

AMENDMENTS TO LB1135

(Amendments to Standing Committee amendments, AM2460)

Introduced by McKinney, 11.

1           1. Strike sections 2, 3, and 4 and insert the following new  
2 sections:

3           **Sec. 2. For purposes of the Service Contract Reporting Act:**

4           (1) City means a city of the metropolitan class;

5           (2) County means a county in this state with a population of more  
6 than five hundred thousand inhabitants as determined by the most recent  
7 federal decennial census;

8           (3) Division means the materiel division of the Department of  
9 Administrative Services;

10          (4) Fiscal year means the twelve-month period used by the city,  
11 county, or state agency for budgeting purposes;

12          (5) Service contract means a contract that:

13          (a) Is awarded by a city, county, or state agency for the provision  
14 of legal services, accounting services, financial consulting services,  
15 management consulting services, health care services, engineering  
16 services, architectural services, information technology services,  
17 marketing and advertising services, human resources consulting services,  
18 environmental consulting services, educational and training services,  
19 snow removal and hauling services, janitorial services, custodial and  
20 cleaning services, yard maintenance services, or tree removal services;  
21 and

22          (b) Has a value of:

23          (i) For contracts entered into prior to January 1, 2029, seventy  
24 thousand dollars or more;

25          (ii) For contracts entered into on or after January 1, 2029, and  
26 prior to January 1, 2034, ninety thousand dollars or more; or

1        (iii) For contracts entered into on or after January 1, 2034, one  
2        hundred ten thousand dollars or more;

3        (6) State agency means any agency, board, or commission of this  
4        state other than the University of Nebraska, the Nebraska state colleges,  
5        the courts, the Legislature, or any officer or state agency established  
6        by the Constitution of Nebraska;

7        (7) State aid means:

8        (a) For both cities and counties, state aid paid pursuant to  
9        sections 60-3,202 and 77-3523;

10       (b) For cities, state aid to cities paid pursuant to sections  
11       39-2501 to 39-2520, 60-3,190, and 77-27,139.04 and insurance premium tax  
12       paid to cities; and

13       (c) For counties, state aid to counties paid pursuant to sections  
14       60-3,184 to 60-3,190, insurance premium tax paid to counties, and  
15       reimbursements to counties from funds appropriated pursuant to section  
16       29-3933; and

17       (8) Zip code means the numerical code used by the United States  
18       Postal Service to identify geographic areas.

19       **Sec. 3.** On or before March 1, 2028, and on or before March 1 of  
20       each year thereafter, each city, county, and state agency shall submit a  
21       report to the division containing the following information:

22       (1) The name and address of each individual or entity that was  
23       awarded a service contract during the most recently completed fiscal year  
24       and the type of service involved in each such contract;

25       (2) The total dollar value of service contracts awarded during the  
26       most recently completed fiscal year, including an overall total and a  
27       breakdown by zip code; and

28       (3) A description of any efforts made by the city, county, or state  
29       agency to increase the number of service contracts awarded to individuals  
30       and entities located within zip codes with the lowest amounts of service  
31       contract awards.

1           **Sec. 4.** On or before April 1, 2028, and on or before April 1 of  
2 each year thereafter, the division shall compile the information reported  
3 under section 3 of this act and shall electronically submit a  
4 comprehensive report regarding such information to the Governor, the  
5 Clerk of the Legislature, and the Urban Affairs Committee of the  
6 Legislature. The division shall also make the comprehensive report  
7 available on the website of the Department of Administrative Services.