, 2024** **378** Date of Referral **January 17, 2024** **427**
Notice of Hearing **February 13, 2024** **522** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1213 Committee Referred to **Business and Labor**
By **Walz**
TITLE
Require employers to provide twenty hours of paid leave per year for school-related activities

Date of Introduction **January 16, 2024** **378** Date of Referral **January 17, 2024** **427**
Notice of Hearing **February 05, 2024** **523** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1214

By Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day, Hardin, Riepe, Walz

TITLE

Change provisions relating to a criminal background check for certain professions under the Uniform Credentialing Act

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427
Notice of Hearing February 01, 2024 499 IPP _____
Placed on General File February 13, 2024 684 Adv to E& R Initial April 02, 2024 1432
Placed on Select File April 04, 2024 1501
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1697 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1215

By Hansen

TITLE

Adopt the Dietitian Licensure Compact and the Physician Assistant (PA) Licensure Compact, change provisions relating to prescriptions, death certificates, credentialing of barbers, nurses, pharmacies, pharmacy professionals, and certain health care facilities and services, treatment of individuals with communicable tuberculosis, and telehealth consultations, and provide for abstracts of death and coverage under the medical assistance program for certain breast pumps and lactation visits

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427
Notice of Hearing January 31, 2024 499 IPP _____
Placed on General File February 22, 2024 786 Adv to E& R Initial March 04, 2024 899
Placed on Select File March 12, 2024 999
Adv to E & R Eng March 15, 2024 1081 Placed on Final Reading March 25, 2024 1263
Dispense w/read _____
Passed/Failed on Final Reading March 28, 2024 1352 aye 45 nay 0 nv 4
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval _____

LB1216 Committee Referred to **Revenue**
By **Bostar, Ballard, Bosn, Brewer, DeKay, Dorn, Dover, Hardin, Holdcroft, Hughes, Ibach,**
Jacobson, McDonnell, Wishart
TITLE

Change calculation of the base limitation for political subdivision budgets

Date of Introduction **January 16, 2024 379** Date of Referral **January 17, 2024 427**
Notice of Hearing **February 08, 2024 574** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1217 Committee Referred to **Revenue**
By **Bostar**
TITLE

Provide certain property tax exemptions and change valuation provisions relating to rent-restricted housing projects and sales-restricted houses

Date of Introduction **January 16, 2024 379** Date of Referral **January 17, 2024 427**
Notice of Hearing **February 15, 2024 626** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1218

By Bostar

TITLE

Provide for motor vehicle registration of certain electric vehicles, impose an excise tax on electric energy used at commercial electric vehicle charging stations, provide for regulation of certain charging stations, and provide a sales tax exemption for certain electric energy

Date of Introduction January 16, 2024 379 Date of Referral January 17, 2024 427

Notice of Hearing February 22, 2024 720 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB1219

By Cavanaugh, J.

TITLE

Adopt updates to building and energy codes

Date of Introduction January 16, 2024 379 Date of Referral January 17, 2024 427

Notice of Hearing February 13, 2024 489 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1220 Committee Referred to Judiciary

By Bosn, DeBoer

TITLE

**Change provisions relating to decedents' estates, transfers to minors, protected persons,
powers of attorney for health care, trusts, and powers of attorney**

Date of Introduction January 16, 2024 379 Date of Referral January 17, 2024 427

Notice of Hearing January 25, 2024 465 IPP April 18, 2024 1813

Placed on General File March 15, 2024 1077 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1221 Committee Referred to Health and Human Services

By Day, McDonnell

TITLE

Date of Introduction January 16, 2024 380 Date of Referral January 17, 2024 427

Notice of Hearing February 23, 2024 689 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary**

LB1222

By **Day**

TITLE

Change provisions relating to termination of parental rights and parental support

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 15, 2024 652** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Appropriations**

LB1223

By **Day**

TITLE

Appropriate funds to the Department of Health and Human Services

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 15, 2024 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1224 Committee Referred to **Judiciary**

By **Day**

TITLE

Prohibit certain conduct relating to mobile tracking devices and change provisions relating to intercepted communications

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 29, 2024 789** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1225 Committee Referred to **Appropriations**

By **McKinney, Vargas**

TITLE

Appropriate funds to the Nebraska Commission on Law Enforcement and Criminal Justice

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 08, 2024 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1226

By Clements

TITLE

Appropriate funds to the Legislative Council

Date of Introduction January 16, 2024 **380** Date of Referral January 17, 2024 **427**
Notice of Hearing January 31, 2024 **498** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1227

By Ballard

TITLE

Change provisions of the Professional Employer Organization Registration Act

Date of Introduction January 16, 2024 **381** Date of Referral January 17, 2024 **427**
Notice of Hearing February 05, 2024 **479** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1228 Committee Referred to Revenue

By Wayne

TITLE

Change the Good Life Transformational Projects Act

Date of Introduction January 16, 2024 385 Date of Referral January 17, 2024 427

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1229 Committee Referred to Banking, Commerce and Insurance

By Wayne

TITLE

Transfer duties related to housing from the Department of Economic Development to the Nebraska Investment Finance Authority and change and provide powers and duties for the authority

Date of Introduction January 16, 2024 385 Date of Referral January 17, 2024 427

Notice of Hearing February 06, 2024 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1230

By Wayne

TITLE

Change provisions relating to the applicability of the enrollment option program for any student who enrolls in another school district within the same city as the school district in which such student resides

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 427

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1231

By Wayne

TITLE

Adopt the Nebraska Education Formula and terminate the Tax Equity and Educational Opportunities Support Act

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 688 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1232 Committee Referred to Banking, Commerce and Insurance

By Wayne

TITLE

Prohibit certain actions under the Pharmacy Benefit Manager Licensure and Regulation Act

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428

Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1233 Committee Referred to Appropriations

By Wayne

TITLE

Change appropriations and contract provisions regarding a museum and visitor center honoring Chief Standing Bear

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428

Notice of Hearing February 07, 2024 507 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1234

By Wayne

TITLE

Appropriate funds to the Department of Environment and Energy

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428
Notice of Hearing February 02, 2024 498 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB1235

By Wayne

TITLE

Provide for life insurance for certain members of the Legislature as prescribed

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428
Notice of Hearing February 07, 2024 562 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1236 Committee Referred to **Judiciary**

By **Wayne**

TITLE

Change the termination date of the Nebraska Sentencing Reform Task Force

Date of Introduction **January 16, 2024** **386** Date of Referral **January 17, 2024** **428**

Notice of Hearing **January 26, 2024** **480** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1237 Committee Referred to **Health and Human Services**

By **Cavanaugh, M.**

TITLE

Require a report regarding the medical assistance program

Date of Introduction **January 16, 2024** **386** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 28, 2024** **770** IPP **April 18, 2024** **1813**

Placed on General File **March 04, 2024** **883** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1238

By Walz

TITLE

Adopt the Special Educators of Tomorrow Act

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428

Notice of Hearing February 05, 2024 563 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1239

By Wayne

TITLE

Appropriate funds to the Game and Parks Commission for the Mayhew Cabin site

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428

Notice of Hearing February 07, 2024 507 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1240 Committee Referred to **Executive Board**

By **Wayne**

TITLE

Provide a requirement for state officials and state employees testifying before the Legislature

Date of Introduction **January 16, 2024** **387** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 01, 2024** **502** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1241 Committee Referred to **Revenue**

By **von Gillern**

TITLE

Change provisions relating to property tax levy limits

Date of Introduction **January 16, 2024** **387** Date of Referral **January 17, 2024** **428**

Notice of Hearing **January 31, 2024** **506** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1242

By McDonnell

TITLE

State intent to appropriate funds to the Board of Regents of the University of Nebraska

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428
Notice of Hearing February 01, 2024 498 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1243

By McDonnell, Brewer

TITLE

Adopt the Wildland Fire Response Act

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428
Notice of Hearing February 22, 2024 681 IPP April 18, 2024 1813
Placed on General File February 23, 2024 810 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1244 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Appropriate Federal Funds to the Department of Natural Resources

Date of Introduction **January 16, 2024 387** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 21, 2024 509** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1245 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Change provisions relating to the Lead Service Line Cash Fund and provide for grants

Date of Introduction **January 16, 2024 387** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1246

By Brewer

TITLE

Change provisions relating to county government

Date of Introduction January 16, 2024 388 Date of Referral January 17, 2024 428

Notice of Hearing February 29, 2024 723 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB1247

By Hansen

TITLE

Require certain school lands be open to the public for hunting as prescribed and provide powers and duties relating to the use of such school lands for hunting

Date of Introduction January 16, 2024 388 Date of Referral January 17, 2024 428

Notice of Hearing February 21, 2024 610 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1248 Committee Referred to **Revenue**

By **Kauth**

TITLE

Eliminate certain sales and use tax exemptions

Date of Introduction **January 16, 2024 389** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1249 Committee Referred to **Transportation and Telecommunications**

By **Cavanaugh, J.**

TITLE

Change provisions relating to kit vehicles under the Motor Vehicle Certificate of Title Act

Date of Introduction **January 16, 2024 389** Date of Referral **January 17, 2024 428**

Notice of Hearing **January 30, 2024 493** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1250

By Cavanaugh, J.

TITLE

Provide for grants for bike-sharing programs

Date of Introduction January 16, 2024 389 Date of Referral January 17, 2024 428

Notice of Hearing February 05, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1251

By Linehan, Ibach

TITLE

Authorize state assistance for certain small sports facilities under the Sports Arena Facility Financing Assistance Act

Date of Introduction January 16, 2024 389 Date of Referral January 17, 2024 428

Notice of Hearing February 15, 2024 626 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1252 Committee Referred to **Education**

By **Linehan**

TITLE

Provide for a professional learning system and regional coaches for teaching students to read

Date of Introduction **January 16, 2024** **390** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 13, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1253 Committee Referred to **Education**

By **Linehan**

TITLE

Create the Dyslexia Research Grant Program

Date of Introduction **January 16, 2024** **390** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 12, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1254

By Linehan

TITLE

Provide for a professional learning system and regional coaches for teaching students to read

Date of Introduction January 16, 2024 390 Date of Referral January 17, 2024 428

Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1255

By Fredrickson, DeBoer

TITLE

Change provisions relating to next-generation 911 service

Date of Introduction January 16, 2024 390 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1256 Committee Referred to Transportation and Telecommunications

By DeBoer, Fredrickson

TITLE

Require reports by communications service providers regarding 911 service outages and require a hearing

Date of Introduction January 16, 2024 390 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1257 Committee Referred to Transportation and Telecommunications

By DeBoer, Fredrickson

TITLE

Change provisions of the 911 Service System Act

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 522 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB1258

By Cavanaugh, M.

TITLE

Change requirements relating to certain permits and requirements relating to livestock waste control facilities and animal feeding operations

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1259

By Meyer, Ballard, Bostar, Halloran, Holdcroft, Kauth, Linehan, Lippincott, McKinney,
Moser, Murman, von Gillern, Walz, Wayne

TITLE

Provide for grants and bonuses for teachers as prescribed and require the State Department of Education to develop and administer a Classroom Improvement Program

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1260 Committee Referred to **Natural Resources**

By **Jacobson, Holdcroft, Halloran**

TITLE

Provide authority for public power and irrigation district directors to take action on certain agreements in which they have an interest

Date of Introduction **January 16, 2024 391** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 07, 2024 566** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1261 Committee Referred to **Health and Human Services**

By **Walz**

TITLE

Adopt the Amyotrophic Lateral Sclerosis Respite Services Act

Date of Introduction **January 16, 2024 391** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 28, 2024 770** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1262

By Day

TITLE

Change and eliminate provisions relating to the Commission on Indian Affairs and provide for an ongoing study relating to Native American voting issues

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing February 28, 2024 722 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1263

By Wishart, Conrad

TITLE

Provide scholarships to students enrolled in trade programs

Date of Introduction January 16, 2024 392 Date of Referral January 17, 2024 428

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1264 Committee Referred to **Appropriations**

By **Wishart**

TITLE

State intent regarding Federal Funds appropriated for developmental disabilities aid

Date of Introduction **January 16, 2024 392** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 15, 2024 521** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1265 Committee Referred to **Judiciary**

By **Conrad**

TITLE

Change provisions relating to grants for providers of free civil legal services

Date of Introduction **January 16, 2024 392** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 02, 2024 540** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1266

By Conrad

TITLE

Appropriate Federal Funds to the Board of Regents of the University of Nebraska

Date of Introduction January 16, 2024 392 Date of Referral January 17, 2024 428
Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1267

By Conrad

TITLE

Adopt the Uniform Public Expression Protection Act and eliminate provisions relating to actions involving public petition and participation

Date of Introduction January 16, 2024 392 Date of Referral January 17, 2024 428
Notice of Hearing February 02, 2024 540 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1268 Committee Referred to **Judiciary**

By **Conrad**

TITLE

Change provisions relating to homestead exemptions for purposes of judgment liens and execution or forced sale

Date of Introduction **January 16, 2024 392** Date of Referral **January 17, 2024 428**

Notice of Hearing **January 25, 2024 465** IPP **April 18, 2024 1813**

Placed on General File **February 29, 2024 870** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB1269 Committee Referred to **Judiciary**

By **Hardin, Albrecht, Bostelman, Brewer, Clements, DeKay, Erdman, Halloran, Hansen,**

Holdcroft, Ibach, Lippincott, Lowe, Meyer, Murman, Jacobson, Dorn

TITLE

Change provisions relating to the duty to retreat when using force in self-defense or defense of another and provide for criminal and civil immunity

Date of Introduction **January 16, 2024 393** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 08, 2024 581** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

LB1270

By Murman

TITLE

Change provisions relating to the Door to College Scholarship Act

Date of Introduction January 16, 2024 393 Date of Referral January 17, 2024 428
Notice of Hearing February 05, 2024 563 IPP _____
Placed on General File February 20, 2024 754 Adv to E& R Initial March 14, 2024 1048
Placed on Select File March 19, 2024 1136
Adv to E & R Eng March 26, 2024 1318 Placed on Final Reading April 02, 2024 1398
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1698 aye 46 nay 0 nv 3
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Education

LB1271

By Murman

TITLE

Change provisions relating to the definition of graduate degree programs

Date of Introduction January 16, 2024 393 Date of Referral January 17, 2024 428
Notice of Hearing February 20, 2024 688 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1272 Committee Referred to **Education**

By **Murman**

TITLE

Update terminology relating to individualized education programs for high school students

Date of Introduction **January 16, 2024** **393** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 20, 2024** **688** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1273 Committee Referred to **Education**

By **Murman**

TITLE

Provide for admission of and participation in extracurricular activities by certain students that are not residents of the school district as prescribed

Date of Introduction **January 16, 2024** **393** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 12, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File **March 04, 2024** **897** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1274

By Cavanaugh, J.

TITLE

Require insurance coverage of prosthetics and orthotics as prescribed

Date of Introduction January 16, 2024 393 Date of Referral January 17, 2024 428

Notice of Hearing February 13, 2024 486 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1275

By Brewer

TITLE

Appropriate funds to the Department of Administrative Services

Date of Introduction January 16, 2024 394 Date of Referral January 17, 2024 428

Notice of Hearing February 05, 2024 507 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1276 Committee Referred to **General Affairs**

By **Brewer**

TITLE

Change provisions relating to issuance of certain liquor licenses in a city of the second class or village under the Nebraska Liquor Control Act

Date of Introduction **January 16, 2024** **394** Date of Referral **January 17, 2024** **428**
Notice of Hearing **February 05, 2024** **489** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1277 Committee Referred to **Government, Military and Veterans Affairs**

By **Wayne**

TITLE

Change provisions relating to emergency proclamations for disasters, emergencies, and civil defense emergencies made by the Governor

Date of Introduction **January 16, 2024** **394** Date of Referral **January 17, 2024** **428**
Notice of Hearing **February 23, 2024** **681** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1278

By McKinney

TITLE

Provide for reimbursement of doula and full spectrum doula services under the Medical Assistance Act

Date of Introduction January 16, 2024 394 Date of Referral January 17, 2024 428

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1279

By Halloran, Erdman, Wayne

TITLE

Provide an income tax adjustment for unrealized capital gains

Date of Introduction January 16, 2024 395 Date of Referral January 17, 2024 428

Notice of Hearing February 22, 2024 720 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1280 Committee Referred to Health and Human Services

By McDonnell

TITLE

Provide eligibility for child care assistance to qualified apprentices and semiconductor workers

Date of Introduction January 16, 2024 395 Date of Referral January 17, 2024 429

Notice of Hearing February 28, 2024 770 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1281 Committee Referred to Judiciary

By McDonnell

TITLE

Change provisions relating to when a juvenile detained or placed in an alternative to detention must be released

Date of Introduction January 16, 2024 395 Date of Referral January 17, 2024 429

Notice of Hearing February 23, 2024 723 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary**

LB1282

By **McDonnell**

TITLE

Provide for youth renewal centers for high-risk youth

Date of Introduction **January 16, 2024 395** Date of Referral **January 17, 2024 429**

Notice of Hearing **February 23, 2024 723** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services**

LB1283

By **Arch**

TITLE

Correct the name of a commission in the Medicine and Surgery Practice Act

Date of Introduction **January 16, 2024 395** Date of Referral **January 17, 2024 429**

Notice of Hearing **February 29, 2024 776** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1284 Committee Referred to **Education**

By **Walz, McKinney, McDonnell, Blood, Vargas, Dungan**

TITLE

Provide for and change teacher incentive programs, provide for a pilot program to distribute menstrual products in schools, a Dyslexia Research Grant Program, a professional learning system relating to instruction in reading, and a statewide computer science education expansion program, create and change authorized use of certain funds, and change provisions relating to school psychologists and certain scholarship programs

Date of Introduction **January 16, 2024** **396** Date of Referral **January 17, 2024** **429**
Notice of Hearing **February 06, 2024** **552** IPP _____
Placed on General File **March 19, 2024** **1144** Adv to E& R Initial **March 21, 2024** **1195**
Placed on Select File **April 02, 2024** **1392**
Adv to E & R Eng **April 09, 2024** **1567** Placed on Final Reading **April 09, 2024** **1606**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1766** aye **42** nay **0** nv **7**
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**
App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval _____

LB1284A Committee Referred to _____

By **Walz**

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024** **1216** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File **March 25, 2024** **1216** Adv to E& R Initial **March 26, 2024** **1315**
Placed on Select File **March 27, 2024** **1332**
Adv to E & R Eng **April 09, 2024** **1569** Placed on Final Reading **April 09, 2024** **1607**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1767** aye **43** nay **0** nv **6**
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**
App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB1285

By Walz, Dungan, Blood

TITLE

Create the Task Force on Supported Employment

Date of Introduction January 16, 2024 396 Date of Referral January 17, 2024 429

Notice of Hearing February 28, 2024 611 IPP April 18, 2024 1813

Placed on General File March 07, 2024 962 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB1286

By Walz

TITLE

Provide for an assessment of economic impact by the Legislative Fiscal Analyst

Date of Introduction January 16, 2024 396 Date of Referral January 17, 2024 429

Notice of Hearing January 31, 2024 502 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1287 Committee Referred to **Appropriations**

By **Ballard**

TITLE

Appropriate Federal Funds to the Department of Environment and Energy for drinking water infrastructure

Date of Introduction **January 16, 2024** **396** Date of Referral **January 17, 2024** **429**

Notice of Hearing **February 21, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1288 Committee Referred to **Judiciary**

By **Raybould, Conrad, Day**

TITLE

Provide for use of tribal enrollment cards for certain firearm and alcohol laws, provide for recognition of tribal mental health and dangerous sex offender commitment orders, and provide for transportation and commitment of persons civilly committed under tribal law

Date of Introduction **January 16, 2024** **396** Date of Referral **January 17, 2024** **429**

Notice of Hearing **February 01, 2024** **531** IPP _____

Placed on General File **February 20, 2024** **727** Adv to E& R Initial **February 29, 2024** **869**

Placed on Select File **March 06, 2024** **940**

Adv to E & R Eng **March 25, 2024** **1262** Placed on Final Reading **April 02, 2024** **1439**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024** **1768** aye **30** nay **8** nv **11**

Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**

App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1289

By Bostar

TITLE

State legislative intent to appropriate funds to the Adjutant General and provide for a transfer from the Cash Reserve Fund

Date of Introduction January 16, 2024 **396** Date of Referral January 17, 2024 **429**

Notice of Hearing February 07, 2024 **507** IPP April 18, 2024 **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1290

By DeBoer

TITLE

Provide requirements for special needs trusts as prescribed

Date of Introduction January 16, 2024 **397** Date of Referral January 17, 2024 **429**

Notice of Hearing February 27, 2024 **479** IPP April 18, 2024 **1813**

Placed on General File March 05, 2024 **912** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1291 Committee Referred to **Education**

By **Conrad, Aguilar, Bostar, Cavanaugh, J., Cavanaugh, M., Day, Dungan, Hughes, McKinney, Raybould, Walz, Wayne, Wishart**

TITLE

Require the State Department of Education to administer electronic benefit transfer funds for eligible youth in the summer as prescribed

Date of Introduction **January 16, 2024** **397** Date of Referral **January 17, 2024** **429**
Notice of Hearing **February 20, 2024** **688** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1292 Committee Referred to **Judiciary**

By **Conrad**

TITLE

Change provisions relating to standing to file a petition for a declaratory judgment

Date of Introduction **January 16, 2024** **397** Date of Referral **January 17, 2024** **429**
Notice of Hearing **February 02, 2024** **540** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB1293

By Conrad

TITLE

Change appointment provisions and powers and duties of the Public Counsel, the Inspector General of Nebraska Child Welfare, and the Inspector General of the Nebraska Correctional System

Date of Introduction January 16, 2024 397 Date of Referral January 17, 2024 429

Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1294

By Bostar, Aguilar, Ballard, Jacobson, von Gillern

TITLE

Adopt the Data Privacy Act, change provisions relating to certain certificates and information relating to vital records, and provide for certain records to be exempt from public disclosure

Date of Introduction January 16, 2024 397 Date of Referral January 17, 2024 429

Notice of Hearing January 30, 2024 438 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1295 Committee Referred to **Revenue**

By **von Gillern**

TITLE

Adopt the Financial Institution Data Match Act

Date of Introduction **January 16, 2024 398** Date of Referral **January 17, 2024 429**

Notice of Hearing **February 14, 2024 621** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1296 Committee Referred to **General Affairs**

By **Hughes, Albrecht, Ballard, Bosn, Brandt, Brewer, DeKay, Hardin, Holdcroft, Ibach, Kauth, Lippincott, Lowe, Meyer, Murman, von Gillern**

TITLE

Change provisions relating to electronic nicotine delivery systems and tobacco products and provide for a directory of manufacturers of such systems

Date of Introduction **January 16, 2024 398** Date of Referral **January 17, 2024 429**

Notice of Hearing **February 05, 2024 489** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs **LB1297**

By Lippincott, Aguilar, Bosn, DeKay, Dorn, Dover, Hansen, Hardin, Holdcroft, Meyer,
Sanders, von Gillern, Halloran

TITLE

Provide requirements for voting and counting systems under the Election Act

Date of Introduction January 16, 2024 398 Date of Referral January 17, 2024 429
Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LB1298**

By Lippincott, Aguilar, Brandt, Conrad, DeKay, Dungan, Halloran, Hansen, Hardin, Holdcroft,
Jacobson, Meyer, Wishart

TITLE

Provide for the issuance of veteran, honorary, and distinctive licenses under the Motor Vehicle Operator's License Act

Date of Introduction January 16, 2024 398 Date of Referral January 17, 2024 429
Notice of Hearing February 06, 2024 522 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1299 Committee Referred to **Revenue**
By **Hughes, Albrecht, Bosn, Brewer, DeKay, Hardin, Kauth, Linehan, Meyer, Murman,**
von Gillern, Halloran

TITLE

Change the tax on sales of electronic nicotine delivery systems

Date of Introduction **January 16, 2024 399** Date of Referral **January 17, 2024 429**
Notice of Hearing **February 07, 2024 566** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1300 Committee Referred to **Government, Military and Veterans Affairs**
By **Bostar, Brewer, Ballard, at the request of the Governor**

TITLE

Adopt the Pacific Conflict Stress Test Act, the Foreign Adversary Contracting Prohibition Act, the Nebraska Nonprofit Security Grant Program Act, and the Wildland Fire Response Act, create the Commission on Asian American Affairs, provide security requirements for chemical facilities, require approval of voters for certain salary increases, and change provisions relating to veterans aid programs

