

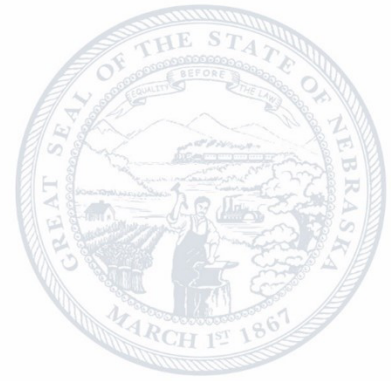
# NEBRASKA

Good Life. Great Water.

DEPT. OF NATURAL RESOURCES

January 31, 2024

The Honorable Jim Pillen, Governor  
Governor of the State of Nebraska  
State Capitol, 2<sup>nd</sup> Floor  
Lincoln, NE 68509



Jim Pillen, Governor

Mr. Brandon Metzler  
Clerk of the Legislature  
State Capitol, Room 2018  
Lincoln, NE 68509

Subject: Lawful Presence in the U.S. Annual Report

Dear Governor Pillen and Mr. Metzler:

Please accept this annual report of the Department of Natural Resources for the period concluding December 31, 2023, in response to Neb. Rev. Stat. §§ 4-108 to -113.

List of applicable state benefits to individuals dispensed through NeDNR:

1. Employment, employment benefits, and service contracts with individuals
2. Reimbursements under Nebraska Soil and Water Conservation Fund
3. State reimbursements under the Conservation Reserve Enhancement Program (CREP) in conjunction with Farm Service Agency of U.S. Dept. of Agriculture.

Total number of applicants for State benefits:

Employment and contracts:

Employment: 15

Service Contracts with Individuals:

NSWCF: 638

CREP: 16

Total number rejected for benefits due to restrictions of the Act:

Employment and contracts:

NSWCF: 0

CREP: 0

Thomas E. Riley, P.E., Director

Department of Natural Resources

245 Fallbrook Blvd., Suite 201 OFFICE 402-471-2363  
Lincoln, Nebraska 68521 FAX 402-471-2900

[dnr.nebraska.gov](http://dnr.nebraska.gov)

NeDNR actions taken in compliance with §§ 4-108 to -113 during this period:

1. E Verify Program participant
2. Personnel policy updated in compliance with statutes
3. NSWCF application procedures updated for compliance with statutes  
Federal Tax Document W-9 and DAS attestation forms used
4. CREP payment procedures updated for compliance with statutes  
Federal Tax Document W-9 and DAS attestation forms used
5. Contract requirement for all contracts and sub-contracts with individuals
6. Compliance annual review process completed.

If you have any questions, please feel free to contact me directly at (402) 471-2363 or Isabella Peterson at (402) 560-2017.

Sincerely,

A handwritten signature in blue ink that reads "Thomas E. Riley". The signature is written in a cursive, flowing style.

Thomas E. Riley, P.E.  
Director  
Department of Natural Resources