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day when people say that they are going to set aside, at least one day out of seven, more exclusively to serve the object of their religious affection which would be God. So if some people feel that this is a holy day then it doesn't seem appropriate to gamble on the day. I run into a problem here. I don't see how people in churches could be opposed to gambling on Sunday when some gamble in the churches, so that does draw me up short. I feel that bit of illogic or inconsistency doesn't have anything to do with me. That is for those who are religious to work out. But if Sunday means anything, it should certainly mean that gambling in this fashion is not going to be permitted. There are traditions associated with religion and I think that one of them should be the disavowal of participating in gambling. It is bad enough when the state itself enters into this corrupting practice, when it takes the day that is set aside to enable to give people a time for reflection and introspection to try and not only wipe out the wrong that they have done all week but to prepare themselves not to do more wrong in the coming weeks but to try and do better, that day should not be sullied by horse racing. The letter that Senator Murphy circulated that the little child wrote is interesting. But instead of the child wondering why 20,000 would be the magic number to prevent big counties from racing horses on Sunday the question ought to be asked why should fewer than 20,001 justify racing in those small towns on Sunday. There was a reason for not allowing Sunday to be a racing day. I don't really know what that reason was. I suspect that I know what it is. Other can speak more authoritatively on that than I can, but here is something in this letter that I got from the chamber of commerce in South Sioux City. It is interesting to me. In the second paragraph they speak of in the second sentence because of what happens in South Dakota that this has been unfair competition to us as we have not been able to compete on an equal basis. So if South Dakota is doing something which is not considered worthwhile but produces dollars then Nebraska has to have its standards reduced to those of South Dakota to make money. In this instance money is the motivating factor. Money is the justification, but to try and catch people who may not see money as being a justification the following paragraph says that many racing fans in our area have made requests for us to race on Sunday. Well now it is the fans who are asking for it. They know, the chamber of commerce knows that it is hard put to justify something like this, so they are pulling out all of the stops and they only have two. I see this paragraph that says, "If the racing commission would grant us permission, there would be a definite financial gain for the state treasury". That is in the nature of a bribe. We will give you money if you will allow us to do this thing that violates certain traditions which are supposed to be cherished. Now the reason that I keep referring to Sunday and its religious significance not for myself, I don't know religion to teach me that gambling is hurtful, but remember that I am trying to appeal to you. I'm trying to get you to vote in a way that I think would be proper in this issue. The only way I can do that is to give arguments to bend your mind in this direction. So I have offered the arguments that I gave in this next to the last