Date of Introduction **January 16, 2024 399** Date of Referral **January 17, 2024 429**
Notice of Hearing **February 08, 2024 553** IPP _____
Placed on General File **March 27, 2024 1328** Adv to E& R Initial **April 03, 2024 1483**
Placed on Select File **April 09, 2024 1551**
Adv to E & R Eng **April 09, 2024 1583** Placed on Final Reading **April 09, 2024 1607**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024 1770** aye **46** nay **0** nv **3**
Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1300A**

By **Bostar** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1248** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024 1248** Adv to E& R Initial **April 03, 2024 1483**

Placed on Select File **April 09, 2024 1552**

Adv to E & R Eng **April 09, 2024 1584** Placed on Final Reading **April 09, 2024 1607**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1771** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Agriculture** **LB1301**

By **DeKay, Halloran, Aguilar, Jacobson, von Gillern, Linehan, Dorn, McDonnell, Kauth,**

Brandt, Lippincott, Holdcroft, Hansen, Hardin, Brewer, Erdman, Albrecht,

at the request of the Governor

TITLE

Adopt the Foreign-owned Real Estate National Security Act

Date of Introduction **January 16, 2024 399** Date of Referral **January 17, 2024 429**

Notice of Hearing **February 06, 2024 506** IPP _____

Placed on General File **March 12, 2024 984** Adv to E& R Initial **March 20, 2024 1178**

Placed on Select File **March 26, 2024 1322**

Adv to E & R Eng **April 04, 2024 1510** Placed on Final Reading **April 09, 2024 1554**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1686** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1699** Pres to Gov **April 11, 2024 1726**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

LB1301A Committee Referred to _____

By **DeKay** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1210** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024 1210** Adv to E& R Initial **March 26, 2024 1315**

Placed on Select File **March 27, 2024 1332**

Adv to E & R Eng **April 04, 2024 1510** Placed on Final Reading **April 09, 2024 1554**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1687** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1699** Pres to Gov **April 11, 2024 1726**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

LB1302 Committee Referred to **Government, Military and Veterans Affairs**

By **Lippincott, Aguilar, DeKay, Holdcroft**

TITLE

Adopt the Cybersecurity Preparedness Act

Date of Introduction **January 17, 2024 403** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 08, 2024 553** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1303

By Lippincott, Aguilar, DeKay, Hardin, Holdcroft, McDonnell

TITLE

Require the employment of an ethical hacker by the Nebraska State Patrol

Date of Introduction January 17, 2024 404 Date of Referral January 18, 2024 462
Notice of Hearing February 08, 2024 553 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB1304

By Raybould, Conrad, Day, DeKay, Dover

TITLE

Require the Department of Environment and Energy to coordinate and cooperate with Nebraska tribal communities on obtaining federal grants

Date of Introduction January 17, 2024 404 Date of Referral January 18, 2024 462
Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1305 Committee Referred to **Revenue**

By **Hansen, Kauth**

TITLE

Prohibit tax liability on the purchase, sale, or exchange of gold or silver bullion, change sales tax exemption provisions relating to currency and bullion, and provide an income tax adjustment for net capital losses and gains on the sale or exchange of gold or silver

Date of Introduction **January 17, 2024** **404** Date of Referral **January 18, 2024** **462**
Notice of Hearing **February 15, 2024** **626** IPP **April 18, 2024** **1813**
Placed on General File **March 28, 2024** **1339** Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1306 Committee Referred to **Education**

By **Education Committee, Murman, Chairperson, Conrad, Linehan, Meyer, Sanders, Walz, Wayne, Albrecht**

TITLE

Eliminate the Professional Practices Commission and provide, change, and eliminate provisions relating to standards for and conduct of teachers and administrators

Date of Introduction **January 17, 2024** **404** Date of Referral **January 18, 2024** **462**
Notice of Hearing **January 30, 2024** **502** IPP _____
Placed on General File **February 21, 2024** **765** Adv to E& R Initial **March 20, 2024** **1167**
Placed on Select File **March 25, 2024** **1259**
Adv to E & R Eng **April 03, 2024** **1470** Placed on Final Reading **April 04, 2024** **1517**
Dispense w/read _____
Passed/Failed on Final Reading **April 11, 2024** **1772** aye **46** nay **0** nv **3**
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**
App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1306A**

By **Murman** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1247** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024 1247** Adv to E& R Initial **March 26, 2024 1315**

Placed on Select File **March 28, 2024 1368**

Adv to E & R Eng **April 03, 2024 1470** Placed on Final Reading **April 04, 2024 1517**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1772** aye **44** nay **0** nv **5**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LB1307**

By **von Gillern** _____

TITLE

Require the Director of Insurance to identify certain health benefits and provide for reimbursements for qualified health plan issuers as prescribed

Date of Introduction **January 17, 2024 405** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 13, 2024 486** IPP **April 18, 2024 1813**

Placed on General File **February 21, 2024 767** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1308 Committee Referred to **Revenue**

By **von Gillern**

TITLE

Eliminate certain sales and use tax exemptions and impose sales and use taxes on certain services

Date of Introduction **January 17, 2024** **405** Date of Referral **January 18, 2024** **462**

Notice of Hearing **February 01, 2024** **520** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1309 Committee Referred to **Revenue**

By **Linehan**

TITLE

Provide an income tax deduction for the costs of medical care

Date of Introduction **January 17, 2024** **405** Date of Referral **January 18, 2024** **462**

Notice of Hearing **February 08, 2024** **574** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB1310**

By Albrecht

TITLE

Adopt the Advertising Services Tax Act and eliminate certain sales and use tax exemptions

Date of Introduction January 17, 2024 405 Date of Referral January 18, 2024 462

Notice of Hearing February 01, 2024 520 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB1311**

By Meyer

TITLE

Eliminate certain sales and use tax exemptions and impose sales and use taxes on certain services

Date of Introduction January 17, 2024 406 Date of Referral January 18, 2024 462

Notice of Hearing February 01, 2024 520 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1312 Committee Referred to **Judiciary**

By **Dover**

TITLE

Provide for electronic notices by landlords under the Uniform Residential Landlord and Tenant Act and the Mobile Home Landlord and Tenant Act

Date of Introduction **January 17, 2024 406** Date of Referral **January 18, 2024 462**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File **February 27, 2024 829** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB1313 Committee Referred to **Agriculture**

By **Dover, Aguilar, Albrecht, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt,**

Brewer, Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dungan, Fredrickson, Halloran,

Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe,

McDonnell, McKinney, Meyer, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas,

von Gillern, Walz, Wayne, Wishart

TITLE

Provide for regulation of health benefit plans for nonprofit agricultural organizations

Date of Introduction **January 17, 2024 407** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 13, 2024 506** IPP

Placed on General File **February 21, 2024 765** Adv to E& R Initial **March 04, 2024 899**

Placed on Select File **March 12, 2024 999**

Adv to E & R Eng **March 18, 2024 1117** Placed on Final Reading **March 25, 2024 1264**

Dispense w/read

Passed/Failed on Final Reading **March 28, 2024 1353** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval

Committee Referred to Urban Affairs

LB1314

By McKinney

TITLE

Provide for grants under the Municipal Inland Port Authority Act and change the distribution of certain interest earnings

Date of Introduction January 17, 2024 407 Date of Referral January 18, 2024 462

Notice of Hearing February 06, 2024 489 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1315

By Linehan

TITLE

Change the sales tax rate

Date of Introduction January 17, 2024 407 Date of Referral January 18, 2024 462

Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1316 Committee Referred to **Revenue**

By **Linehan**

TITLE

Eliminate provisions relating to the base growth percentage for school districts under the School District Property Tax Limitation Act

Date of Introduction **January 17, 2024** 407 Date of Referral **January 18, 2024** 463
Notice of Hearing **January 31, 2024** 506 IPP **April 18, 2024** 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1317 Committee Referred to **Revenue**

By **Linehan**

TITLE

Adopt the Financial Institution Data Match Act, the Gambling Winnings Setoff for Outstanding Debt Act, and the Good Life District Economic Development Act, change provisions relating to the Community Development Law, the Sports Arena Facility Financing Assistance Act, the First Responder Recruitment and Retention Act, the Good Life Transformational Projects Act, the Motor Vehicle Registration Act, the Nebraska Revenue Act of 1967, and the Tax Equalization and Review Commission Act, and provide for and change provisions relating to health insurance for first responders and dependents, underutilized tax-exempt property, rental restricted housing projects, sales restricted houses, undergarment fees, property taxes, sale of land, and adoption of 2670 in 1991, electric and hybrid motor vehicles and charging stations, and appropriations for nitrate sensors

Date of Introduction **January 17, 2024** 407 Date of Referral **January 18, 2024** 463
Notice of Hearing **February 29, 2024** 12670 IPP **April 05, 2024** 1448
Placed on General File **April 05, 2024** 1448 Adv to E& R Initial **April 04, 2024** 1517
Placed on Select File **April 09, 2024** 1552
Adv to E & R Eng **April 10, 2024** 1631 Placed on Final Reading **April 10, 2024** 1683
Dispense w/read _____
Passed/Failed on Final Reading **April 18, 2024** 1802 aye **49** nay **0** nv **0**
Pr/Sp Signed **April 18, 2024** 1804 Pres to Gov **April 18, 2024** 1812
App by Governor **April 23, 2024** 1815 Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1317A**

By **Linehan** _____

TITLE

Appropriation Bill

Date of Introduction **March 26, 2024 1312** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 26, 2024 1312** Adv to E& R Initial **April 04, 2024 1517**

Placed on Select File **April 09, 2024 1552**

Adv to E & R Eng **April 10, 2024 1655** Placed on Final Reading **April 10, 2024 1683**

Dispense w/read _____

Passed/Failed on Final Reading **April 18, 2024 1803** aye **49** nay **0** nv **0**

Pr/Sp Signed **April 18, 2024 1804** Pres to Gov **April 18, 2024 1812**

App by Governor **April 23, 2024 1815** Ret by Gov w/o Approval _____

Committee Referred to **Revenue** _____ **LB1318**

By **Linehan** _____

TITLE

Change the Nebraska Property Tax Incentive Act and change provisions relating to certain transfers to the Cash Reserve Fund

Date of Introduction **January 17, 2024 407** Date of Referral **January 18, 2024 463**

Notice of Hearing **January 31, 2024 506** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1319 Committee Referred to **Revenue**

By **Linehan**

TITLE

Eliminate a sales and use tax exemption relating to data centers

Date of Introduction **January 17, 2024 408** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1320 Committee Referred to **Health and Human Services**

By **Ballard, Bosn**

TITLE

Require emergency medical services to report patient overdose information as prescribed

Date of Introduction **January 17, 2024 408** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 08, 2024 573** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB1321

By Arch, Aguilar, Ballard, Clements, Jacobson, Lowe, Riepe, Slama, Vargas

TITLE

Change provisions relating to the Public Counsel, the Inspector General of Nebraska Child Welfare, and the Inspector General of the Nebraska Correctional System

Date of Introduction January 17, 2024 408 Date of Referral January 18, 2024 463

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1322

By Vargas, Conrad

TITLE

Require that school counselors spend a certain percentage of such counselor's time during normal school hours in the direct counseling of students as prescribed

Date of Introduction January 17, 2024 409 Date of Referral January 18, 2024 463

Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1323 Committee Referred to **Appropriations**

By **Vargas**

TITLE

Appropriate funds to the Department of Economic Development

Date of Introduction **January 17, 2024 409** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1324 Committee Referred to **Revenue**

By **Conrad, Vargas**

TITLE

Adopt the Child Tax Credit Act

Date of Introduction **January 17, 2024 409** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 21, 2024 691** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1325

By Vargas

TITLE

Allow pharmacists and local public health departments to distribute fentanyl strips as prescribed

Date of Introduction January 17, 2024 409 Date of Referral January 18, 2024 463

Notice of Hearing February 07, 2024 569 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1326

By Dungan

TITLE

Change a tax and assessment provision under the Nebraska Housing Agency Act

Date of Introduction January 17, 2024 409 Date of Referral January 18, 2024 463

Notice of Hearing February 08, 2024 574 IPP _____

Placed on General File March 05, 2024 922 Adv to E& R Initial April 02, 2024 1432

Placed on Select File April 04, 2024 1501

Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 1699 aye 42 nay 0 nv 7

Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

LB1327 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

Restate findings under the Nebraska Political Accountability and Disclosure Act

Date of Introduction **January 17, 2024 409** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 29, 2024 723** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1328 Committee Referred to **Education**

By **Murman**

TITLE

Change provisions relating to the classification of school districts

Date of Introduction **January 17, 2024 411** Date of Referral **January 18, 2024 463**

Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**

Placed on General File **February 20, 2024 754** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1329

By Murman, Brewer, Ballard

TITLE

Change provisions relating to handguns and firearms in school environments, classification of school districts, excessive absenteeism and truancy, the enrollment option program, certain educational certificates, permits, and endorsements, certain tax levy and bonding authority of school districts, requirements for various school and education programs, and the Nebraska Career Scholarship Act, provide for grants relating to school mapping data, prohibit certain debt collection activities, and provide requirements for the use of certain maps for schools

Date of Introduction January 17, 2024 **411** Date of Referral January 18, 2024 **463**

Notice of Hearing January 30, 2024 **502** IPP _____

Placed on General File March 12, 2024 **1004** Adv to E& R Initial March 20, 2024 **1172**

Placed on Select File March 26, 2024 **1322**

Adv to E & R Eng April 09, 2024 **1567** Placed on Final Reading April 09, 2024 **1607**

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 **1774** aye 40 nay 0 nv 9

Pr/Sp Signed April 11, 2024 **1775** Pres to Gov April 18, 2024 **1791**

App by Governor April 16, 2024 **1792** Ret by Gov w/o Approval _____

Committee Referred to _____

LB1329A

By Murman

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 **1248** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File March 25, 2024 **1248** Adv to E& R Initial March 26, 2024 **1315**

Placed on Select File March 28, 2024 **1368**

Adv to E & R Eng April 09, 2024 **1567** Placed on Final Reading April 09, 2024 **1607**

Dispense w/read _____

Passed/Failed on Final Reading April 11, 2024 **1775** aye 42 nay 0 nv 7

Pr/Sp Signed April 11, 2024 **1786** Pres to Gov April 18, 2024 **1791**

App by Governor April 16, 2024 **1792** Ret by Gov w/o Approval _____

LB1330 Committee Referred to **Education**

By **Murman, Aguilar, Albrecht, Bostelman, Brewer, Clements, Erdman, Halloran, Hansen, Hardin, Holdcroft, Lippincott, Lowe, Meyer**

TITLE

Prohibit public educational institutions from taking certain actions relating to diversity, equity, and inclusion

Date of Introduction **January 17, 2024 411** Date of Referral **January 18, 2024 463**
Notice of Hearing **February 13, 2024 602** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1331 Committee Referred to **Education**

By **Murman**

TITLE

Change provisions of the Nebraska Property Tax Incentive Act and the Tax Equity and Educational Opportunities Support Act

Date of Introduction **January 17, 2024 411** Date of Referral **January 18, 2024 463**
Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**
Placed on General File **April 02, 2024 1427** Adv to E& R Initial **April 03, 2024 1457**
Placed on Select File **April 04, 2024 1506**
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1331A**

By **Murman** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1258** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 25, 2024 1258** Adv to E& R Initial **April 03, 2024 1457**

Placed on Select File **April 04, 2024 1506**

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LB1332**

By **Dungan** _____

TITLE

Adopt the Prepaid Card Consumer Protection Act

Date of Introduction **January 17, 2024 412** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 05, 2024 479** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1333 Committee Referred to **Appropriations**

By **Vargas, Ballard**

TITLE

Change provisions of the Business Innovation Act

Date of Introduction **January 17, 2024 412** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1334 Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

Change provisions relating to probation and waiver of probation fees

Date of Introduction **January 17, 2024 412** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 15, 2024 652** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB1335

By Moser

TITLE

Change provisions of and provide duties and exemptions under the Nongame and Endangered Species Conservation Act regarding designation of endangered species, critical habitat, and transportation infrastructure

Date of Introduction January 17, 2024 **412** Date of Referral January 18, 2024 **463**
Notice of Hearing February 21, 2024 **610** IPP _____
Placed on General File March 13, 2024 **1026** Adv to E& R Initial March 20, 2024 **1180**
Placed on Select File March 28, 2024 **1367**
Adv to E & R Eng April 04, 2024 **1508** Placed on Final Reading April 09, 2024 **1554**
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 **1776** aye 35 nay 3 nv 11
Pr/Sp Signed April 11, 2024 **1786** Pres to Gov April 18, 2024 **1791**
App by Governor April 16, 2024 **1792** Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1336

By DeKay

TITLE

Change provisions of the Nebraska Broadband Bridge Act and transfer certain powers and duties to the Nebraska Broadband Office

Date of Introduction January 17, 2024 **412** Date of Referral January 18, 2024 **463**
Notice of Hearing February 12, 2024 **522** IPP April 18, 2024 **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1337 Committee Referred to **Education**

By **Walz**

TITLE

Adopt the School Construction Financing Act

Date of Introduction **January 17, 2024 413** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 06, 2024 552** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1338 Committee Referred to **Education**

By **Walz**

TITLE

Adopt the Good Life Promise Act

Date of Introduction **January 17, 2024 413** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 13, 2024 602** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1339

By Brewer, Aguilar, Albrecht, Ballard, Bosn, Bostelman, Brandt, Clements, DeKay, Dorn,
Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Kauth, Linehan,
Lippincott, Lowe, McDonnell, Meyer, Moser, Murman, Sanders, Slama, von Gillern

TITLE

Change provisions relating to possession of firearms in schools and authorize schools to provide emergency response mapping data to public safety agencies

Date of Introduction January 17, 2024 413 Date of Referral January 18, 2024 463
Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LB1340

By Kauth

TITLE

Change provisions relating to enforcement of offenses related to interactive or handheld wireless communication devices, speed limit violations, removal of vehicles from highways, and motor vehicle homicide

Date of Introduction January 17, 2024 413 Date of Referral January 18, 2024 463
Notice of Hearing February 27, 2024 522 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1341 Committee Referred to **Revenue**

By **Wayne**

TITLE

Provide for sales tax on consumable hemp products and state intent regarding funding for post-traumatic stress disorder

Date of Introduction **January 17, 2024** **413** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 22, 2024** **720** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1342 Committee Referred to **Revenue**

By **Wayne**

TITLE

Provide a sales and use tax exemption for electricity and natural gas

Date of Introduction **January 17, 2024** **414** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 29, 2024** **789** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LB1343

By Wayne

TITLE

Change provisions relating to the appointment of the Inspector General of Nebraska Child Welfare and the Inspector General of the Nebraska Correctional System

Date of Introduction January 17, 2024 414 Date of Referral January 18, 2024 463
Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LB1344

By Wayne

TITLE

Rename and change provisions of the Community Development Assistance Act and change provisions of the Good Life Transformational Projects Act

Date of Introduction January 17, 2024 414 Date of Referral January 18, 2024 463
Notice of Hearing February 06, 2024 489 IPP _____
Placed on General File February 20, 2024 739 Adv to E& R Initial March 14, 2024 1050
Placed on Select File March 19, 2024 1144
Adv to E & R Eng April 05, 2024 1540 Placed on Final Reading April 09, 2024 1554
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1777 aye 41 nay 0 nv 8
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB1344A Committee Referred to _____

By **Wayne** _____

TITLE

Appropriation Bill

Date of Introduction **March 26, 2024** **1279** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 26, 2024** **1279** Adv to E& R Initial **March 27, 2024** **1325**

Placed on Select File **March 28, 2024** **1368**

Adv to E & R Eng **April 09, 2024** **1555** Placed on Final Reading **April 09, 2024** **1569**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024** **1778** aye **39** nay **0** nv **10**

Pr/Sp Signed **April 11, 2024** **1786** Pres to Gov **April 18, 2024** **1791**

App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval _____

LB1345 Committee Referred to **Revenue** _____

By **Wayne** _____

TITLE

Impose sales and use taxes on certain services

Date of Introduction **January 17, 2024** **414** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 01, 2024** **520** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue**

LB1346

By **Vargas**

TITLE

Provide a property tax exemption for qualified affordable housing developments

Date of Introduction **January 17, 2024** **414** Date of Referral **January 18, 2024** **463**
Notice of Hearing **February 28, 2024** **759** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Education**

LB1347

By **Walz**

TITLE

Adopt the Community Schools Act

Date of Introduction **January 17, 2024** **415** Date of Referral **January 18, 2024** **463**
Notice of Hearing **February 13, 2024** **602** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1348 Committee Referred to **Education**

By **Murman**

TITLE

Change provisions relating to comparison groups for purposes of calculating basic funding under the Tax Equity and Educational Opportunities Support Act

Date of Introduction **January 17, 2024** **415** Date of Referral **January 18, 2024** **463**
Notice of Hearing **February 20, 2024** **688** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1349 Committee Referred to **Revenue**

By **Murman**

TITLE

Eliminate certain sales and use tax exemptions and impose sales and use taxes on certain services

Date of Introduction **January 17, 2024** **415** Date of Referral **January 18, 2024** **463**
Notice of Hearing **February 01, 2024** **520** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1350

By DeBoer

TITLE

Define certain terms under the Health Care Facilities Licensure Act

Date of Introduction January 17, 2024 415 Date of Referral January 18, 2024 463
Notice of Hearing February 21, 2024 688 IPP April 18, 2024 1813
Placed on General File March 12, 2024 985 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LB1351

By DeBoer

TITLE

Change terminology and eliminate obsolete provisions relating to correctional services

Date of Introduction January 17, 2024 415 Date of Referral January 18, 2024 463
Notice of Hearing February 14, 2024 623 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1352 Committee Referred to Appropriations

By DeBoer

TITLE

State intent regarding appropriations of Federal Funds allocated to the State of Nebraska pursuant to the federal American Rescue Plan Act of 2021

Date of Introduction January 17, 2024 415 Date of Referral January 18, 2024 463

Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1353 Committee Referred to Banking, Commerce and Insurance

By Vargas, Bosn, Wishart

TITLE

Change provisions relating to insurance coverage for screening mammography and breast examinations

Date of Introduction January 17, 2024 416 Date of Referral January 18, 2024 463

Notice of Hearing February 13, 2024 486 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1354

By Albrecht

TITLE

Adopt the Advertising Services Tax Act

Date of Introduction January 17, 2024 416 Date of Referral January 18, 2024 463
Notice of Hearing February 01, 2024 520 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1355

By Vargas, Aguilar, Cavanaugh, M., Dorn, Fredrickson

TITLE

Provide for release of certain patient data by an emergency medical service, change provisions of the Opioid Prevention and Treatment Act, and provide for state aid, research, first responder training, and overdose fatality review

Date of Introduction January 17, 2024 416 Date of Referral January 18, 2024 463
Notice of Hearing February 07, 2024 569 IPP _____
Placed on General File February 20, 2024 752 Adv to E& R Initial February 21, 2024 774
Placed on Select File March 04, 2024 893
Adv to E & R Eng March 25, 2024 1244 Placed on Final Reading April 02, 2024 1391
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1779 aye 41 nay 0 nv 8
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB1355A Committee Referred to _____

By **Vargas** _____

TITLE

Appropriation Bill

Date of Introduction **March 19, 2024 1154** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 19, 2024 1154** Adv to E& R Initial **March 21, 2024 1186**

Placed on Select File **March 25, 2024 1216**

Adv to E & R Eng **April 03, 2024 1469** Placed on Final Reading **April 04, 2024 1512**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1780** aye **41** nay **0** nv **8**

Pr/Sp Signed **April 11, 2024 1786** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

LB1356 Committee Referred to **Revenue** _____

By **Wayne** _____

TITLE

Change provisions relating to the Community Development Assistance Act and provide tax credits

Date of Introduction **January 17, 2024 416** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File **March 21, 2024 1202** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1356A**

By **Wayne** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024 1228** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 25, 2024 1228** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** _____ **LB1357**

By **McDonnell** _____

TITLE

Prohibit camping on certain property owned by political subdivisions

Date of Introduction **January 17, 2024 416** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 29, 2024 789** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1358 Committee Referred to **Government, Military and Veterans Affairs**

By **McDonnell**

TITLE

Require approval of the registered voters to increase salaries of governing bodies of political subdivisions as prescribed

Date of Introduction **January 17, 2024 416** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 07, 2024 552** IPP **April 18, 2024 1813**

Placed on General File **March 14, 2024 1038** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LB1359 Committee Referred to **Urban Affairs**

By **McDonnell**

TITLE

Change provisions relating to the issuance of bonds in a city of the metropolitan class

Date of Introduction **January 17, 2024 416** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 13, 2024 489** IPP **April 18, 2024 1813**

Placed on General File **March 27, 2024 1332** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Judiciary**

