

E AND R AMENDMENTS TO LB 959

Introduced by Enrollment and Review Committee: McGill, 26,  
Chairperson

- 1           1. In the Standing Committee amendments, AM2145:
- 2           a. On page 2, line 12, strike "Information" and insert
- 3 "Accounting";
- 4           b. On page 7, line 20, strike "General" and insert
- 5 "Cash";
- 6           c. On page 8, line 4; page 9, line 3; and page 10, line
- 7 13, before "Health" insert "Nebraska";
- 8           d. On page 9, lines 14 and 17, strike "pharmacists" and
- 9 insert "pharmacies";
- 10          e. On page 10, line 12, strike the comma;
- 11          f. On page 17, line 17; and page 18, line 6, strike
- 12 "NEBRASKA" and insert "STATE";
- 13          g. On page 29, line 7; and page 30, line 5, strike
- 14 "Nebraska" and insert "State";
- 15          h. On page 43, line 25, strike "Director", show as
- 16 stricken, and insert "chief executive officer of the Department";
- 17 and
- 18          i. On page 56, line 17, after the semicolon insert "and".
- 19          2. On page 1, line 3, after the semicolon insert "and";
- 20 and strike beginning with "32" in line 3 through "215" in line 4
- 21 and insert "23, 24, 32, 46, 48, 49, 50, 55, 69, 88, 107, 119, 120,
- 22 123, 124, 177, 180, 182, 187, 215, 230, 236, 238, 239".