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January 21, 1998 LB 893, 894

SENATOR COORDSEN: Thank you, Madam President, members of the body. As the Clerk indicated, LB 894 is a very similar bill to 893 in that it smooths out the references in a section of statute referring to the Securities Act of Nebraska where currently there are statute numbers referenced and it replaces those statute numbers with a phrase "Securities Act of Nebraska", which accomplishes the goal of the bill, which is to make continuity and readability a function of our Nebraska statutes so that whoever reads it will not find that there's a repeal section of statute encompassed within the sections of statute that are referenced as the Securities Act of Nebraska. With that, Madam President, I would move for the advancement of LB 894.

PRESIDENT ROBAK: Senator Chambers.

SENATOR CHAMBERS: Madam President, members of the Legislature, I regret to say that I didn't get to hear everything Senator Coordsen had said the last time he spoke, the time just before he explained this bill that needs to be enacted, because I was talking to Senator Tyson. But it seemed, maybe I got it wrong, but I think he said something about religion predated philosophy or something like that, and that made me think of something from the scriptures. There was this fellow named Paul. Some called him an apostle, some called him an imposter, but he was a bad fellow and he didn't believe that people who had a difference of opinion should be allowed to live. But Paul, his name was Saul first, Saul of Tarsus, now he was not like later Christians who felt that those with a different opinion should be burned at the stake and tortured, because those later Christians, that later version, usually settled on females. They love to torture women; love to burn them at the stake; love to strip them naked, stick pins in their private parts, in the nipples of their breasts to see if they were witches. It just happened that the way to determine whether or not a female was a witch was to go after her most intimate sexual parts, and that's a part of Christianity, Christian history. Saul wasn't like that. Saul believed in being manly. He would have been probably the early version of John Wayne--kill them no good men--and Paul was a very learned man. So he was present at stonings. He may have even been present at the stoning of a guy named Stephen who some people turned into a