LB1360

By **McDonnell**

TITLE

Create the Court Security and Service Reimbursement Program

Date of Introduction **January 17, 2024 417** Date of Referral **January 18, 2024 463**
Notice of Hearing **February 22, 2024 723** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue**

LB1361

By **McDonnell**

TITLE

Adopt the Long-Term Resident Homestead Exemption Act

Date of Introduction **January 17, 2024 417** Date of Referral **January 18, 2024 463**
Notice of Hearing **February 28, 2024 765** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1362 Committee Referred to Revenue

By McDonnell

TITLE

Change provisions relating to the valuation of residential property for property tax purposes

Date of Introduction January 17, 2024 417 Date of Referral January 18, 2024 463

Notice of Hearing February 23, 2024 720 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1363 Committee Referred to Revenue

By McDonnell

TITLE

Change provisions relating to the rate and disbursement of the documentary stamp tax, the Military Base Development and Support Fund, the Economic Recovery Contingency Fund, and the Health Care Homes for the Medically Underserved Fund, and change inheritance tax rates

Date of Introduction January 17, 2024 417 Date of Referral January 18, 2024 463

Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813

Placed on General File April 02, 2024 1401 Adv to E& R Initial April 09, 2024 1560

Placed on Select File April 09, 2024 1602

Adv to E & R Eng April 10, 2024 1653 Placed on Final Reading April 10, 2024 1683

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1363A**

By **McDonnell** _____

TITLE

Appropriation Bill

Date of Introduction **March 26, 2024 1312** Date of Referral _____

Notice of Hearing _____ IPP **April 18, 2024 1813**

Placed on General File **March 26, 2024 1312** Adv to E& R Initial **April 09, 2024 1561**

Placed on Select File **April 09, 2024 1602**

Adv to E & R Eng **April 10, 2024 1654** Placed on Final Reading **April 10, 2024 1683**

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LB1364**

By **McDonnell** _____

TITLE

Change provisions of the Site and Building Development Act and provide for a transfer from the Cash Reserve Fund

Date of Introduction **January 17, 2024 417** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 13, 2024 486** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1365 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

Change provisions relating to retirement, the Public Employees Retirement Board, the Nebraska Public Employees Retirement Systems, and the State Personnel System

Date of Introduction **January 17, 2024 417** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 15, 2024 625** IPP **April 18, 2024 1813**

Placed on General File **February 23, 2024 810** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1366 Committee Referred to **Judiciary**

By **Cavanaugh, J., Bostelman, Brewer**

TITLE

Change provisions relating to the use of eminent domain

Date of Introduction **January 17, 2024 418** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 02, 2024 540** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB1367**

By Cavanaugh, J., Conrad

TITLE

Adopt the Property Tax Circuit Breaker Act

Date of Introduction January 17, 2024 418 Date of Referral January 18, 2024 464
Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture **LB1368**

By Ibach, Bostar, Conrad, Dorn, Halloran, Jacobson, Kauth, Meyer, Murman, Sanders,
Holdcroft, Hardin

TITLE

**Adopt the Nitrogen Reduction Incentive Act and provide for a transfer from the Water Resources
Cash Fund**

Date of Introduction January 17, 2024 418 Date of Referral January 18, 2024 464
Notice of Hearing February 13, 2024 506 IPP _____
Placed on General File February 21, 2024 765 Adv to E& R Initial March 20, 2024 1178
Placed on Select File March 27, 2024 1328
Adv to E & R Eng April 04, 2024 1511 Placed on Final Reading April 09, 2024 1554
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1781 aye 42 nay 0 nv 7
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval _____

LB1368A Committee Referred to _____

By **Ibach** _____

TITLE

Appropriation Bill

Date of Introduction **March 20, 2024 1168** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 20, 2024 1168** Adv to E& R Initial **March 26, 2024 1315**

Placed on Select File **March 27, 2024 1332**

Adv to E & R Eng **April 04, 2024 1511** Placed on Final Reading **April 09, 2024 1554**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1782** aye **39** nay **0** nv **10**

Pr/Sp Signed **April 11, 2024 1786** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

LB1369 Committee Referred to **Natural Resources**

By **Cavanaugh, J.** _____

TITLE

Require interconnection for electricity distribution between local distribution systems and agricultural self-generation facilities

Date of Introduction **January 17, 2024 418** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 08, 2024 566** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 916** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB1370

By Bostelman, Albrecht, Brewer, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, Meyer, Murman, Sanders, Slama

TITLE

Provide requirements for electric generation facilities, transmission lines, wind energy conversion systems, and retirement of a dispatchable electric generation facility and change provisions relating to public power districts

Date of Introduction January 17, 2024 418 Date of Referral January 18, 2024 464
Notice of Hearing February 01, 2024 505 IPP _____
Placed on General File March 07, 2024 948 Adv to E& R Initial March 21, 2024 1198
Placed on Select File April 02, 2024 1392
Adv to E & R Eng April 09, 2024 1574 Placed on Final Reading April 09, 2024 1607
Dispense w/read _____
Passed/Failed on Final Reading April 11, 2024 1783 aye 40 nay 0 nv 9
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval _____

Committee Referred to Education

LB1371

By Vargas

TITLE

Adopt the Media Literacy Act and provide and change graduation requirements and academic content standards

Date of Introduction January 17, 2024 418 Date of Referral January 18, 2024 464
Notice of Hearing February 20, 2024 688 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1372 Committee Referred to Revenue

By Brandt

TITLE

Change provisions relating to individual and corporate income tax rates and property tax credits

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 22, 2024 720 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1373 Committee Referred to Health and Human Services

By Blood, Hughes

TITLE

Adopt the Dietitian Licensure Compact and change provisions relating to criminal background checks

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 22, 2024 688 IPP April 18, 2024 1813

Placed on General File February 28, 2024 842 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1374

By Linehan

TITLE

Adopt the Good Life District Economic Development Act

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 14, 2024 654 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1375

By Lowe, at the request of the Governor

TITLE

Change powers and duties of county planning commissions and county boards related to conditional use permits and special exceptions

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 07, 2024 552 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1376 Committee Referred to **Appropriations**

By **Riepe**

TITLE

Appropriate funds to the Department of Health and Human Services for prescription reimbursements

Date of Introduction **January 17, 2024 419** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 13, 2024 508** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1377 Committee Referred to **Education**

By **Walz, at the request of the Governor**

TITLE

Change requirements relating to training for certain school employees

Date of Introduction **January 17, 2024 419** Date of Referral **January 18, 2024 464**

Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 911** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1378

By Dover

TITLE

State legislative intent to appropriate funds to the Department of Administrative Services as prescribed and change provisions relating to certain funds

Date of Introduction January 17, 2024 420 Date of Referral January 18, 2024 464
Notice of Hearing February 05, 2024 507 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LB1379

By Dover

TITLE

Change the rate and disbursement of the documentary stamp tax and provide for grants by the Department of Economic Development for its comprehensive housing affordability strategy

Date of Introduction January 17, 2024 420 Date of Referral January 18, 2024 464
Notice of Hearing February 28, 2024 765 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1380 Committee Referred to **Appropriations**

By **Dover, Dungan**

TITLE

State intent to appropriate funds for Wyuka Cemetery and provide for a transfer from the Cash Reserve Fund

Date of Introduction **January 17, 2024 420** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 05, 2024 507** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1381 Committee Referred to **Health and Human Services**

By **Hansen**

TITLE

Provide work requirements for recipients of the Supplemental Nutrition Assistance Program

Date of Introduction **January 17, 2024 420** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 14, 2024 610** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1382

By Hansen

TITLE

Prohibit paying petition circulators based on the number of signatures and prohibit certain contributions to ballot question committees

Date of Introduction January 17, 2024 420 Date of Referral January 18, 2024 464
Notice of Hearing February 28, 2024 722 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Natural Resources

LB1383

By Raybould

TITLE

Provide for grants to Indian tribes to improve drinking water systems or sanitary sewer systems

Date of Introduction January 17, 2024 432 Date of Referral January 18, 2024 464
Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1384 Committee Referred to **Urban Affairs**

By **Raybould**

TITLE

Provide for grants to cities and villages from the Affordable Housing Trust Fund

Date of Introduction **January 17, 2024** **433** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 06, 2024** **489** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1385 Committee Referred to **Education**

By **Kauth, at the request of the Governor, Albrecht, Armendariz, Bostelman, Brewer, Dorn,**

Dover, Hansen, Holdcroft, Ibach, Jacobson, Linehan, Lippincott, McDonnell, Murman,

Riepe, Slama, von Gillern, Halloran

TITLE

Change provisions relating to the issuance of and eligibility for certificates and permits issued by the State Department of Education

Date of Introduction **January 17, 2024** **433** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1386

By Hansen

TITLE

Establish an educational savings account for each student enrolled in an approved or accredited private, denominational, or parochial school for qualified educational expenses as prescribed

Date of Introduction January 17, 2024 433 Date of Referral January 18, 2024 464

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LB1387

By Hansen

TITLE

Change provisions relating to approval and regulation of adding fluoride to the water supply of certain political subdivisions

Date of Introduction January 17, 2024 433 Date of Referral January 18, 2024 464

Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1388 Committee Referred to **Education**

By **Bostar**

TITLE

Adopt the Excellence in Education Scholarship Act and the Community College Promise Act and provide for transfers from the Cash Reserve Fund

Date of Introduction **January 17, 2024** **433** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 12, 2024** **601** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1389 Committee Referred to **Revenue**

By **Bostar**

TITLE

Provide for a personal property tax exemption for broadband equipment as prescribed

Date of Introduction **January 17, 2024** **434** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 23, 2024** **720** IPP **April 18, 2024** **1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1390

By Bostar, Bosn, Wayne

TITLE

Require a report and prohibit certain activities related to elections and change and provide penalties

Date of Introduction January 17, 2024 434 Date of Referral January 18, 2024 464

Notice of Hearing February 28, 2024 722 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LB1391

By Ballard

TITLE

Require certain high schools to have automated external defibrillators and an athletics emergency action plan as prescribed

Date of Introduction January 17, 2024 434 Date of Referral January 18, 2024 464

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1392 Committee Referred to **Health and Human Services**

By **Ballard, Conrad**

TITLE

Change provisions relating to the Foster Care Reimbursement Rate Committee

Date of Introduction **January 17, 2024 434** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 29, 2024 776** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1393 Committee Referred to **Business and Labor**

By **Hansen, at the request of the Governor**

TITLE

Change provisions relating to the combined tax rate under the Employment Security Law and the Nebraska Student-Athlete Name, Image, or Likeness Rights Act

Date of Introduction **January 17, 2024 434** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 12, 2024 568** IPP _____

Placed on General File **February 27, 2024 821** Adv to E& R Initial **March 18, 2024 1118**

Placed on Select File **March 25, 2024 1259**

Adv to E & R Eng **April 03, 2024 1471** Placed on Final Reading **April 05, 2024 1545**

Dispense w/read _____

Passed/Failed on Final Reading **April 11, 2024 1784** aye **42** nay **0** nv **7**

Pr/Sp Signed **April 11, 2024 1786** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval _____

Committee Referred to Revenue LB1394

By Brewer, Albrecht, Conrad, Ballard, Vargas, at the request of the Governor

TITLE

Exempt Nebraska National Guard income from state income taxation

Date of Introduction January 17, 2024 435 Date of Referral January 18, 2024 464

Notice of Hearing February 02, 2024 520 IPP

Placed on General File February 15, 2024 714 Adv to E & R Initial February 20, 2024 742

Placed on Select File February 29, 2024 870

Adv to E & R Eng March 07, 2024 972 Placed on Final Reading March 13, 2024 1023

Dispense w/read

Passed/Failed on Final Reading April 11, 2024 1785 aye 41 nay 0 nv 8

Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval

Committee Referred to LB1394A

By Brewer

TITLE

Appropriation Bill

Date of Introduction February 21, 2024 765 Date of Referral

Notice of Hearing IPP

Placed on General File February 21, 2024 765 Adv to E & R Initial February 23, 2024 798

Placed on Select File February 29, 2024 870

Adv to E & R Eng March 07, 2024 972 Placed on Final Reading March 13, 2024 1023

Dispense w/read

Passed/Failed on Final Reading April 11, 2024 1785 aye 41 nay 0 nv 8

Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval

LB1395 Committee Referred to **Banking, Commerce and Insurance**
By **Murman, Hansen, Kauth, Halloran**
TITLE

Adopt the Natural Asset Company Prohibition Act

Date of Introduction **January 17, 2024 435** Date of Referral **January 18, 2024 464**
Notice of Hearing **February 05, 2024 479** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1396 Committee Referred to **Agriculture**
By **Murman, Brewer, Hansen, Kauth, Erdman**
TITLE

Change labeling provisions relating to misbranded food under the Nebraska Pure Food Act

Date of Introduction **January 17, 2024 435** Date of Referral **January 18, 2024 464**
Notice of Hearing **February 13, 2024 506** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LB1397**

By Murman, Bostelman, Brewer, Erdman, Halloran, Hansen, Kauth, McDonnell, Hardin

TITLE

Redefine agricultural land and horticultural land for property tax purposes

Date of Introduction January 17, 2024 435 Date of Referral January 18, 2024 464
Notice of Hearing January 31, 2024 506 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LB1398**

By Murman, Hansen, Kauth

TITLE

Change provisions relating to reimbursement for special education programs and support services relating to option students

Date of Introduction January 17, 2024 435 Date of Referral January 18, 2024 464
Notice of Hearing February 12, 2024 602 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1399 Committee Referred to **Education**

By **Murman, Brewer, Halloran, Hansen, Ibach, Kauth, Lippincott**

TITLE

Change provisions relating to the involvement of parents, guardians, and educational decisionmakers in the education of their children

Date of Introduction **January 17, 2024** **436** Date of Referral **January 18, 2024** **464**
Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1400 Committee Referred to **Revenue**

By **Ballard, at the request of the Governor, Fredrickson**

TITLE

Adopt the Relocation Incentive Act and provide tax incentives

Date of Introduction **January 17, 2024** **436** Date of Referral **January 18, 2024** **464**
Notice of Hearing **February 02, 2024** **520** IPP **April 18, 2024** **1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB1401**

By Ballard, Bosn, Bostar, Brandt, Conrad, Dorn, Dungan, Raybould, Wishart

TITLE

Appropriate Federal Funds to the Department of Transportation

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 21, 2024 509 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LB1402**

By Linehan, Slama

TITLE

Require the State Treasurer to establish education scholarships and eliminate the Opportunity Scholarships Act

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 06, 2024 507 IPP _____

Placed on General File February 23, 2024 811 Adv to E& R Initial April 09, 2024 1602

Placed on Select File April 10, 2024 1612

Adv to E & R Eng April 10, 2024 1660 Placed on Final Reading April 10, 2024 1683

Dispense w/read _____

Passed/Failed on Final Reading April 18, 2024 1810 aye 32 nay 14 nv 3

Pr/Sp Signed April 18, 2024 1811 Pres to Gov April 18, 2024 1813

App by Governor April 24, 2024 1816 Ret by Gov w/o Approval _____

LB1402A Committee Referred to _____

By **Linehan** _____

TITLE

Appropriation Bill

Date of Introduction **March 25, 2024** **1265** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File **March 25, 2024** **1265** Adv to E& R Initial **April 09, 2024** **1602**

Placed on Select File **April 10, 2024** **1612**

Adv to E & R Eng **April 10, 2024** **1660** Placed on Final Reading **April 10, 2024** **1684**

Dispense w/read _____

Passed/Failed on Final Reading **April 18, 2024** **1812** aye **34** nay **8** nv **7**

Pr/Sp Signed **April 18, 2024** **1812** Pres to Gov **April 18, 2024** **1813**

App by Governor **April 24, 2024** **1816** Ret by Gov w/o Approval _____

LB1403 Committee Referred to **Revenue** _____

By **Linehan** _____

TITLE

Change provisions of the Opportunity Scholarships Act and the use of credits under the act

Date of Introduction **January 17, 2024** **439** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 14, 2024** **621** IPP **April 18, 2024** **1813**

Placed on General File **April 02, 2024** **1401** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LB1404

By Wayne

TITLE

Change membership of the Commission on African American Affairs and provide for a quorum

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 22, 2024 681 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1405

By Wayne

TITLE

Prohibit the purchase of single-family housing by certain entities

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1406 Committee Referred to **Natural Resources**
By **Sanders, Albrecht, Hughes, Kauth, Lippincott, Lowe, von Gillern, Vargas, Hardin**
TITLE

Provide for an active-duty military permit for state park entry

Date of Introduction **January 17, 2024 439** Date of Referral **January 18, 2024 464**
Notice of Hearing **January 31, 2024 505** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1407 Committee Referred to **Appropriations**
By **Sanders**
TITLE

Rename and change provisions relating to the Military Base Development and Support Fund

Date of Introduction **January 17, 2024 439** Date of Referral **January 18, 2024 464**
Notice of Hearing **February 07, 2024 507** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LB1408

By Sanders, Aguilar, Albrecht, Hughes, Ibach, Kauth, Lippincott, Lowe, von Gillern,
Halloran, Hardin, McDonnell

TITLE

Require human trafficking informational posters in hotels, require hotels to adopt a policy and train employees, and limit liability as prescribed

Date of Introduction January 17, 2024 440 Date of Referral January 18, 2024 464
Notice of Hearing February 12, 2024 568 IPP April 18, 2024 1813
Placed on General File March 26, 2024 1308 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1409

By Bostar

TITLE

Change provisions relating to the Nebraska Condominium Act

Date of Introduction January 17, 2024 440 Date of Referral January 18, 2024 464
Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1410 Committee Referred to **Revenue**
By **Linehan, at the request of the Governor**
TITLE

Change provisions relating to tax incentives under the ImagiNE Nebraska Act

Date of Introduction **January 17, 2024 440** Date of Referral **January 18, 2024 464**
Notice of Hearing **February 02, 2024 520** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LB1411 Committee Referred to **Appropriations**
By **Clements**
TITLE

Appropriate Federal Funds to the Department of Transportation

Date of Introduction **January 17, 2024 440** Date of Referral **January 18, 2024 464**
Notice of Hearing **February 21, 2024 509** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1412

By Speaker Arch, at the request of the Governor

TITLE

Provide, change, and eliminate appropriations for operation of state government, postsecondary education, state aid, capital construction, and federal funds allocated to the State of Nebraska from the federal American Rescue Plan Act of 2021

Date of Introduction January 18, 2024 458 Date of Referral January 19, 2024 471
Notice of Hearing January 30, 2024 478 IPP _____
Placed on General File March 07, 2024 962 Adv to E& R Initial March 13, 2024 1022
Placed on Select File March 18, 2024 1118
Adv to E & R Eng March 19, 2024 1144 Placed on Final Reading March 21, 2024 1202
Dispense w/read _____
Passed/Failed on Final Reading March 26, 2024 1278 aye 42 nay 6 nv 1
Pr/Sp Signed March 26, 2024 1279 Pres to Gov March 26, 2024 1315
App by Governor April 1, 2024 1387 Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LB1413

By Speaker Arch, at the request of the Governor

TITLE

Transfer and provide for the transfer of funds and create and change the use and distribution of funds

Date of Introduction January 18, 2024 458 Date of Referral January 19, 2024 471
Notice of Hearing January 30, 2024 478 IPP _____
Placed on General File March 07, 2024 962 Adv to E& R Initial March 14, 2024 1046
Placed on Select File March 18, 2024 1118
Adv to E & R Eng March 19, 2024 1139 Placed on Final Reading March 21, 2024 1202
Dispense w/read _____
Passed/Failed on Final Reading March 26, 2024 1307 aye 37 nay 8 nv 4
Pr/Sp Signed March 26, 2024 1308 Pres to Gov March 26, 2024 1315
App by Governor April 1, 2024 1387 Ret by Gov w/o Approval _____

LB1414 Committee Referred to **Revenue**

By **Linehan, at the request of the Governor**

TITLE

Adopt the Property Tax Growth Limitation Act and change provisions relating to budget limitations

Date of Introduction **January 18, 2024 458** Date of Referral **January 19, 2024 471**

Notice of Hearing **February 02, 2024 520** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1415 Committee Referred to **Revenue**

By **Dover, at the request of the Governor**

TITLE

Adopt the Property Tax Relief Act and change the Nebraska Property Tax Incentive Act

Date of Introduction **January 18, 2024 459** Date of Referral **January 19, 2024 471**

Notice of Hearing **February 02, 2024 520** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LB1416

By Bostar, at the request of the Governor

TITLE

Adopt the Child Care Capacity Building and Workforce Act

Date of Introduction January 18, 2024 459 Date of Referral January 19, 2024 471

Notice of Hearing February 06, 2024 479 IPP April 18, 2024 1813

Placed on General File February 23, 2024 805 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LB1416A**

By Bostar

TITLE

Appropriation Bill

Date of Introduction March 25, 2024 1248 Date of Referral _____

Notice of Hearing _____ IPP April 18, 2024 1813

Placed on General File March 25, 2024 1248 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LB1417 Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, at the request of the Governor**

TITLE

Create, eliminate, terminate, and provide, change, eliminate, and transfer powers, duties, and membership of boards, commissions, committees, councils, task forces, panels, authorities, and departments and change and eliminate funds

Date of Introduction **January 18, 2024 459** Date of Referral **January 19, 2024 471**

Notice of Hearing **February 29, 2024 722** IPP **April 18, 2024 1813**

Placed on General File **April 04, 2024 1512** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR1CA Committee Referred to **Government, Military and Veterans Affairs**

By **Blood, Raybould, Brewer**

TITLE

Constitutional amendment to require the Legislature to reimburse political subdivisions as prescribed

Date of Introduction **January 05, 2023 82** Date of Referral **January 09, 2023 127**

Notice of Hearing **February 24, 2023 508** IPP **April 18, 2024 1813**

Placed on General File **March 03, 2023 675** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR2CA

By Erdman, Halloran

TITLE

Constitutional amendments to change from a unicameral legislature to a bicameral legislature, provide for election of members of the Legislature on a partisan ballot, require election of legislative officers and committee chairpersons by a public vote, and require all meetings of the Legislature to be open to the public

Date of Introduction January 05, 2023 83 Date of Referral January 09, 2023 127

Notice of Hearing March 09, 2023 378 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR3CA

By Cavanaugh, J., Blood, Hunt

TITLE

Constitutional amendment to provide for nonpartisan nomination and election of the Governor, Lieutenant Governor, Attorney General, Secretary of State, Auditor of Public Accounts, and State Treasurer

Date of Introduction January 05, 2023 97 Date of Referral January 09, 2023 127

Notice of Hearing March 08, 2023 620 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR4CA Committee Referred to Government, Military and Veterans Affairs
By Cavanaugh, M., Cavanaugh, J., Hunt
TITLE

Constitutional amendment to remove felony convictions other than treason from being a disqualification for voting

Date of Introduction January 05, 2023 98 Date of Referral January 09, 2023 127
Notice of Hearing March 15, 2023 690 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR5 Committee Referred to Executive Board
By Blood
TITLE

Legislative Resolution to ratify an amendment to the Constitution of the United States relating to regulation of child labor

Date of Introduction January 05, 2023 98 Date of Referral January 09, 2023 127
Notice of Hearing March 03, 2023 378 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR6CA

By Erdman, Brewer, Clements, Halloran, McDonnell, Murman

TITLE

Constitutional amendment to prohibit governmental entities from imposing any taxes other than retail consumption taxes and excise taxes

Date of Introduction January 05, 2023 99 Date of Referral January 09, 2023 127

Notice of Hearing March 03, 2023 588 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR7CA

By Erdman, Brewer, Clements, Halloran, McDonnell, Murman

TITLE

Constitutional amendment to require the state to impose a consumption tax or an excise tax on all new goods and services and to provide a tax exemption for grocery items

Date of Introduction January 05, 2023 100 Date of Referral January 09, 2023 127

Notice of Hearing March 03, 2023 588 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR8 Committee Referred to _____

By **DeKay** _____

TITLE

Congratulate the Hartington Cedar Catholic High school volleyball team on winning the 2022 State D-1 state championship

Date of Introduction **January 06, 2023 118** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 17, 2023 260** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR9 Committee Referred to _____

By **DeKay** _____

TITLE

Congratulate Carson Noecker for winning the 2022 Class C state cross country championship

Date of Introduction **January 06, 2023 119** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 17, 2023 260** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR10**

By **DeKay** _____

TITLE

Congratulate Kayla Key on achieving the rank of Eagle Scout

Date of Introduction **January 06, 2023 119** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 17, 2023 260** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR11**

By **DeKay** _____

TITLE

Congratulate the Hartington-Newcastle High School one-act team on winning the 2022 Class C-2 state play production championship

Date of Introduction **January 06, 2023 120** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 17, 2023 260** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR12 Committee Referred to _____

