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it and you want me to engage in the fiction. Senator Schellpeper, maybe if I were a Christian I could tell all these lies and it wouldn't bother me. But being a hell-bound, sin-cursed sinner, I have to tell the truth. And I have to admit and acknowledge that I see what is in front of my eyes. And what's in front of my eyes is a whole lot of smoke and mirrors, a whole lot of sham, a whole lot of dishonesty. If I'm going to be told by Senator Witek and others that there are smaller systems and districts and schools that cannot meet these standards, then why put into the law requirements that they cannot reach and then say the law is supposed to be for everybody? That's what has always happened to us as black people. This law includes everybody except black people. That's the way it goes. But here's the difference, when it comes to these little white districts, they say, but you can get it anyway even though you don't qualify. We're going to give you a way to play like you qualify. What I'm saying is we ought to just be honest and do away with all of that. And if we're going to dip into those lottery funds for some other kind of distribution system, it ought to be different from what we're doing here. Either acknowledge frankly that there are some school districts that are not going to be able to get this money under whatever formula is put together and determine which ones are most deserving or most needy and direct the money toward them. If you've got all these little school districts out there and they're doing the best job they can with what they have to work with, but they need more and can genuinely show that they need it, make it available to them. Senator Schellpeper, I think it was Jesus, in fact I know it was, who said it is the sick that have need of a physician, not they who are well. So if there are districts that don't need this money, why find a way to say, well we've got to give it to them in order to give it to those who need it? We got to feed the rich man who has a banquet every day in order to give the starving poor man and woman something? To get their crust of bread we've got to give the rich man another turkey for his banquet table? That makes no sense anywhere. If there are poor people around here scavenging scraps, school districts doing a creditable job and doing the best they can, but because of certain provisions put into the law they don't have the money, why don't you do something for them, if that's what you're of a mind to do? And that's why I wonder what the...