By **DeKay** _____

TITLE

Congratulate the Wausa High School one-act team on winning the 2022 Class D-1 state play production championship

Date of Introduction **January 06, 2023** **120** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 17, 2023** **260** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR13 Committee Referred to _____

By **DeKay, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman, Brandt,**

Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, Dorn,

Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft,

Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney,

Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Include the names of the Sage brothers and other sailors on the Vietnam Veterans Memorial Wall

Date of Introduction **January 06, 2023** **121** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR14CA

By Lippincott, Briese

TITLE

Constitutional amendment to provide for recall of the Governor, Lieutenant Governor, Secretary of State, State Treasurer, Attorney General, or Auditor of Public Accounts or a member of the Legislature

Date of Introduction January 06, 2023 123 Date of Referral January 10, 2023 182

Notice of Hearing February 08, 2023 433 IPP April 18, 2024 1813

Placed on General File February 16, 2023 538 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____

LR15

By Holdcroft, Arch, Blood, Day, Sanders

TITLE

Congratulate the Gretna High School football team on being the runner-up in the 2022 state championship game

Date of Introduction January 09, 2023 178 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed January 17, 2023 260 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR16 Committee Referred to _____

By **Day** _____

TITLE

Recognize January 9-15, 2023, as Psychogenic Nonepileptic Seizures Awareness Week

Date of Introduction **January 09, 2023 178** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **January 17, 2023 260** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR17CA Committee Referred to **Judiciary** _____

By **McKinney, Hunt** _____

TITLE

Constitutional amendment to prohibit the death penalty

Date of Introduction **January 11, 2023 212** Date of Referral **January 13, 2023 239**

Notice of Hearing **March 16, 2023 732** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR18CA

By Hunt

TITLE

Constitutional amendment to protect the right to reproductive freedom

Date of Introduction January 11, 2023 212 Date of Referral January 13, 2023 239
Notice of Hearing March 16, 2023 708 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR19CA

By Hunt

TITLE

Constitutional amendment to protect the right to reproductive freedom and prohibit the state from taking adverse action for exercising or assisting in the exercise of such right

Date of Introduction January 11, 2023 213 Date of Referral January 13, 2023 239
Notice of Hearing March 16, 2023 708 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR20CA Committee Referred to Judiciary

By Conrad, Cavanaugh, M., Hunt

TITLE

Constitutional amendment to protect the right of individual privacy

Date of Introduction January 11, 2023 213 Date of Referral January 13, 2023 239

Notice of Hearing March 22, 2023 769 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR21 Committee Referred to Executive Board

By Brewer, Erdman

TITLE

Provide for a special committee of the Legislature to be known as the Small Modular Nuclear Reactor Study Committee

Date of Introduction January 12, 2023 234 Date of Referral January 17, 2023 259

Notice of Hearing February 24, 2023 378 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR22CA

By Dover, Aguilar, Albrecht, Ballard, Blood, Bostar, Brandt, Brewer, Cavanaugh, M., Conrad, Day, DeBoer, DeKay, Dorn, Dungan, Erdman, Geist, Hansen, B., Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Constitutional amendment to change legislative term limits to three consecutive terms

Date of Introduction January 13, 2023 250 Date of Referral January 18, 2023 294
Notice of Hearing March 03, 2023 378 IPP April 18, 2024 1813
Placed on General File March 14, 2023 749 Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue

LR23CA

By Riepe, Lippincott

TITLE

Constitutional amendment to prohibit the levying of an inheritance tax

Date of Introduction January 13, 2023 251 Date of Referral January 18, 2023 294
Notice of Hearing March 16, 2023 704 IPP April 18, 2024 1813
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR24CA Committee Referred to Education

By Albrecht

TITLE

Constitutional amendment to eliminate the State Board of Education and provide for the Governor to appoint the Commissioner of Education

Date of Introduction January 13, 2023 251 Date of Referral January 18, 2023 294

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR25 Committee Referred to _____

By Albrecht

TITLE

Extend sympathy to the family of former Senator Pat Engel

Date of Introduction January 13, 2023 253 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed January 23, 2023 367 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR26CA

By Day, Cavanaugh, J., Cavanaugh, M., Fredrickson, Hunt

TITLE

Constitutional amendment to remove provisions regarding marriage from the Constitution of Nebraska

Date of Introduction January 13, 2023 253 Date of Referral January 18, 2023 294

Notice of Hearing March 01, 2023 583 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR27CA

By McKinney, Hunt

TITLE

Constitutional amendment to change provisions relating to pardons and the Board of Pardons and to create the Board of Commutation

Date of Introduction January 18, 2023 331 Date of Referral January 20, 2023 358

Notice of Hearing March 16, 2023 732 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR28CA Committee Referred to Education

By Linehan

TITLE

Constitutional amendment to change the membership of the State Board of Education

Date of Introduction January 18, 2023 335 Date of Referral January 20, 2023 358

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR29CA Committee Referred to Education

By Linehan

TITLE

Constitutional amendment to provide term limits for the members of the State Board of Education

Date of Introduction January 18, 2023 336 Date of Referral January 20, 2023 358

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR30CA

By Murman

TITLE

Constitutional amendment to provide for a different method of taxing commercial real property

Date of Introduction January 18, 2023 336 Date of Referral January 20, 2023 358

Notice of Hearing March 02, 2023 587 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs LR31

By Halloran, Bostelman, Brandt, Brewer, Briese, Clements, Dorn, Erdman, Hansen, B., Hardin, Holdcroft, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Sanders, Slama, DeKay, Meyer

TITLE

Resolution to rescind a prior resolution and apply to Congress for a convention of the states to propose amendments to the United States Constitution

Date of Introduction January 18, 2023 338 Date of Referral January 20, 2023 358

Notice of Hearing February 02, 2023 374 IPP _____

Placed on General File January 09, 2024 321 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR32 Committee Referred to _____
By **Sanders, Aguilar, Albrecht, Bostelman, Brandt, DeKay, Dover, Kauth, Lowe, Moser,**
von Gillern, Linehan

TITLE

Extend sympathy to the family of Marlin Oliver Briscoe

Date of Introduction **January 26, 2023 405** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 07, 2023 475** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR33 Committee Referred to _____
By **Day**

TITLE

Congratulate Jason Ryan on receiving the Special Recognition Award for twenty-five years of Metro service

Date of Introduction **January 26, 2023 406** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 07, 2023 475** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR34**

By **Kauth** _____

TITLE

Congratulate Alexander R. Koerner on achieving the rank of Eagle Scout

Date of Introduction **January 30, 2023 428** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 07, 2023 475** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR35**

By **McKinney** _____

TITLE

Extend sympathy to the family of Jacquez Lamar Lewis in memory of being the tenth year since he passed away

Date of Introduction **February 01, 2023 441** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 08, 2023 484** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR36 Committee Referred to _____

By **Lippincott, Aguilar** _____

TITLE

Congratulate Robert Falldorf on his retirement from the Grand Island Police Department

Date of Introduction **February 07, 2023 473** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 14, 2023 508** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR37 Committee Referred to _____

By **Raybould** _____

TITLE

Recognize February 2023 as Turner Syndrome Awareness Month

Date of Introduction **February 07, 2023 474** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 14, 2023 508** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR38**

By **DeKay** _____

TITLE

Recognize April 18, 2023, as Lineworkers Appreciation Day in Nebraska

Date of Introduction **February 08, 2023 483** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 15, 2023 520** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR39**

By **Briese, Aguilar** _____

TITLE

Offer gratitude to Chuck and Susanne Sorahan for saving the life of a seven-month-old boy

Date of Introduction **February 13, 2023 503** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 28, 2023 621** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR40 Committee Referred to _____
By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman,
Brandt, Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Day, DeBoer, DeKay,
Dorn, Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin,
Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lowe, McDonnell, McKinney,
Moser, Murman, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Raybould

TITLE

Congratulate the Creighton University men's soccer team on reaching the 2022 College Cup semifinals

Date of Introduction **February 15, 2023 529** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **February 28, 2023 621** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR41 Committee Referred to _____
By McKinney, Wayne

TITLE

Congratulate Coach Curlee Alexander on being selected for induction into the Omaha Sports Hall of Fame

Date of Introduction **February 21, 2023 555** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 01, 2023 651** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR42**

By **Arch** _____

TITLE

Congratulate Rita Stinner for receiving the Distinguished NEBRASKAlander Award

Date of Introduction **February 22, 2023 574** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 01, 2023 651** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR43**

By **Arch** _____

TITLE

Congratulate former Senator John Stinner for receiving the Distinguished NEBRASKAlander Award

Date of Introduction **February 22, 2023 575** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 01, 2023 651** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR44 Committee Referred to _____

By **Arch** _____

TITLE

Congratulate former United States Secretary of Defense Chuck Hagel for receiving the Distinguished NEBRASKAlander Award

Date of Introduction **February 22, 2023** **576** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 01, 2023** **651** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR45 Committee Referred to _____

By **Arch** _____

TITLE

Congratulate Dr. Maryanne Stevens for receiving the Distinguished NEBRASKAlander Award

Date of Introduction **February 22, 2023** **577** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 01, 2023** **651** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR46**

By Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman,
Brandt, Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer,
DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin,
Holdcroft, Hughes, Hunt, Ibach, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney,
Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Congratulate the Thomas County Airport on being named the Division of Aeronautics of the Dept. of Transportation 2022 Airport of the Year

Date of Introduction February 22, 2023 579 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 01, 2023 651 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR47**

By Hansen, B., Albrecht, Dover, DeKay

TITLE

Recognize the importance of the Big Read project across Northeast Nebraska

Date of Introduction February 24, 2023 606 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 06, 2023 684 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR48 Committee Referred to _____
By **Blood, Aguilar, Arch, Armendariz, Ballard, Bostar, Bostelman, Brandt, Brewer, Briese,**
Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan,
Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Hunt,
Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman,
Raybould, Riepe, Sanders, Vargas, von Gillern, Wishart

TITLE

Recognize March 19, 2023, as Celebrating Women in Public Office Day

Date of Introduction **February 24, 2023 617** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 06, 2023 684** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR49 Committee Referred to _____

By **Day** _____

TITLE

Congratulate Benjamin Austin on achieving the rank of Eagle Scout

Date of Introduction **February 28, 2023 635** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 07, 2023 692** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR50**

By Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostelman, Brandt,
Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, Dorn,
Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft,
Hughes, Hunt, Ibach, Kauth, Linehan, Lowe, McDonnell, McKinney, Moser, Murman, Raybould,
Riepe, Sanders, Vargas, von Gillern, Walz, Wayne, Wishart, Lippincott

TITLE

Recognize March 2023 as Multiple Sclerosis Awareness Month in Nebraska

Date of Introduction March 01, 2023 645 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 08, 2023 704 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR51**

By Hardin, Erdman, Jacobson

TITLE

Congratulate Christy Warner and Kimball County Transit Service on receiving a multitude of state and national awards

Date of Introduction March 01, 2023 646 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 08, 2023 704 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR52 Committee Referred to _____

By **Armendariz** _____

TITLE

Congratulate Maycee Peacher of Bennington High School on winning the 2023 girls 110-pound state wrestling championship

Date of Introduction **March 01, 2023 655** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 08, 2023 704** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR53 Committee Referred to _____

By **Armendariz** _____

TITLE

Congratulate Bennington High School wrestlers Cadyn Coyle, Kael Lauridsen, and Kyler Lauridsen on winning 2023 Class B state wrestling championships

Date of Introduction **March 01, 2023 655** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 08, 2023 704** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR54**

By **Arch, Bostelman, Brewer, Holdcroft, Lippincott, Aguilar**

TITLE

Congratulate the American Legion on its 104th anniversary

Date of Introduction **March 06, 2023 686** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 13, 2023 736** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR55**

By **Brewer**

TITLE

Congratulate Jerry Adams of Adams Land and Cattle, LLC, on being inducted into the Cattle Feeders Hall of Fame

Date of Introduction **March 07, 2023 695** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 14, 2023 751** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR56 Committee Referred to _____
By **Lowe, Arch, Ballard, Brewer, Briese, Dorn, Halloran, Hardin, Holdcroft, Hughes, Ibach,**
Kauth, Lippincott, McDonnell, Moser, Sanders, von Gillern
TITLE

Celebrate the fortieth anniversary of Nebraska's sister-state relationship with Taiwan

Date of Introduction **March 08, 2023** **710** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 15, 2023** **764** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR57 Committee Referred to _____
By **Wishart**
TITLE

Recognize the week of March 6 through March 10, 2023, as Expanded Learning Opportunities Week in Nebraska

Date of Introduction **March 08, 2023** **711** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 15, 2023** **764** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR58**

By **Blood, Conrad, Day, Dorn, Dover, Dungan, Fredrickson, Hughes, Kauth, Sanders, Walz, Wishart**

TITLE

Congratulate Jayden Speed and Kristie Trinh on being selected as student delegates to the sixty-first annual United States Senate Youth Program

Date of Introduction **March 08, 2023 713** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 15, 2023 764** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR59**

By **Raybould**

TITLE

Recognize March 2023 as Problem Gambling Awareness Month in Nebraska

Date of Introduction **March 09, 2023 719** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 21, 2023 804** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR60 Committee Referred to _____

By **Jacobson, Kauth** _____

TITLE

Congratulate Kara Hahn on receiving the 2022 Nebraska Elementary School Counselor of the Year and 2023 Nebraska School Counselor of the Year awards

Date of Introduction **March 15, 2023** **777** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR61 Committee Referred to _____

By **Kauth, Armendariz, Blood, Bostar, Bostelman, Brewer, DeBoer, Dungan, Ibach, Jacobson,**

McDonnell, Moser, Murman, Raybould _____

TITLE

Express gratitude to Sergeant Tu Tran of the Lincoln Police Department for his heroic actions, bravery, and dedication to his duty as a law enforcement officer

Date of Introduction **March 15, 2023** **777** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR62**

By **Kauth, Armendariz, Blood, Bostar, Bostelman, Brewer, Dungan, Geist, Hughes, Ibach,**
Jacobson, McDonnell, McKinney, Moser, Murman, Raybould

TITLE

Congratulate the Millard South High School girls basketball team on winning the 2023 Class A girls state basketball championship

Date of Introduction **March 15, 2023** **778** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR63**

By **Brewer, Albrecht, Arch, Ballard, Blood, Bostar, Bostelman, Brandt, Briesse, Clements,**
DeBoer, Dover, Dungan, Erdman, Geist, Halloran, Hansen, B., Holdcroft, Hughes, Ibach,
Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe,
Sanders, Slama, Vargas, von Gillern, Walz, Wayne, DeKay

TITLE

Recognize the week of May 8 through May 13, 2023, as Paralyzed Veterans of America Week in Nebraska

Date of Introduction **March 15, 2023** **779** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR64 Committee Referred to _____

By **Holdcroft** _____

TITLE

Congratulate Zane Flores on being named the 2022-23 Gatorade Nebraska Football Player of the Year

Date of Introduction **March 22, 2023** **821** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 29, 2023** **893** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR65 Committee Referred to _____

By **Albrecht** _____

TITLE

Congratulate Jack Schlickbernd on achieving the rank of Eagle Scout

Date of Introduction **March 22, 2023** **825** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 29, 2023** **893** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR66**

By Albrecht

TITLE

Congratulate the South Sioux City Middle School on the outstanding success in applying the schools method of teaching to advance the education of students

Date of Introduction March 22, 2023 825 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 29, 2023 893 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR67**

By Albrecht

TITLE

Congratulate the Pender High School girls basketball team on winning the 2023 Class C-2 state basketball championship

Date of Introduction March 22, 2023 826 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 29, 2023 893 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR68 Committee Referred to _____

By **McDonnell** _____

TITLE

Recognize Battalion Chief Robert McDonnell for thirty years of service and dedication as a firefighter with the City of Omaha and congratulate him on his retirement

Date of Introduction **March 22, 2023 827** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 29, 2023 893** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR69 Committee Referred to _____

By **Walz** _____

TITLE

Recognize June 2023 as Post-Traumatic Stress Injury Awareness Month and June 27, 2023, as Post-Traumatic Stress Injury Awareness Day in Nebraska

Date of Introduction **March 22, 2023 827** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 29, 2023 893** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR70**

By **Sanders** _____

TITLE

Congratulate the Bellevue West High School boys basketball team on winning the 2023 Class A state championship

Date of Introduction **March 23, 2023 841** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 31, 2023 967** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR71**

By **Wishart, Dorn, Hansen, B., Riepe, Walz** _____

TITLE

Recognize the week of March 26 through April 1, 2023, as Careers in Aging Week in Nebraska and thank all who have chosen careers in aging services

Date of Introduction **March 24, 2023 855** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 03, 2023 982** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR72 Committee Referred to _____

By **Brandt, Dorn** _____

TITLE

Congratulate Dr. Josue Gutierrez on being named the 2022 Nebraska Family Physician of the Year

Date of Introduction **March 28, 2023** **862** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 04, 2023** **1002** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR73 Committee Referred to _____

By **Holdcroft** _____

TITLE

Congratulate the Platteview High School boys basketball team on placing second in the 2023 Class B state championship

Date of Introduction **March 28, 2023** **876** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 04, 2023** **1002** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR74**

By **Linehan, Armendariz, Dover, von Gillern**

TITLE

Congratulate the Elkhorn North High School girls basketball team on winning the 2023 Class B state championship

Date of Introduction **March 28, 2023 877** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 04, 2023 1002** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR75**

By **Vargas, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman, Brandt, Brewer, Brieze, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe, Sanders, Slama, von Gillern, Walz, Wishart**

TITLE

Recognize and honor Burdette Burkhart for his service in the United States Navy during the Vietnam War

Date of Introduction **March 28, 2023 891** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 04, 2023 1002** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR76 Committee Referred to _____

By **Clements, Brewer** _____

TITLE

Congratulate the Elmwood-Murdock Public Schools speech team on winning the 2023 Class C-2 state championship

Date of Introduction **March 29, 2023** **894** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 05, 2023** **1025** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR77 Committee Referred to _____

By **Dorn, Albrecht, Arch, Armendariz, Ballard, Blood, Bostelman, Brandt, Brewer, Briese,**

Cavanaugh, J., Cavanaugh, M., Clements, Day, DeBoer, DeKay, Dover, Dungan, Fredrickson,

Halloran, Hardin, Holdcroft, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe,

Moser, Murman, Raybould, Riepe, Sanders, Vargas, Walz, Wayne, Wishart

TITLE

Congratulate the Freeman High School boys basketball team on winning the 2023 Class C-2 state championship

Date of Introduction **March 29, 2023** **900** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 05, 2023** **1025** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR78**

By **McDonnell** _____

TITLE

Extend sympathy to the family of Caterina Malara and express appreciation for her contributions to the state and her community

Date of Introduction **March 30, 2023 947** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 06, 2023 1050** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR79**

By **Walz** _____

TITLE

Recognize April 2023 as Occupational Therapy Month in Nebraska

Date of Introduction **March 31, 2023 977** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 11, 2023 1076** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR80 Committee Referred to _____

By **McDonnell** _____

TITLE

Congratulate Mark Lampe on his retirement from the Omaha Fire Department and commend him for his exemplary career

Date of Introduction **March 31, 2023** **978** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 11, 2023** **1076** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR81 Committee Referred to _____

By **Bostelman, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Brandt, Brewer,**

Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover,

Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft, Hughes,

Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser,

Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Congratulate the National Wild Turkey Federation on its fiftieth anniversary

Date of Introduction **April 03, 2023** **987** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 11, 2023** **1076** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR82**

By **Ballard** _____

TITLE

Congratulate Logan Lovelace on achieving the rank of Eagle Scout

Date of Introduction **April 03, 2023 996** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 11, 2023 1076** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR83**

By **Ballard** _____

TITLE

Congratulate the Parkview Christian High School boys basketball team on winning the 2023 Class D-2 state championship

Date of Introduction **April 03, 2023 997** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 11, 2023 1076** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR84 Committee Referred to General Affairs

By Lowe

TITLE

Interim study to examine different methods to address concerns raised by restaurant, bar, craft brewery, microdistillery, and farm winery owners relating to receiving shipments of alcoholic liquor

Date of Introduction April 04, 2023 1001 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR85 Committee Referred to _____

By Holdcroft

TITLE

Recognize Military Working Dog Paco P352 and his handler Staff Sergeant Brad Mrsny for their service to the United States and congratulate Paco on receiving the Animals in War & Peace Medal of Bravery and Distinguished Service Medal

Date of Introduction April 04, 2023 1004 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 11, 2023 1076 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR86**

By **Conrad, Briesse, Cavanaugh, J., DeBoer, Dungan, McKinney, Slama, Vargas, Wayne**

TITLE

Extend special recognition to Legal Aid of Nebraska on the observance of its sixtieth anniversary of incorporation

Date of Introduction **April 05, 2023 1045** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 17, 2023 1132** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR87**

By **Arch**

TITLE

Congratulate the Nebraska Press Association on one hundred and fifty years since its founding

Date of Introduction **April 06, 2023 1062** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 17, 2023 1132** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR88 Committee Referred to _____

By **Day, DeKay** _____

TITLE

Congratulate Alexander Mallory on being part of the 2023 class of the Native American 40 Under 40 Awards

Date of Introduction **April 12, 2023** **1097** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 19, 2023** **1184** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR89 Committee Referred to _____

By **Lippincott** _____

TITLE

Congratulate the Palmer Public Schools for receiving the 2022-23 NebraskARTS Award

Date of Introduction **April 12, 2023** **1098** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 19, 2023** **1184** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR90**

By **Murman** _____

TITLE

Extend sympathy to the family of Robert "Bob" Crumbliss

Date of Introduction **April 12, 2023 1099** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 19, 2023 1184** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR91**

By **Wayne** _____

TITLE

Recognize April as Second Chance Month in Nebraska

Date of Introduction **April 12, 2023 1099** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 19, 2023 1184** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR92 Committee Referred to _____
By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar,
Bostelman, Brandt, Brewer, Briese, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay,
Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft,
Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney,
Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart
TITLE

Commemorate the twenty-fifth anniversary of the signing of the Good Friday Agreement

Date of Introduction **April 12, 2023 1100** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **April 19, 2023 1184** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR93 Committee Referred to _____
By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar,
Bostelman, Brandt, Brewer, Briese, Clements, Day, DeBoer, DeKay, Dorn, Dover, Dungan,
Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson,
Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe,
Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart
TITLE

Congratulate the Creighton University men's basketball team on reaching the Elite Eight in the NCAA tournament

Date of Introduction **April 12, 2023 1101** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 19, 2023 1184 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR94**

By Holdcroft

TITLE

Congratulate Gavin Mielke on achieving the rank of Eagle Scout

Date of Introduction April 13, 2023 1107 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 20, 2023 1209 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR95**

By Blood, Bosn, Brandt, Cavanaugh, J., Conrad, Day, DeBoer, DeKay, Dorn, Fredrickson,

Halloran, Holdcroft, Hughes, Jacobson, Kauth, Lowe, McDonnell, Murman, Raybould, Vargas,

Wishart

TITLE

Congratulate Jordyn Kenney on being the first woman to officiate a championship game at the NSAA boys state basketball tournament

Date of Introduction April 13, 2023 1110 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **April 20, 2023 1209** _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR96 _____ Committee Referred to _____

By **Briese** _____

TITLE

Congratulate the St. Paul Public Schools for receiving the 2022-23 NebraskARTS Award

Date of Introduction **April 17, 2023 1131** _____ Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **April 25, 2023 1227** _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR97 _____ Committee Referred to **Revenue** _____

By **Lowe** _____

TITLE

Interim study to examine revenue and other funding options for the Nebraska Tourism Commission

Date of Introduction April 17, 2023 1136 Date of Referral May 23, 2023 1671
Notice of Hearing November 09, 2023 0 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs **LR98**

By Lowe

TITLE

Interim study to examine issues within the jurisdiction of the General Affairs Committee

Date of Introduction April 17, 2023 1136 Date of Referral May 23, 2023 1671
Notice of Hearing October 20, 2023 0 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR99**

By **Fredrickson**

TITLE

Recognize May 2023 as Jewish American Heritage Month in Nebraska

Date of Introduction **April 18, 2023 1168** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 26, 2023 1268** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR100 Committee Referred to **Judiciary**

By **DeBoer**

TITLE

Interim study to examine future needs of Nebraska's correctional system and potential opportunities arising from decommissioning the Nebraska State Penitentiary

Date of Introduction **April 18, 2023 1174** Date of Referral **May 23, 2023 1671**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR101 Committee Referred to _____

By **Day** _____

TITLE

Recognize April 18, 2023, as Holocaust Remembrance Day in Nebraska

Date of Introduction **April 19, 2023 1184** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 26, 2023 1268** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR102**

By **Clements, Bosn** _____

TITLE

Congratulate Mr. Phil Boehr on fifty years of teaching music at Lincoln Christian School

Date of Introduction **April 19, 2023 1189** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 26, 2023 1268** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to General Affairs

LR103

By Lowe

TITLE

Interim study to examine entertainment district licenses issued under the Nebraska Liquor Control Act

Date of Introduction April 19, 2023 1190 Date of Referral May 23, 2023 1671

Notice of Hearing September 22, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR104 Committee Referred to General Affairs

By Lowe

TITLE

Interim study to examine statutes relating to the State Racing and Gaming Commission and its members

Date of Introduction April 19, 2023 1191 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR105 Committee Referred to General Affairs

By Lowe

TITLE

Interim study to examine and review occupational licenses and regulations under the State Electrical Act

Date of Introduction April 19, 2023 1191 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LR106

By Halloran, Aguilar, Albrecht, Blood, Bosn, Bostar, Bostelman, Brandt, Brewer, Briese, Clements, DeBoer, DeKay, Dorn, Erdman, Hansen, B., Hardin, Holdcroft, Ibach, Jacobson, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Sanders, von Gillern

TITLE

Interim study to examine interests in agricultural lands in Nebraska held by foreign individuals, business entities, and governments

Date of Introduction April 20, 2023 1208 Date of Referral May 23, 2023 1671

Notice of Hearing September 15, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR107**

By **Clements, Wishart**

TITLE

Recognize Jerome "Jerry" Deichert for his thirty-five years of service as a member of the Nebraska Economic Forecasting Board

Date of Introduction **April 20, 2023 1218** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 02, 2023 1317** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR108 Committee Referred to _____

By **Hansen, B.**

TITLE

Congratulate Blair High School wrestler Hudson Loges on winning the 2023 Class B 106-pound state wrestling championship

Date of Introduction **April 25, 2023 1237** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 02, 2023 1317** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR109 Committee Referred to _____

By **Brandt, Brewer** _____

TITLE

Extend gratitude to Command Sergeant Major Joseph Dunlap for his commitment, courage, and leadership in military service to his country and state

Date of Introduction **April 25, 2023** **1245** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 02, 2023** **1317** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR110**

By **Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Brewer, Clements, DeKay, Dorn, Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama, von Gillern, Walz**

TITLE

Congratulate the Stapleton FFA on placing second in the Environmental and Natural Resources Event at the ninety-fifth annual Nebraska FFA State Convention

Date of Introduction **April 26, 2023** **1273** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 03, 2023** **1339** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR111

By Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,
Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,
von Gillern, Walz

TITLE

Congratulate the North Platte FFA on placing third in the Agriscience Event at the ninety-fifth annual Nebraska FFA State Convention

Date of Introduction April 26, 2023 1274 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed May 03, 2023 1339 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR112 Committee Referred to _____

By Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,
Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,
von Gillern, Walz

TITLE

Congratulate the Wallace FFA on placing second in the Livestock Management Event at the ninety-fifth annual Nebraska FFA State Convention

Date of Introduction April 26, 2023 1274 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed May 03, 2023 1339 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR113 Committee Referred to _____
By **Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,**
Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,
von Gillern, Walz

TITLE

Congratulate the Wallace FFA on placing third in the Food Science and Technology Event at the ninety-fifth annual Nebraska FFA State Convention

Date of Introduction **April 26, 2023 1275** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **May 03, 2023 1339** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR114**
By **Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,**
Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,
von Gillern, Walz

TITLE

Congratulate the Hershey FFA on placing first in the Marketing Plan Event at the ninety-fifth annual Nebraska FFA State Convention

Date of Introduction **April 26, 2023 1276** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **May 03, 2023 1339** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR115**

By **McKinney** _____

TITLE

Congratulate Coach Mike Denney on his retirement and recognize his outstanding career as a wrestling coach

Date of Introduction **April 27, 2023 1301** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 09, 2023 1422** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR116 Committee Referred to _____

By **Hansen, B.** _____

TITLE

Extend sympathy to the family of Fred Christensen and recognize his service to Nebraska farmers and his community

Date of Introduction **April 27, 2023 1302** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 09, 2023 1422** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR117 Committee Referred to _____

By **Sanders** _____

TITLE

Congratulate the 2nd Battalion, 134th Infantry Regiment of the Nebraska National Guard on its accomplishments

Date of Introduction **April 27, 2023 1313** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 09, 2023 1422** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LR118**

By **Slama** _____

TITLE

Interim study to review the credentialing requirements in the Nebraska Real Estate License Act for purposes of the Occupational Board Reform Act

Date of Introduction **May 02, 2023 1326** Date of Referral **May 23, 2023 1671**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LR119**

By Slama

TITLE

Interim study to review the credentialing requirements in the Collection Agency Act for purposes of the Occupational Board Reform Act

Date of Introduction May 02, 2023 1326 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR120 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

Interim study to review the credentialing requirements in the Abstracters Act for purposes of the Occupational Board Reform Act

Date of Introduction May 02, 2023 1327 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR121 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

Interim study to review the credentialing requirements for the business of debt management found in sections 69-1201 to 69-1217 for purposes of the Occupational Board Reform Act

Date of Introduction May 02, 2023 1327 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance LR122

By Slama

TITLE

Interim study to examine issues within the jurisdiction of the Banking, Commerce and Insurance Committee

Date of Introduction May 02, 2023 1327 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LR123

By Banking, Commerce and Insurance Committee, Slama, Chairperson, Ballard, Jacobson, Kauth, von Gillern

TITLE

Interim study to examine the economic impact of manufacturing and processing in Nebraska and to examine the role advanced manufacturing and smart technologies can play in increasing productivity and economic growth

Date of Introduction May 02, 2023 1328 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR124 Committee Referred to Judiciary

By Conrad, Blood, Cavanaugh, J., DeBoer, Dungan, Hughes, McKinney, Wayne, Ibach

TITLE

Interim study to examine the scope of collateral consequences of criminal law violations in Nebraska in employment, housing, licensure, and other categories

Date of Introduction May 03, 2023 1340 Date of Referral May 23, 2023 1671

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR125 Committee Referred to Judiciary
By Conrad, Blood, Cavanaugh, J., DeBoer, Dungan, Hughes, McKinney, Wayne, Ibach
TITLE

Interim study to review juvenile justice involvement for youth who are excessively absent or truant from school

Date of Introduction May 03, 2023 1341 Date of Referral May 23, 2023 1671
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR126
By Wayne
TITLE

Interim study to review efforts to evaluate the classification system of the Department of Correctional Services and the delivery of clinical and nonclinical programs to its incarcerated population

Date of Introduction May 03, 2023 1345 Date of Referral May 23, 2023 1671
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LR127

By DeBoer, Cavanaugh, J., Conrad, DeKay, Dungan, Holdcroft, Ibach, Linehan, McKinney, Slama

TITLE

Interim study to conduct a comprehensive examination of court fees as a funding source for the court system and the judicial branch

Date of Introduction May 04, 2023 1364 Date of Referral May 23, 2023 1671
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR128 Committee Referred to Judiciary

By DeBoer, Conrad, Fredrickson, Holdcroft, Ibach, McKinney

TITLE

Interim study to investigate the ability of the Nebraska Crime Victim's Reparations Act to properly serve victims

Date of Introduction May 04, 2023 1364 Date of Referral May 23, 2023 1671
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR129 Committee Referred to Education

By DeKay

TITLE

Interim study to examine the shortage of sports officials in Nebraska registered by the Nebraska School Activities Association

Date of Introduction May 04, 2023 1365 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LR130

By Ballard, Bosn

TITLE

Interim study to examine the potential construction of the proposed East Beltway administered jointly by the city of Lincoln and Lancaster County

Date of Introduction May 05, 2023 1374 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR131

By Hughes, Ballard, Blood, Bostelman, Brandt, DeBoer, DeKay, Dorn, Dungan, Erdman,
Fredrickson, Halloran, Holdcroft, Ibach, Jacobson, Lippincott, Lowe, Moser, Murman,
Vargas, Walz, Wishart

TITLE

Congratulate Jesse Rood on breaking a world record in axe throwing during the 2022 Cornhusker State Games

Date of Introduction May 05, 2023 1375 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed May 16, 2023 1489 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR132 Committee Referred to Health and Human Services

By Blood

TITLE

Interim study to examine the plausibility of the State of Nebraska becoming a participant in the Dentist and Dental Hygienist Compact

Date of Introduction May 05, 2023 1375 Date of Referral May 23, 2023 1672
Notice of Hearing September 20, 2023 0 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR133 Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

Interim study to examine issues under the jurisdiction of the Natural Resources Committee

Date of Introduction **May 09, 2023 1428** Date of Referral **May 23, 2023 1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LR134**

By **Cavanaugh, J., Bosn**

TITLE

Interim study to review landlord-tenant law to determine whether reforms similar to Laws 2021, LB320, can be enacted to further protect and empower victims and survivors and their dependents

Date of Introduction **May 09, 2023 1428** Date of Referral **May 23, 2023 1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR135

By Brandt, Arch, Ballard, Cavanaugh, J., Conrad, DeBoer, DeKay, Dorn, Fredrickson,
Hansen, B., Hughes, Ibach, von Gillern, Walz, Wishart

TITLE

**Interim study to create a Select Committee to examine the current use of technology in the
Legislature and to identify ways to improve it**

Date of Introduction May 09, 2023 **1429** Date of Referral May 23, 2023 **1672**
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR136 Committee Referred to Health and Human Services

By McDonnell, Aguilar, Dover, Fredrickson, Hardin, Jacobson, Raybould, Vargas, Walz

TITLE

**Interim study to examine the critical role federally qualified health centers play in expanding
access to health care in Nebraska**

Date of Introduction May 09, 2023 **1432** Date of Referral May 23, 2023 **1672**
Notice of Hearing October 11, 2023 **0** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR137 Committee Referred to Banking, Commerce and Insurance
By Bostar, Ballard, Hardin, Jacobson, Kauth, von Gillern
TITLE

Interim study to examine whether legislation should be enacted to provide for comprehensive regulation of the business practices of pharmacy benefit managers

Date of Introduction May 09, 2023 1437 Date of Referral May 23, 2023 1672
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs LR138
By McKinney
TITLE

Interim study to examine the meaning of affordable housing in Nebraska

Date of Introduction May 10, 2023 1446 Date of Referral May 23, 2023 1672
Notice of Hearing September 25, 2023 0 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LR139

By McKinney

TITLE

Interim study to review the credentialing requirements for home inspectors for purposes of the Occupational Board Reform Act

Date of Introduction May 10, 2023 1447 Date of Referral May 23, 2023 1672

Notice of Hearing September 26, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR140 Committee Referred to Urban Affairs

By McKinney

TITLE

Interim study to examine issues within the jurisdiction of the Urban Affairs Committee

Date of Introduction May 10, 2023 1447 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR141 Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

Interim study to examine the reports received under the Municipal Density and Missing Middle Housing Act

Date of Introduction **May 10, 2023** **1447** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **September 25, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Government, Military and Veterans Affairs** **LR142**

By **Day**

TITLE

Interim study to examine Nebraska's policies relating to veterans and the competitiveness of Nebraska for veterans and current service members when choosing where to live after retirement

Date of Introduction **May 10, 2023** **1454** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **September 29, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

LR143

By Brewer, Cavanaugh, J., Conrad, DeKay, Dungan, Wayne, DeBoer

TITLE

Interim study to review applicable court precedent related to the Nebraska Indian Child Welfare Act to determine whether a legislative response is appropriate to clarify the law

Date of Introduction May 10, 2023 **1461** Date of Referral May 23, 2023 **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR144 Committee Referred to Education

By Erdman, Halloran

TITLE

Interim study to examine the subject of school choice where all education funding is distributed on a per-student basis and follows the student to the school of choice

Date of Introduction May 11, 2023 **1466** Date of Referral May 23, 2023 **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR145 Committee Referred to **Education**

By **Conrad, Blood, DeBoer, Hughes, Ibach, Raybould, Walz**

TITLE

Interim study to explore the role of both the State of Nebraska and individual school districts in finding solutions to address the impact of the inability of students to afford menstrual products

Date of Introduction **May 11, 2023** **1467** Date of Referral **May 23, 2023** **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR146**

By **Conrad, Dungan**

TITLE

Urge the members of Congress to enact federal legislation granting statehood to the people of Washington, D.C.

Date of Introduction **May 11, 2023** **1467** Date of Referral **May 17, 2023** **1537**

Notice of Hearing **February 21, 2024** **681** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LR147**

By Murman

TITLE

Interim study relating to parental involvement in public schools

Date of Introduction May 11, 2023 1469 Date of Referral May 23, 2023 1672

Notice of Hearing July 31, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LR148 Committee Referred to Education

By Murman

TITLE

Interim study to examine the use of federal funds from the federal Elementary and Secondary School Emergency Relief Fund and the use of the Launch Nebraska website

Date of Introduction May 11, 2023 1469 Date of Referral May 23, 2023 1672

Notice of Hearing July 31, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LR149 Committee Referred to **Education**

By **Murman**

TITLE

Interim study related to social-emotional learning in the classroom

Date of Introduction **May 11, 2023** **1470** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **July 31, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Health and Human Services** **LR150**

By **DeBoer**

TITLE

Interim study to examine the gap in services such as emergency shelters and transitional housing for individuals experiencing domestic violence and human trafficking

Date of Introduction **May 11, 2023** **1472** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **December 06, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services **LR151**

By DeBoer, Day

TITLE

Interim study to examine the results of the Nebraska Child Care Cost Model developed as a product of the Preschool Development Grant

Date of Introduction May 11, 2023 1473 Date of Referral May 23, 2023 1672

Notice of Hearing October 11, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR152 Committee Referred to Education

By Hughes

TITLE

Interim study to examine all factors that may impact a school district's ability to attract and retain qualified superintendents and administrators

Date of Introduction May 11, 2023 1475 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR153 Committee Referred to **Appropriations**

By **McDonnell**

TITLE

Interim study to examine the fiscal impact of statutory tuition and fee waivers for various constituencies on Nebraska's public university, state colleges, and community colleges

Date of Introduction **May 11, 2023** **1477** Date of Referral **May 23, 2023** **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LR154**

By **Day**

TITLE

Interim study to examine Nebraska's maternal care deserts

Date of Introduction **May 11, 2023** **1478** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **October 25, 2023** **0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue **LR155**

By Day

TITLE

Interim study to examine Nebraska's disability classifications for the homestead exemption

Date of Introduction May 11, 2023 1479 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR156 Committee Referred to Government, Military and Veterans Affairs

By McDonnell, DeBoer

TITLE

Interim study to examine the firefighting response to wildfires in Nebraska

Date of Introduction May 11, 2023 1480 Date of Referral May 23, 2023 1672

Notice of Hearing September 29, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR157 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

Interim study to examine the retirement systems administered by the Public Employees Retirement Board

Date of Introduction **May 11, 2023** **1480** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **December 07, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Nebraska Retirement Systems** **LR158**

By **McDonnell**

TITLE

Interim study to carry out the provisions of section 13-2402, which requires the Nebraska Retirement Systems Committee to monitor underfunded defined benefit plans

Date of Introduction **May 11, 2023** **1481** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **December 06, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Nebraska Retirement Systems

LR159

By McDonnell, Walz

TITLE

Interim study to examine the retirement system for firefighters of cities of the first class and the creation of a cash balance retirement system

Date of Introduction May 11, 2023 **1481** Date of Referral May 23, 2023 **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR160 Committee Referred to Nebraska Retirement Systems

By McDonnell, Brandt

TITLE

Interim study to examine the retirement system for firefighters of cities of the first class and the changes proposed in LB406, 2023

Date of Introduction May 11, 2023 **1482** Date of Referral May 23, 2023 **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR161 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell, Bostar**

TITLE

Interim study to examine the Nebraska State Patrol Retirement System and the changes proposed in LB196, 2023

Date of Introduction **May 11, 2023** **1482** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **November 09, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Natural Resources** **LR162**

By **Bostelman**

TITLE

Interim study to examine issues within the jurisdiction of the Game and Parks Commission

Date of Introduction **May 11, 2023** **1483** Date of Referral **May 23, 2023** **1672**

Notice of Hearing IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Natural Resources

LR163

By Hughes, Armendariz

TITLE

Interim study to examine opportunities to increase recycling of municipal solid waste

Date of Introduction May 11, 2023 1484 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR164 Committee Referred to Executive Board

By Dorn

TITLE

Interim study on improving the handicapped accessibility of parking, entryways, and interior spaces around the Nebraska State Capitol

Date of Introduction May 16, 2023 1488 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR165 Committee Referred to _____
By **Kauth, Aguilar, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Conrad, DeBoer, Dorn,**
Dover, Dungan, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach,
Jacobson, Linehan, Lippincott, Lowe, Raybould, Riepe, Sanders, Slama, von Gillern,
DeKay

TITLE

Recognize the week of May 14 through May 20, 2023, as Skilled Nursing Care Week in Nebraska

Date of Introduction **May 16, 2023 1491** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **May 24, 2023 1698** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Education** **LR166**

By **Walz**

TITLE

Interim study to examine the impact of government-imposed mandates on school districts

Date of Introduction **May 16, 2023 1492** Date of Referral **May 23, 2023 1672**
Notice of Hearing **November 28, 2023 0** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LR167

By Conrad

TITLE

Interim study to examine the long-term fiscal sustainability of and how to best direct funding towards the most effective uses of Nebraska's federal Temporary Assistance for Needy Families (TANF) funds

Date of Introduction May 16, 2023 **1492** Date of Referral May 23, 2023 **1672**

Notice of Hearing October 27, 2023 **0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR168 Committee Referred to Health and Human Services

By Conrad

TITLE

Interim study to examine the impact on the services provided to eligible recipients of and how to best use Nebraska's federal Temporary Assistance for Needy Families (TANF) funds

Date of Introduction May 16, 2023 **1493** Date of Referral May 23, 2023 **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR169 Committee Referred to **Appropriations**

By **Conrad**

TITLE

Interim study to examine the long-term fiscal sustainability of the Nebraska Health Care Cash Fund

Date of Introduction **May 16, 2023** **1494** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **October 27, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Education** **LR170**

By **Dungan, Cavanaugh, J., Cavanaugh, M., Conrad, DeBoer, Fredrickson**

TITLE

Interim study to assess and examine whether student journalists and student journalism is supported and promoted in public high schools and postsecondary institutions and free from censorship and inappropriate government interference

Date of Introduction **May 16, 2023** **1495** Date of Referral **May 23, 2023** **1672**

Notice of Hearing IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

LR171

By Jacobson

TITLE

Interim study to examine the cost and needed frequency of rebasing medicaid inpatient per diem rates for psychiatric facilities, hospital-based psychiatric units, and psychiatric residential facilities

Date of Introduction May 16, 2023 **1496** Date of Referral May 23, 2023 **1672**

Notice of Hearing October 25, 2023 **0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR172 Committee Referred to Transportation and Telecommunications

By Vargas

TITLE

Interim study to examine the occupation taxes imposed on wireless telecommunications services

Date of Introduction May 16, 2023 **1496** Date of Referral May 23, 2023 **1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR173 Committee Referred to _____

By **Briese** _____

TITLE

Extend sympathy to the family of Dennis Walters and recognize his dedication to teaching and sports

Date of Introduction **May 16, 2023 1497** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 24, 2023 1698** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor** **LR174**

By **Riepe, Brandt, Halloran**

TITLE

Interim study to examine issues raised in LB335, 2023, relating to the impact health care staffing agencies have on the delivery of health care services

Date of Introduction **May 16, 2023 1497** Date of Referral **May 23, 2023 1672**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance

LR175

By Ballard

TITLE

Interim study to determine the impact on commerce, commercial and economic activity, and the community by having a United States Postal Service office in the West Haymarket area of downtown Lincoln

Date of Introduction May 16, 2023 1499 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR176 Committee Referred to Agriculture

By Ballard

TITLE

Interim study to examine the Nebraska Right to Farm Act in comparison to similar laws in other states that rely on agriculture and recruitment of agriculture-related businesses as a significant portion of the economy

Date of Introduction May 16, 2023 1499 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR177 Committee Referred to _____

By **Murman, DeKay, Wayne** _____

TITLE

Recognize Kipp Kissinger and John Higgins for their contributions to the game of basketball and congratulate Akol Arop for his success and accomplishments in basketball

Date of Introduction **May 16, 2023 1500** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 24, 2023 1698** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Executive Board** **LR178** _____

By **Brewer, Bostelman, Moser** _____

TITLE

Interim study to create a Select Committee to examine the feasibility of constructing and operating small modular nuclear reactors to generate electric power in Nebraska

Date of Introduction **May 16, 2023 1509** Date of Referral **May 23, 2023 1672**

Notice of Hearing **October 27, 2023 0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR179

By Arch

TITLE

Interim study to review the laws, procedures, rules and regulations, and general standards of practice related to the public's participation in the legislative process in a representative form of government

Date of Introduction May 17, 2023 1524 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR180 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

Interim study to examine the Nebraska Trust Company Act and other Nebraska statutes related to trust companies

Date of Introduction May 17, 2023 1525 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR181 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

Interim study to examine the insurance statutes of the State of Nebraska with specific emphasis on the impact of the insurance industry on tort reform and related matters

Date of Introduction May 17, 2023 1525 Date of Referral May 23, 2023 1672

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LR182

By Clements

TITLE

Interim study to examine the long-term fiscal sustainability of the Nebraska Health Care Cash Fund

Date of Introduction May 17, 2023 1526 Date of Referral May 23, 2023 1672

Notice of Hearing October 27, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations

LR183

By Clements

TITLE

Interim study to examine issues within the jurisdiction of the Appropriations Committee

Date of Introduction May 17, 2023 1527 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR184 Committee Referred to Transportation and Telecommunications

By Moser

TITLE

Interim study to examine the deployment of broadband services within the State of Nebraska

Date of Introduction May 17, 2023 1528 Date of Referral May 23, 2023 1673

Notice of Hearing December 06, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR185 Committee Referred to **Transportation and Telecommunications**

By **Moser**

TITLE

Interim study to examine issues under the jurisdiction of the Transportation and Telecommunications Committee

Date of Introduction **May 17, 2023 1528** Date of Referral **May 23, 2023 1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue** **LR186**

By **Albrecht**

TITLE

Interim study to examine issues raised in LB820, 2023, relating to valuation of land in Nebraska

Date of Introduction **May 17, 2023 1529** Date of Referral **May 23, 2023 1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR187**

By **Albrecht** _____

TITLE

Recognize and thank Kevin John Heeney for his fifty years of service as a firefighter for Emerson and Hubbard Nebraska

Date of Introduction **May 17, 2023 1529** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 24, 2023 1698** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR188 Committee Referred to **Executive Board** _____

By **Briese, Arch** _____

TITLE

Interim study to examine issues related to the committee system of the Legislature and the referencing of legislative bills by the Reference Committee of the Legislature

Date of Introduction **May 17, 2023 1530** Date of Referral **May 23, 2023 1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR189 Committee Referred to **Urban Affairs**

By **Day**

TITLE

Interim study to examine issues regarding potholes and road maintenance in Nebraska municipalities

Date of Introduction **May 17, 2023** **1531** Date of Referral **May 23, 2023** **1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LR190**

By **Fredrickson**

TITLE

Interim study to examine streamlining communications on rule and regulation changes proposed by the Department of Health and Human Services relating to the medical assistance program

Date of Introduction **May 17, 2023** **1532** Date of Referral **May 23, 2023** **1673**

Notice of Hearing **September 20, 2023** **0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR191

By Ibach, Hughes, Kauth

TITLE

Interim study to examine the process for conducting the statutorily required fingerprint-based national criminal history record information check for the child care workforce pursuant to section 71-1912

Date of Introduction May 17, 2023 1535 Date of Referral May 23, 2023 1673

Notice of Hearing October 11, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR192 Committee Referred to Education

By Linehan

TITLE

Interim study to examine the relationship between joint public agencies and public education matters

Date of Introduction May 17, 2023 1536 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR193 Committee Referred to **Business and Labor**

By **McDonnell**

TITLE

Interim study to research and explore employee privacy concerns related to digital tracking in nonemergency situations

Date of Introduction **May 17, 2023** **1539** Date of Referral **May 23, 2023** **1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LR194**

By **McDonnell**

TITLE

Interim study to research, through collaboration among various stakeholders, ways to address juvenile justice reform

Date of Introduction **May 17, 2023** **1540** Date of Referral **May 23, 2023** **1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LR195

By McDonnell

TITLE

Interim study to conduct a comprehensive examination of Nebraska's state highway system and the priorities and resource allocation methods for the system

Date of Introduction May 17, 2023 **1541** Date of Referral May 23, 2023 **1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR196 Committee Referred to Health and Human Services

By McDonnell

TITLE

Interim study to review ways to eliminate or reduce the current waiting list for services that adults with developmental disabilities experience

Date of Introduction May 17, 2023 **1542** Date of Referral May 23, 2023 **1673**

Notice of Hearing October 11, 2023 **0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR197 Committee Referred to Banking, Commerce and Insurance

By McDonnell

TITLE

Interim study to conduct a comprehensive examination of the need for Nebraska to foster development of large industrial and commercial business sites

Date of Introduction May 17, 2023 1542 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations LR198

By McDonnell

TITLE

Interim study to explore support and supplemental funding for public and nonprofit providers of emergency medical services

Date of Introduction May 17, 2023 1543 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR199

By McDonnell

TITLE

Interim study to research, through collaboration among stakeholders, ways to address youth and adult behavioral health issues

Date of Introduction May 17, 2023 1544 Date of Referral May 23, 2023 1673

Notice of Hearing October 11, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LR200 Committee Referred to Appropriations

By Clements, DeBoer

TITLE

Interim study to examine the progress and ability to expend Federal Funds allocated to the State of Nebraska from the federal Coronavirus State Fiscal Recovery Fund

Date of Introduction May 17, 2023 1546 Date of Referral May 23, 2023 1673

Notice of Hearing October 20, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LR201 Committee Referred to Judiciary

By Fredrickson, McKinney

TITLE

Interim study to examine mental health and addiction issues within the Nebraska criminal and juvenile justice systems and options to increase services and alternatives to current responses of the criminal and juvenile justice systems

Date of Introduction May 17, 2023 1546 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LR202

By Fredrickson, Walz

TITLE

Interim study to examine the mental and behavioral health care needs of Nebraskans

Date of Introduction May 17, 2023 1547 Date of Referral May 23, 2023 1673

Notice of Hearing September 20, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR203

By Dorn

TITLE

Interim study to review how the State of Nebraska can ensure it has effective emergency medical services in rural communities

Date of Introduction May 17, 2023 1548 Date of Referral May 23, 2023 1673

Notice of Hearing October 25, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR204 Committee Referred to Judiciary

By DeBoer

TITLE

Interim study to investigate whether the Office of Public Guardian is able to serve the State of Nebraska effectively

Date of Introduction May 17, 2023 1552 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR205 Committee Referred to **Judiciary**

By **DeBoer**

TITLE

Interim study to seek out information relating to common issues affecting tenants and landlords in Nebraska

Date of Introduction **May 17, 2023 1553** Date of Referral **May 23, 2023 1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Appropriations** **LR206**

By **Wishart**

TITLE

Interim study to examine potential funding and other solutions to the crisis of rising costs relating to providing care and services to individuals with disabilities

Date of Introduction **May 17, 2023 1557** Date of Referral **May 23, 2023 1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LR207**

By Cavanaugh, J., Dungan

TITLE

Interim study to examine circumstances regarding an individual's release from covered correctional facilities

Date of Introduction May 17, 2023 1558 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR208 Committee Referred to Appropriations

By Dorn

TITLE

Interim study to examine the current funding mechanisms and operations of Nebraska's Mesonet system

Date of Introduction May 18, 2023 1567 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR209 Committee Referred to **Judiciary**

By **McKinney**

TITLE

Interim study to review the death penalty in Nebraska

Date of Introduction **May 18, 2023 1569** Date of Referral **May 23, 2023 1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor** **LR210**

By **McKinney**

TITLE

Interim study to examine the emigration of skilled and educated individuals out of the State of Nebraska

Date of Introduction **May 18, 2023 1570** Date of Referral **May 23, 2023 1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR211

By Ballard

TITLE

Interim study to examine the statewide availability of assisted-living memory care for individuals with Alzheimer's disease or other dementia and the accessibility of this type of care for medicaid beneficiaries

Date of Introduction May 18, 2023 1570 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR212 Committee Referred to Agriculture

By Halloran

TITLE

Interim study to examine issues within the jurisdiction of the Agriculture Committee

Date of Introduction May 18, 2023 1571 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR213 Committee Referred to Health and Human Services

By Ibach, Dover

TITLE

Interim study to review how the State of Nebraska can assist licensed hospitals in converting to the rural emergency hospital designation under the federal Consolidated Appropriations Act of 2021

Date of Introduction May 18, 2023 1575 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LR214

By Ibach

TITLE

Interim study to examine the possibility of the creation of an intrastate airline to assist with statewide travel

Date of Introduction May 18, 2023 1576 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR215

By Dungan, Bosn, Cavanaugh, J.

TITLE

Interim study to examine the judicial inefficiency and increased costs to the state arising from Nebraska's four separate statutory-based mechanisms for postconviction relief

Date of Introduction May 18, 2023 1576 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR216 Committee Referred to Natural Resources

By Dungan, Cavanaugh, J., Fredrickson

TITLE

Interim study to examine the economic and climate impacts of the current reliance on fossil fuel energy generation in Nebraska

Date of Introduction May 18, 2023 1577 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR217 Committee Referred to Judiciary

By Bosn, Dungan, Wayne

TITLE

Interim study to examine transitional housing for parolees or justice-involved individuals in Nebraska

Date of Introduction May 18, 2023 1578 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Appropriations **LR218**

By Blood

TITLE

Interim study to examine the federal incentive funds being distributed under the federal Inflation Reduction Act of 2022 and how much of the funds will be distributed to the rural areas of Nebraska

Date of Introduction May 18, 2023 1578 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LR219

By Halloran

TITLE

Interim study to review the credentialing requirements under the Pesticide Act for purposes of the Occupational Board Reform Act

Date of Introduction May 18, 2023 **1579** Date of Referral May 23, 2023 **1673**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR220 Committee Referred to Education

By Brewer, Murman, Raybould, Wayne

TITLE

Interim study to examine laws governing school security policy

Date of Introduction May 18, 2023 **1579** Date of Referral May 23, 2023 **1673**

Notice of Hearing December 01, 2023 **0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR221 Committee Referred to Government, Military and Veterans Affairs

By Brewer

TITLE

Interim study to review the credentialing requirements for interior designers for purposes of the Occupational Board Reform Act

Date of Introduction May 18, 2023 1580 Date of Referral May 23, 2023 1673

Notice of Hearing September 22, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs LR222

By Brewer

TITLE

Interim study to review the credentialing requirements for landscape architects for purposes of the Occupational Board Reform Act

Date of Introduction May 18, 2023 1580 Date of Referral May 23, 2023 1673

Notice of Hearing September 22, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

LR223

By Brewer

TITLE

Interim study to review the credentialing requirements for notaries public for purposes of the Occupational Board Reform Act

Date of Introduction May 18, 2023 1581 Date of Referral May 23, 2023 1673

Notice of Hearing September 22, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR224 Committee Referred to Natural Resources

By Brewer

TITLE

Interim study to examine laws governing the ring-necked pheasant upland game bird in hopes of improving the population of the species

Date of Introduction May 18, 2023 1582 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR225 Committee Referred to Business and Labor

By Riepe

TITLE

Interim study to determine ways to incentivize the growth in the number of apprenticeship programs and youth apprenticeship participants in Nebraska

Date of Introduction May 18, 2023 1582 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LR226

By Aguilar

TITLE

Interim study regarding dental offices sharing information with patients on the chance of patients getting infections in artificial body parts due to dental cleanings

Date of Introduction May 18, 2023 1583 Date of Referral May 23, 2023 1673

Notice of Hearing October 25, 2023 (cancel) 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LR227

By Aguilar

TITLE

Interim study to examine issues related to public rest areas along highways in Nebraska and the lack of updates, maintenance, and cleanliness of facilities

Date of Introduction May 18, 2023 1584 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR228 Committee Referred to Education

By Brandt, Dorn, Hughes, Jacobson

TITLE

Interim study to examine issues raised in LB320, 2023, relating to an evaluation of equalization aid to school districts

Date of Introduction May 18, 2023 1584 Date of Referral May 23, 2023 1673

Notice of Hearing November 28, 2023 (cancel) 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR229 Committee Referred to **Health and Human Services**

By **Sanders, von Gillern, DeBoer**

TITLE

Interim study to examine the lack of education and support services and any other obstacles for foster parents

Date of Introduction **May 18, 2023** **1585** Date of Referral **May 23, 2023** **1673**

Notice of Hearing **December 06, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Judiciary** **LR230**

By **Wayne**

TITLE

Interim study to examine issues within the jurisdiction of the Judiciary Committee

Date of Introduction **May 18, 2023** **1585** Date of Referral **May 23, 2023** **1673**

Notice of Hearing IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary **LR231**

By Wayne

TITLE

Interim study to examine civil tort claims to determine the nondisclosure of third-party financing agreements, jury anchoring through basis suggestions to the jury, and the use of collateral compensation

Date of Introduction May 18, 2023 1586 Date of Referral May 23, 2023 1673

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR232 Committee Referred to Health and Human Services

By Blood

TITLE

Interim study to examine the plausibility of the State of Nebraska joining the Social Work Licensure Compact

Date of Introduction May 18, 2023 1586 Date of Referral May 23, 2023 1673

Notice of Hearing September 20, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR233 Committee Referred to Health and Human Services

By Blood

TITLE

Interim study to examine the plausibility of the State of Nebraska joining the Physician Assistant Licensure Compact

Date of Introduction May 18, 2023 1586 Date of Referral May 23, 2023 1674

Notice of Hearing September 20, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services LR234

By Hansen, B.

TITLE

Interim study to examine the effectiveness of the State of Nebraska's response to the COVID-19 pandemic

Date of Introduction May 18, 2023 1587 Date of Referral May 23, 2023 1674

Notice of Hearing November 01, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue LR235

By Linehan

TITLE

Interim study to examine the delinquent tax sale and tax deed process for delinquent real property taxes

Date of Introduction May 18, 2023 1588 Date of Referral May 23, 2023 1674

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR236 Committee Referred to Revenue

By Linehan

TITLE

Interim study to examine issues within the jurisdiction of the Revenue Committee

Date of Introduction May 18, 2023 1588 Date of Referral May 23, 2023 1674

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR237 Committee Referred to Banking, Commerce and Insurance
By Kauth, Holdcroft, Jacobson, Slama, von Gillern
TITLE

Interim study to determine to what extent, if any, companies operating within or contracting with the State of Nebraska, are using environmental, social, and governance (ESG) metrics

Date of Introduction May 18, 2023 1588 Date of Referral May 23, 2023 1674
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs LR238
By McDonnell
TITLE

Interim study to examine the location of recreational vehicle parks, entertainment venues, and other recreational development and the impact of zoning regulations related to flooding on locating such facilities

Date of Introduction May 18, 2023 1589 Date of Referral May 23, 2023 1674
Notice of Hearing September 26, 2023 0 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LR239

By McDonnell

TITLE

Interim study to explore the feasibility and benefits of requiring wireless interconnected fire alarms in residential dwellings, similar to an ordinance passed by the city of Norfolk, to enhance fire safety and early warning systems for residents

Date of Introduction May 18, 2023 1590 Date of Referral May 23, 2023 1674

Notice of Hearing September 26, 2023 0 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR240 Committee Referred to Education

By Murman

TITLE

Interim study to examine the impact of consolidation of educational service units

Date of Introduction May 18, 2023 1591 Date of Referral May 23, 2023 1674

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR241 Committee Referred to **Health and Human Services**

By **Wishart**

TITLE

Interim study to examine the sufficiency of current provider rates and the cost and needed frequency of rebasing provider rates for child welfare services providers

Date of Introduction **May 18, 2023** **1591** Date of Referral **May 23, 2023** **1674**

Notice of Hearing **October 25, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Revenue** **LR242**

By **Jacobson, Hughes**

TITLE

Interim study to examine methods to promote the development of a competitive electric vehicle charging market in Nebraska and the creation of electric infrastructure to support such market

Date of Introduction **May 18, 2023** **1594** Date of Referral **May 23, 2023** **1674**

Notice of Hearing **November 09, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LR243**

By Sanders

TITLE

Interim study to examine tax incentives for the film industry in Nebraska

Date of Introduction May 18, 2023 1595 Date of Referral May 23, 2023 1674

Notice of Hearing November 09, 2023 0 IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LR244 Committee Referred to Judiciary

By Day

TITLE

Interim study to examine guardianship in Nebraska

Date of Introduction May 18, 2023 1595 Date of Referral May 23, 2023 1674

Notice of Hearing IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

LR245 Committee Referred to **Judiciary**

By **Vargas**

TITLE

Interim study to examine juvenile detention costs and necessary updates to the juvenile detention facility standards or the Nebraska Juvenile Code

Date of Introduction **May 18, 2023** **1596** Date of Referral **May 23, 2023** **1674**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Education** **LR246**

By **Linehan**

TITLE

Interim study to research the Metropolitan Omaha Educational Consortium

Date of Introduction **May 18, 2023** **1597** Date of Referral **May 23, 2023** **1674**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR247

By Cavanaugh, J.

TITLE

Interim study to examine issues raised in LB133, 2023, relating to laws regarding the use of eminent domain by state agencies, boards, commissions, and other political subdivisions

Date of Introduction May 18, 2023 **1597** Date of Referral May 23, 2023 **1674**

Notice of Hearing October 20, 2023 **0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR248 Committee Referred to Natural Resources

By Cavanaugh, J.

TITLE

Interim study to survey Nebraska's small public electric utilities, municipalities, and electric cooperatives relating to rate classifications and equipment

Date of Introduction May 18, 2023 **1598** Date of Referral May 23, 2023 **1674**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR249 Committee Referred to _____

By Holdcroft, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt, Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Recognize the Reserve Organization of America as a respected advocate for national security and readiness

Date of Introduction May 18, 2023 1599 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed May 31, 2023 1809 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs **LR250**

By McDonnell

TITLE

Interim study to consider changes to the Property Assessed Clean Energy Act and to property assessed clean energy financing for real estate development projects

Date of Introduction May 18, 2023 1601 Date of Referral May 23, 2023 1674
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LR251

By Dover, Aguilar, Armendariz, Ballard, Bosn, Bostar, Cavanaugh, J., DeBoer, DeKay,
Fredrickson, Hardin, Holdcroft, Hughes, Ibach, Linehan, Lippincott, Moser, Sanders,
Vargas, von Gillern

TITLE

Interim study to explore the development of registered apprenticeship program sponsors within Nebraska's education system for early childhood care and education

Date of Introduction May 18, 2023 1602 Date of Referral May 23, 2023 1674
Notice of Hearing December 01, 2023 0 IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR252 Committee Referred to Health and Human Services

By Health and Human Services Committee, Hansen, B., Chairperson, Ballard, Day, Hardin,
Riepe, Walz

TITLE

Interim study to examine issues within the jurisdiction of the Health and Human Services Committee

Date of Introduction May 18, 2023 1613 Date of Referral May 23, 2023 1674
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR253 Committee Referred to _____

By **McDonnell** _____

TITLE

Congratulate Randy Gerke on his retirement and extend appreciation for his nineteen years of outstanding service to the State of Nebraska

Date of Introduction **May 22, 2023** **1647** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR254**

By **Blood** _____

TITLE

Congratulate Hugo Ronnberg and the Bellevue University men's golf team on winning the North Star Atlantic Association men's golf title and team championship

Date of Introduction **May 23, 2023** **1662** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR255**

By **Conrad** _____

TITLE

Congratulate Nicholas Wallenburg for being awarded the National Forensic Association National Individual Championship in Lincoln-Douglas debate and for his accomplishments in collegiate debate at the University of Nebraska-Lincoln

Date of Introduction **May 23, 2023 1681** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR256 Committee Referred to _____

By **Erdman** _____

TITLE

Recognize the hardships the Curt and Angie Eberspacher family have overcome and recognize the horsemanship demonstrated by Sarah Eberspacher at the 2023 Intercollegiate Horse Show

Date of Introduction **May 23, 2023 1689** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR257 Committee Referred to _____

By **Vargas** _____

TITLE

**Recognize the Nebraska section of the American College of Obstetricians and Gynecologists
for working with Nebraska women and families**

Date of Introduction **May 23, 2023** **1690** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR258**

By **Vargas** _____

TITLE

Congratulate Steelhouse Omaha on its grand opening

Date of Introduction **May 23, 2023** **1691** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR259**

By **Vargas** _____

TITLE

Recognize Urban Abbey's commitment to the Omaha community

Date of Introduction **May 23, 2023 1691** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR260 Committee Referred to _____

By **Conrad** _____

TITLE

Congratulate Susan Foltz on being selected as the 2023 Nebraska Direct Professional of the Year

Date of Introduction **May 23, 2023 1691** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR261 Committee Referred to _____

By **McDonnell** _____

TITLE

Acknowledge efforts involved in establishing a sister city relationship between Omaha, Nebraska and Accra, Ghana

Date of Introduction **May 24, 2023 1700** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR262**

By **Erdman** _____

TITLE

Congratulate Aspen Graves for winning the Nebraska "Doodle for Google" competition

Date of Introduction **May 24, 2023 1702** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR263**

By **Vargas** _____

TITLE

Congratulate the Omaha South High School boys soccer team for winning the district championship and for their state soccer tournament appearance

Date of Introduction **May 24, 2023** **1702** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR264 Committee Referred to _____

By **Vargas** _____

TITLE

Recognize the hard work of Cinco de Mayo Omaha

Date of Introduction **May 24, 2023** **1703** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR265 Committee Referred to _____

By **Vargas, McDonnell** _____

TITLE

Congratulate the United Way of the Midlands for one hundred years of serving the Omaha community

Date of Introduction **May 24, 2023** **1703** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR266**

By **Brandt** _____

TITLE

Congratulate the Norris High School girls track and field team on winning the 2023 Class B state championship

Date of Introduction **May 24, 2023** **1704** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR267**

By **DeKay** _____

TITLE

Congratulate the Plainview High School boys track and field team on winning the 2023 Class D state championship

Date of Introduction **May 24, 2023 1704** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR268 Committee Referred to _____

By **Albrecht** _____

TITLE

Congratulate Misty Andreasen on receiving the Maginn Family Foundation Educator of the Year Award

Date of Introduction **May 24, 2023 1711** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR269 Committee Referred to _____

By **Albrecht** _____

TITLE

**Congratulate Brody Krusemark for winning the 2023 Nebraska Class C state championship
100 meter dash**

Date of Introduction **May 24, 2023** **1711** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR270**

By **Fredrickson, Cavanaugh, J., Cavanaugh, M., Hunt** _____

TITLE

**Extend sympathy to the family of Doug Krenzer and recognize his service to his community and
Westside Community Schools**

Date of Introduction **May 24, 2023** **1717** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR271**

By **Holdcroft** _____

TITLE

Congratulate the Gretna High School girls soccer team on winning the 2023 Class A state championship and the Gretna High School boys soccer team on being runner-up in the 2023 Class A state championship

Date of Introduction **May 24, 2023 1718** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR272 Committee Referred to _____

By **Holdcroft** _____

TITLE

Congratulate Gretna High School sophomore Braden Lofquest on winning the 800 meter dash at the 2023 Class A boys state track and field championship

Date of Introduction **May 24, 2023 1718** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR273 Committee Referred to _____

By **Hansen, B., Holdcroft, Riepe** _____

TITLE

**Congratulate Hull Maintenance Technician First Class (Surface Warfare) Kiefer J. Nelson
for his Navy and Marine Corps Achievement Medal and other achievements**

Date of Introduction **May 24, 2023 1722** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LR274** _____

By **Judiciary Committee, Wayne, Chairperson, Blood, DeBoer, McKinney** _____

TITLE

Interim study to examine the structure of criminal prosecution in Nebraska

Date of Introduction **May 30, 2023 1769** Date of Referral **May 31, 2023 1813**

Notice of Hearing **October 18, 2023 (cancel) 0** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Business and Labor

LR275CA

By Blood, McDonnell, Cavanaugh, J.

TITLE

Constitutional amendment to repeal provisions that prohibit a person from being denied employment because of membership in or nonmembership in a labor organization

Date of Introduction January 03, 2024 215 Date of Referral January 05, 2024 239

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR276 Committee Referred to Government, Military and Veterans Affairs

By Ibach, Brandt, Brewer, Holdcroft, Jacobson, Vargas

TITLE

Urge Congress to change the boundary of the Central Time Zone in Nebraska

Date of Introduction January 03, 2024 215 Date of Referral January 08, 2024 279

Notice of Hearing January 26, 2024 385 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR277CA Committee Referred to **Judiciary**
By **Sanders, Ballard, Bostelman, DeKay, Hardin, Holdcroft, Lippincott, Lowe, Slama,**
Halloran, Albrecht

TITLE

Constitutional amendment to require the Legislature to enact laws providing for life imprisonment for sex or labor trafficking of a minor and certain sex offenses involving minors

Date of Introduction **January 05, 2024 268** Date of Referral **January 09, 2024 317**
Notice of Hearing **February 28, 2024 777** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Education** **LR278CA**
By **Murman, Halloran**

TITLE

Constitutional amendment to change the membership of the State Board of Education

Date of Introduction **January 11, 2024 355** Date of Referral **January 16, 2024 383**
Notice of Hearing **February 06, 2024 552** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LR279CA

By Holdcroft, DeKay, Erdman, Halloran, Hardin, Lippincott, Lowe, Meyer

TITLE

Constitutional amendment to require the Legislature to enact laws providing for a minimum term of life imprisonment for certain offenses against first responders

Date of Introduction January 16, 2024 381 Date of Referral January 17, 2024 429

Notice of Hearing February 28, 2024 777 IPP April 18, 2024 1813

Placed on General File April 09, 2024 1561 Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR280CA Committee Referred to Judiciary

By Wayne

TITLE

Constitutional amendment to remove the Attorney General and the Secretary of State from the Board of Pardons

Date of Introduction January 16, 2024 399 Date of Referral January 17, 2024 429

Notice of Hearing February 08, 2024 581 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR281CA Committee Referred to **Executive Board**
By **Erdman, Albrecht, Bosn, Bostelman, Brewer, Clements, DeKay, Halloran, Hansen, Hardin,**
Holdcroft, Ibach, Lowe, Moser, Wayne

TITLE

Constitutional amendment to provide for biennial legislative sessions beginning in 2027

Date of Introduction **January 16, 2024 400** Date of Referral **January 17, 2024 429**
Notice of Hearing **February 28, 2024 611** IPP **April 18, 2024 1813**
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR282**
By **Lippincott, Ballard, Bosn, Brewer, Clements, DeKay, Dorn, Erdman, Halloran, Hardin,**
Holdcroft, Lowe, Meyer, Murman, Wayne, Slama

TITLE

Application to Congress for a convention of the states to propose an amendment to the United States Constitution to set a limit on the number of terms members of the House and Senate may serve

Date of Introduction **January 17, 2024 421** Date of Referral **January 18, 2024 464**
Notice of Hearing **February 21, 2024 681** IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR283CA

By Cavanaugh, M.

TITLE

Constitutional amendment to create the Legislative Salary Commission

Date of Introduction January 17, 2024 421 Date of Referral January 18, 2024 464

Notice of Hearing February 07, 2024 562 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR284CA Committee Referred to Executive Board

By DeBoer

TITLE

Constitutional amendment to create the office of Public Counsel in the Legislature

Date of Introduction January 17, 2024 423 Date of Referral January 18, 2024 465

Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR285CA Committee Referred to **Revenue**

By **McDonnell**

TITLE

Constitutional amendment authorizing the Legislature to provide a different method of taxing residential property

Date of Introduction **January 17, 2024 424** Date of Referral **January 18, 2024 465**

Notice of Hearing **February 23, 2024 720** IPP **April 18, 2024 1813**

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR286CA**

By **von Gillern, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Bostar, Bostelman, Brandt, Brewer, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, Meyer, Moser, Murman, Sanders**

TITLE

Constitutional amendment to prohibit the State of Nebraska from contracting with or investing in companies that have active business operations with any foreign terrorist organization or state sponsor of terrorism

Date of Introduction **January 17, 2024 425** Date of Referral **January 19, 2024 471**

Notice of Hearing **February 23, 2024 681** IPP **April 18, 2024 1813**

Placed on General File **March 15, 2024 1078** Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR287CA

By Cavanaugh, J., Ibach

TITLE

Constitutional amendment to require the Legislature to compensate political subdivisions for any locally imposed revenue source that is reduced or eliminated by the Legislature

Date of Introduction January 17, 2024 440 Date of Referral January 18, 2024 465

Notice of Hearing February 15, 2024 602 IPP April 18, 2024 1813

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR288 Committee Referred to _____

By Albrecht

TITLE

Extend sympathy to the family of James "Louis" LaRose

Date of Introduction January 26, 2024 538 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 05, 2024 598 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR289 Committee Referred to _____

By **Albrecht** _____

TITLE

Congratulate Jacob Gill on achieving the rank of Eagle Scout

Date of Introduction **January 26, 2024 539** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 05, 2024 598** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR290**

By **Lowe** _____

TITLE

Recognize February 1, 2024, as Unclaimed Property Day in Nebraska

Date of Introduction **January 30, 2024 561** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 07, 2024 618** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR291**

By **Holdcroft** _____

TITLE

Congratulate Allison Marshall for earning the 2022-23 Gatorade Girls Soccer Player of the Year

Date of Introduction **February 01, 2024 581** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 12, 2024 663** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR292 Committee Referred to _____

By **Ibach** _____

TITLE

Congratulate the Sumner-Eddyville-Miller High School football team on winning the 2023 Class D-6 state championship

Date of Introduction **February 02, 2024 588** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 12, 2024 663** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR293 Committee Referred to _____

By **Ibach** _____

TITLE

Congratulate the Sumner-Eddyville-Miller High School volleyball team on winning the 2023 Class D-1 state championship

Date of Introduction **February 02, 2024 589** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 12, 2024 663** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR294**

By **Ibach** _____

TITLE

Congratulate the Overton High School volleyball team on winning the 2023 Class D-2 state championship

Date of Introduction **February 02, 2024 589** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 12, 2024 663** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR295**

By **McDonnell** _____

TITLE

Extend sympathy to the family of Mark Dahir and recognize his extraordinary life and indelible contributions to the Omaha community

Date of Introduction **February 02, 2024 593** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 12, 2024 663** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR296 Committee Referred to _____

By **Nebraska Retirement Systems Committee, McDonnell, Chairperson, Clements, Conrad, Hardin, Ibach, Vargas** _____

TITLE

Express appreciation to Michael Walden-Newman for his years of service as State Investment Officer

Date of Introduction **February 02, 2024 595** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 12, 2024 663** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR297 Committee Referred to _____

By **Murman** _____

TITLE

**Congratulate McCook, Nebraska, on being Travel and Leisure magazine's runner-up 2023
Best Small Food and Culture Town**

Date of Introduction **February 05, 2024 602** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 12, 2024 663** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Executive Board** **LR298**

By **Arch, Aguilar, Ballard, Clements, Jacobson, Lowe, Riepe, Slama, Vargas**

TITLE

**Provide for the Executive Board of the Legislative Council to appoint a committee of the Legislature
to be known as the Legislative Oversight Review Special Committee of the Legislature**

Date of Introduction **February 05, 2024 603** Date of Referral **February 06, 2024 608**

Notice of Hearing **February 14, 2024 610** IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 28, 2024 834** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR299

By Murman, DeKay, Linehan

TITLE

Congratulate Coach Russ Ninemire for his service to supporting high school girls athletics and his significant achievements as a coach

Date of Introduction February 06, 2024 612 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 13, 2024 682 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR300 Committee Referred to _____

By Dorn, Aguilar, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt,

Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dover,

Dungan, Fredrickson, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth,

Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser, Murman, Raybould, Riepe,

Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Commend the National Conference of State Legislatures for its leadership and its commitment to the legislative institution

Date of Introduction February 08, 2024 650 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 20, 2024 733 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR301 Committee Referred to _____

By **Lowe** _____

TITLE

Recognize the forty-first anniversary of Nebraska's sister-state relationship with Taiwan

Date of Introduction **February 08, 2024 655** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 20, 2024 733** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR302**

By **Sanders** _____

TITLE

Congratulate the United States Air Force Forty-Fifth Reconnaissance Squadron Wildcats for thirty years of dedicated service to the United States

Date of Introduction **February 15, 2024 721** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 27, 2024 826** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LR303

By Murman

TITLE

Interim study to examine the viability of adopting the Classical Learning Test as an option for meeting admissions requirements at the University of Nebraska and the Nebraska state colleges

Date of Introduction February 20, 2024 759 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR304 Committee Referred to _____

By Arch

TITLE

Congratulate Karen and Robert Duncan for receiving the NEBRASKAlander Award

Date of Introduction February 22, 2024 790 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed February 29, 2024 852 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR305 Committee Referred to _____

By **Arch** _____

TITLE

Congratulate Al Svajgr for receiving the NEBRASKAlander Award

Date of Introduction **February 22, 2024 790** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 29, 2024 852** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR306**

By **Arch** _____

TITLE

Congratulate Carmen Tapio for receiving the NEBRASKAlander Award

Date of Introduction **February 22, 2024 791** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **February 29, 2024 852** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR307**

By **DeKay** _____

TITLE

Congratulate the Wausa High School One-Act team on winning the 2023 Class D-1 State Play Production Championship

Date of Introduction **February 23, 2024 799** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 04, 2024 880** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR308 Committee Referred to _____

By **Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Bosn, Bostelman, Brandt, Brewer, Cavanaugh, M., Clements, Conrad, DeBoer, DeKay, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Kauth, Linehan, Lippincott, Lowe, McKinney, Meyer, Murman, Raybould, Riepe, Slama, Vargas, von Gillern, Wayne**

TITLE

Recognize March 10 through March 16, 2024, as Multiple Sclerosis Awareness Week in Nebraska

Date of Introduction **February 23, 2024 800** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 04, 2024 880** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR309 Committee Referred to _____

By Riepe, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman,
Brandt, Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay,
Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes,
Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer,
Moser, Murman, Raybould, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Congratulate the American Legion on one hundred five years of service to the military and veterans

Date of Introduction **February 23, 2024 805** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 04, 2024 880** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR310**

By Aguilar, Lippincott, Meyer

TITLE

Congratulate Jeff Tomlin for his many years of service to high school football and his many achievements as a coach

Date of Introduction **February 27, 2024 825** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **March 05, 2024 908** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR311**

By **Aguilar, Lippincott, Meyer**

TITLE

Congratulate Coach Sharon Zavala for her service to girls volleyball and for her numerous achievements as a coach

Date of Introduction **February 27, 2024 826** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 05, 2024 908** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR312 Committee Referred to _____

By **Conrad**

TITLE

Recognize the month of February 2024 as Turner Syndrome Awareness Month in Nebraska

Date of Introduction **February 28, 2024 833** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 06, 2024 930** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR313 Committee Referred to _____

By **Ballard** _____

TITLE

Congratulate the Waverly High School boys wrestling team on winning the 2024 Class B state championship

Date of Introduction **February 28, 2024 844** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 06, 2024 930** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue** **LR314**

By **Clements** _____

TITLE

Interim study to examine adjustments to county revenue sources and elimination of unnecessary county expenses to compensate for a phaseout of the Nebraska inheritance tax by 2029

Date of Introduction **February 28, 2024 844** Date of Referral **April 05, 2024 1534**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR315**

By **Wishart** _____

TITLE

Recognize the week of March 4 through March 8, 2024, as Expanded Learning Opportunities Week in Nebraska

Date of Introduction **March 04, 2024 897** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 12, 2024 998** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR316 Committee Referred to _____

By **Aguilar, Bostelman, Brandt, Cavanaugh, J., Erdman, Fredrickson, Halloran, Hughes,**

Jacobson, Lippincott, Lowe, Moser, Sanders, Slama, von Gillern

TITLE

Congratulate Greg Wagner on forty-five years of service to the Game and Parks Commission

Date of Introduction **March 05, 2024 914** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 13, 2024 1011** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR317 Committee Referred to _____

By **Walz** _____

TITLE

Recognize June 27, 2024, as Post-Traumatic Stress Injury Awareness Day and June 2024 as Post-Traumatic Stress Injury Awareness Month in Nebraska

Date of Introduction **March 06, 2024** **938** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 13, 2024** **1011** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR318**

By **Dover** _____

TITLE

Recognize Bertha Medina-Garcia as an honorary citizen of Nebraska

Date of Introduction **March 06, 2024** **945** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 19, 2024** **1133** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LR319**

By Conrad

TITLE

Interim study to determine whether student-to-teacher ratio requirements should be considered or implemented in Nebraska by statute or regulation

Date of Introduction March 12, 2024 1002 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR320 Committee Referred to Education

By Conrad

TITLE

Interim study to examine changes to the enrollment option program to ensure students with disabilities have an increased ability to access enrollment opportunities

Date of Introduction March 12, 2024 1002 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR321 Committee Referred to Education

By Conrad

TITLE

Interim study to determine the scope and use of student surveillance, monitoring, and tracking technology by school officials in Nebraska

Date of Introduction March 14, 2024 1040 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR322**

By Hughes

TITLE

Congratulate Royce Schweitzer for his service and dedication to Heartland Community Schools

Date of Introduction March 14, 2024 1041 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed March 21, 2024 1186 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR323

By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar,
Bostelman, Brandt, Brewer, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn,
Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Hunt,
Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser,
Murman, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart, Raybould

TITLE

Recognize the heritage of Irish-Americans throughout Nebraska and one hundred years of relations between the United States and Ireland

Date of Introduction March 14, 2024 1041 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 21, 2024 1186 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR324 Committee Referred to Revenue

By Conrad

TITLE

Interim study to determine whether Nebraska statutes should be modified to provide a tax credit or consideration towards the purchase of a new or replacement vehicle for a private seller who sells a vehicle

Date of Introduction March 14, 2024 1044 Date of Referral April 05, 2024 1534
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR325 Committee Referred to **Judiciary**

By **Dungan**

TITLE

Interim study to determine whether changes to Nebraska statutes relating to pretrial discovery are necessary to accommodate or to provide for parties to inspect or extract information from personal communication devices, computers, and other similar devices

Date of Introduction **March 14, 2024 1046** Date of Referral **April 05, 2024 1534**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR326**

By **McKinney**

TITLE

Congratulate Ann Marie Meiman from Omaha North High School on winning the 2024 Girls 135-pound state wrestling championship

Date of Introduction **March 14, 2024 1047** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 21, 2024 1186** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR327**

By **Jacobson** _____

TITLE

Congratulate Jerry and Sharon Connealy of Whitman, Nebraska, on being named 2023 Angus Heritage Foundation inductees

Date of Introduction **March 15, 2024 1058** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 26, 2024 1277** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR328 Committee Referred to _____

By **Jacobson** _____

TITLE

Congratulate Greg Wright for receiving a Nebraska National Forest and Grassland Regional Forester Award

Date of Introduction **March 15, 2024 1058** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 26, 2024 1277** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR329 Committee Referred to _____

By **Jacobson** _____

TITLE

Congratulate Ralph and Beverly Holzfaster for their induction into the Nebraska Business Hall of Fame

Date of Introduction **March 15, 2024 1059** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 26, 2024 1277** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR330**

By **Erdman** _____

TITLE

Congratulate the Bridgeport Public Schools on their outstanding achievements in the fine arts and in the performing arts of their students

Date of Introduction **March 15, 2024 1091** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **March 26, 2024 1277** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to LR331

By Kauth, Albrecht, Armendariz, Ballard, Bosn, Bostelman, Brandt, Brewer, Cavanaugh, J.,
Clements, Dorn, Dover, Dungan, Erdman, Halloran, Hansen, Hardin, Hughes, Jacobson,
Jacobson, Lippincott, Lippincott, Lowe, Lowe, Meyer, Meyer, Moser, Moser, Murman,
Murman, Riepe, Riepe, Sanders, Sanders, Wayne, Wayne

TITLE

Recognize astronaut Jeanette Epps for her bravery in venturing into orbit around the earth

Date of Introduction March 19, 2024 1132 Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed March 26, 2024 1277 Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR332 Committee Referred to Judiciary

By Cavanaugh, J., Brandt, Ibach

TITLE

**Interim study to consider changes to Nebraska law relating to hemp, controlled substances,
and related areas of the law**

Date of Introduction March 19, 2024 1140 Date of Referral April 05, 2024 1534
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

LR333 Committee Referred to Education

By Conrad

TITLE

Interim study to determine whether legislation similar to the model Hunger-Free Campus Bill is needed to address hunger and basic needs insecurity of Nebraska college students

Date of Introduction March 19, 2024 1160 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board LR334

By Raybould

TITLE

Interim study to consider strategies to ensure public access to the Nebraska State Capitol and adequate offstreet parking for state employees working in the State Capitol and state buildings near the Capitol

Date of Introduction March 20, 2024 1165 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR335

By Cavanaugh, M., Slama

TITLE

Censure and condemn Senator Steve Halloran for his conduct toward other members of the Legislature

Date of Introduction March 20, 2024 1176 Date of Referral March 21, 2024 1185

Notice of Hearing March 28, 2024 1206 IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR336 Committee Referred to Appropriations

By Dungan, Cavanaugh, J.

TITLE

Interim study to examine the method of funding for court interpreters and determine a stable or permanent funding arrangement

Date of Introduction March 21, 2024 1183 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR337 Committee Referred to Health and Human Services

By Hansen

TITLE

Interim study to examine public assistance programs in Nebraska to determine whether program structures could be improved

Date of Introduction March 25, 2024 1210 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services LR338

By Riepe

TITLE

Interim study to examine health care delivery systems situated in rural areas, defined as all counties except Douglas, Lancaster, and Sarpy

Date of Introduction March 25, 2024 1211 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LR339**

By McKinney

TITLE

Interim study to consider reforms to the parole process

Date of Introduction March 25, 2024 1211 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR340 Committee Referred to Judiciary

By McKinney

TITLE

Interim study to review the death penalty in Nebraska

Date of Introduction March 25, 2024 1212 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR341 Committee Referred to Education

By McKinney

TITLE

Interim study to determine the scope and use by school districts of a ban and bar action, banning and barring individuals from school property

Date of Introduction March 25, 2024 1213 Date of Referral April 05, 2024 1534

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary LR342

By Bosn

TITLE

Interim study to consider changes to the juvenile justice system to address impacted juveniles who have mental health and substance use diagnoses

Date of Introduction March 25, 2024 1217 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR343**

By **Bosn** _____

TITLE

Congratulate the Lincoln Christian High School girls basketball team on winning the 2024 Class C-1 state championship

Date of Introduction **March 25, 2024 1217** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 02, 2024 1391** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR344 Committee Referred to **General Affairs** _____

By **Lowe** _____

TITLE

Interim study to examine issues within the jurisdiction of the General Affairs Committee

Date of Introduction **March 25, 2024 1218** Date of Referral **April 05, 2024 1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR345 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Interim study to examine all licenses issued by the State Racing and Gaming Commission

Date of Introduction **March 25, 2024** **1218** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LR346**

By **DeBoer, Cavanaugh, J.**

TITLE

Interim study to review landlord-tenant law to determine whether legislative reforms can be enacted to further protect and empower victims and survivors of domestic violence or sexual violence and their dependents

Date of Introduction **March 25, 2024** **1219** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LR347**

By Dungan

TITLE

Interim study to examine the frequency of claims brought under the Political Subdivisions Torts Claims Act and the State Tort Claims Act and the frequency of tort claims brought against other states

Date of Introduction March 25, 2024 1219 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR348 Committee Referred to Judiciary

By Dungan

TITLE

Interim study to examine a respondent's right to a trial by jury under the Uniform Residential Landlord and Tenant Act

Date of Introduction March 25, 2024 1220 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR349 Committee Referred to **Revenue**

By **Linehan**

TITLE

Interim study to examine the funding sources, including tax incentives and other methods, used for early childhood education programs in Nebraska

Date of Introduction **March 25, 2024** **1221** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR350**

By **Blood**

TITLE

Congratulate the Bellevue West High School boys basketball team on winning the 2024 Class A state championship

Date of Introduction **March 25, 2024** **1221** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 02, 2024** **1391** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary **LR351**

By Raybould

TITLE

Interim study to examine the safe storage of firearms

Date of Introduction March 25, 2024 1222 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR352 Committee Referred to Natural Resources

By Raybould

TITLE

Interim study to assess identified improvement projects for clean water and drinking water systems in Nebraska

Date of Introduction March 25, 2024 1222 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR353 Committee Referred to **General Affairs**

By **Lowe**

TITLE

Interim study to examine the pricing and taxation of alcohol in Nebraska

Date of Introduction **March 25, 2024 1223** Date of Referral **April 05, 2024 1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Business and Labor** **LR354**

By **Conrad**

TITLE

Interim study to assess state-led programs pertaining to the Nebraska workforce

Date of Introduction **March 25, 2024 1223** Date of Referral **April 05, 2024 1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR355

By Conrad

TITLE

Interim study to examine and compare the process for adopting, promulgating, and eliminating rules and regulations in Nebraska and in other states, and updates to the Administrative Procedure Act

Date of Introduction March 25, 2024 1224 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR356 Committee Referred to Executive Board

By von Gillern

TITLE

Interim study to examine changes to reimbursements for senators' expenditures, technology, and functional aspects of their positions

Date of Introduction March 25, 2024 1228 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR357 Committee Referred to Government, Military and Veterans Affairs
By Holdcroft, Halloran, Lowe, von Gillern
TITLE

Interim study to determine to what extent, if any, there is a necessity to bolster election security in the State of Nebraska

Date of Introduction March 25, 2024 1229 Date of Referral April 05, 2024 1535
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LR358**
By Slama
TITLE

Interim study to examine the causes of increasing commercial insurance premiums and the impacts on Nebraska businesses

Date of Introduction March 25, 2024 1229 Date of Referral April 05, 2024 1535
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs

LR359

By McKinney

TITLE

Interim study to review the concept of property development in the State of Nebraska

Date of Introduction March 25, 2024 1230 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR360 Committee Referred to Urban Affairs

By McKinney

TITLE

Interim study to review the Middle Income Workforce Housing Investment Act

Date of Introduction March 25, 2024 1230 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR361 Committee Referred to **Appropriations**

By **Cavanaugh, M.**

TITLE

Interim study to conduct a review of the fees that fund Nebraska's cash funds

Date of Introduction **March 25, 2024** **1231** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR362**

By **Brewer**

TITLE

Interim study to examine the dangers posed by artificial intelligence for elections

Date of Introduction **March 25, 2024** **1231** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Government, Military and Veterans Affairs

LR363

By Brewer

TITLE

Interim study to review the credentialing requirements for water-based fire protection system contractors in furtherance of the purposes of the Occupational Board Reform Act

Date of Introduction March 25, 2024 1232 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR364 Committee Referred to Government, Military and Veterans Affairs

By Brewer

TITLE

Interim study to review the credentialing requirements for private detectives, private detective agencies, and plain clothes investigators in furtherance of the purposes of the Occupational Board Reform Act

Date of Introduction March 25, 2024 1232 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR365 Committee Referred to **Education**

By **Day**

TITLE

Interim study to examine school guidelines and policies relating to LGBTQ bullying prevention

Date of Introduction **March 25, 2024** **1233** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LR366**

By **Day**

TITLE

Interim study to examine opportunities under the medical assistance program to improve state beneficiaries' social determinants of health by allowing coverage of clinically appropriate interventions that address enrollees' health-related social needs

Date of Introduction **March 25, 2024** **1234** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR367

By Day

TITLE

Interim study to examine mechanisms to slow the rise of property tax valuations during periods of rapid property value increases

Date of Introduction March 25, 2024 1235 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR368 Committee Referred to Education

By Day

TITLE

Interim study to examine the process for school districts to change the boundaries of individual schools within their districts

Date of Introduction March 25, 2024 1235 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR369 Committee Referred to **Government, Military and Veterans Affairs**

By **Day**

TITLE

Interim study to examine the barriers to voting and equal representation for Native Americans in Nebraska

Date of Introduction **March 25, 2024** **1236** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LR370**

By **Day**

TITLE

Interim study to examine the rise of retailers moving to digital-only transactions

Date of Introduction **March 25, 2024** **1237** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Judiciary

LR371

By Day

TITLE

Interim study to examine the status of laws relating to consent and campus sexual assault in Nebraska

Date of Introduction March 25, 2024 1238 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR372 Committee Referred to Health and Human Services

By Day

TITLE

Interim study to examine Nebraska's policies relating to the Board of Nursing and to evaluate the usefulness of the Board of Advanced Practice Registered Nurses

Date of Introduction March 25, 2024 1238 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR373 Committee Referred to **Health and Human Services**

By **Ibach**

TITLE

Interim study to examine different methods, including potential statutory changes, to address the need to recruit, train, and retain individuals to practice dentistry in Nebraska

Date of Introduction **March 25, 2024** **1239** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Agriculture** **LR374**

By **Ibach**

TITLE

Interim study to examine the availability of healthy and affordable food choices in Nebraska communities

Date of Introduction **March 25, 2024** **1240** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LR375

By Ibach

TITLE

Interim study to examine different methods, including potential statutory changes, to address the need to recruit, train, and retain individuals who practice production animal veterinary services in Nebraska

Date of Introduction March 25, 2024 **1241** Date of Referral April 05, 2024 **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR376 Committee Referred to Transportation and Telecommunications

By Moser

TITLE

Interim study to examine issues within the jurisdiction of the Transportation and Telecommunications Committee

Date of Introduction March 25, 2024 **1242** Date of Referral April 05, 2024 **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR377 Committee Referred to Health and Human Services

By von Gillern

TITLE

Interim study to examine the components of the State of Nebraska's public health registry data collection and the release of that data to appropriate research entities

Date of Introduction March 25, 2024 1242 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LR378

By Murman, Albrecht, Conrad, Dover, Erdman, Halloran, Linehan, Meyer, Wayne

TITLE

Interim study to examine the viability of selling land managed by the Board of Educational Lands and Funds

Date of Introduction March 25, 2024 1249 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance**

LR379

By **Bostar**

TITLE

Interim study to examine the role of health insurance for biomarker testing and the use of biomarker testing in public and private payor markets

Date of Introduction **March 25, 2024 1249** Date of Referral **April 05, 2024 1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR380 Committee Referred to **Transportation and Telecommunications**

By **DeBoer**

TITLE

Interim study to examine issues regarding affordable broadband in Nebraska

Date of Introduction **March 25, 2024 1250** Date of Referral **April 05, 2024 1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR381 Committee Referred to Judiciary

By DeBoer

TITLE

Interim study to conduct a comprehensive examination of court fees as a funding source for the court system and the judicial branch

Date of Introduction March 25, 2024 1251 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education LR382

By McDonnell

TITLE

Interim study to examine the governance and representation of the Board of Regents of the University of Nebraska

Date of Introduction March 25, 2024 1252 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education

LR383

By Hughes

TITLE

Interim study to examine improvements to the Tax Equity and Educational Opportunities Support Act and potential alternative funding mechanisms for Nebraska public schools

Date of Introduction March 25, 2024 **1252** Date of Referral April 05, 2024 **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR384 Committee Referred to Revenue

By Linehan

TITLE

Interim study to examine nonprofit organizations, their nonprofit status, the way they use their nontaxable income, and the ways they use their nontaxable income for political purposes

Date of Introduction March 25, 2024 **1253** Date of Referral April 05, 2024 **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR385 Committee Referred to **Education**

By **Linehan**

TITLE

Interim study to examine state standardized testing required in elementary and secondary public schools and the (AQuESTT) system used to classify schools under the Quality Education Accountability Act

Date of Introduction **March 25, 2024** **1253** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LR386**

By **Day**

TITLE

Interim study to examine the scope of practice for behavior analysts in the State of Nebraska

Date of Introduction **March 25, 2024** **1254** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR387

By Day

TITLE

Interim study to examine payment rates and methodology used by the Department of Health and Human Services for child and adolescent behavioral health care, child welfare, and juvenile service providers

Date of Introduction March 25, 2024 1254 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR388 Committee Referred to Appropriations

By Wishart

TITLE

Interim study to examine what funding and appropriations are necessary to address the parking shortage for state employees and members of the public in the State Capitol environs

Date of Introduction March 25, 2024 1255 Date of Referral April 05, 2024 1535

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR389 Committee Referred to **Appropriations**

By **Clements**

TITLE

Interim study to examine issues within the jurisdiction of the Appropriations Committee

Date of Introduction **March 25, 2024** **1256** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary** **LR390**

By **Brewer**

TITLE

Interim study to determine whether Nebraska statutes should be changed to accommodate official recognition of customary adoptions

Date of Introduction **March 25, 2024** **1256** Date of Referral **April 05, 2024** **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Executive Board

LR391

By von Gillern, Erdman, Walz

TITLE

Interim study to examine State Capitol building improvements, including lighting, workstations, updated plumbing in restrooms, and improved safety of building exits

Date of Introduction March 25, 2024 **1257** Date of Referral April 05, 2024 **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR392 Committee Referred to Health and Human Services

By Hansen

TITLE

Interim study to examine the costs and frequency of rebasing provider rates and to develop a methodology for rebasing such rates

Date of Introduction March 25, 2024 **1258** Date of Referral April 05, 2024 **1535**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR393 Committee Referred to **Executive Board**

By **DeBoer, Lowe**

TITLE

Interim study to examine safety and accessibility issues for the State Capitol Building

Date of Introduction **March 25, 2024** **1258** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR394**

By **Holdcroft**

TITLE

Interim study to identify and review all programs and services enacted by the Legislature which may result in an increase in expenditures of funds by counties and county governments assigned to provide such programs and services

Date of Introduction **March 25, 2024** **1265** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications

LR395

By Bosn, DeBoer

TITLE

Interim study to examine the tax and surcharge burden imposed on telecommunications services

Date of Introduction March 25, 2024 1266 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR396 Committee Referred to Health and Human Services

By Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day, Hardin, Riepe, Walz

TITLE

Interim study to examine issues within the jurisdiction of the Health and Human Services Committee

Date of Introduction March 25, 2024 1267 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR397 Committee Referred to Health and Human Services
By Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day,
Hardin, Riepe, Walz

TITLE

Interim study to examine the structure and processes of the credentialing review process known as the "407 process"

Date of Introduction March 25, 2024 1267 Date of Referral April 05, 2024 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture LR398
By Halloran

TITLE

Interim study to examine the development and use of messenger RNA vaccines in livestock

Date of Introduction March 25, 2024 1268 Date of Referral April 05, 2024 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Agriculture

LR399

By Halloran

TITLE

Interim study to review occupational regulations under the Nebraska Potato Development Act and the Plant Protection and Plant Pest Act for purposes of the Occupational Board Reform Act

Date of Introduction March 25, 2024 **1268** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR400 Committee Referred to Agriculture

By Halloran

TITLE

Interim study to examine issues within the jurisdiction of the Agriculture Committee

Date of Introduction March 25, 2024 **1269** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR401 Committee Referred to Judiciary
By DeBoer, Blood, Bosn, DeKay, Holdcroft, Ibach, McKinney
TITLE

Interim study to conduct a comprehensive examination of Nebraska's county jails

Date of Introduction March 25, 2024 1269 Date of Referral April 05, 2024 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications LR402
By DeBoer, Bosn
TITLE

Interim study to examine and monitor broadband expansion in Nebraska

Date of Introduction March 25, 2024 1270 Date of Referral April 05, 2024 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Transportation and Telecommunications **LR403**

By DeBoer, Fredrickson

TITLE

Interim study to examine telecommunications and issues discussed during the hearing on LB1256 introduced in the One Hundred Eighth Legislature

Date of Introduction March 25, 2024 **1270** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR404 Committee Referred to Health and Human Services

By Conrad

TITLE

Interim study to examine the impact of the services provided to eligible recipients of Temporary Assistance for Needy Families program funds

Date of Introduction March 25, 2024 **1271** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR405 Committee Referred to **Health and Human Services**

By **Conrad**

TITLE

Interim study to examine the process the Department of Health and Human Services uses in selecting a provider to service a foster home

Date of Introduction **March 25, 2024** **1272** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR406**

By **McDonnell**

TITLE

Interim study to explore the development of an institution dedicated to providing instruction, orientation, and professional development tailored for elected officials and office holders in Nebraska

Date of Introduction **March 25, 2024** **1273** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Nebraska Retirement Systems

LR407

By McDonnell

TITLE

Interim study to examine the City of Omaha Employees' Retirement System for Omaha's civilian employees and the City of Omaha Police and Fire Retirement System for Omaha's police and fire employees

Date of Introduction March 26, 2024 **1275** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR408 Committee Referred to Nebraska Retirement Systems

By McDonnell

TITLE

Interim study to examine the Nebraska Public Employees Retirement Systems administered by the Public Employees Retirement Board

Date of Introduction March 26, 2024 **1276** Date of Referral April 09, 2024 **1562**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR409 Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

Interim study to carry out the provisions of section 13-2402, which requires the Nebraska Retirement Systems Committee to monitor underfunded defined benefit plans administered by political subdivisions

Date of Introduction **March 26, 2024** **1276** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Appropriations** **LR410**

By **Dorn**

TITLE

Interim study to examine the long-term fiscal sustainability of and how to best direct funding and appropriations towards sustaining a strong health care workforce in Nebraska, especially in rural communities

Date of Introduction **March 26, 2024** **1279** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR411

By Dungan

TITLE

Interim study to review LB1072, introduced in the One Hundred Eighth Legislature, relating to the topic of sustainable aviation fuel

Date of Introduction March 26, 2024 1281 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR412 Committee Referred to Government, Military and Veterans Affairs

By Cavanaugh, J.

TITLE

Interim study to examine changes to state law regarding the use of artificial intelligence in political campaigns

Date of Introduction March 26, 2024 1281 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR413 Committee Referred to Judiciary

By Cavanaugh, J.

TITLE

Interim study to examine Nebraska laws regarding theft with intent to sell stolen goods as scrap metal

Date of Introduction March 26, 2024 1282 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR414

By Meyer, Albrecht, Dover, Hughes, Ibach, Linehan, Lippincott, Sanders, von Gillern

TITLE

Interim study to determine the feasibility of having the state run all property assessment in Nebraska, merging county assessors with another office, or having county assessors be an appointed position

Date of Introduction March 26, 2024 1283 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR415

By Cavanaugh, M.

TITLE

Interim study to examine the historic unwind of the federal COVID-19 Medicaid continuous coverage requirements as implemented by the Department of Health and Human Services

Date of Introduction March 26, 2024 **1283** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR416 Committee Referred to Appropriations

By Dover

TITLE

Interim study to examine what funding options and appropriations may be necessary to improve the return on investment of housing incentives offered by the State of Nebraska

Date of Introduction March 26, 2024 **1284** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR417 Committee Referred to **Transportation and Telecommunications**

By **Dover, Albrecht, Blood, Bosn, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dungan, Erdman, Fredrickson, Halloran, Hansen, Holdcroft, Hughes, Ibach, Linehan, Lippincott, Murman, Raybould, Riepe, Vargas, Walz, Wayne**

TITLE

Interim study to provide a comprehensive examination of the funding structure of Nebraska's transportation system and to identify strategies to fund highway maintenance and construction

Date of Introduction **March 26, 2024** 1285 Date of Referral **April 05, 2024** 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Revenue**

LR418

By **Dover, Albrecht, Blood, Bosn, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dungan, Erdman, Fredrickson, Halloran, Hansen, Holdcroft, Hughes, Ibach, Linehan, Lippincott, Raybould, Riepe, Vargas, Wayne**

TITLE

Interim study to examine the current property tax valuation process

Date of Introduction **March 26, 2024** 1286 Date of Referral **April 05, 2024** 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LR419**

By Hughes

TITLE

Interim study to examine school meal programs in Nebraska

Date of Introduction March 26, 2024 1286 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR420 Committee Referred to Appropriations

By Fredrickson

TITLE

Interim study to examine the budget needs of and funding sources for regional behavioral health authorities

Date of Introduction March 26, 2024 1287 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR421 Committee Referred to **Health and Human Services**

By **Fredrickson**

TITLE

Interim study to examine addiction with an emphasis on the examination of opioid addiction

Date of Introduction **March 26, 2024** **1288** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LR422**

By **Fredrickson**

TITLE

Interim study to examine the needs, successes, and challenges relating to behavioral health in Nebraska

Date of Introduction **March 26, 2024** **1289** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR423

By Hansen

TITLE

Interim study to examine child care providers in Nebraska and the shortage of child care options in rural Nebraska

Date of Introduction March 26, 2024 1290 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR424 Committee Referred to Revenue

By Linehan

TITLE

Interim study to examine occupation taxes

Date of Introduction March 26, 2024 1290 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR425 Committee Referred to **Education**

By **Murman, Albrecht, Conrad, Linehan, Meyer, Sanders, Walz, Wayne**

TITLE

Interim study to examine the challenges faced by families with special needs students in enrolling such students as option students in other school districts under the enrollment option program

Date of Introduction **March 26, 2024** **1291** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR426**

By **Conrad**

TITLE

Interim study relating to public records requests to determine whether reports of the resistance of government entities to public record requests are representative or isolated

Date of Introduction **March 26, 2024** **1291** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR427

By Fredrickson, Hughes, Ibach, Linehan

TITLE

Interim study to examine the use of the child care subsidy program in section 68-1206 as an incentive to recruit and retain employees in the child care industry

Date of Introduction March 26, 2024 **1292** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR428 Committee Referred to Health and Human Services

By Hardin, Bostelman

TITLE

Interim study to review how the State of Nebraska can ensure it has effective emergency medical services in rural communities

Date of Introduction March 26, 2024 **1293** Date of Referral April 05, 2024 **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR429 Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

Interim study to examine the Child Care Licensing Act and the availability and affordability of liability insurance for licensed child care providers in Nebraska

Date of Introduction **March 26, 2024** **1294** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Banking, Commerce and Insurance** **LR430**

By **Bostar**

TITLE

Interim study to examine the impact of artificial intelligence on Nebraska's private and public sectors, including the technology and insurance sectors

Date of Introduction **March 26, 2024** **1295** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Banking, Commerce and Insurance **LR431**

By Jacobson

TITLE

Interim study to examine the roles of various entities in the pharmaceutical supply chain

Date of Introduction March 26, 2024 1296 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR432 Committee Referred to Banking, Commerce and Insurance

By Jacobson

TITLE

Interim study to examine the impact of digital asset data mining on Nebraska public power districts, electric ratepayers, and communities

Date of Introduction March 26, 2024 1296 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR433 Committee Referred to **Health and Human Services**

By **Day**

TITLE

Interim study to examine the availability and access to data regarding maternal and infant health care in Nebraska

Date of Introduction **March 26, 2024** **1297** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Government, Military and Veterans Affairs** **LR434**

By **Brandt**

TITLE

Interim study to examine tourism, including agritourism, in the State of Nebraska

Date of Introduction **March 26, 2024** **1298** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Revenue LR435

By Raybould

TITLE

Interim study to assess the loss of funding to Nebraska counties as a result of an elimination of the Nebraska inheritance task and to identify potential state funding sources to replace lost revenue

Date of Introduction March 26, 2024 1298 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR436 Committee Referred to Government, Military and Veterans Affairs

By Hansen

TITLE

Interim study to examine the initiative and referendum petition processes in the twenty-six states in which such a process exists

Date of Introduction March 26, 2024 1299 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR437 Committee Referred to Urban Affairs
By Urban Affairs Committee, McKinney, Chairperson, Blood, Cavanaugh, J., Day, Hardin, Lowe
TITLE

Interim study to examine issues within the jurisdiction of the Urban Affairs Committee

Date of Introduction March 26, 2024 1300 Date of Referral April 05, 2024 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Urban Affairs **LR438**
By McKinney
TITLE

Interim study to review the occupational regulations for fire alarm inspectors

Date of Introduction March 26, 2024 1300 Date of Referral April 05, 2024 1536
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Education **LR439**

By McKinney

TITLE

Interim study to explore whether the size of school districts has contributed to historical student underachievement within the Class V school district

Date of Introduction March 26, 2024 1301 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR440 Committee Referred to Education

By McKinney

TITLE

Interim study to examine how to close the educational achievement gap in the Class V school district

Date of Introduction March 26, 2024 1302 Date of Referral April 05, 2024 1536

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR441 Committee Referred to **Urban Affairs**

By **Armendariz**

TITLE

Interim study to examine the impact of local housing regulations on Nebraska's housing supply

Date of Introduction **March 26, 2024** **1304** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Health and Human Services** **LR442**

By **Ballard**

TITLE

Interim study to examine the scope and function of the Nebraska Health Information Initiative and its affiliates in Nebraska

Date of Introduction **March 26, 2024** **1305** Date of Referral **April 05, 2024** **1536**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to Health and Human Services

LR443

By Wishart

TITLE

Interim study to examine assisted-living facility reimbursement rates at different facilities throughout Nebraska

Date of Introduction March 26, 2024 **1315** Date of Referral April 05, 2024 **1537**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR444 Committee Referred to Business and Labor

By Wishart

TITLE

Interim study to examine the oversight of staffing agencies, including health care staffing agencies, in Nebraska

Date of Introduction March 26, 2024 **1316** Date of Referral April 05, 2024 **1537**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR445 Committee Referred to _____

By **Lowe** _____

TITLE

Congratulate the Shelton High School boys basketball team on winning the 2024 Class D-2 state championship

Date of Introduction **March 27, 2024** **1326** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR446**

By **Brewer** _____

TITLE

Congratulate the National Society of Pershing Rifles on the 130th anniversary of the founding of the organization

Date of Introduction **March 27, 2024** **1336** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR447**

By **Kauth** _____

TITLE

Congratulate the Millard South High School boys wrestling team on winning the 2024 Class A state championship

Date of Introduction **March 28, 2024** **1382** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR448 Committee Referred to _____

By **Kauth** _____

TITLE

Congratulate the Millard West High School girls basketball team on winning the 2024 Class A state championship

Date of Introduction **March 28, 2024** **1382** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR449 Committee Referred to _____

By **Kauth** _____

TITLE

Congratulate the Millard North High School Cheer and Dance Team for their outstanding performance at the 2024 state competition and at the National High School Cheerleading championships

Date of Introduction **March 28, 2024** **1383** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR450**

By **Kauth** _____

TITLE

Congratulate the Millard West High School Cheer and Dance Team for their outstanding performance at the 2024 state competition and at the National High School Cheerleading championships

Date of Introduction **March 28, 2024** **1384** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR451**

By **Hansen** _____

TITLE

Extend sympathy to the family of former Senator Frank Korshoj and recognize his contributions to Legislative District 16 and the State of Nebraska

Date of Introduction **March 28, 2024** **1384** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR452 Committee Referred to _____

By **Wayne** _____

TITLE

Extend sympathy to the family of Former Senator Scott Lautenbaugh

Date of Introduction **March 28, 2024** **1385** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR453 Committee Referred to _____

By **DeKay** _____

TITLE

Congratulate the Hartington-Newcastle High School speech team on winning the 2024 Class C-2 state championship

Date of Introduction **April 02, 2024 1388** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR454**

By **DeKay** _____

TITLE

Congratulate the Plainview High School speech team on winning the 2024 Class D-1 state championship

Date of Introduction **April 02, 2024 1388** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR455**

By **DeKay** _____

TITLE

Congratulate the Chambers High School speech team on winning the 2024 Class D-2 state championship

Date of Introduction **April 02, 2024 1389** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR456 Committee Referred to _____

By **DeKay** _____

TITLE

Recognize August 11, 2024, as Watermelon Day in Nebraska

Date of Introduction **April 02, 2024 1390** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR457 Committee Referred to _____

By **Meyer, Lowe** _____

TITLE

Congratulate the Amherst High School boys basketball team on winning the 2024 Class C-2 state championship

Date of Introduction **April 02, 2024 1390** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR458**

By **Walz** _____

TITLE

Congratulate Vivian Sanchez on receiving the 2024 Women MAKE Award on April 18, 2024

Date of Introduction **April 02, 2024 1394** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR459**

By **Ibach** _____

TITLE

Congratulate the Overton High School girls basketball team on winning the 2024 Class D-2 state championship

Date of Introduction **April 02, 2024 1394** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR460 Committee Referred to _____

By **Brewer, Bosn, Bostelman, Brandt, DeKay, Erdman, Holdcroft, Ibach, Lowe, Meyer, Murman**

TITLE

Congratulate the Nebraska Agriculture Academy and its student participants for their work in agriculture education

Date of Introduction **April 02, 2024 1395** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR461 Committee Referred to _____

By **Hughes, Holdcroft, Ibach, Kauth, Riepe** _____

TITLE

Congratulate Jean Kolterman for her seventy-five years of service to the General Federation of Women's Club Seward Women's Club

Date of Introduction **April 02, 2024** **1397** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR462**

By **Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt, Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart** _____

TITLE

Congratulate Fred Hoiberg on being named the 2023-24 Big Ten Co-Coach of the Year

Date of Introduction **April 02, 2024** **1430** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR463**

By **Walz** _____

TITLE

Recognize April 2024 as Occupational Therapy Month in Nebraska

Date of Introduction **April 02, 2024 1435** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR464 Committee Referred to _____

By **Slama** _____

TITLE

Congratulate the Johnson-Brock High School boys basketball team on winning the 2024 Class D-1 state championship

Date of Introduction **April 03, 2024 1451** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR465 Committee Referred to _____

By **Albrecht** _____

TITLE

Congratulate Caleb Kelly for earning the University of Nebraska-Lincoln's President's scholarship

Date of Introduction **April 03, 2024 1452** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR466**

By **Albrecht** _____

TITLE

Congratulate the Pender High School girls basketball team on winning the 2024 Class D-1 state championship

Date of Introduction **April 03, 2024 1452** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR467**

By **Dungan** _____

TITLE

Congratulate Rex Burkhead on a successful and impactful football career

Date of Introduction **April 03, 2024 1455** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR468 Committee Referred to _____

By **Linehan, Armendariz, Dover, von Gillern** _____

TITLE

Congratulate the Elkhorn North High School girls basketball team on winning their fourth consecutive Class B state championship

Date of Introduction **April 03, 2024 1464** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR469 Committee Referred to **Natural Resources**
By **Natural Resources Committee, Bostelman, Chairperson, Brandt, Cavanaugh, J., Fredrickson,**
Hughes, Jacobson, Moser, Slama

TITLE

Interim study to examine existing, new, and emerging technologies in the nuclear energy industry

Date of Introduction **April 04, 2024 1525** Date of Referral **April 05, 2024 1537**
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed _____ Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR470**
By **Hansen**

TITLE

Congratulate Braxton Siebrandt for winning the 2024 Class D state championship title in the 132-pound weight class

Date of Introduction **April 09, 2024 1562** Date of Referral _____
Notice of Hearing _____ IPP _____
Placed on General File _____ Adv to E& R Initial _____
Placed on Select File _____
Adv to E & R Eng _____ Placed on Final Reading _____
Dispense w/read _____
Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____
Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____
App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR471**

By **Slama** _____

TITLE

Recognize October 2024 as Spina Bifida Awareness Month

Date of Introduction **April 09, 2024 1592** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR472 Committee Referred to _____

By **Hughes, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman,**

Brandt, Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay,

Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hardin, Holdcroft, Hunt, Ibach,

Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser, Murman,

Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

Congratulate Keisei Tominaga for winning the men's NCAA 3-point contest

Date of Introduction **April 09, 2024 1595** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR473 Committee Referred to _____

By **Vargas** _____

TITLE

Congratulate the Omaha Symphony and Andy Akiho for their Grammy Award nominations

Date of Introduction **April 10, 2024 1627** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR474**

By **Vargas** _____

TITLE

Congratulate the Omaha Supernovas and the Pro Volleyball Federation on their inaugural season

Date of Introduction **April 10, 2024 1627** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR475**

By **Vargas** _____

TITLE

Recognize the South Omaha Community Care Council for twenty-five years of service to Omaha, Nebraska

Date of Introduction **April 10, 2024 1628** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR476 Committee Referred to _____

By **Vargas** _____

TITLE

Congratulate Union Omaha on their continued success and the announcement of their new stadium

Date of Introduction **April 10, 2024 1628** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR477 Committee Referred to _____

By **Vargas** _____

TITLE

Congratulate Cami Oelsligle on receiving the 2024 Nebraska School Counselor of the Year award

Date of Introduction **April 10, 2024 1629** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR478**

By **Vargas** _____

TITLE

Congratulate the players and coaches of the University of Nebraska-Lincoln and the University of Nebraska at Omaha for holding the world record attendance at a women's sporting event

Date of Introduction **April 10, 2024 1629** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR479**

By **Vargas** _____

TITLE

Encourage participation in and support of mentorship programs across the state

Date of Introduction **April 10, 2024 1630** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR480 Committee Referred to _____

By **McDonnell** _____

TITLE

Congratulate Dr. Jeffrey Gold on his outstanding public service to the University of Nebraska system

Date of Introduction **April 10, 2024 1635** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR481 Committee Referred to _____

By **Cavanaugh, J.** _____

TITLE

Extend sympathy to the family of Mike Kelley

Date of Introduction **April 10, 2024 1635** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR482**

By **Cavanaugh, J.** _____

TITLE

Congratulate the University of Omaha Mavericks men's soccer team on winning the 2023 Summit League Tournament Championship and reaching the NCAA Division I men's soccer tournament

Date of Introduction **April 10, 2024 1636** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

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Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR483**

By **Cavanaugh, J.** _____

TITLE

Congratulate the Creighton University women's volleyball team on winning the 2023 Big East Tournament championship and reaching the Sweet 16 of the NCAA Division I tournament

Date of Introduction **April 10, 2024 1637** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

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Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR484 Committee Referred to _____

By **Cavanaugh, J.** _____

TITLE

Congratulate the University of Nebraska at Omaha women's volleyball team on winning the 2023 Summit League tournament championship and reaching the NCAA Division I tournament for the first time

Date of Introduction **April 10, 2024 1637** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

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Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR485 Committee Referred to _____

By **Erdman** _____

TITLE

Recognize the work of the Justices of the Nebraska Supreme Court

Date of Introduction **April 10, 2024 1643** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR486**

By **Vargas** _____

TITLE

Recognize August 27, 2024, to September 2, 2024, as Opioid Awareness Week in Nebraska

Date of Introduction **April 10, 2024 1644** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR487**

By Sanders

TITLE

Congratulate Sarpy County Sheriff Jeff Davis for fifty years of service to the Sarpy County community

Date of Introduction April 10, 2024 1644 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

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Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 18, 2024 1794 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR488 Committee Referred to _____

By Sanders

TITLE

Congratulate Sarpy County Attorney Lee Kenneth Polikov for fifty years of service to the Sarpy County community

Date of Introduction April 10, 2024 1645 Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed April 18, 2024 1794 Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR489 Committee Referred to _____

By **Slama** _____

TITLE

Congratulate Lila Tomek on being awarded the Congressional Gold Medal and recognize her contributions to the United States war effort during World War II

Date of Introduction **April 10, 2024 1645** Date of Referral _____

Notice of Hearing _____ IPP _____

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Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR490**

By **Kauth** _____

TITLE

Congratulate the Millard North High School Cheer Team on winning the 2024 Class A Traditional Performance championship at the Nebraska State Cheer and Dance Competition

Date of Introduction **April 10, 2024 1646** Date of Referral _____

Notice of Hearing _____ IPP _____

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Placed on Select File _____

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Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR491**

By **Clements, Brewer, Dorn, Erdman, Halloran, Lowe**

TITLE

Congratulate Samuel Clements on his athletic and academic accomplishments and his graduation from Elmwood-Murdock High School and wish him the best in his future endeavors

Date of Introduction **April 10, 2024 1647** Date of Referral _____

Notice of Hearing _____ IPP _____

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Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR492 Committee Referred to _____

By **Kauth**

TITLE

Congratulate the Millard West High School Cheer Team on winning three 2024 Class A Nebraska State titles at the Nebraska Cheer and Dance Competition and three National Championship titles

Date of Introduction **April 10, 2024 1647** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR493 Committee Referred to _____

By **Erdman** _____

TITLE

Recognize the work of the Justices of the Nebraska Supreme Court

Date of Introduction **April 10, 2024 1648** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to _____ **LR494**

By **Brewer** _____

TITLE

Congratulate the Ainsworth High School boys basketball team on winning second place in the 2024 Class D-1 state tournament and the Ainsworth student body for receiving the Class D-1 Sportsmanship Award

Date of Introduction **April 10, 2024 1649** Date of Referral _____

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

Placed on Select File _____

Adv to E & R Eng _____ Placed on Final Reading _____

Dispense w/read _____

Passed/Failed on Final Reading _____ aye _____ nay _____ nv _____

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

Committee Referred to **Judiciary**

LR495

By **Judiciary Committee, Wayne, Chairperson, Bosn, DeBoer, Holdcroft, McKinney**

TITLE

Interim study to examine issues within the jurisdiction of the Judiciary Committee

Date of Introduction **April 11, 2024** **1789** Date of Referral **April 18, 2024** **1794**

Notice of Hearing _____ IPP _____

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Pr/Sp Signed _____ Pres to Gov _____

App by Governor _____ Ret by Gov w/o Approval _____

LR496 Committee Referred to **Education**

By **Education Committee, Murman, Chairperson, Albrecht, Conrad, Linehan, Meyer, Sanders, Walz, Wayne**

TITLE

Interim study to examine issues relating to the State Department of Education

Date of Introduction **April 18, 2024** **1797** Date of Referral **April 18, 2024** **1808**

Notice of Hearing _____ IPP _____

Placed on General File _____ Adv to E& R Initial _____

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